THE KUBJIKĀMATATANTRA

KULĀLIKĀMNĀYA VERSION

CRITICAL EDITION

BY

T. GOUDRIAAN AND J.A. SCHOTERMAN



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T. GOUDRIAAN AND J. A. SCHOTERMAN

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E.J. BRILL
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CONTENTS

Detailed Contents of the Grammatical Introduction
(Sections II and III)

PREFACE

At the moment of completion of the first critical edition of the Kubjikāmatatantra, a few words need to be said about the history of the project.

Among a number of microfilms of Sanskrit manuscripts obtained shortly after 1970 by the Instituut voor Oosterse Talen of the State University at Utrecht from Calcuttan libraries, were two mss. of the hitherto barely known Kubjikāmata. In september 1972, a working committee was constituted at the Instituut with a view to conducting further study of these mss. Its members were (in alphabetical order) Dr. Th. Damsteegt, Dr. T. Goudriaan, Mrs. Dr. S. Gupta, Dr. K. R. van Kooy, and Dr. J. A. Schoterman. It had become clear that the mentioned two mss. contained two different versions: one of about 6.000 ślokas called Ṣaṭsāhasra and one of 3500 ślokas usually called Kulālikāmnāya. Several other mss. of the Kubjikāmata are described in H. P. Sastri's Catalogue of Palm-Leaf and Selected Paper Manuscripts Belonging to the Durbar Library, Nepal, Vol. I, 1905. Since almost all of these turned out to belong to the Kulālikāmnāya, it was decided to prepare a critical edition of this version. By common effort, the Calcutta ms. of this version (ms. G) was read and summarized, and a preliminary text of the first two chapters was composed. Microfilms of a number of mss. of Kubjikā texts, in majority belonging to the Kulālikāmnāya, were procured by Van Kooy from the National Archives of Nepal at Kathmandu. This preliminary selection was enlarged by Schoterman during other visits at the Archives and the premises of the Nepal-German Manuscripts Preservation project at Kathmandu and Marburg, FRG. For various reasons the project did not make much progress until the year 1978, when the Dutch Foundation for Pure Scientific Research (ZWO) granted a subsidy which enabled Schoterman to work on it full-time for two successive years; the Foundation also financed the visit at Marburg mentioned above.

At the beginning of 1980, the preparation of the critical text was nearing completion. But the final stages proved more time-devouring than had been anticipated. Besides, new textual material (in majority recently filmed by the Nepal-German Mss. Pres. project) was obtained or studied at Kathmandu by Goudriaan in 1983. Even now it cannot be held that the process of acquisition and study of manuscripts of the Kulālikāmnāya has been finished. But the authors feel that sufficient material has been collected and utilized to warrant the publication of a critical edition. It

is clear, however, that such an edition marks the completion of only the first phase of the study of texts and doctrines of the Kubjikāmata.

The mutual division of labour between the authors has been as follows: Schoterman took care of the preparation of the critical text of chs. 3-20, Goudriaan of chs. 21-25 and the major part of the Introduction (to which also Schoterman contributed materials), besides a thorough revision of the first two chapters (which served as the committee's original "proving ground") and a final revision of text and critical notes. Section IV of the Introduction (the Survey of Contents of the KMT) is the product of joint effort of both authors.

In our opinion, the constitution of a critical text which does not comply with the grammatical standards of classical Sanskrit should be accounted for by the systematical collection and discussion of the "incorrect" linguistic features of the text. This material is presented in Sections II and III of the Introduction. No attempt at a comparative study has been made (although there are a few isolated references to Edgerton's Buddhist Hybrid Sanskrit Grammar). The lack of a translation (which seemed premature at this stage of research) has been partially made up for by the Survey of Contents (Section IV).

The authors wish to express their gratitude to the other members of the original committee: Theo Damsteegt, Sanjukta Gupta, and Karel van Kooy, for their inspiring cooperation which was of great importance in setting up the project and in creating and nourishing the determination to finish it. They further thank the National Archives of Nepal at Kathmandu and the Nepal German Manuscripts Preservation Project and their respective staff members at Kathmandu and in the FRG for their indispensible assistance and kind cooperation; the Dutch Foundation for Pure Scientific Research for its repeated financial assistance without which the preparation and publication of this book would have been impossible; Prof. Dr. George Chemparathy, Utrecht, for his efforts in obtaining the Calcuttan microfilm copies; and Dr. Alexis Sanderson, Oxford, who kindly informed us of the important parallels between the KMT, chs. 4-6, and the Tantrasadbhāva, as well as between KMT 17, 94ff. and the Triśirobhairava, and between KMT 24, 143ff. and the Kularatnamālā.

Utrecht june 1985.

T. Goudriaan
J. A. Schoterman.

INTRODUCTION

SECTION I

THE MANUSCRIPTS

1. *Survey of the manuscript material*

The Kubjikāmata is a school of esoteric Hinduism of the Śākta-Tantra denomination which occupied itself with the worship and symbolism of the goddess Kubjikā. For preliminary introductions into this school and its literature, the reader is referred to other publications (Goudriaan-Gupta 1981, p. 52f.; Schoterman 1982, p. 5f.).

In the spring of 1983, 66 manuscripts, complete or fragmentary, of the Kubjikāmatatantra in its version of 3500 ślokas (also called Kulālikāmnāya) were registered in our file. All but one of these are being preserved in the National Archives of Nepal at Kathmandu, or—a minority—in Nepalese private collections, microfilms of which are, however, also included in the collection of the Archives. Only one manuscript—of equally Nepalese provenance—belongs to the collection of the Library of the Asiatic Society at Calcutta.

The term Kubjikāmata(tantra) actually covers a corpus of a few closely related versions. Besides the main version of 3500 ślokas, there are the Ṣaṭsāhasrasaṃhitā which contains, as intimated by its title, 6000 ślokas, and the Laghvikāmnāya of about 1800 ślokas, the latter represented by only one ms., which happens to be our oldest handwritten source of the Kubjikā school. There are also commentaries (Ṭīkās or Ṭippaṇīs) to each of the fifty chapters of the ṢaṭSS. All these texts can be found in catalogues under the titles Kubjikāmatatantra or Kulālikāmnāya, but most of the mss. titled thus refer to our version of 3500 ślokas which we have consequently entitled Kubjikāmatatantra (KMT) on the following pages. The mutual relation of these versions is an object of further study; for a preliminary assessment we refer to Schoterman 1982, p. 12f.

Of the 66 mss. of the KMT referred to above, only a minority has been studied for the present edition. Many items of the list were discovered only when the preparations for the critical edition were already nearing completion; in most cases we had to do with recent and rather incorrect mss. or fragments. Of those mss. which were inspected more closely, only ten were completely collated and represented in the critical notes. Some others were regularly collated for parts of chs. 23 and 24; a detailed collation of eighteen mss. was also made for ch. 7 (but not represented in the critical notes). All the handwritten sources were consulted from

microfilms obtained from the National Archives of Nepal. The manuscript collections of the Archives and of some private libraries have been microfilmed within the framework of the Nepal-German Manuscripts Preservation Project. In one case (ms. G), the microfilm was procured from the library of the Royal Asiatic Society at Calcutta. Most of our mss. were filmed for Schoterman during visits to Kathmandu between 1970 and 1980; a few for Goudriaan in the winter of 1983; the Calcutta ms. was filmed under the supervision of Dr. George Chemparathy in the early seventies. In the following survey, the numbers of the mss. always refer to the numbering of mss. and films in the Natl. Archives of Nepal, except in the case of ms. G.

A No. 5-875/55, film A 40/15. Newari script (Vartula variety), palm leaf, 195 fol., 34 × 6 cm., 5 lines to a side. Two holes were spared out for the connecting strings.

Colophon: *iti caturviṃsatisāhasre sārāt sāraṃtaraṃ srīkuvjikāmnāye srī uḍiyāpīṭhavinirgataṃ pañcaviṃsapaṭalaḥ, sārdhatrīṇi sahasraḥ srīmataparisāmāpti likhitaṃ* || *ye srīmata....mārgam apre(?)ti yadi prayacchanti ye mama prati teṣāṃ mahābhairavīgaṇaṃ guṇā prayacchanti mahojasāntam* || *O* || *rājādhirājaparamesvaraparamabhaṭṭārikamahārājādhirājaḥ śriśri* (sic) *anantamalladevasya vijarājyai* || *yoyakograhādhivāsino* || *devajña* | *kla(?)* | *otasomadattasya likhitaṃ pustakam iti* || *śriyo 'stu* || *samvat 416 caitraśukladittīyāyāṃ tithau* || || (ornament || ||. [1295-96 A.D.].

The script is beautiful, but the text has sometimes been treated rather carelessly. The scribe had a few ingrained habits: thus, the *śa* is always written as *sa* (except in the final colophon; confusion *sa-śa* also occurs in other mss.), *dvitīya* is spelled *dittīya*, etc. But he had a fair knowledge of what he was writing about, and his text is trustworthy in general. The main omissions are 5,31-44 and 6,76-85. The ms. is practically devoid of additions or corrections. On places where B is difficult to read, illegible or tampered with, A is our main source for the "AB version".

B No. 1-1473/33, film B 25/21. Newari script in coarse letters of an old, upright variety. Palm leaf, 200 fol., 28,5 × 5,5 cm., 6 lines to a side. At one third from the left, space is left open over the whole breadth of the fol., in the middle of which is a hole for the connecting string. The numbers of the folia are given in letter symbols. The ms. is mentioned in Sastri 1905, p. 55, and in Regmi II, p. 831 (colophon quoted in both).

Colophon: *iti caturviṃśatisāhasre sārāt sārataraṃ śrīkuvjikāmnāyaṃ śrī-oḍiyānapīṭhavinirgataṃ pañcaviṃśatimaḥ paṭala* ||

satadve vatsare pūrṇapañcapañcāsakādhike |
tadā āśāmāśa śukladaśaṃmyāṃ tithim uttamaṃ |
viśākha ṛkṣaṃ nāme tu likhitaṃ sārasaṃgraha

kuvji......m. The last six syllables are unclear; Sastri reads *kuv-*

jikāmatākhyam. From this colophon we conclude that the ms. was copied in 1134-35 A.D. (255 Nepali Era) and not in 1035 A.D. as held by Shastri (he read *śataddhe* for *śatadve*; Regmi *śatadve*). The following śloka occurs after the colophon:

duṣṭabhāryā śaṭhaṃ mitra bhṛtyāś cottaradāyakā |
śasarppe ca gṛhe vāso mṛtyur eva na śaṃsaya

The śloka is copied in a later hand immediately above. This stanza occurs in almost identical form in Hitopadeśa 2,119 (ed. M. R. Kale, Delhi [6]1967); cf. L. Sternbach, Cāṇakyanīti Text Tradition, Vol. II, Part II, Hoshiarpur 1967, p. 207, no. 477.

Although this ms. contains some baffling mistakes, it is generally written with care by a scribe who was no expert in calligraphy but who was acquainted with the subject very well. It is one of the oldest and most useful sources on the KMT. On some places, the ms. is hardly readable or completely illegible (e.g. 5,139 to 6,6; 14,18-25); it is damaged at the end. Some folia are written in a different curly hand of younger date. The concerned folia are: 2 (KMT 1,6c-21d), 32B-34A (4,104-5,24b), 43B-44B (6,6c-28d), 62 (7,66-81), 90B (12,40c-49d), 105B-106B (14,92a-15,20b), 140B (19,58d-67a), 154B-156B (21,90b-22,8A), 174B-175A (23,161d-24,3c), 187AB (25,9d-33b). Besides, a third (younger?) hand, writing in thin ink, starts on fol. 141B (19,81a), but continues only to line 4 of 142A (19,88d), after which the regular hand of B resumes writing on the same fol. The folia 139B-140A (19,42b-58c) are on some places worked over by the curly hand mentioned above. It seems probable that this second hand belongs to a revisor who had reason to replace or rewrite certain folia of B because the original ms. had become unclear or deficient. On some places, the second hand tends to follow the readings of the HJ group, especially on fol. 2, where B is almost constantly in accordance with that group (cf. also 12,33d; 17,65a). This hand also makes singular mistakes such as the omission of 1,16c-18c, or a wrong treatment of ritual colours in 22,57. The type of script, however, differs from that of H and J.

C No. 2-215/52, film B 25/31. Newari script, rounded variety. Palm leaf, 129 fol., 31,5 × 5,5 cm., 6 lines to a side. Almost in the middle of the fol., a little to the left, an open space with a hole in the middle is left out. The numbering is in letter symbols and in numerals.

There is no colophon. The script seems to point to a date between those of B and A. The *dha* still resembles the Devanāgarī *pa*, the *sa* has no lower vertical stroke to better distinguish it from the *ma*. Besides the usual orthographical and grammatical peculiarities, there are many mistakes in the text, which leads to the presumption that the scribe of C was less of an expert than those of A and B. After fol. 38A, there is an

unnumbered fol. which has been incompletely used (KMT 7,81c-97c) in presumably the same hand. The reason for this might be that a folium was missing in C's original (or one of its originals) and was filled up later from another source.

The ms. contains a limited number of corrections and small additions in a younger hand (C' ; 17th or 18th cent. ?) which tends to show readings characteristic of paper mss. (e.g. in 1,20 addition; 2,(19); 3,121d), but also of the old tradition (e.g. 1,11a, where a reading of Z is recorded as *pāṭha*; 3,96c (reading of the HJ group) or readings unrecorded elsewhere (as in 2,40c; 8,33b)).

D No. 1-1633/32, film B 25/22. Pāla script (Ranjana). Palm leaf, 119 fol., 32 × 5,5 cm., 6 lines to a side. Written in thick ink in a very regular, beautiful hand. Almost in the middle of the fol., a little to the left, there is some open space with a hole in its middle. On the protecting sheets are the paintings of five goddesses of different colours. On the first cover sheet, the second to fifth goddesses are seated upon a goose, a cow, a snake and a Garuḍa respectively (the first mount is invisible on the microfilm copy); on the last sheet, we find a cow, an elephant, a man (corpse ?), a lion (?) and a snake. The folia are numbered in letter symbols and in numerals. Some ligatures are hardly distinguishable from each other, for instance *dhya*, *vya* and *cya*; subscribed *u* and *ra*.

Colophon: ......*oginīputra śri rāmadevasya parameśvaraparamabhaṭṭāraka-paramasaugatamahārājādhirājyaśrīmadrāmapāladevasya pravarddhamā*...... The colophon is discussed by Regmi, 1965, p. 144f. Rāmapāla's regnal dates are 1077-1120 A.D. Rāmadeva might have been a vassal (Mahāsāmanta) of that Pāla king in Nepal; a Rāmadeva is mentioned in a ms. of the Āryoṣṇīṣavijayadhāraṇī of 220 N.S. (1104 A.D.). In all probability, this ms. is the oldest of the ten which were regularly utilized for the present text of the KMT.

Before fol. 1, on a separate folium, we read in another hand:

bhogaiśvaryāḥ kulodbhūtā mantrāṇām ....
........*nāmācāryo sau tasyedaṃ pustakaṃ śubham* ||
śrīśrībhogeśvaravaṃ śasaṃbhavakulakau....*lakaḥ karmācāryahṛdayarāmasya pustakam idam.*

Although D is paleographically easily the finest ms. in the KMT collection, it contains a great number of mistakes and omissions. Many of these violate the metre; in fact, the scribe often displays a remarkable unconsciousness of the śloka rhythm. It would seem that the ms. was copied by a professional scribe who was no expert in the subject and perhaps not very much interested in it[1]. A lacuna in ch. 10 (117d-146c, fols. 47B and

[1] On this situation, cf. M.-Th. d'Alverny, *Notes et observations au sujet des éditions de textes médiévaux*, in: Hödl/Wuttke, 1978, p. 41-54, on p. 42.

48A) may be due to a mistake during microfilming; another lacuna occurs at the end of ch. 25 (209d-end). The sandhi is incorrect; here and there, we find a predilection for the ending *-aḥ*.

The ms. contains a substantial number of corrections or small additions in very modest (often almost illegible) handwriting in Maithilī or early Bengalī script (D'). The most important addition is 3,1-3b; on other places, gross omissions are made up for (as in 5,84-86b; 5,135c-136d; 6,105c-108b). In most cases, the corrections result in a better text; sometimes, unrecorded readings are introduced (e.g. in 1,52a; 2,14d). The addition in 17,28d seems to be posterior to E. In 11,73-74, the revisor adds a śloka which is otherwise recorded only in ABG, but his version is inferior. There are also cases of erasion and rewriting and reconstruction within the text of D itself. These may have been made by the same correcting hand or by another scribe who was accustomed to Maithilī or Bengalī and tried to imitate the Ranjana script. The corrections and additions practically cease after ch. 12.

E No. 1-88/302, film B 119/10. Newari script, paper, 175 fol., 31 × 7,5 cm., 6 lines to a side. A regular, but not very fine hand.

Colophon: *ye śrīmataṃ parilikhyanti ye śrīmatam āgamaṃ prayacchanti caryeyaṃ teṣāṃ mahābhairavīgaṇā guṇān prayacchanti mahojasāṃ tanuṃ śrīmatkulāmvi sarvajñaḥ paṭalāntara catu*(170B)*viṃśatisāhasre sārāt sārataraṃ caryānirdeśaṃ paṭalāntarakalpaṃ parisamāptam iti* || *śrīkuvjeśīprītir astu* ||.

On fol. 171A begins a survey of contents with the words *śrīmatyā patrāṃkaḥ*. The survey is arranged according to the folia of the ms. and ends on fol. 175B; after that, a fragment in another hand (1 fol.) is added which does not belong to the KMT; beginning: *śrīnṛtyanāthāya namaḥ* || *nāndīme* || *nāndīśloka* || *sūtrapraveśa* || *puṣpāñcali* || *natīti panduṃ*.

The scribe was intelligent and constantly tried to improve upon the text, presumably according to his own views but also with the help of older sources. He had no scruples in introducing additional ślokas here and there. The ms. is unfortunately undated; it might be estimated to belong to the seventeenth or early eighteenth century. Fol. 4 (1,50c-2,(5)) is cancelled and rewritten. The new fol. tends to a closer relationship with F and G, but there are exceptions. Fol. 42 has been written in another, more regular hand in thick ink (7,27a-49a). The readings of this part of the text are almost identical with those of Ka.

There are isolated traces of glossation: in 8,21d, *anyat* has been explained in the margin by *khaḍgam* which occurs nowhere else on this place. E's reading *netram* (instead of *bhūyo* written by all others) must be a gloss added in an older source and incorporated into the text by E (8,28b). Incidentally, there is a correction or addition (E'), e.g. in 16,62a where a reading of the HJ group is introduced. After 12,29, no less than

3½ ślokas which i.a. contain a reference to the Matottara have been added by E'.

F No. 1-118/305, film B 117/12. Newari script, paper, 141 fol., 31 × 7,5 cm. The script is pointed and somewhat irregular. There are usually 7 lines to a side. The thickness of the ink varies.

Colophon: *iti kulālikāmnāya śrīmatkuvjikāmate padasarahasye śrīmatapārasamāptam iti* || *samvat 851 māgha śudi 6 somavāra kuhnu śidhayakādinajuro* || *śubham asti sarvvadā* || [1730-31 A.D.]. The ms. bristles with corruptions, especially in the last part of the work; the general impression is one of carelessness. One of the most frequent mistakes is the omission of the sign for -e after a consonant. Fols. 67A-71B are missing (KMT 13,10d-95c). Also 14,19d-40c and 23,94-158 are lacking. F might therefore have been copied from an incomplete version. This is further suggested by a great number of lacunas, usually of the space of one or two syllables. Most often, the omitted signs are ligatures, but also easy consonantal signs have sometimes been omitted. These lacunas can hardly be ascribed to gaps in the understanding of dictation, because the sister ms. Fa tends to contain the same lacunas on the same places (but in 7,2a, Fa leaves a lacuna where F is complete with *-kteṣu*). There are some corrections in the text (F'); in a few cases (e.g., 2,104c; 3,26c) these result in unique readings.

On the whole, F would hardly be worthwhile as a source for a critical edition (except perhaps as a representant of a corrupt branch of the tradition), were it not that in a substantial part of the text it contains a great number of deviations from the common tradition. These usually entail grammatically or metrically better readings which were certainly not devised by the scribe himself (they are far above his standard) but must be ascribed to older tradition (see below, p. 32).

G No. 5805 Cat. RASB, Calcutta; coll. nr. 4733. See Cat. RASB, Vol. VIII, Part I, 1939, p. 2 (no quotations). Newari script, paper, 125 fol., 9 lines to a side, 12 × 4½ inches. The script is somewhat pointed and not always easy to read.

Colophon: *iti caturviṃśatisāhasrāt sārāt sārataraṃ śrīkuvjikāmataṃ śrīkulapīṭhavinirgataṃ paṃ[ca]viṃśatimapaṭalāni sārdhatrīṇi sahasrāṇi śrīmataṃ samāpto yaṃ śrīkuvjikāmnāya iti* || || *śrīdevyai namaḥ* ||

[Ne]pālāvde hayakaraṃgajair aṅkite pauṣakṛṣṇe
durgātithyāṃ suragurudine cānurādhārkṣayukte |
vṛddhau yoge makaragara(v?)au pustakaṃ śrīmatākhyaṃ
devībhakto vyalikhad acalānirjaro vrahmadevaḥ ||

samvat 827. pau. kṛ. 9 || *śubham* || [1707-08 A.D.].

This result of Brahmadeva's toil is one of the most important paper mss. of the KMT, and the first one which was seen and read by the

editors. The scribe was intelligent and a good Sanskritist. He tried to give a reliable text by consultation of other old sources, but sometimes seems to have added interpretations of his own. Occasionally he made mistakes which tend to increase towards the end of the work. The caesura has been noted by a small perpendicular stroke at the bottom of the line. There are some omissions, the most important being 2,41-65. The ms. contains a great number of corrections at irregular intervals in the upper or lower margins (G'); they are in the same or a very similar hand. These marginal notes—which are particularly frequent in the first chapters—do not always result in a better text. In most cases, we have probably to do, not with attempts at correction, but with mere variant readings noted down by the scribe—or somebody who wrote in a very similar hand—out of antiquarian interest. On a few places, such a variant has been marked by the term *pā(ṭha)*, e.g. in 1,30c, where the variant is almost identical with the reading of FHJW, or in 1,31c (unrecorded reading), or 9,33b (reading also in F, but conserved better in G'). The variants noted as G' are of diverse provenance: unique readings (e.g. in 3,27a; 7,14c), readings of the majority of mss. (e.g. in 1,33d; 2,76e), representants of the "fourth revised version" (see below) found also in W and/or F (e.g., in 1,11d), or of the AB version (e.g., in 7,91a; 8,90c). It would seem therefore that G' reflects the outcome of a second perusal of the same manuscript material which was utilized by the scribe in first instance.

H No. 1-285/28, film B 25/23. Newari script in moderately rounded letters, palm leaf. 155 fol., 32 × 6 cm., 6 lines to a side. The numbering is in a combination of letter symbols and numerals. Colophon: *samvat 299 phālguṇa kṛṣṇa* || [1178-79 A.D.]. This is followed by a few lines in two different hands in an old type of Newari; and these again by notes in Old Bengali script, i.a. (fol. 156B): *saṃ 340 jyaiṣṭha śudi 3 śaivācārya rājatānandīśatānantaśambhīnām* (?) .... . Fols. 158A and 158B seem to have belonged to another ms. in a script similar to that of ms. B; they are very dark and almost illegible on the copy.

The ms. is mentioned by Sastri 1905, p. 11 and 99f., where the first lines and the colophon are quoted, as well as the titles of the paṭalas. In general, the ms. is easy to read and the scribe commits not too many mistakes (but he often confuses *sa* and *śa*). There are occasional corrections or changes in the text (H').

J No. 5-876/56, film B 25/30. Old Newari script in coarse letters. Palm leaf, 170 fol., 29 × 5,5 cm., 6 lines to a side. A little to the left of the page surface, there is an open space over the whole breadth provided with a hole. The script is conservative but rather sloppy; the *dha* looks like the modern Nāgarī *pa*, but its upper part is sometimes open; the *sa* lacks the lower stroke. The numbering is in letter symbols.

Colophon: *svasti samvat 280*[2] *pauṣa kṛṣṇa caturdasyām* [1159-60 A.D.]. *śrī ....? kramāyāṃ | śrīcanagalaṭolake | śrī ānandadevasya rājye bhaṭṭapaṇḍita śrī (udayā?....)sya śiṣyeṇa kulaputrakeśavacarmmaṇā | candrakānti nāma patnīsamanvitena | śrīmacchrīvālaulikramāmnāyadīkṣitajanānā sarveṣām upakārārthaṃ | mahābhaktyā svayam eva śrīśrīmataṃ nāma mahāśāstram idaṃ likhitam iti || śreyo stu ||* (ornament) ||. It appears that the ms. was written by Keśava, pupil of Udayā(cārya ?), with the assistance of his wife Candrakānti as a service to those who were initiated in the Kubjikābālāvalikramāmnāya. On fol. 180B (the rear fol.), we read in other hands: *śrīmate pustakam || śrībhavānīśaṅkaraprītir astu.*

There are many errors and omissions, and in several cases the text seems not to have been understood. But there are also many interesting readings of the old tradition. Occasionally, a correcting hand (J') has introduced readings peculiar to H and younger mss. affiliated to H; but J' also offers unique readings, e.g. in 9,76c; 12,41d. The script of J' resembles that of K (although as a rule he does not give the readings peculiar to K). Fol. 79 is missing in J (KMT 12,19-35).

K No. 1-113/303, film B 119/6. Newari script, paper, 140 fol., 31,5 × 8 cm., 7 lines to a side. The ms. is neatly written in thick ink.

Colophon: *iti kulālikāmnāye śrīmatkuvjikāmate padasarahasye śrīmata pārasamāptam iti || śubham astu sarvvadāt || || || 50 sālamāgha śudi 3 ro ja mā 1 patra pherpākom iti || ||.*

This ms. might be dated approximately in the seventeenth cent. In general, it faithfully represents older tradition, although there are corruptions (one of the most frequent is *pa* for *dha*). In the later chapters, it often occurs that a few akṣaras are written in another hand; sometimes, the earlier reading has been blotted out on such an occasion, more often not. Occasionally, too little space is left for the additional akṣaras because the second handwriting is bolder; in these cases, the regular hand wrote the remaining akṣaras in the margin. The second hand (K') in a few cases commits strange mistakes.

The following manuscripts were only partly examined or collated and not utilized for the critical edition, unless otherwise indicated (see L, M and T).

Fa No. 3-87/311, film B 173/23. Newari + Devanāgarī script, paper, 147 fol., 33 × 9,5 cm., 7 lines to a side. Colophon: *iti kulālikāmnāya śrīmatkuvjikāmate padasarahasye śrīmata pārasamāptam iti || samvat 851 māgha kāda 12 somavāra thya kuhnu śidhayakādina juro || śubha sarvvadā kalyāṇam astu || || śrī bhīmasya toraṇe bhadga*[3] *muninān ca matibhra | ga | jadi śuddham aśud-*

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[2] The date is represented by two signs: the *ā*, symbolizing 200, and a sign Ø symbolizing 80. It is possible (but rather improbable) that the scribe forgot to add another sign for a numeral between 1 and 10.

[3] Or *bhaṅga*, but *bhadga* = Bhadgaon?

dhaṃ vā mama doṣo na diyate || (ornament) || *śubha* || [1730-31 A.D.]. This colophon is partly identical with that of F. The two mss. are very much alike in appearance and contents and for the greater part probably copied by the same person; but some parts (e.g. 2,50-78) are in another hand in Devanāgarī. Fa was finished some days later than F.

Fb No. 5-4777/314, film A 147/12. Newari script, paper, 43 × 9 cm., 95 fol. The ms, ends with the colophon of ch. 23. The film was examined at the National Archives, Kathmandu. There is a close relation to F.

Fc No. 5-34/302, film A 148/16. Modern Newari, paper, 38 × 12 cm., 100 fol., 10 lines to a side. The colophon is identical with that of F, but lacks the dating. The film was inspected at Kathmandu.

Ka No. 1-133/306, film A 148/2. Newari script, paper, 157 fol., 30,5 × 7,5 cm., 6 lines to a side. No colophon. The cover sheet shows a painting of five deities. The writing is fine and clear. The ms. is related to K, but contains very many corruptions.

Kb No. 5-207/309, film B 119/11. Devanāgarī, paper, 127 fol., 32 × 9,5 cm., 8 lines to a side. Colophon: the subcolophon of ch. 25 is followed only by the word *śubham*. Another hand starts copying on fol. 39. The ms. belongs to the K group but it contains very many corruptions, some of which figure also in Ka.

Kc No. 1-207/308, film A 146/5. Devanāgarī, paper, 125 fol., 33 × 9,5 cm., 8 or 7 lines to a side. Colophon: situation as in Kb. This ms. is very closely related to Kb and was perhaps written by the same person(s). At fol. 56, another scribe starts working in definitely the same hand as the *manus secunda* in Kb.

Kd No. E 22337, film E 1106/7. Newari script, paper, 166 fol., 33,5 × 7,5 cm., 6 lines to a side. The ms. belongs to the collection of P. B. Kamsakara, Kathmandu, and was filmed 3-10-1980. The ms. is related to the K group, but differs from the preceding mss. The film has been inspected at Kathmandu. Colophon: *samvat 775* [1654-55 A.D.] *pauṣamāsakṛṣṇapakṣe paṃcamyāyāṃ tithau hastanakṣatre vudhavāradine rājopādhyāya vipra śrī padmarājaśarmmaṇaḥ kaniṣṭhaputra śrī bhāskararājaśarmmaṇā śrīmatpustakam iti likhitaṃ saṃpūrṇṇaṃ* ||

bhagnapṛṣṭhakaṭigrīvā tac ca(?) dṛṣṭir adhomukhaḥ |
kaṣṭena likhitā puṣṭī putravat paripālayet ||

śubham astu sarvvadā || *śrī* (3 ×) *bhavāṇī prīṇātu* || (something added in another hand).

Ke No. 1-892/310, film A 147/14. Newari script, paper, 194 fol., 20 × 7 cm., 9 lines to a side. There seems to be no colophon, but the folia are out of order. The ms. is related to K. The film was inspected at Kathmandu.

L No. 1-185/203, film B 118/6. Newari script, paper, 141 fol., 36 × 8,5 cm., 7 lines to a side. Colophon: *śrīmatparipūrṇṇaṃ sampūrṇṇaṃ samāptaṃ* || *samvat 842 naṣṭaśrāvaṇaśuklaḥpakṣe navamidine saṃpūrṇṇaṃ* || *śubhaṃ* || [1721-22 A.D.]. The ms. generally follows older tradition, especially A; it has been utilized for chs. 23 and 24.
La No. 1-204/307, film B 172/19. Newari script, paper, 107 fol., 36 × 8,5 cm., 8 lines to a side. There is no colophon except the word *śubham*. The subcolophon of ch. 25: *iti kulālikāmnāye śrīmatkuvjikāmate padasarahasya śrīmata pāra paṃcaviśatimapaṭalaḥ samāptaḥ*. The ms. tends to give the same readings as L. The film has been inspected at Kathmandu.
Lb No. H 5430, film H 326/15. Newari script, paper, 84 fol., 40 × 9,7 cm., 7 lines to a side. The ms. is seriously damaged; fol. 1-17 and 31 are missing. It belongs to the collection of M. M. Misra, Patan, and has been filmed 7-8-1978. The date has been given in the colophon as N.S. 807 [1686-87 A.D.]; the scribe's name was Bhavānīśaṅkaraśarman. The ms. is related to L. The film was inspected at Kathmandu.
Lc No. E 22340, film E 1107/2. Newari script, paper, 64 fol., 35,7 × 10,4 cm., 9 lines to a side. The folia 7, 10, 11, 38 and 39 are missing, as well as 70 and all the following folia. The last available subcolophon is: *iti kulālikāmnāye śrīkuvjikāmate padadvayahaṃsanirṇayo nāma saptadaśamaḥ paṭalaḥ* (fol. 65A). The ms. belongs to the collection of P. B. Kamsakara, Kathmandu, and was filmed 6-10-1980. The film has been inspected at Kathmandu.
M No. 5-4954/316, film A 147/4. Devanāgarī script, paper, 136 fol., 32 × 13,5 cm., 9 lines to a side. There is a lacuna on fol. 79A after which 79B is left open. The copying was then continued by another scribe on a new folium likewise numbered 79. There is no general colophon after the subcolophon of ch. 25. Occasionally, corrections have been noted in the margin; this practice was continued in the same hand after fol. 79. The ms. offers interesting readings and has been utilized for parts of chs. 23 and 24.
N No. 5-2196/313, film B 174/3. Newari script, paper, 194 fol., 41 × 10 cm., 6 lines to a side. Colophon: *śubha samvat* 912 [1791-92 A.D.], to be found at the beginning of the filmed copy. The ms. is rather corrupt and its readings tend to oscillate between the F and L groups. Its most interesting aspect is this: after the subcolophon of ch. 25 (fol. 149B), there is an additional passage which runs up to fol. 152A, line 1; the first words are: *atha damanakāropaṇaṃ dvividhaṃ bāhyābhyantarabhedena*. This is followed by a fragment in another hand. On fol. 152B begins a detailed list of bījas, interrupted by a discussion of the subject; the list comprises about 20 folia in their own numbering (first fol.: 1B).

O No. 1-30/301, film A 206/7. Modern Newari script, resembling Devanāgarī. 288 fol., 33,5 × 15,5 cm., 7 lines to a side, only about 25 akṣaras on a line. The colophon agrees with that of Fc. This is a corrupt ms. with affinities to the F group and G, but also a close affinity to W.
S No. 5-7996/59, film A 41/1. Bengali script, palm leaf, 27 fol., 32 × 5 cm. This fragmentary ms. was only shortly inspected at Kathmandu. The colophon seems to be lost.
T No. 5-778/58, film A 40/18. Early Maithilī or Gauḍī script, palm leaf, 108 fol., 30 × 6,5 cm., 7 lines to a side. The following folia are missing: 68-77, 80-86, 88-90, 95, 112, 113, 119. Fol. 91A starts with KMT 21,95d; the lack of fol. 112 and 113 entails the loss of 25,41c-95d. The ms. breaks off at the end of fol. 118B in 25,230b, so that the colophon is also missing. To the left of the middle, at about one-third of the fol., there is an open space of almost square form with a hole in it; but lines 1 and 7 of each side are allowed to run without interruption from left to right.

The ms. might be dated hypothetically about 1200 or in the thirteenth century. The scribe was conscientious and a good Sanskritist (cf. 23, 146a). He endeavoured to write a correct sandhi throughout the work (cf. 25,113d). Also in other respects the text is a good one, although there are some peculiar and unparallelled readings, which are without doubt the result of the scribe's imagination. A microfilm of this important ms. was obtained by us only in 1983. It has been utilized for the critical text of chs. 3 and 22-25, and occasionally in ch. 2.
V No. 2-226/35, film A 40/8. Devanāgarī script, palm leaf, 44 fol., 29 × 5 cm., 5 lines to a page. About the middle of the page, a vertical stroke has been left open with a hole in its middle. The following folia have been preserved: 1 (?, unnumbered), 2, 13, 31, 33, 40, two unnumbered folia, 54, 62, 64, 68-72, 75, 86-96, 99-109, 111-114, 127, 142-147, 148B. There is no general colophon. Fol. 86B contains the subcolophon of ch. 16, fol. 103B that of ch. 19, fol. 108B that of ch. 20. The ms. has been slovenly written and its text is not in a good state.
W No. 4-36/53, film A 40/17, Devanāgarī, palm leaf, 104 fol., 32,5 × 6 cm., 5 or 6 lines to a page. Somewhat to the left of the middle of a page, there is some open space with a hole in it. The ms. is damaged, especially in some left and lower margins. It is rather carelessly written. The text is available from ch. 1,8a, but there are several lacunas. Fol. 19A contains the colophon of ch. 3. The next fol. (20A) has been written in another, bold hand in Newari script. This hand continues up to fol. 53B (KMT 9,72b) with two interruptions in 30AB and 35AB (another Newari hand). On 53B, the original scribe resumes the work. The last

fol. breaks off after *ardharātre tathā punaḥ* | *anekavidhinā kālaṃ kṛyatha* (18,89). On W's position in the textual tradition of the KMT, see below.
X No. 5-8032/39, film A 40/9. Devanāgarī script, palm leaf, 73 fol., 31 × 5,5 cm. The ms. is incomplete and the text is not in a good state. The text is available from 1,25b, but there are many lacunas. There is no colophon.
Y No. 1-135/49, films A 39/21 and A 40/1. Palm leaf, 76 fol., 30 × 5 cm., 4 lines to a side. The script resembles Devanāgarī. The first preserved folium seems to be 158A; 158B contains the subcolophon of ch. 17. There is no general colophon. The text is rather corrupt; the ms. is damaged at several places. A special feature is the occurrence of the term Kulāvalikāmnāya instead of Kulālikāmnāya in the colophons of several paṭalas. The film has been inspected at Kathmandu.
Z No. 5-877/57, film A 41/3. Palm leaf, 114 fol., 27,5 × 4,5 cm., 5 lines to a side. The script seems to be a variety of Old Newari resembling Devanāgarī. Colophon: *ity evaṃ laghvikāmnāye śrīmatkuvjikāmatottare samastajñānasaṃvodhasarvajñapaṭalāntaraṃ caturviṃsatimasāhasre sārāt sārataraṃ laghvikāmnāyaṃ kalpaṃ parisamāptam iti pañcaviṃśatimaḥ* ||
aṣṭapaṃcāśadadhike sate samvatsare gate |
śrīlakṣmīkāmadevasya rājye niṣkaṇṭake subhe |
likhitaṃ suharṣajīvenedaṃ visvakarmaprabhena yat |
aṣṭādaśaśataṃ granthaṃ srīmannāma kulāgamaṃ || *O* ||
srīmatkukārāṃ satanuṃ namāmi || (followed by some formulas) [1037-38 A.D.]. If the colophon is reliable, this is the oldest available ms. of the Kubjikāmata; but it contains another recension called Laghvikāmnāya, and we did not utilize it for that reason. The text is rather incorrect. The colophon has been mentioned by Regmi, 1965, p. 119. The regnal years of King Lakṣmīkāmadeva are 1024-1040 according to Regmi, l.c.

2. *Testimonia and citations*

These are of two kinds: from within the Kubjikā school and from outside. Many stanzas of the KMT occur in other anonymous Tantras of the school, and presumably also in its secondary literature. The Ṣaṭsāhasrasaṃhitā repeats the greater part of the KMT with only small differences (Schoterman 1982, p. 13). One instance: Ṣaṭs. 4/5, 17c *purāvasthā* (KMT 2,41a: all mss. *purāvastham*) and 17d *-āśrayāḥ* (KMT *-am*). In general, the Ṣaṭs. readings tend to agree in turn with different representants of the KMT tradition.

There are also correspondences between the KMT and the Manthānabhairavatantra, e.g. the passage on Vidyāvrata in MBT 80 which agrees with part of KMT 25, but in more corrupt form. The same holds

good for the so-called Gorakṣasaṃhitā (ed. Janārdana Pāṇḍeya, Varanasi 1976), alias Kādibheda or Kādiprakaraṇa, which also shows a marked correspondence approaching identity with the Śrīmatottara (cf. Sastri 1905, p. 255f.). The readings of these other sources of the Kubjikā school have, however, not been represented in the present edition. A systematic account of this abundant and closely related textual material would immensely complicate the situation and tend to blur the characteristics of the different versions. A comparative study of the different aspects of the textual tradition within the school should therefore be taken up in a separate study.

There are several textual correspondences between the KMT and other Tantric sources. Usually, these concern small fragments or stray ślokas. It is often unclear whether or not we have to do with quotations from the KMT, quotations in the KMT from other texts, or common inheritance from an older authority. It is remarkable that those fragments which are labelled as Kubjikāmata in other sources could for the greater part not be located in the KMT (they will perhaps be found in other texts of the tradition), while those fragments or quotations which in fact do correspond with our text tend to be ascribed to other authorities. The most fertile source of this latter group is the Tantrāloka by Abhinavagupta, especially its commentary by Jayaratha which often offers direct quotations of fragments paraphrased by the learned author of the TĀ.

The textual correspondences found so far are the following (further study of old Tantric manuscripts will undoubtedly produce more):

1. By far the most important of these correspondences is the virtual identity between the KMT, *paṭalas* 4-6, and the Tantrasadbhāva (Tsb; ms. No. 1-363 Natl. Archives of Nepal; microfilm copy No. A 44/1, Nepal-German Mss. Pres. Project; see Preface), *paṭalas* 3-8. In general, KMT 4 agrees with Tsb 3; KMT 5 with Tsb 6; KMT 6 with Tsb 8. For a detailed collation of selected variants, see Appendix 5. A comparison of the two texts leads to the conclusion that the evidence is strongly in favour of the secondary character of the KMT version. In only a few cases, the Tsb is decidedly inferior: fol. 62A/5, corresponding with KMT 5,134c-135b; and the omission by Tsb of KMT 6,52b-55c, probably by inadvertency of the (a) scribe. Tsb also omits KMT 6,25c-48, but these may very well have been added by the Kubjikāmata. Of course, the (undated and incomplete) ms. of the Tsb contains many small mistakes which exclude the possibility that the original KMT borrowed from this particular ms.

A clear proof of borrowing by the KMT seems to be the omission of 1½ śloka after KMT 5,105; the omitted lines are necessary for an understanding of the context (Tsb, fol. 60B/2):

muktakādiprabhedānyāṃ, japasaṃkhyāṃ śṛṇuṣva me |
mukt[ak]o yuktakáś caiva, calacakras tathāparaḥ ||
calacakrapadāś ca[iva], japaḥ proktaś caturvidhaḥ |

The direct cause of the omission might be the twofold occurrence of the word *muktaka-* at the beginning of the omitted passage and KMT 5,106a. This perhaps points to a written direct source for the KMT version. It should be noted that the fourth kind of japa (*calacakrapada-*) has been missed in the KMT tradition in 5,107a (*calacakraṃ yadā*; Tsb *calacakrapadākhyena*).

In 5,42d, the KMT probably obscured a correct original *dhyānāc chakrasamo* (*dhyānāc ca kramaśo* most mss.; *dhyānāc cakrasamo* Tsb). The KMT seems to have omitted several passages which occur in the Tsb version:

a. Tsb, paṭalas 4, 5 and 7;
b. After KMT 5,42b: 5½ ślokas on prāyaścitta (Tsb, fol. 53B/1f.);
c. After KMT 5,66b: 6½ ślokas on kinds of people; context prāyaścitta (Tsb, fols. 54B/5-55A/3);
d. After 5,98b: many ślokas on prāṇāyāma, japa etc. (Tsb, fols. 56B/2-58B/6);
e. Between 5,120-136: many ślokas on 18 types of akṣamālā and their symbolic meaning (Tsb, fols. 61A/6-63B/6);
f. After 6,57b: 46 ślokas on mudrās (Tsb, fols. 73B/4-75B/6).

Other smaller omissions are: after 4,65b (1 śloka); after 4,74d (2 ślokas by Devī + *Bhairava uvāca*); after 5,32b (2 ślokas); after 5,105 (1½ śloka, see above); before 5,1a (clumsy beginning in the KMT, omission of the hemistich *ataḥ paraṃ mahāguhyaṃ, girirājasute tathā*). There are also a few abbreviations of passages containing explicit argumentation or enumeration in Tsb: KMT 4,30c (3 pādas in Tsb); 5,2b (3 pādas in Tsb); 5, 128ab (2 ślokas in Tsb.)

An important difference of order is that KMT 6,1-22 are found in Tsb after the śloka which corresponds with KMT 5,98 (Tsb, fols. 58B/6-60A/4).

Among the numberless differences in detail there are a few matters of doctrine which are likely to be innovations on the part of the Kubjikāmata. The most important are:

a. Introduction of the name Kubjī/Kubja: KMT 4,19b *vidyākubja-* (Tsb *viṣṇurudra-*); 4,20c *kubjīśāna* (Tsb *īśvara-*); 4,29 and elsewhere *śrīkubjikā uvāca* (Tsb *devy uvāca*); 4,53c *kubjī* (Tsb *vibhbī*; 4,72b *kubjirandhre* (Tsb *śivasthāne*).

b. Introduction of the Five Praṇavas: KMT 4,34-41 (*uddhāra* of the Praṇavas, absent in Tsb); 5,74d *pañcapraṇavabheditāḥ* (Tsb *bhedaye jānunā priye*); 5,76a *pañcapraṇavaiḥ* (Tsb *śaktibījena*).

c. Introduction of names of Pīṭhas for yogic locations in the body: KMT 4,19a *ojāpūka-* (Tsb *brahmasthāna*); 4,79a *kāmarūpād* (Tsb *īśānyādi-*); 4,80a *oḍḍiyāna-* (Tsb *brahmasthāna-*).

2. The stanzas corresponding to KMT 4,7ff. are even better attested. KMT 4,7c-8d occur a second time in the Tsb (fol. 11B/2) at the beginning of an exposition of the Śakti's status as the base and life of the mantras:

Pūrvaṃ ye kathitā mantrā saptakoṭir asaṃkhyayā |
gopitās te purā devi varṇarūpāvatāritāḥ |
tena te na prasidhyanti japtvā koṭiśatair api ||

As compared to Tsb 3 discussed above, this passage from Tsb 1 contains a few additional differences from the KMT. The last pāda, however, agrees with KMT 4,8d against Tsb 3 which reads *sthitāḥ pañcatapair api*.

KMT 4,8cd and 9cd are further quoted by Jayaratha on TĀ 11,81c-82b (vol. VII, p. 64f. second numbering) as parts of a longer quotation of 3 ślokas ascribed to the Siddhayogīśvarīmata (line 4 = KMT 4,9cd; line 5 = KMT 4,8cd):

Dṛṣṭvā saṃskāravirahaṃ, manujānāṃ samantataḥ |
vibhedaṃ samayānāṃ ca, kṛtavanto narādhamāḥ ||
sarveṣām eva mantrāṇām, ato vīryaṃ pragopitam |
tena guptena te guptāḥ, śeṣā varṇās tu kevalāḥ ||
guptavīryā mahādevi, vidhināpi prayojitāḥ |
tenaite na prasidhyanti, japtāḥ koṭiśatair api ||

KMT 4,9cd is also quoted by Abhinavagupta himself on the same place (TĀ 11,81c-82b):

Tad uktaṃ varadena śrīsiddhayogīśvarīmate |
tena guptena guptās te, śeṣā varṇās tv iti sphuṭam ||

In one detail, Abhinavagupta is closer to the KMT than his commentator (*guptās te*; Jayaratha *te guptāḥ*). On the other hand, Jayaratha in the last line of his quotation follows the version of the KMT (and Tsb 1) against Tsb 3 which, as we saw, gives a different version in the last pāda.

The same hemistich is found as a quotation in Śivānanda's Ṛjuvimarśinī on the Nityāṣoḍaśikārṇava, 1,11; he refers to the Tantrasadbhāva.

3. The first pāda of the introductory stanza of the KMT, Saṃvartāmaṇḍalānte etc., has been quoted by Vidyānanda in his commentary Artharatnāvalī to the Nityāṣoḍaśikārṇava (NSA), in the same wording as our edited text[4]. As its source he mentions the "Mataśāstra". Vidyānan-

[4] See the edition of the Nityāṣoḍaśikārṇava by V. V. Dviveda, Varanasi 1968 (Yogatantra-granthamālā, Vol. I), p. 205. The quotation has been identified by Dviveda as the beginning of the KMT. — For Vidyānanda, see Dviveda 1968 (his Upodghāta to the NSA in Sanskrit), p. 21f.

da seems to have possessed a fair knowledge of texts of the Kubjikā school because he repeatedly refers to them under the titles Mataśāstram (p. 80, 205), (Śrī?) Matottaram (p. 19, 24, 132, 139, 246), Uttaraṣaṭkam (p. 10, 70, 231, 270), and perhaps Siddhanāthapāda (p. 41, 133, 171, 205, 268)[5]. These quotations have been conveniently listed in Dviveda's Index to his edition of the NSA, p. 347f.

The Saṃvartā stanza, programmatic for the Kubjikāmata, probably enjoyed a certain celebrity in Tantric circles. It is quoted in its entirety in a modern work called Sādhanārahasya by Kulamārtaṇḍa Rājaguru Pandit Yogīndrakṛṣṇa Daurgadatti Śāstrī, Prayag n.d., p. 15, as the *dhyānaśloka* of the Gurumaṇḍala in the Kādividyā (the author refers to "another Tantra"). This version contains a few characteristics which are not found in the KMT tradition known to us:

Saṃvartāmaṇḍalānte kramapathanihitānandaśaktisubhīmā,
sṛṣṭinyāye catuṣkam akulakulagataṃ pañcakaṃ cānyaṣaṭkam |
catvāraḥ pañcakoṇyaḥ punar api caturas tadgato maṇḍalena,
saṃsṛṣṭaṃ yena tasmai namata guruvaraṃ bhairavaṃ śrīKujeśam ||

The significant differences are the beginnings of pādas b and c, and the end of pāda c. This version offered by the Sādhanārahasya is found in practically identical form in the Caṇḍī, Vol. 35, p. 27 (see n. 8 below); only with *sṛṣṭinyāya-* for *sṛṣṭinyāye* in pāda b.

4. In the edition of the NSA, Dviveda quotes (p. 251) a passage from the Uttaraṣaṭkavivaraṇa which comments, says he, on the following stanza of the Uttaraṣaṭka:

Sparśanaṃ cāvalokaś ca sambhāṣā bindudarśanam |
svayamāveśanaṃ caiva mantrāṇāṃ pañcalakṣaṇam ||

thus specifying five methods of connection between the mantra and the sādhaka. This stanza also occurs in the KMT in a slightly different form as 4,70; the five "connections" are called *saṃkrānti*:

Sparśanaṃ cāvalokaṃ ca, sambhāṣaṃ cātmadarśanam |
svayamāveśanaṃ caiva, saṅkrāntiḥ pañcalakṣaṇā ||

None of the mss. consulted by us gives the stanza in the form as quoted from the Uttaraṣaṭka. The Vivaraṇa to that text further quotes from the "Śrīmata" 3½ stanzas which give details on the subject:

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[5] See p. 41 of Dviveda's edition. The quotation on that page deals with the series of four Pīṭhas and their lords Mitreśa etc., well-known from the Kubjikāmata. — On the connection between the Siddhas and the Kubjikā tradition, we read in the Parā Tantra, 3,14 (ed. Dhan Śamśer Jaṅg Bahādūr Rāṇā, Prayāg Samvat 2016), that Kubjikā has been *vibhinnā siddhināthena, śrīnāthenāvatāritā, kujeśanāthavīreṇa kujāmnāyaprakāśitā.*

Sparśanaṃ hṛdi saṃsthas tu ālokaḥ kaṇṭhadeśataḥ |
tālusthāne tu saṃbhāṣā darśanaṃ bindumadhyataḥ ||
svayamāveśanaṃ devi kubjirandhram na saṃśayaḥ |

Dviveda separates *kubji* from *randhram* and suggests an emendation to *randhre* which is also found in our critical text.

sparśane kampanaṃ jñeyam āloke dhūnanaṃ bhavet ||
saṃbhāṣe tu bhavet kṣobhaḥ śāstrārthaś caiva manyate |
darśane tu guṇāvāptir aṇimādi guṇāṣṭakam ||
svayamāveśanaṃ devi uttame nātra saṃśayaḥ |

These stanzas occur in the KMT as 4,71-74b with only slight variation. The last pāda is given in the KMT in a decidedly better form: *utpaten nātra saṃśayaḥ*. The commentator adds an explanation of the *saṃkrāntis* in prose. It should be noted that the quoted stanzas follow the version of the KMT, not that of the Tsb (see above, sub 1). Dviveda does not identify the whereabouts of his manuscript source. A ms. called Uttaraṣaṭka, preserved in the Natl. Archives of Nepal (No. 4-767/37), in its colophon indeed ascribes itself to the Kubjikāmata, but the above quotations were not found in it[6].

4a. None of the other stanzas referred to in Dviveda's edition of the NSA occurs in the KMT. From the titles given in the Artharatnāvalī, it would seem that in the old tradition the term Mata could refer to the Kubjikāmata. In this connection, Dviveda (Upodghāṭa to the NSA, p. 42) quotes the well-known stanza:

Vedāc chaivaṃ tato vāmaṃ tato dakṣaṃ tataḥ kulam |
tato mataṃ tataś cāpi trikaṃ sarvottamaṃ param ||

which might possibly refer to the Kubjikā school as an esteemed authority second only to the Trika. As his source Dviveda mentions a quotation by Abhinavagupta in his Parātriṃśikāvivṛti, p. 92, and in the same context he introduces another stanza, also cited by Abhinavagupta in the commentary (*vyākhyā*) to the same text: *tathā ca kubjikāmate khaṇḍacakravicāre* (?) *'mum evārthaṃ pradhānatayākṛtyādiṣṭam,*

Māyopari mahāmāyā trikoṇānandarūpiṇī, ity ādi.

In the absence of text-editions of the Kubjikāmata, Dviveda wisely refrained from expressing any opinion on the problem. Needless to say that both stanzas referred to by Abhinavagupta are unknown to the KMT. In any case, the NSA in 1,17 mentions the Kubjikāmata as one of the sixty-four Tantras, on the 43rd place. This list contains several

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6 This Nepalese ms. bears the title Uttaraṣaṭka only on its cover; in its colophon, it is presented as the 32nd chapter of the Dvādaśasāhasrikā, called Tripurāyoga. According to the New Catalogus Catalogorum, II, p. 302, there exists a commentary to the Uttaraṣaṭka called Kuladīpikā "by one who follows the teacher Brahmānanda Bhaṭṭāraka"; reference is made i.a. to the Catalogus of Sanskrit mss. in Trivandrum.

more Mata's, i.a. the Kurūpikā- and Rūpikāmata in vs. 20. In the Trika environment, the word Mata might refer especially to the Siddhayogeśvarīmata, as Dviveda, l.c. points out for the Tantrāloka and its commentary.

4b. Three other quotations ascribed to the Kubjikā school are found in Maheśvarānanda's auto-commentary Parimala to his Prakrit work the Mahārthamañjarī. Two of these are on p. 4: *Bhogyabhoktṛṣu bhāveṣu* etc., and *Sito vāme 'ruṇo dakṣe* etc. (both ascribed to the Kubjikāmata); and one on p. 126: *Sā siddhiḥ sarvasiddhīnām* etc. (ascribed to "Śrīpaścima"). None of these are found in the KMT.

5. Kubjikā's Samayamantra, discussed in ch. 7 of the KMT, is also known to the Agni-Purāṇa[7], and to the Jñānārṇava Tantra (ed. G. S. Gokhale, Poona 1952, Ānandāśrama Skt. Ser., Vol. 69) where 9,62-66 deal with this mantra and with the Five Praṇavas which accompany it:

paścimāmnāya ucyate |
vāgbhavaṃ ca parā śrīś ca hasakhaphreṃ iti priye ||
hasraumantās tato devi pañcaite praṇavāḥ smṛtāḥ |
bhagavaty amba ālikhya pṛthakpadam atheśvari ||
caturthaṃ praṇavaṃ caiva hasakhaphreṃ iti priye |
kubjike caiva hasrāṃ ca hasrīṃ hasrauṃ tataḥ param ||
aghore caiva ghore ca tv aghoramukhi cālikhet |
hasrāṃ hasrīṃ kiṇidvaṃdvaṃ vicce dvātriṃśadakṣarī ||
pūrvoktaiḥ praṇavair devi saṃpuṭīkṛtya saṃsmaret |
kubjikeyaṃ mahāvidyā paścimāmnāyadevatā ||

Although the application of the Samayamantra with the Five Praṇavas is correct, the form of the mantra differs from what is taught in the KMT. Also the Parā Tantra (ch. 3) is well aware of the existence of the Samayamantra; this text also describes several manifestations of Kubjikā in phrases unknown to the KMT.

Concerning the same subject, an identifiable quotation from the KMT is given in the modern periodical Caṇḍī[8], viz. KMT 7,31cd-33ab:

pañcapraṇava ādyanto yathā vidyā tathāntimā |
etat kaulikabhāṣāyāṃ kathitaṃ te sapratyayam ||
sasphuṭaṃ guruvaktrasthaṃ vilomasthaṃ na sidhyati |
kaulike 'taḥ samākhyātaṃ siddhamārge sudurlabham ||

and 7,29cd:

siddhimārge yathā brūmi vilomena vilomataḥ ||

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[7] Agni Purāṇa, ed. B. Upadhyaya, Varanasi 1966, ch. 146. See Schoterman 1980.

[8] Caṇḍī, Vol. 35 (year unspecified), 5-6, p. 20. This is a Śākta periodical published from Allahabad. For the reference to this volume we are indebted to Dr. Gunnar Carlstedt from Uppsala.

These two quotations do not literally agree with any of the mss. known to us. The ms. M comes closest, but there still are significant differences, the most important being that M omits *vilomena* in 7,29d. The source of the quotation must be a fairly recent ms. of a conflated version related to M but more trustworthy or carefully copied. At present, no ms. of the KMT is known to exist in public libraries of Allahabad and Varanasi. In any case, these quotations show that the KMT is still known and studied in restricted Tantric circles in North India.

6. KMT 10,53 and 54; and 10,57c-58b are quoted in Jayaratha's commentary on TĀ 29,192c-195, where the same passage has been paraphrased by Abhinavagupta, who mentions the [Kula]ratnamālā as its source (*uktaṃ śrīRatnamālāyām*, 29,192c). The subject is the uddhāra of the *devyāstra* or *codanāstra*: the bīja *rkṣrūauṃ*, in the context of the administration of the Śivahasta in Dīkṣā. Jayaratha writes as follows (TĀ, Vol. IX, p. 126f.): ....*tad uktaṃ tatra,*

(1) *Mūladaṇḍaṃ samuddhṛtya, nābhisthaṃ varṇam uddharet* |
(read: *śūladaṇḍaṃ....*)
śūladaṇḍāsanasthaṃ tu, vāmabhūṣaṇasaṃyutam ||
(2) *vāmajaṅghasamāyuktaṃ, nitambālaṃkṛtaṃ priye* |
divyāstram etat paramaṃ, nāpuṇyo labhate sphuṭam ||
ity upakramya
(3) *śivahaste maheśāni, idaṃ kūṭaṃ tu yojayet* |
yāvat stubhyaty asau devi, svayam eva calaty asau ||

This is for the greater part identical with the KMT version. Pāda (1d) is different from KMT 10,53d *karṇabhūṣaṇavāmakam*, a strange expression for which variants exist in HJK and F (see the critical notes). Instead of (2c) *divyāstram etat*, KMT 10,54c gives *etad devyāstra-*, but F contains a reminiscence of Jayaratha's version. In (3a), *śivahaste* is a mistake for *śiṣyahaste* (KMT 10,57c), as appears from the TĀ itself (29,193c). At last, (3c) is different from KMT 10,58a, where no significant variants have been noted. This parallel is of considerable help for the interpretation of the KMT, especially because Jayaratha gives the meanings for the symbolic designations of the akṣaras (*nābhiḥ kṣaḥ* etc.).

7. A parallel to KMT 17,94-109b (enumeration of the 50 Śaktis of the Mālinī alphabet) is quoted by Jayaratha on TĀ 15,121-125b (TĀ, vol. IX, p. 64f.) with reference to the Triśirobhairava. The passage begins with *Nādinī tu śikhāgrasthā...* ; there are many differences between the two versions. KMT 10,95a gives the correct reading *tha śiro grasanī devī* which is found in a corrupted form in the TĀ edition: *tha śirograṃ satī devī*. Instead of KMT 10,98a *mukhīvīrā*, the name *śivirā* occurs in the TĀ commentary, which comes close to the variants of A, B and E in the KMT. The other variants are as a rule rather indifferent. Jayaratha remarks

that this passage is well-known in the relevant literature: ....*pañcāśat nādinyādiphetkārikāntāḥ śaktayas tatra tatra uktāḥ*. After quoting the Triśirobhairava literally, he adds *etac ca Śrīmatabhaṭṭarakādāv api sṛṣṭisaṃhārabhaṅgyā ubhayathā vibhajya uktam iti svayam eva tato 'pi avadhāryam* "this is also proclaimed in the revered Śrīmata and elsewhere in a twofold division according to evolutive and involutive sequence; (the reader) might consult also that version for himself" (he does not quote it "for fear of prolixity"). The term Śrīmata is an accepted synonym for the Kubjikāmata. The commentator's remark on the twofold occurrence of this passage in the Śrīmata is correct: the Saṃhāra order is communicated in KMT 24,21ff. in essentially the same terms, but modified for metrical reasons. The subject is treated with different wording in KMT 14,75ff.; a shortened version can be found in Mālinīvijayottara Tantra, 3,37-41b.

8. KMT 18,111c-112b is quoted in the Prāṇatoṣiṇī (a 19th-century work; ed. J. Vidyasagar, Calcutta 1898, p. 173), with reference to the Gurugītā:

Piṇḍādicatuṣṭayaṃ spaṣṭīkṛtaṃ Gurugītāyām,
piṇḍaṃ kuṇḍalinī śaktiḥ, padaṃ haṃsaḥ prakīrtitaḥ ||
rūpaṃ bindur iti jñeyaṃ, rūpātītaṃ nirañjanam ||

The only difference with the KMT is that this text reads *nirāmayam* in the fourth pāda.

9. Jayaratha is again the source for a parallel to KMT 23,23. While commenting on TĀ 28,256f. (vol. XI, p. 100f.), he quotes

yasya vai snātamātrasya, hṛtpādau vātha śuṣyataḥ |
dhūmo vā mastake naśyed, daśāhaṃ na sa jīvati ||
ity ādyuktais tatratyair eva lakṣaṇaiḥ | ....

With his concluding remark the commentator refers to TĀ 28,256c *uktam śrīratnamālāyām*; the Kularatnamālā is the source paraphrased by Abhinavagupta on the subjects of Kālavañcana and Utkrānti. From the paraphrase it appears that the treatment by the Kularatnamālā is akin to, but not identical with, similar passages in KMT 23. One might especially compare TĀ 28, 257 with KMT 23,98f. and 258 with KMT 23,16 and 112f. Also the quoted stanza contains significant differences when compared to KMT 23,23:

a. Pāda c, *naśyed*; KMT *vāsti* (the appearance of smoke on or above the crown of the head is a bad omen); but most mss. read *nāsti* (CDEGT) or *naṣṭa* (FHJK) in accordance with the version quoted by Jayaratha.

b. Pāda d: here the KMT reads *aṣṭamāsān sa jīvati* (no significant variants). The interpretation of the signs observed in this passage differs notably in the different versions.

It should also be noted, that 23,23 does not in the KMT serve as first stanza of a passage, as suggested by Jayaratha (*ity ādyuktais*). The enumeration of the signs of approaching death (*riṣṭas*) occupies in the KMT the stanzas 23,17-43 and has parallels in many other texts. The version of the Ratnamālā quoted by Jayaratha is in remarkable accordance with the Vāyu and Liṅga Purāṇas as quoted in the Adbhutasāgara by Ballālasena (ed. M. Jha, Kāśī 1905, p. 525).

10. The Kularatnamālā is further paraphrased by Abhinavagupta at TĀ 28,114-122b and 131c-144b for a description of the ceremony of Pavitrārohaṇa which very closely agrees with KMT 24,143-169. Very often, the only significant difference concerns the use of synonyms, e.g. *svabhuvane* in TĀ 28,114c and *pātāle* in 28,116c which correspond with resp. *talasyānte* in KMT 24,144c and *talānte* in 24,147b. Cf. also TĀ 28,117cd and KMT 24,148cd. In other cases, there is almost complete identity in wording: TĀ 28,114b = KMT 24,144b; 119cd = 149ab; 120ab = 149cd; 133a = 154c (mss. DEGT). It is evident that the versions of the Kularatnamālā and the KMT are practically identical. After TĀ 28,121ab, Jayaratha quotes ("*uktam*"):

tenāsmy ārādhito devi, pavitreṇa mahātmanā |

which is nearly identical with KMT 24,145ab (some variant readings to the KMT text are still closer); he also quotes KMT 24,145cd. The stanzas 122c-127d of the TĀ contain a discussion of a variant reading *kulapūrṇimā* for *tulapūrṇimā* (vs. 122b; KMT 24,152d) which is rounded off in 128 and 129ab. The next two stanzas (129c-131b) seem to paraphrase a fragment of the Kularatnamālā which is not found in the KMT. The stanzas 135-137 correspond with KMT 24, 157-160; KMT 24,165c-168b are not represented in the TĀ; TĀ 28, 143b-144b correspond to KMT 24,168d-169d. The TĀ then proceeds with a description of the same ceremony according to the opinion of the Triśirobhairava. The question as to which authority is more original is left undecided here, as we were not in a position to consult a ms. of the Kularatnamālā.

11. KMT 25,93a-95b is found in almost identical form in a quotation by Jayaratha on TĀ 15,96 (vol. IX, p. 50). The subject is the presence of Pīṭhas, Kṣetras etc. in the yogin's body, treated in the TĀ in accordance with the doctrine of the Naiśasaṃcāra. For his quotation, Jayaratha refers to "other Śāstras". We present the two versions in a synoptic form:

	KMT	Jayaratha
93	*prayāgaṃ nābhisaṃsthaṃ tu,* *varuṇā hṛtpradeśataḥ* | *kolāgiryaṃ tu kaṇṭhasthaṃ,* *bhīmanādaṃ ca tāluke* ||	*prayāge nābhisaṃsthas tu,* *varaṇā hṛtpradeśataḥ* | *kulādriḥ kaṇṭhasaṃsthas tu,* *bhīmanādas tu tālukaḥ* ||

94	*bindusthāne jayantyākhyaṃ,*	*bindusthāne jayantyākhyaṃ,*
	nādākhye tu caritrakam |	*nādākhye tu caritrakam* |
	ekāmraṃ śaktimadhye tu,	*ekamraṃ śaktimadhye tu,*
	jñātavyaṃ viditātmakaiḥ ||	*jñātavyaṃ viditātmakaiḥ* ||
95	*guruvaktragataṃ proktaṃ,*	*guruvaktragataṃ proktaṃ,*
	koṭīvarṣaṃ tu cāṣṭamam |	*koṭivarṣaṃ tathāṣṭaman* |
	ete sthānā mayā proktā,	
	adhyātmaṃ pudgalāśritāḥ ||	
		ityādinā anyathoktam ||

The peculiarities of Jayaratha's version are not represented in the variant readings of the KMT. That the same subject was treated in the Naiśasaṃcāra also appears from a reference by Abhinavagupta in TĀ 15,83 (cf. KMT 25,46f. and 65f.). The worship of women and their homes as Pīṭhas described in TĀ 29,58f. and 66f. (Vol. XI, (2), p. 41f.; reference to the Kulakramodaya) reminds of KMT 25,107f. and 152f., but the wording is different.

From the above evidence we conclude that the old quotations of passages found in the KMT are usually ascribed to other sources. Abhinavagupta and Jayaratha in this connection mention the Kularatnamālā, the Tantrasadbhāva, the Triśirobhairava, the Naiśasaṃcāra, the Siddhayogīśvarīmata. There is no proof that the KMT in its present form was known to Abhinavagupta; but Jayaratha once refers to the Śrīmatabhaṭṭāraka, although he does not quote it. The Śrīmata or Mataśāstra are also known to the Artharatnāvalī by Vidyānanda; the text commented upon by him, the Nityāṣoḍaśikārṇava, mentions the Kubjikāmata as one of the sixty-four Tantras, but this does not prove the anteriority of the KMT to that source. In short, the external testimonia to the KMT as known to us do not go beyond the date of the earliest manuscripts.

To younger sources, especially the Saṃvartāmaṇḍala stanza (KMT 1,1) and the Samayamantra (KMT 7) are known. The references to the Kubjikātantra in the Prāṇatoṣiṇī (p. 417f.) concern a younger text from Bengal, mss. of which are preserved in the Library of the As. Soc. of Bengal (Cat. RASB, VIII, p. 2; No. 5806) and at Varanasi[9].

3. *The mutual relation of the manuscripts*

A first impression of the family relation between the main consulted mss. of the KMT can be obtained from the following table of

[9] Catalogue of the Sarasvati Bhavan, Nos. 24215, 25735, 26435 a.o. See the NCC, IV, p. 198f.; Kaviraj 1972, p. 134.

agreements, made up from the critical notes to paṭalas 7 (112 ślokas) and 24 (171 ślokas). The table shows the number of mutual agreements between two, three or four mss. recorded in these notes; the numbers between brackets refer to cases of exclusive agreement between two mss. The survey can claim some degree of validity for the whole KMT because the general pattern of affiliation in the other chapters does not vary considerably (except in the cases of F and, to a much lesser degree, of E and G). The agreements with T have been noted for ch. 24 only (T was not collated for ch. 7).

Table of agreements between the manuscripts:

	ch. 7	*ch. 24*		*ch. 7*	*ch. 24*
A and B	60 (30)	93 (61)	D and E	13 (6)	30 (13)
A and C	16 (4)	16 (1)	D and F	10 (4)	8 (2)
A and D	7 (1)	5 (-)	D and G	4 (1)	10 (2)
A and E	12 (3)	13 (2)	D and H	6 (-)	10 (-)
A and F	9 (1)	7 (-)	D and J	6 (2)	11 (1)
A and G	29 (13)	24 (7)	D and T		42 (17)
A and H	5 (1)	10 (1)	E and F	24 (10)	8 (2)
A and J	9 (2)	14 (4)	E and G	21 (7)	12 (6)
A and T		4 (-)	E and H	32 (4)	10 (2)
B and C	14 (3)	10 (1)	E and J	24 (3)	4 (-)
B and D	7 (3)	5 (1)	E and T		17 (3)
B and E	10 (-)	10 (3)	F and G	60 (41)	2 (-)
B and F	7 (-)	5 (1)	F and H	7 (-)	56 (2)
B and G	19 (2)	11 (-)	F and J	15 (5)	42 (2)
B and H	5 (1)	7 (1)	F and T		2 (-)
B and J	10 (3)	11 (4)	G and H	7 (2)	9 (1)
B and T		8 (3)	G and J	8 (3)	13 (1)
C and D	19 (7)	29 (10)	G and T		35 (19)
C and E	14 (5)	19 (6)	H and J	79 (10)	83 (7)
C and F	14 (3)	3 (-)	H and K	105 (27)	86 (10)
C and G	17 (6)	33 (13)	H and T		6 (2)
C and H	15 (3)	11 (-)	J and K	72 (5)	71 (6)
C and J	16 (5)	9 (1)	J and T		9 (2)
C and T		22 (2)			

Looking at the table, we observe a very clear affiliation between A and B, and a significant, although much less convincing, relation between A and G. There are several cases of agreement between A on the one hand and C and E on the other, but they are less significant because as a rule

at least one other ms. partakes of these. Also agreements between B and G alone are almost non-existent. There is a slight affinity of B and A with J.

C has special affinities with D and G, but the mutual distances are much larger than those between A and B. In ch. 24, there are many agreements with T also, but these do not seem to be due to direct contact. This is different in ch. 1 at least, where T and C are rather close (with T usually offering the better readings).

D has a special relation with T; the latter might be the borrower on account of its probably younger date. Also C and E (the latter especially in ch. 24) are not too far removed from D. In ch. 24, D tends to agree a little more with HJ and less with AB, but the evidence is slight.

E displays a remarkable shift from its tendency to agree with HJ in ch. 7 to a clear preference for D in ch. 24 (and for C and T to a much lesser degree). Besides, the scribe of E seems to be more inclined to follow his own way towards the end of the text, given the smaller total number of agreement with other mss. in ch. 24 (131) than in the smaller ch. 7 (176).

F very clearly shifts its allegiance from G (and, to a lesser degree, E) to HJ somewhere between chs. 7 and 24. This shift seems to take place in the latter part of ch. 21, but no clear line of demarcation can be drawn. Also in the earlier part of the work, F occasionally follows HJ.

For G, the situation in ch. 7 proves a close resemblance to F (as has already been noted), but also an affinity to the AB group. Of interest for the determination of G's position are places like 10,52d (*vāmakarṇa*) and 10,82a, where the scribes in principle follows the AB version, then started copying a variant found also in F, and immediately cancelled this variant, continuing the AB reading. In 3,70f., G agrees conspicuously with E; this situation begins at a moment when F temporarily chooses to follow the HJ group. This feature might point to a bad state of preservation of the palm leaf source for the "fourth recension" (see below) from 3,70 onwards, which prompted the scribes of F and G to rely on other sources. In the latter part of the text, G conspicuously agrees with T, which might well be one of its examples[10], and also with C. It is possible that the scribe of G also worked with A or a ms. closely related to it (not with B, because of the lack of exclusive agreements), but, if so, he consulted it only rarely in ch. 24.

The high total number of agreements between H, J and K proves their close affinity (especially between H and K); but the picture has been somewhat distorted by the fact that three closely related mss. have been utilized. If K had been left out, the number of exclusive agreements be-

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[10] For some details, see below, p. 30.

tween H and J would have been much higher; the contrary would have occurred for A and B, if L had been included in the picture. In ch. 24, we observe a slight increase in agreements between J and AB; and a differentiation from E, and, to a smaller degree, from C.

T is closest to D, which may well have been one of its direct sources. See also the remarks made for C and G.

In connection with the above, some conclusions can be drawn, to which we add some remarks about the affiliations of the younger mss. not included in the tables.

The palm leaf mss. of the KMT consulted for this edition (A, B, C, D, H, J and T) can be roughly subdivided into three groups. The younger paper mss. mainly comply with this subdivision into three although some of them give evidence of mixture or revision. The main division is:

I. A and B. Of the paper mss., the L cluster (L, La, Lb, Lc) belongs to this group, while also G has affinities to it.

II. C, T and D. In principle, also the paper mss. E and F can be reckoned to this group, and the same holds good for the other members of the F cluster (Fa, Fb, Fc), as well as for M, N, and O. G has an affinity to it due to its indebtedness to T. The incomplete palm leaf mss. VXY also belong here, but see below.

III. H and J. To this group belong K and the other mss. of the K cluster (Ka, Kb, Kc, Kd, Ke).

Besides these three, there is evidence for a fourth revised recension (IV) which is not represented in the above-mentioned palm leaf mss., but the existence of which is attested partly by W, and especially by F and (in a more modest degree) G.

Group I is characterized by a close relationship of its members to each other. Fortunately, both palm leaf mss. of this group are dated (A: 1296 A.D.; B: 1135 A.D.). A follows B, faithfully in general, but by no means blindly. For instance, an addition found in B at the end of 22,17A has not been reproduced by A. In 19a of the same chapter, A avoids a stupidity of B (*devasya* instead of *deveśa*). There are several such cases in other chapters, such as 7,40b *āśritāḥ* (correct) A, *āśitāḥ* B; 7,92a *tad eva* A, *devam* B. As a rule, this concerns small mistakes in B which may have been corrected by the scribe of A from his own insight or oral tradition. It is therefore not impossible that A is a direct copy of B; in any case, it is probable that its scribe had B within his reach. Incidentally, A betrays some influence from elsewhere; thus, in 23,2a, where A has the correct *yena*, agreeing with most mss., while BCD read *yo na*. In some instances, A follows Group II.

The paper ms. L, while still agreeing pretty closely with B, tends to prefer the readings of A, as in 7,95d *gale kṣipet* ALN, against B's isolated reading *kṣipec chiraḥ*.

As to Group III, it is clear that H and J belong together, although they differ more often from each other than A from B. If the colophons can be relied upon, J is by 18 years the older of the two, but it contains many more mistakes and absurdities. No wonder that H appears to have carried more weight with the later adherents of this group, in the first place K. Thus, as we saw, the erroneous omission of 25,137c-138b in H, caused by a double occurrence of the word *kartarī*, has been followed in F and K; the lines are present in J. In 20,29a, the corruption *adhikāratvāj* for *adhikārārtham* is found in HK, not in J. This corruption may have been caused by a misreading of a consonant cluster containing an r in Maithilī script. Incidental rewritings in H betray deliberate changes in the text which imply a "hardening" of the specific character of this recension. Thus, in 20,35d, the scribe of H originally wrote *sthāna*, the reading of D, but he corrected this to *saṃsthāna*. In 23,28a, a deletion of *tī* in H proves that the scribe had the reading *pratīkāśam* (presented by AB) before him, but that he changed it on second thought, after Z or another early source or oral tradition or his own idea. Sometimes, J seems to have maintained old readings shared with the AB group or with Group II, but abolished in H. The most striking instance is the ordering of the deities of the Aṣṭāviṃśatikrama in 24,84ff., where ABJM follow the same system. Because of the great number of disparities between J and H, it seems improbable that the latter was copied from the former. On the other hand, some adherent of the H recension, possibly the scribe of H himself, made a number of changes in J (J') in order to bring that ms. into closer harmony with that recension.

The paper ms. K very clearly belongs to the HJ recension, but also contains a number of readings found in neither H nor J. It would seem that the scribe of K had access to one or more mss. of Group II. The agreements are in general with other more or less contemporaneous mss. of that group; as if some readings came into vogue in a particular period, perhaps orally. As has been noted already, F tends to agree with Group III in very many cases, especially in the later chapters.

The mutual relations of the mss. in Group II are not easy to determine. The connections between members of this group are rather loose. The scribes often seem to have hesitated between the readings of Groups I and III and to have selected after their individual preference. But on the other hand, much textual material of this group cannot be dismissed as a mere mixture of the other versions. There are a great number of old and evidently sensible readings backed by a considerable portion of the

younger tradition. Cases where sources belonging to Group II offer the evidently correct reading are e.g. 22,63b *abhiṣekataḥ* (C); 24,56b *nādiphāntam* (C; others *nādinyāntam*); 20,70a *yuktāḥ* (CG; most mss. including D: *mukta-*); 23,88d [']*nuṣṭheyam* (D). Of the three complete palm leaf mss. reckoned to this group, C is closest to AB, D the most remote from these. C nor T have been copied from D, but it seems that especially T has consulted D or a ms. very close to it from time to time, as can be inferred from the great number of agreements between these two mss.[11]. Besides, the addition in D of the first three ślokas of ch. 3 (an adaptation, so it seems, of the original Laghvikāmnāya to the Kulālikāmnāya) has been done in Maithilī script in a hand very similar to that of T, perhaps by the scribe of T himself. But this scribe had also access to another source in Maithilī or Pāla script, as can be surmised from small corruptions in T such as 23,14d *-ānvinaḥ* from *-ārthinaḥ*, or 23,92d *va* from *dha*. In some stray cases, T joins AB, much more often in the company of C (e.g. 23,34c; but see also 22,34-48 and 51d). T further shares the insertion on maṇḍalas at the beginning of ch. 25 with J and E.

In many cases, the scribe of T shows his independence with respect to D. Some instances from chs. 22-24:

1) In 22,8A, T avoids the corruption of *ghaṇṭāla* contained (in two different ways) in C and D. The peculiar way of writing *ṭa* in a ligature in Maithilī script may have been a source of misunderstanding.

2) Further on in 22,8A, at *a/kṣa*, T is correct where D has one syllable in excess, B corrupts, and ACG omit a word.

3) Between 22,34 and 22,48, a complete folio is missing in our copy of T, on which there would be space for about 26 ślokas, and this probably means that on this folio T presented an addition found in AB but not in D.

4) In 23,36c, where D is incomplete, T offers an intelligent guess which it has in common with Z only. E tries something clumsy; the others agree on what seems to be a sound text.

5) In 23,9b, T agrees with GM (or rather, the reverse) in a doubtful reading corrupted further in C and D; the reading is not found in Z.

6) T is better than D in 23,114c, 115b and 120b (in the latter case, T gives a better scansion).

7) Interesting is the case of 23,153c, where the word *karma* occurs twice. The first *karma* must have been omitted in an old source of Group II, because CDH do not have it. T tried to fill up the lacuna with *sādhya* which proves that the scribe at least had his head with the subject. F and K are corrupt.

[11] One instance: in 23,20d, both D and T read *varṣāt*, a hypometric corruption of *vatsarāt*.

8) In 24,73b, D is hypometric: *yāmyāṃ diśi saṃsthitā*. T made up a correct pāda by adding *su*: *susaṃsthitā*, and this was accepted by G. The other mss. except E do not have *su-*, but read *yāmyāyām* with correct metre and grammar.

9) In 25,9b, T is again better than D. ABE are also good on this place; J has a slight corruption.

10) In 25,21d, T is the only source for the correct *para-* instead of *paraḥ*.

A few proofs of G's indebtedness to T: in 24,73b, G agrees with T in adding *su-* (= case 8 just above); in 24,76d, G has the reading particular to T, but in a corrupt form. In 25,104c, G misinterprets two cancelling strokes in T above the *ya* in *abhijāyante* and writes the faulty *abhijāte*. The strokes were meant for a spurious curve above the *ya*, not for the whole *akṣara*. An addition after 21,114 is shared by G and T. Wrong or very special readings are shared by both mss. in 22,28a; 23,125a; 23,123ab (2 ×), 128d, 136d; and elsewhere. In 25,15c, T has *yānty*, but corrects this by putting two small bars through the *n*; G misreads the result as *yāhy*. The list could be continued easily. A careful consultation of the mss. might result in the detection of many more such cases which would give us a better insight into the relations between the mss.

The scribe of C also must have used a ms. in Maithilī script as appears from several small misreadings. Thus, in 1,15d, *āyātram* for *āyāta* (*ta* in Maithilī is similar to *tra* in Newari); in 1,24c, *kṛtātvoham* instead of *kṛtārtho ham*, where the *r* before *th* is not written in Maithilī but merely indicated by a sunken position of the "body" of the *th*; 1,24d *-rayam* for *-bhayam*; 1,40c *ṅga*, a corruption of *-dbhra* as found in T; in 1,62b, *-laṃ* must be a corruption of *-lā* as written in T on this place. That this Maithilī example of C was not T is, however, proved by the following facts, taken from paṭala 1 only:

1) 1,34cd, lacking in T, is present in C;
2) 1,25a, where C reads *evam* with the majority against *gire* in T;
3) in 1,70d, T only gives *ānandabuddhinā*, while C and D read *ānandapūritā*;
4) after 1,71, we find a lengthy addition in T but not in C.

The discovery of the Laghvikāmnāya, far from simplifying the situation, added another dimension to the problem of the early stages of the manuscript tradition of the Kubjikāmata. The ms. Z, which calls itself Laghvikāmnāya, gives a shorter redaction of what we know as Kulālikāmnāya from the other mss. Two other important differences between these two Āmnāyas are: 1) another division into paṭalas; 2) dogmatic differences, especially appearing in the names of deities: Laghvikā instead of Kubjikā and Śaṅkara instead of Bhairava (e.g. in 1,8c; in 1,29 and 30, we find Laghvike instead of Kālike); it is still unclear how to interpret these and similar differences.

As regards the division into chapters: in Z, the colophon of ch. 1 comes after 1,42. In the Kulālikāmnāya, instead of this colophon we find stanza 1,43 which seems to be out of place here. On this place at least, the situation in Z seems to be more original. After 1,52, Z contains already the colophon of ch. 2 called Ājñāsamaya in this ms.; while the colophon of the third chapter in the Laghvikāmnāya follows the line which in some mss. of the Kulālikāmnāya occurs as 1,71b. The colophon runs: *iti laghvikāmnāye kulālīmate candradvīpāvatāro nāma tṛtīyaḥ paṭalaḥ*. This same colophon, including the word Laghvikāmnāya, recurs in D, only with *prathamaḥ* instead of *tṛtīyaḥ* and Kulālikā- instead of Kulālī-.

An interesting situation occurs at the beginning of paṭala 3 of the Kulālikāmnāya. The first three ślokas of this chapter are found only in ABEG, that is: the AB group (E relishes in inserting additional textual material from different sources); but they have been added afterwards in D in Maithilī script related to the script of ms. T. These lines do not occur in Z, nor in CFHJK. In the context, they can easily be dispensed with. The absence of these stanzas in the Laghvikāmnāya must be original, and D could therefore have been copied from a ms. which contained that version[12]. Numerous agreements between Z and D point into the same direction. On the other hand, D in principle gives the text of the Kulālikāmnāya, which might have successfully ousted the Laghivikāmnāya at the time D was copied. We may assume that the scribe of D made use of a manuscript (or followed dictation) of the Kulālikāmnāya as his main guide, by which his Laghvikā tradition was corrected and expanded. He cannot have been the initiator of the Kulālikā version because, as has been observed above, the quality of D's copying is poor and we can hardly imagine this mediocre copyist as a creative mind of religious inspiration. Besides, D's hesitation between Laghvikāmnāya and Kulālikāmnāya is betrayed only incidentally. After 3,19, for instance, where paṭala 4 ends in Z, no trace of this situation can be found in D.

The text of Z sometimes corresponds with D, sometimes with HJ, more rarily with AB (but in more cases with ABC); very often, there are independent readings. From the paucity of agreements between Z and

[12] There are indications that one of D's sources was also written in the same kind of Maithilī or early Gauḍī script. Thus, in 3,25d, an irregular sign seems to represent a Maithilī *nta* of which the *n* has been deleted by an oblique stroke. In the next line, *adhvādhva* may be a corruption of Maithilī *ta*; in 21,101d, a Maithilī *ta* may again have been wrongly read as *tra*. — The variety of script called here Maithilī resembles that of the plates issued by Anaṅgabhīma III in Śaka 1151/52, found in the neighbourhood of Cuttack in Orissa (styled "Gauḍī" by D. C. Sircar in Epigraphia Indica, Vol. 28, 1950, p. 236) and of some Pāla inscriptions (see, e.g., Epigraphia Indica, Vol. 35, 1963, p. 225f., ed. D. C. Sircar).

the AB group we might conclude that the latter is the most "pure" Kulālikāmnāya recension. Some younger mss., especially E (and also M) tend to accept again Laghvikāmnāya readings into their text. Thus, in 1,7c, where ABCD etc. read *bhairaveśāna-*, ELMN give *śaṅkarīśāna*, the reading of Z (but M' *bhairaveśāna*). A total neglect of such younger mss. would therefore result in an incomplete understanding of the history of the text.

The question of the relative priority of the two Āmnāyas is in need of further investigation. It cannot be denied that Z gives the impression of a rather careless text. It contains many corruptions, e.g. 8,87c *aghoro ram* for *aghoro ham* (D) or, probably better, *aghoras tvam* (ABG). In 8,75c, Z seems to correct a bad metrical situation given by the mainstream of the Kulālikāmnāya. In any case, the differences between the two versions seemed too substantial to warrant the representation of Z in the critical notes of the present text.

The "fourth" revised recension mentioned above was probably carried through at some time in the later Middle Ages. It is not represented in any complete palm leaf manuscript consulted by us; but its early date appears from the evidence of the palm leaf ms. W in the first two chapters. On several places in these chapters, this ms. records original readings not found in other early sources. These readings tend to polish the text or to express the same subject with differences in syntactical or lexical make-up. A few instances: 1,9c *ittham giri prasannātmā* (also in G, with correct form *giriḥ*, and in FO) instead of *himavān tu pr.* or similar readings; 1,14b *aṅkitaṃ tu śiro mama* (also in FGO; others *aṅkitaṃ mastakam* or *a. sthānakam*); 1,40d *tato 'rthān kathaya sphuṭam* (also in F; O not noted; others usually *ato 'rthaṃ k.s.*); 2,19d *tadā vada* "speak then" (also in FG; O not noted; others *tadā dada*); and so on. We observe that, of the younger mss., F, G and O tend to follow W's text. O was not collated beyond 1,21 and will not be discussed here. In the greater part of chs. 1 and 2, G seems to have accepted most of the significant readings occurring in W. After 1,47, however, G begins to deviate from his exemplar which offered the fourth recension (W or a ms. closely related to it). In 1,66-68, G and W again temporarily agree, and the agreement is continued in ch. 2.

F alternately follows readings of Groups II and IV. In ch. 1, F joins G (and W) in 1-12; 39d-52 and 65-67; in the rest of this chapter, it agrees with H c.s. In 68-69b, however, F has a few readings of its own which suggest that the scribe copied the fourth recension from a ms. related to, but slightly different from, both W and G. In the second chapter, F again agrees with W and G up to vs. 46. After that, the agreement stops and the scribe follows Group II, although he incidentally continues to record independent readings.

It seems necessary to go into these details, because W is not represented in the critical notes. Whenever therefore in these notes F and G agree on a good reading which deviates from the majority, the revised "fourth" recension is involved; and the same holds good for the other chapters (3ff.). The real situation is, however, different from ch. 3 onwards. From the beginning of this chapter, W starts following the AB group and generally continues to do so up to the point in ch. 18 where the ms. breaks off. This implies that in chs. 3 ff., the paper mss. F and G are our main sources for readings of Group IV. G, however, is not consequent in its allegiance. Very often, he prefers traditional readings, although in some cases the revised reading is added in the margin (readings of FG' in the cr. notes, as in 9,24b *na japārcanam* instead of *na ca bhojanam*, or in 9,33b, where G' has a better text than F); incidentally (as in 9,87a) a revised reading is flanked by a traditional one in G'. In general, F is the staunchest follower of the "fourth" recension, although he offers a text which is in many respects inferior.

It would seem that the fourth recension antedates A, because in 8,73 an insertion contained in EFG coincides with a lacuna of similar length in the former ms. That the revision was made on a text close to Group I (or belonging to that group) is further suggested by 10,60, where B and F share an additional śloka given in revised form by F. But on the other hand, FG share (after 10,60A) $2^1/_2$ additional ślokas with J; further, the insertion in 8,73 is oriented towards Laghvikā (*Laghu/Laghvī uvāca*), although Z does not have it. In short, the exact position of Group IV remains problematical. We should further note that the intensity of the reviser's activity varies considerably. Very many revised readings of Group IV are found in 3,40-70 and in the chapters 17-19 where F deviates almost constantly from the majority. At the beginning of the KMT, the addition of the *śārdūlavikrīḍitā* stanza *Yā sūkṣmādi-* must be ascribed to the same reviser.

To conclude. It will be clear from the above that we are not in a position to produce a stemma which would represent the historical and chronological relationships between the mss. Nevertheless, we have tried to construct a simplified scheme which cannot be more than a poor substitute of a tridimensional representation. The interrupted lines connecting the different sigla suggest only a more or less close affinity, no direct dependence. In only a few cases, a direct indebtedness of one ms. to another seemed pretty certain; these mss. were connected with each other by means of an uninterrupted line. We give the scheme with the utmost reservation, because it cannot do justice to the intricacies of reality, especially for the younger paper mss.

Kulālikāmnāya ? Laghvikāmnāya

Z

B D J

W (chs. 1,2)

A C T H

?

G E K

L N F M

O

4. *Aim and scope of this edition*

The manuscript tradition of the KMT is an open recension in the sense given to this term in the theory of textual criticism[13]. This implies, as has been argued repeatedly in recent years, that the classic "lachmannian" ideals and methods of reconstruction cannot be strictly maintained in the preparation of a critical text[14]. Also in the present edition, the aim has

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[13] See, for instance, West 1973, p. 37: "We speak of an open recension when the older manuscripts or, more strictly, all those mss. in which worthwhile variants ... appear for the first time, are not related perspicuously and do not allow us to construct an archetype".

[14] Stackmann 1964, on p. 246f. lays down four conditions for the practicability of the Lachmannian method. None of these four are answered by the KMT tradition. Stackmann's article has been reprinted in abbreviated form in: G. Martens/H. Zeller (eds.), *Texte und Varianten. Probleme ihrer Edition und Interpretation*, München 1971, p. 293f. — Cf. also Georg Steer, *Stand der Methodenreflexion im Bereich der altgermanistischen Editionen* (= p. 117-129 in L. Hödl a.o., as in Note 1). The question remains in how far the viewpoints developed by Western medievists are applicable in Sanskrit philology. A sensible treatment of an open recension in a Sanskritic context can be found in B. Stoler Miller's edition of the Caurapañcāśikā, New York 1971, p. 138f., but one should of course be aware that the textual criticism of Tantras which do not subject themselves to Pāṇini's code raises problems of its own. — On the risk of mixing up different recensions, see also the remarks made by H. Bechert, *On the Textual History of the Saddharmapuṇḍarīka*, in: Raghu Vira Commem. Vol. (*Studies in Indo-Asian Art and Culture*), ed. Perala Ratnam, Vol. 2, New Delhi 1973, p. 21-27.

not been to reconstruct an archetype, given the considerable differences in wording, spelling and grammatical preferences between the old palm leaf manuscripts. Instead, we tried to reconstruct a text which represents old tradition in one of its most consistent and influential recensions (to wit, the recension offered by B and A), and thus to avoid constructing a patchwork of admittedly very conservative readings, but not answering to a tangible reality. Yet it proved impossible to realize this aim in its entirety, because in very many cases we had to deviate on various grounds from the evidence of the preferred recension. Besides, we tried to include part of the more recent manuscript tradition within the picture, in conformity with Pasquali's dictum: recentiores, non deteriores. Not only that such recent sources (in our case: the paper manuscripts) are very useful in that they confirm or reject the readings of older manuscripts, they also give us an insight into the vicissitudes of the textual tradition which is interesting and important in itself — a point which tends to be emphasized in recent theoretical studies in textual criticism[15]. In our view, an editor of the KMT cannot content himself with merely looking for the oldest or "most authentic" stage of the text while neglecting the intellectual exertion of later representants of the school who tried to reformulate or improve upon the text in accordance with their own ideas and preoccupations and thus created text-forms known and studied as authoritative by later generations[16]. The mere fact that some expert of the tradition works on the text and the reason why, are factors important in themselves, no matter their implications for the reconstruction of an original shape of the text.

In this first edition, only a tentative survey of the history of the text of the KMT could be realized. The last word on the textology of the Kubjikāmata has certainly not yet been said; but we have at least a point of departure. As has been said, we have restricted ourselves to the mss. of the uncontaminated Kulālikāmnāya version, so that the critical notes contain no references to the Ṣaṭsāhasra, the Kādibheda or Gorakṣasaṃhitā, or the Laghvikāmnāya (ms. Z), although some mss. utilized by us have been influenced by this latter version. Nor do the

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[15] E.g. by G. Steer, o.c. (Note 14), on p. 122f. — For a convenient summary of Pasquali's principles, see B. M. Metzger, *The Text of the New Testament. Its Transmission, Corruption and Restoration*, Oxford ²1968, p. 173f. (in Ch. 6: Modern Methods of Textual Criticism).

[16] See also the remarks made by West, o.c. (Note 13), p. 50, to the extent that cases which at first sight look like recent emendations may turn out to be old readings collected from unknown manuscript sources detected by the scribe in question whose investigations may have been prompted by (religiously motivated) antiquarian interest. Such cases actually occurred during our study of the KMT (O, indebted to W; G, indebted to T and W).

notes refer to the various old fragments which tend to offer rather wild recensions of the text (e.g., ms. X); their study might be taken up on another occasion. We did not try to collect as many variants as possible. We did not include a codicological study; the text has been prepared from microfilm copies, not from the mss. themselves.

Our policy to keep aloof from the Laghvikāmnāya corpus of variants implied that the readings of group II where these variants are likely to occur, were treated with caution. On several occasions, the mss. of group II (especially D, its oldest representant) defend readings of a clearly secondary character. In 1,9c, D at the cost of the metre tried to improve upon a peculiar mixture of direct and indirect speech by introducing the word *uvāca*. In 1,38c, a causative perfect participle *drakṣyāpitam* was changed in D to *drakṣyāmi tat* which contradicts the context; in this case, D was followed by G, while G' corrects to *'rthabhāṣitam* (reading of C, also clearly secondary). In 23,148b, an original *lohake* is found in C as *lokike* and in D even as *kaulike*. 24,5b is another instance of an attempt by members of group II (CDE) to combine the versions of AB and HJ at the cost of the metre. Reinterpretation of an at first sight strange compound *vrajatoḍādisiddhānām* to *vratastotrādisiddhānām* is found in T in 25,201c. Several secondary readings of group II have the character of "polishing", see below. The heterogeneity of this group is also a factor which complicates its position in the textual tradition.

Group I and III are two representants of the "pure" Kulālikāmnāya. As has been remarked, we chose the two palm leaf mss. of group I (BA) as our main guides in constituting the critical text. Although these mss. are by no means free of misunderstandings, corruptions and even outright blunders, they give the impression of a genuine, consistent and old conception of the text. We mention some instances where they seem to hand down original readings:

1) 5,10c *siddhikaraṃ ca evātra*, found in ABE with "ungrammatical" hiatus, seems to have been changed in different ways in other mss. C adds a hiatus-filler *-m*; D contracts to *caivātra* with hypometrism; the others do the same, but avoid the hypometrism by adding *saṃ*-before *siddhi*.

2) 5,52c *bauddhārahantahantā ca*. This is found in AB and removed from the text by the other mss. in various ways: *-ārhantahantā ca* (hypom.) HK, *-ārhantanihantā ca* FG, *buddhau arhantahatvā ca* C, etc.

3) 8,75c *aghoro ham* AB is the best reading, corrupted by the others.

4) 10,19d *sādhitā sati sarvadā* ABCE (*sati* = *satī*, m.c.), with a natural position of *sarvadā* at the end of the line; this has been changed by the others in two different ways: a) reversing the order of *sati* and *sarvadā*, with *satī* in its correct form (HJK) or with *priye* instead of *sati* (D); or b) relegating *sarvadā* to the beginning of the pāda (EG).

5) In 10,146a, AB's *laukikān bauddhān* ... *varjayet* is preferable to the *kaulikān* ... found in most others. In 147c, however, AB read *kaulika-* against the *laukika-* of the rest and here again, the former version is evidently right.

6) In 11,112c, the rather unclear and incorrect wording of AB has been preferred to the smoother formulation offered by HJK, which looks like being the result of a combination of other expressions.

7) AB, supported by DE, read the strange *pṛcchayiṣyāmi* in 14,6a. Other sources here preferred other solutions, thus *kathayiṣyāmi* (H), *kathaya deveśa* (hypermetric; CJK), *vada deveśa* (FG).

8) 14,69c *sṛṣṭikṛd bhagavānantaḥ* AB, supported by CEG. Here, HJK give the colourless *bhagavān atra* in order to avoid the swallowing of a syllable for the sake of the metre which is, by the way, by no means without a parallel in the KMT (see below, p. 100); D gives *bhagavān nāthaḥ*, F *bhagavān eṣa*. Here, one could defend the assumption that the reading of D is more original.

9) In 23,40c, the *chāyātmā* of AB seems to have been removed in D resp. HJ in different manners.

10) In 23,60cd, a hiatus on the caesura in AB is removed by the others in mutually differing ways.

11) AB seem to give the original reading in 23,130a *tadā tv apaścimam*.

12) In the prose passage after 23,150, the *ehi* of AB is preferable to the *jahi* or *hi* of the others.

13) In the Yamarājamantra after 23,151, AB *-rāja* and *sadoruṇa* are better than the variants given by the others.

14) 25,104d *jñānarūpā gabhastayaḥ* ABE is preferable to *sūkṣmarūpā* ... (J) or *jātarūpā* (others).

There are numerous other cases which seem to point to a priority of the AB readings, e.g. 23,139c, 153c; 25,16a, 26cd, 125a. An ever-recurring pattern is that AB offer a grammatically dubious or incorrect text which the others, or some others, tried to oust from the tradition. In the case of insertions backed only by AB (and, in some cases, by E and/or G), the policy has been different: these were on principle left out of the critical text.

On the other hand, the text of HJ and their followers often gives evidence of being the result of a deliberate correcting or "polishing away" the grammatical solecisms of AB and others.

1) In 1,16c, the stem *himavanta-* has been removed from the text of HJ, at the cost of a deterioration of the metre.

2) In 1,17d, the peculiar *klinnayā* has been purged by change into *kriyayā*. The place was mentioned already above; *klinnayā* occurs also in Z.

3) Between 1,24 a and b, a case of hiatus on the caesura has been removed in HJ by the addition of *hy* (but this has been cancelled again by J'). There are other similar instances.

4) In 2,101b, *bhaviṣyāmi* (D: *-maḥ*, C: *-mo*) seems to be a corruption of *bhaṇiṣyami*.

5) In 3,24b, the incorrect *bruvāmas* has been polished away in HJ c.s.

6) In 3,64d, the incorrect imperative *dada* in *dadādeśam* is removed in HJK: *devādeśam*.

7) 3,80a *dhyāyato* in FHJK, *dhyāyate* in J; the *dhyāyanto* of AB etc. can have been meant as a nominative singular.

8) 3,87d *-ātmanaḥ*, nom. sg., occurs as *-ātmakaḥ* in FHJK, (and as *ātmanā* in EG).

9) 4,97d *devyāyāḥ*, occurring in ABCDEG, has been changed to *devyā vai* in HJK. The declination of *devī* as *devyā* is, however, very frequent in the Kubjikāmata (as in the Devīpurāṇa; cf. Hazra 1963, p. 97); it has been avoided again in HJ in 24,68d.

10) In 5,34d, HJ avoid a hiatus-filler *-m-* or other incorrect hiatus-filling devices between *bindunāda-* and *alaṃkṛta*; something similar occurs in 36b.

11) In 5,48c, one can hesitate between *śuddhis trisahasrād devi* (AD) and the smooth *śuddhis tu trisahasreṇa* in HJK (partly backed by C). EFG want to keep the ablative while polishing all the same: *trisahasrād viśuddhiś ca*.

12) 5,132a *pataty* HJ instead of *nīyaty*, an irregular passive supported by *tayā*.

13) Internal hiatus is removed in 7,62b *ai-au-madhyasamanvitam* (ABCD *ai-au-madhyena āhṛtam*).

14) In 11,110b, an incorrect *cintayantopadeśataḥ* has been polished away in HJK to *cintayet tūpadeśataḥ*. Cf. also 7,47c; 23,59b; etc.

15) 12,33a *someśam udarastha-* (HJK) looks like a deliberate change of *someśodarasaṃstha-* given by most others with incorrect sandhi.

16) 12,37d *bhāskareva* or *-aiva* of most mss. is found as *bhāskareṇa* in HJK. There are numerous other cases of avoidance of incorrect contraction.

17) The nom. pl. fem. *mahā(n)* has been polished away in HJ in 21,95b.

18) 25,125a *śirādau sarva-m-aṅgeṣu* of most mss. is found in HJK as *śiraḥprabhṛti sarvāṅge*, with the avoidance of *-ādau* for *-ādi* (not uncommon in the KMT) and of the hiatus-filler.

The list is by no means complete. One could of course argue that in all these cases HJ offer the original reading which would have been corrupted in AB and others. But this is rather implausible, because the incorrect readings of the others often better suit the context, while as a rule

they also follow certain idiomatic patterns which seem to be typical of the old KMT tradition (they also occur in HJ themselves on other places). These patterns are discussed below, Sections II.5 and III. The situation in the KMT seems to be fundamentally different from that in a text like the Rāmāyaṇa, where a hypothesis of increasing corruption in the ms. can be successfully held against the "polishing theory"[17]. For the KMT, it seems much more probable that the original situation was characterized by a deliberate violation or rather ignoring of Pāṇini's rules, by contamination of grammatical categories and defiance of sandhi. This would be in tune with the unconventional literary and cultural habits of Tantric practisers and of the Siddhas in particular. We have followed this line of access to the KMT tradition up to a certain degree, which therefore implies the mentioned policy to prefer readings of the type found most frequently in AB. We were especially inclined to accept the readings of AB when the evidence of the other sources proved to be not unanimous. Soundness of metre may be another argument for the originality of a grammatically incorrect reading, because the strict metrical pattern of the śloka seems to have usually prevailed over considerations of grammar (see below, p. 98). On principle, in a text like the KMT, any deviation from the metrical code should be backed by arguments[18].

This does not mean that AB never polish. Among the places where they offer a more cultured wording are 8,15b *mantro 'yam* (*mantredam* others); 4,100d *samudāhṛtam* for *ca udāhṛtam* (avoidance of internal hiatus; also in 5,5d and 18,62b); 11,35b *ced anāhatam* against *ca anāhatam* in EHJK. But such cases are few and far between.

There are, however, many instances where AB c.s. evidently give a wrong interpretation of the text. In the very first stanza, pāda c, the *maṇḍaleśam* of ABJK cannot be correct and the *maṇḍeledam* found in most other sources should be preferred. The agreement between AB on one side and J on the other here proves no guarantee for the preservation of the right text.

Some other cases:

1) 4,57b *varṇarāśi* ABCDE must be wrong; correct is *śabdarāśi*.

2) In 4,74b, A reads *utpatti* (B defective), a corruption for *utpaten* (J; H *utpate*; CEG *utpatte*).

3) 5,23ff.: the numbering in AB seems to be out of order. The *tripañca* in the others is therefore preferable to the *dvisaptam* of AB in 5,23a.

4) In 10,60b, *nādhūrtāya* of AB is senseless; correct is *na dhūrtāya*.

5) 14,1d *vara prabho* instead of *vada prabho*, a minor flaw.

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[17] For a recent detailed discussion of the problems of the Rāmāyaṇa text tradition, see van Daalen 1980.

[18] See on this subject the recent article by Tilmann Vetter (Vetter 1983).

6) 14,35a *bījaḥ* instead of *jīvaḥ*.

7) In 21,83b, *malāṅgī* was changed into the easier *maṅgalī* in AB and others.

8) In 22,62b, ABF read *duṣṭa*, but the *kuṣṭha* of the others is better.

9) In 23,127a, a syllable has got lost in AB.

10) 23,131c *paraś caiva* for *parasyaiva*. The wrong reading is also in C.

11) In 23,141c, *gṛhṇantv idam* has been corrupted in AB.

12) After 23,147, AB add the *anugraha* variant of the formulas for offering one's *dhātus*.

13) In 24,24, AB give a spurious half-śloka which is contradicted by what follows in the text.

It is clear that the AB group is by no means infallible in its interpretation of the tradition; nor are its scribes above blundering. But they cannot be accused of systematic manipulation of the text (except by addition of a spurious śloka here and there). Nevertheless, we often saw reason not to follow AB, deviating from the general principle delineated above, at times even accepting readings defended by the HJ group only. It seemed better to risk giving an eclectic text than to blindly follow a chosen recension even on its wrong tracks.

Readings which are shared by AB and HJ are of course established strongly and cannot be easily dismissed. It might be argued that also those readings which are shared by AB and J, the oldest ms. of group III, have a good claim to originality. A strong case is 23,2d; see also 23,54d. But in other cases, as in 1,1c, AB and J share an evidently wrong reading. A case typical for the problems which emerge in the judgment of the relative value of KMT readings is found in 1,11d. Here BHJK read *himavān vākyam abravīt* (B is defective, but clearly also represented this variant). CT give an incorrect variant: *himavanta uvāca ha*, but this wording is in any case in accordance with the strong tendency in KMT mss. (also in those mss. which on this place do not follow it) to thematization of *nt*-stems. D and G, however, produce a correct pāda by lengthening an *a*: *himavān tam uvāca ha*, while G' defends a reading of the fourth revised recension (above, p. 32): *himavān samuvaca ha*. Should one here admit the reading of CT as characteristic of the oldest Kubjikāmata tradition (Z lends support to it, only contains a deviating sandhi *himavanto*) although it is contradicted by an important part of the sources? Typical in another respect is 5,65b. Here, six out of ten consulted mss. give third singular present forms of a verb *jugups-*, viz. *jugupsyati* D, *gupsyate* C, *gupsati* A, *jugupsati* E, *jugupsate* G, *ju...psate* F. BHJK stick to *jugupsitam*, which is therefore the only reading represented by a group of mss., but the form of the perfect participle is in a minority against the present indicatives, which seem to suit the context better. What to do?

In this case, the reading of G was selected for the critical text, but one might argue otherwise. So much is certain that the critical edition should contain all variants which give sense, and the attentive reader should not take for granted what has been printed in the text as the only possible interpretation without taking notice of the variants which are available. As in the latter instance, we incidentally preferred the evidence of the fourth revised recension or of an isolated younger ms. (mostly G) as an attractive compromise between faltering or blundering older sources. Such cases can be found e.g. in 2,(33) *lakṣmi ye* (E); 4,88a *kha* in EFG (all consulted palm leaf mss. read *gha*); 6,69b *nibodhata* (FG only); in 13,2c, the *puruṣāṇu-* of EG was confirmed by T afterwards; in 21,19d, only G gives the correct form on *-au*. G also seems to be correct in 25,29b and 25,42d, but these readings may have been taken from T which is defective on these pages; cf. 25,156c *yat samākhyātam ācāram* in EG, which appeared also in T. We repeat that a good reading found only in a late ms. may represent old and sane tradition, although it usually betrays a tendency to civilize the text. This tendency seems to pay support to the hypothesis that the same process was operative also in an earlier period, as exemplified in the texts of Group II (HJ) and, in a different way, in T.

The fact that mistakes or misunderstandings in mss. have often been corrected by later scribes might be interpreted as pointing to the existence of living oral tradition. But the argument is risky, because the scribe may have corrected from his own insight, or from another manuscript source unknown to us. Another argument for oral tradition may be the fact that many scribes seem to allow themselves considerable liberties in the formulation of pādas. Incidentally, the copyists give evidence of knowing formulaic expressions by heart. For instance, 24,157d *triguṇaṃ triguṇīkṛtam* is written down in T already in the place of 24,153b *sūkṣmaṃ tu triguṇīkṛtam*. The wording of 157d must have been present in the scribe's mind. It is further not impossible that manuscripts were copied from dictation by others (gurus).

Decisions of a textcritical nature in the KMT are complicated by the startling inconsistency of most manuscripts. For instance, in 23,34d AB are the only sources for the correct form *dantas* (plural). But in 40b, almost all mss. including AB read *dantās*. Should we maintain both forms and thus accept the inconsistency? Or write *dantās* also in 34, thus rejecting the evidence of AB as an attempt at polishing? Or introduce *dantas* also in 40 by emendation? It is generally agreed upon that standardization is a necessary feature of critical editions. But is an unstandardized or partly standardized original entirely out of the question? We have also to reckon with the possibility that an author himself changed his mind on some points (we mean, an author of a Tantric didactic text, not a court

poet) or/and produced a somewhat different second recension during his lifetime. How far should the editor of a critical text go in "polishing out" such incongruities? If he prefers to present in essence the text of just one recension, should he not also put up with the inconsequences which inhibit that recension? Such questions are difficult to decide[19]. We have tried to steer a middle course by standardizing to a certain degree in minor matters (especially in the sandhi), but allowing several clear cases of inconsistency backed by solid manuscript evidence to stand. A case involving a proper name: in 21,10c, ABCEFJ mention a continent, *kumārākhyam*; DGH give readings which involve the proper name Kumārī (*kumāryākhyam* or *kumāryaṃ ca*). From 21,57d it appears that the continent in question is indeed called Kumārīdvīpa (there, only E reads *kumāra-*). Do we have to follow DGH also in 10? Possibly, but their reading is not above doubt, because it may have been introduced secondarily to remove an inconsistency. Of other places where such inconsistencies have been admitted into the critical text we mention 7,101b and 102d (two different stems *nāman-* and *nāma-*); 14,57d (inconsequence of gender); in general, the stems *viṃśa*/*viṃśat* and *taṃ*/*tat*. A case involving hiatus: in 24,138c, *kālī umā* is the reading accepted by ABDEK. The others avoid the hiatus by inserting *hy*. But in 25,189d, *bhaviṣyanti hy anekadhā, hy* this time happens to be found in ABD. Here we decided to follow the ABD recension despite its unconvincing treatment of internal hiatus.

To summarize. The situation in the old mss.: uncertainty, lack of grammatical consistency, decisions made at the very moment, looseness of style, may indeed reflect the characteristics of the oldest KMT tradition, and readings of this kind have therefore a right to limited access to the critical text. It is emphasized that this policy can be followed only on account of the idiosyncracies of Tantric versification and text tradition.

Notwithstanding the above, in many cases we preferred our own judgment to dubious readings transmitted by a majority of the palm leaf manuscripts. In 2,66b, J's *racanān bahūn* was maintained against *racanā bahūn* of most mss., although this implies the acceptance of an uncommon masculine stem *racana-*; the alternative would involve the use of the masculine instead of the feminine in the plural of *bahu-*. In 5,61b, *śāntim āśu prayacchati* (subject: *vidyā*) is the perfectly logical one; the reading of ABCD, *śāntim āśu pravartate*, was therefore rejected. In 5,77c *sapta varṇān dadec cādau*, the reading *-varṇā* given by all palm leaf mss. plus K (F: *varṇā sapta*) was not accepted. The critical text here follows EG. Such rejection

[19] Similar problems occur in the study of medieval German texts; cf. W. Höver, in: L. Hödl a.o. (see Note 1), p. 140.

of the evidence of the palm leaf mss. was especially made in matters of sandhi (instance: 5,92b *śiva śaktiḥ*). In 2,65b, *nayopāyair* which suits the metre was accepted although occurring only in C; the other old sources give *vinayopāyair*; cf. 2,39b (*vi-* in DHJ only).

In several cases the text has been emended because none of the mss. seemed to give a good reading or to have understood the purport. We refer to 4,89cd; 5,141b (*rudrapade*; all mss. have *-o* or *-ā*); 10,97c; 15,9c; 15,45b, 64a, 69a, 79a; 16,26b; 18,83a; 19,119a (emendation almost identical with the reading of E), 122b; 21,87c (*mado*, read *madā*); 21,103a (*amṛtāsara* in most mss.; read *amṛtāsava*); 23,56c, 146a; 24,122c; 24,159b; 25,56c, 85b, 105b (emendation a combination of readings occurring separately in different mss.). In 22,8A, all sources omit one proper name to be connected with the syllable *pha*. The frequency of the instances where the whole tradition seems to be at fault suggests that our old manuscript material is already at some distance from the original conception of the Kulālikāmnāya, but the general agreement about the contents of the Āmnāya might be interpreted as an indication to the contrary.

SECTION II

ORTHOGRAPHY AND SANDHI

1. *Orthographical custom and scribal error*

In the critical text, the customary Sanskrit orthography has been applied as a rule. This means that some normalizations of the orthographical procedure of the mss. have silently been carried through. These are:

1) The writing of the b wherever this is customary in the Sanskrit lexicon. The Nepalese mss. never use the *akṣara* for *ba*, but always write *va* instead. In alphabetical codes found in the KMT it is not always clear at first sight if *ba* or *va* is meant; thus, in 5,39b, *ba-ha-madhyāsane sthitam, ba* has been written because it suits the context best.

2) The *t* and *n* before consonants (in ligatures) are very often indistinguishable or even interchanged in the mss. In some cases where misunderstanding might occur, the situation has been noted in the critical apparatus; usually, it was normalized.

3) In most cases, a consonant after *r* is doubled in the mss. This procedure is not followed and never noted.

4) The same holds good for the regular practice of the mss. of writing a single consonant instead of a double before *va* (*tatva, ujvala*).

5) The *ś* is often written as *s* in the mss. (most often in A and H). This is almost never noted in the critical apparatus.

6) The *avagraha*, mostly omitted in the mss., has silently been restored.

7) *Anunāsika* is in most mss. written at the end of bījas (*OṀ*); instead, the anusvāra has been printed for practical reasons.

8) At the end of a śloka or half-śloka, *-m* or anusvāra are both used indiscriminately; here, *-m* has been standardized.

9) The mss. hesitate between anusvāra or homorganic nasal in internal sandhi, especially in *saṃ-*. In accordance with a majority of old mss., the homorganic nasal has as a rule been applied in this edition, except before *-jñ-*.

10) The mss. always write ūrddha- instead of ūrdhva-.

In the notes also, the orthography of the variants quoted has sometimes been normalized. An anusvāra at the end of a word has been written as *-m*, except in case of possible misunderstanding. Brackets around a siglum in the notes to chs. 21-25 signify that the reading of the manuscript deviates in an unimportant detail from the quoted variant.

To some readers, the critical apparatus may seem overloaded with variants. In the case of the KMT, it seemed better to sin by excess than by avarice; one never knows which variant may turn up to be significant afterwards. Besides, one of the aims of this edition is to present a collection of Tantric linguistic material and this could not be realized by being hyperselective. But even so, the store of variants, even from the regularly consulted mss., is not complete.

The variants which without doubt recur most often in the critical notes are deviating sandhis which have not been accepted in the text. Such irregular sandhi is found constantly throughout the great majority of the mss. It is difficult to decide which features should be accepted as genuine characteristics of Tantric Sanskrit and which are to be rejected as aspects of scribal slovenliness or ignorance. However, after working some time with these mss., one obtains the impression that most of these scribes were not as ignorant as they seem or pretend to be. A line has to be drawn; but opinions about how it should be done may differ considerably. Several irregularities of sandhi etc. can be classified among orthographical mistakes, wrong readings and so on. Below, we try to present a survey (by means of selected instances) of the most frequent "scribal errors" as they occur in the manuscript tradition of the KMT. They can of course be classified into types which are well-known in the philology of Sanskrit and other literatures. A detailed typology cannot be attempted on these pages[20]. The total corpus of variants may be roughly classified as follows:

1) Unintentional mistakes.

a) Mistakes caused by wrong reading or memorizing what was read just before;

b) Mistakes caused by wrong understanding of what was dictated by another or silently murmured by oneself.

2) More or less conscious liberties with the text, especially with relatively unimportant parts of the utterance, such as in 1,19c, where ACEGT read *me nātha* instead of *deveśa*. Sometimes we obtain the impression that only the essential words in a pāda really mattered, while the details were left to the discretion of those who handled the text. Very often, we find variation of small words like *tu* or *ca*; it happens (as in G in 23,38a) that the scribe at first writes a deviating particle, but immediately changes this to what must have stood in his exemplar(s); in other cases, such "unimportant" words are duly corrected by later hands.

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[20] A detailed study of the subject can be found in A. M. Duinhoven, *Bijdragen tot reconstructie van de Karel ende Elegast*, Part I, Assen 1975 (Thesis Utrecht), p. 133f.

3) Deliberate changes.

a) Polishing of sandhi, of grammar, or of imperfectly understood words or other parts of the sentence.

b) Changes for doctrinal reasons.

c) Other deliberate omissions or additions (usually the latter).

2. *Mistakes involving more than one syllable (akṣara)*

In this subsection and the following, we deal only with variants of type 1): so-called mistakes which are, as we saw, not always easily to be demarcated from genuine linguistic features. Mistakes as listed below tend to occur in isolation and unpredictably.

1) *Haplographies and dittographies.* These are not too frequent. Dittography: in 3,18d, D repeats the sequence *-ramahā-* in a difficult passage. Somewhere in 23,140A, T reads *mamedam* for *medam*; G changes this to *māmedam*. Haplography: in 22,46a, G reads *tu bhagnāsa* for *bhagnanāsa*. This presupposes an exemplar with the haplographic reading *bhagnāsa* (not found in our mss.) which would have been enriched with *tu* by the scribe of G. Somewhat different: in 23,125a, the source of T's source must have contained the hackneyed pāda *ṣaṇmāsābhyāsayogena*. T's immediate source in a moment of distraction wrote *ṣaṇmāsayogena* (a case of *madhyamapadalopa*?). T, alert as usual, noticed the hypometrism, and added *evam* at the beginning. This was afterwards adopted by G. The variants in 25,70a for *ca cared* (found in AB) might be accounted for by haplography: someone wrote only *cared*, and this was changed to *carate* in CDE and to *tu cared* in FHK.

2) *Metathesis*, i.e. change in the sequence of syllables.

a) 5,11c *parimāṇena*; B *pariṇāmena*.

b) 10,142f. and 146f., confusion between *kaulika* and *laukika* as noted above.

c) 5,95b *svayaṃvedyā-*; we read *-devyā-* in CDHK, and *-devyo* in J. The confusion *veda-/deva-* is also found in 14,85c and elsewhere.

d) Almost incredible, *na sahed gurum* in D in 3,63a (*na suhed* A), against *na hased gurum* others. Also in 63c *sahanād* AD, for *hasanād*.

e) 10,111b *tanuḥ* most mss., but *na tu* ABG.

f) 21,73c *saṃvartinī* ABEFGH / *sarvāntinī* DJK, *sarvārtinī* C.

g) 21,32c *ṛcchikā* against *chikkarī*.

h) Other cases in 13,40b; 21,62d; 21,83b, etc. In some cases, a metathesis has been corrected by means of superscribed numbers, e.g. in 7,57c *dvitīyena* in Fa.

3) *Perseveration and anticipation*. A most frequent phenomenon, the exact limits of which are sometimes difficult to establish. In 21,41c, a sequence -*e*....-*i* involving the vocative *deveśi* is found as -*e*....*deveśe* in ABFJ (*deveśi* only in E; HK change *ca deveśe* into *vaset kṣetre*). The vocative of an -*ī* stem in -*i* probably changed to -*e* under the influence of the preceding -*e*; but also elsewhere we find a confusion between -*ī* stems on the one hand and stems on -*i* and -*ā* on the other, both having the vocative on -*e*. Two tendencies here cooperated to produce an easy similarity of endings.

Some other examples of perseveration:

a) 1,74c *tvam evotpāditaṃ kena*, in EFG. There is also a tendency to proliferation of the ending -*aṃ*.

b) 3,115b *viśiṣṭo 'yaṃ, śiṣyaṃ sarvārthadāyakam* ABC; or was a neuter *śiṣyam* a reality for these scribes? Cf. 25,86d (*vibhum*).

c) A dual is involved in 4,105d *pādau jñeyau vipaścitau* ABCDEH; the correct *vipaścitā* only in FGJK. Such cases are obvious and easily corrigible, yet widespread.

d) 22,19a *kā gatis tasya devasya* B, instead of *kā gatis tasya deveśa*.

e) Perseveration of a consonant: many incidental lapses such as in 7,49d *kṣudrakrarmopa-* in A. In 25,63c, *akṣayo hy ajayo yogī* (most mss.) may be secondary to *akṣayo hy ajaro yogī* found in AB.

f) Anticipation is much less frequent; cf. 14,3b *ṣaṭke kulākule* in AB(D), against the more plausible *ṣaṭkaṃ kulākule* in CFGH (*ṣaṭka* EJK).

4) *Hypercorrection* might in principle be considered as a deliberate change. But the process may have occurred almost automatically, such as 1,46d *prakṛtīkṛtam* J, for *prakaṭīkṛtam*; in 24,73b, the stem *yāmī* is substituted for *yāmyā* by DGT.

5) Misunderstanding of difficult words or passages. See, e.g., 3,63d *hasite hiṃsito hi saḥ* (corrupted in different ways in the mss.). Similar cases are 1,40c; 4,22d (emended); 4,55a.

6) Other unpredictable mistakes are found frequently enough. For instance, in 2,21d, D substitutes *namo namaḥ* for *na me manaḥ*. In 7,108c, BC write *evaṃ bhairavate kālo* for *evaṃ vai bhavate kālo*. In 23,138a, G has a vision of *janāḥ kṛṣṇāḥ* instead of the correct *yenākṛṣṭāḥ*; in 21,104c, the same scribe, in need of a good omen, changes *durbhaṭā* or *durbhagā* into *subhagā*. Different is the case in 5,7d in D, where a glance at the wrong line is probably the cause of a repetition of 5,5d. The same scribe incidentally destroys the rhythm of even and uneven pādas, as in 23,134ab, where he writes *prapūjayet* for *prapūjayeta* in pāda a, which leads him in b to substitute *pradātavyam* for *pradāpayet*, thus introducing the rhythm of an uneven pāda.

3. *Confusion between akṣaras*

Such confusions — if occurring inadvertently — can be (as we saw) of two kinds: mistakes caused by wrong reading, and those prompted by misinterpretation of an internally or externally uttered sound. The latter category is treated here as a subdivision of the former. The list is selective; the occasions for confusion are manifold.

1) *Confusion between vowels* (or, incidentally, between vowels and consonants).

a) *ā* - *o*, very frequent. 3,64a *-pratipattyā*; *-tyo* in CDHJ. 4,25b *śaktyāvasthā*; *-stho* AEK, *-āviṣṭo* G. 21,62a *calajihvograṇetrā* CDHJK, but *calajihvāgranetrā* ABEF.

b) *ā* - *sā*. 22,58a *āyudha-* DT, *sāyudha-* ABCEH, *svā-* FJK. Cf. also 3,6a. In these cases, avoidance of hiatus may have played a role.

c) *u* - *ra*. 1,27d *cakramālikā* ELN, corruption of *ca kumārikā*. 6,38d *dhyāyed raktasamaprabhām*, but *dh. ulka-* in D. In ligature: *tu* - *tra*, e.g. 12,76c *stotum* AB, *stotram* others; cf. 7,40c.

d) *u* - *ta* (in ligature). 1,2b *anu* CDZ; *anta* others. 21,109c *anu* ACD, *anta* others.

e) *ṭṭa* - *ṭu*. The sign for *ṭṭa* (a *ṭa* with a stroke below) very much resembles *ṭu* in some mss.

f) *e* - *ai(ḥ)*. This confusion is made easy by the frequent loss of visarga in the ending *-aiḥ* which is then confounded with endings on *-e*. Pronunciation probably also played a role. 5,122a *rudrākṣaiḥ siddhim āpnoti*; *rudrākṣe* HJK. 8,41d *piśitair hutaiḥ* ABG; most others give *piśite hute*. 22,56c *-vṛkṣe* ABC; *-vṛkṣais* others. Within the stem: 21,32d *revatī* ACDEGH; *raivatī* BFJK. In such cases, we may have to do with difference of opinion with regard to the spelling of uncommon words or proper names. The *e* is also correct in 11,59a.

g) *o* - *au*. Very often in sandhi; the decision between "wrong reading", "wrong understanding" or "deviating sandhi" is often difficult. 14,25b *-lokikam* 5 × ; *-laukikam* DEG; *Krauñca-* often spelled *Kroñca-* (beginning of paṭala 3); 14,50d *-kramaugha-* BJ + Cr(itical edition); *-kramogha-* others. Cf. 11,68c.

h) *i* - *ī*. These letters are hardly, if at all, distinguished in the mss. Our interpretation is not always above doubt. 6,33b *-koṭīr* G + Cr.; *-koṭir* others.

i) *e* - *i*. In the mss., the only difference between these signs sometimes consists of a small curve of the preceding vertical stroke in the case of the *e*. Similarity in pronunciation also played a role. 4,72a *svayamāveśanam*, but *-viśanam* in CDHJK; in 4,74a, *-viśanam* is read by CJ only. 11,79c *dhvaner* BCFG, *dhvane* A, *dhvani* D, *dhvanir* HJK. Cf. 12,63a.

j) *e* - *śe*. 16,40c *eṣānya-* ABCDE; *śeṣānya-* others.

2) *Single or double writing of consonants*. See also above, 1,4. Here, notice is given of those cases which influence the sandhi.

a) *-tt/-t-*. 11,103b *jagatrayam* AEFHJK; *jagattrayam* others. Cf. 12,71b etc. Perhaps *jaga-* was here interpreted as a thematic stem by the majority of scribes. 20,2b *yatvayā* FHJK, *yat tvayā* others. 24,44b *vidyāt tṛtīyakam* A (B defective); *vidyā t.* (incorrect) others.

b) *-ttu/-tu* or *-ta*. 11,102d *ramet tu* BK; *rametu* ACEHJ; *rameta* FG (correction of *rametu*); cf. 17,29d. 15,57d *vaktrāt tu* 5 ×; *vaktrā tu* 4 ×; *vaktrāc ca* D; cf. 16.107c; 10,21b, etc.

c) *-dd-/-d-*. 3,52a *akramād dadate*; *akramā dadate* ACEHK. 10,55c *udyotam* all mss.; *uddyotam* Cr. Cf. 12,37a. 6,46c *dhyāyed evam*; *dhyāyed devam* B. 8,79c *sāmānyasmaraṇād eva*; *s. devam* E; *s. devi* HJK.

d) *-ddh-/-dh-*. 5,52c *bauddhā-*; *baudhā-* BEGJK, *bodhā-* AH. Cf. 5,110b.

e) *-cc-/-c-*. 5,76b *sampuṭe ca* 5 ×; *sampuṭeta* HJK, *sampuṭyante* FG, *sampuṭec ca* Cr. 5,106c *calaccakra-* BC, *calacakra-* others; also 5,107a.

f) *-jj-/-j-*. 5,42c *sevanāj japahomād vā*; *sevanā j.v.* BC. cf. 13,57b (*kramāj jñānam*). 3,111b *yāvaj jñātam*; *yāva jñ.* BFJ. *Yāva* occurs frequently. 24,132a *vidyujihve* ACEH; *-jjihve* others. The stem *vidyu-* recurs elsewhere in the KMT.

3) *Confusion between consonants*.

a) *kh(y) - kṣ*. This is frequent in A, but also occurs elsewhere. 5,3c *-samākhyātam*, but A *-samākṣātam*; cf. 22,17A *kāmākṣasya* A. 5,111d *-ākṣe* CD, *-ākhye* others; cf. 16,65b.

b) *kh - ṣ*. 21,24d *āmikhapriyā* A, for *āmiṣapriyā*; cf. 6,70c. In 14,48d, *khagīśa* is found as *ṣagīśa* in G, and corrected to *śagīśa*.

c) *g* - others (*ra, rā, cā, śā*). 6,98d *aṅge ca gati nityaśaḥ* ABCDG, *aṅge carati* EHJK. 23,165c *jarātīta-* in most mss.; *jagatītam* FK, *jagatīdam* J. 24,16d, confusion *ge-ro* (A) or *ge-rā* (F). 17,10d *gahvarād*, becomes *cākṣarād* in FG. In chs. 23 and 25, F sometimes reads *śā* instead of *go* (*gopya-śāpya*).

d) *gh - dy* or *py*. 6,104c *caughabhūtā*; A reads *cādya*, G *codya*, EF *copya*. 23,115c *jaṅgha*, but *jadya* A, *japya* F.

e) *ṅ - d*, before *g* (above *g*, in the ligature). These can hardly be distinguished in the mss. Thus, besides *pudgala*, we find *puṅgala*, which is incidentally also written as *puṃgala* in analogy of the stem *puṃs-*, e.g. in 23,82b.

f) *c - v*. 7,39 (mantra, occurring only in ABFJ): the correct *-vvā-* in AF, *-ccā-* in J, *-cā-* in B. 13,50d *stambhakṛd vācahāriṇaḥ* FHJK, corrupted in ABG to *stambhakṛtvāvahāriṇam*. 23,57c, wavering between *ci-vi-rthi-de*. 14,6b *kathayacca* E, for *kathayasva*.

g) *ṭ - ṭh*, and other confusions involving cerebrals. The signs for *ṭ* and *ṭh* are very often interchanged or almost indistinguishable in ligatures.

7,85a *ghaṇṭike* DEGH, *kaṃṭika* F, *ghaṇṭhika-* others. For *ghaṇṭā*, see also 16,9a; 21,29a, etc.; and 16,1c for *kaṇṭ(h)aka-*.

h) *t* - *n*. See also above, sub II, 1.2. 3,39b *ājñātaḥ*, *nājñānaḥ* D. 23,44c *vijñānamātreṇa* AB, *vijñātamātreṇa* others; both are possible. 2,85b *tattvāṅgī*; *tatvaṅgi* FK, *tanvaṅgī* EGHJ.

i) *t* - *bh* and *t* - *v*: 23,71a *stubhyante*; *stutyantāḥ* G, *stutyaṃte tāḥ* D. Cf. 23,105c. 4,14b *pravicāryate* most mss., *praticāryate* AFK, *prativāryate* H.

j) *d* - *h*, *e.g.* 3,1a *vivāho* - *vivādo*. *d* - *v*, see 3,124d.

k) *dh* - *p*. A frequent confusion in younger mss., due to misreading of the old form of the *dh* in some palm leaf sources. 1,22b *tavāpure* K (for *tavādhvare*). The mistake is avoided in Kb and Kc. 1,22d *cakradhāri-*; *cakrapāṇi-* FK, *cakrapāri-* Fa.

l) *dh* - *v*. 5,91a *adhikārī* most mss., *avikārī* ABD. Underwritten *dh* is practically indistinguishable from *v*, cf. 7,24b *catvāriṃśad dhi mālinī* ADG, *-viśālinī* B; different in others. 23,105d *yatravad dhāspadam* or *y. vāspadam*. *-dh-/-c-*, e.g. in 3,11c *-vdhā-/-rccā* (E).

m) *n* - others (*n-t*, see above). *n-bh*: 1,65a *bhava-*, K *nava-*. *n-l*: 21,14b *mahābalam* 3 ×, *mahāvanam* 5 ×. 21,79b *manavikāsinī* most mss., *malanāsinī* or *-anī* HJK.

n) *p* - *y*. A very frequent confusion; these akṣaras are often difficult to distinguish. 5,118a *pūjyeta* HK, for *yuñjeta* or other forms with *y-*. 10,10d *japate* ABFJ, *jāyate* CDGHK, *yajate* E. 24,63b *pota* (correct) F, all others seem to read *yota*. Cf. also 11,63d.

o) *bh* - others (*bh-j* and *bh-n*, see above). 1,24d *devābhayam*; *-rayam* CK. 3,22a *-ravair*; *-bhavair* G. 1,51d: confusion *tulya-tubhyam*. 5,83b *śoṣaṇam*, but *śobhanam* BCD. 24,7a *bha nābhyām*; *stanābhyām* MT.

p) *m* - *s*, a confusion characteristic for (those who read) old mss., where the *sa* has not yet been endowed with a distinctive lower stroke. 1,2c *santāna*; *manthāna* B, *mantāna* K. Cf. 4,44b. 4,96a *śūla-* or *sūla-*; *mūla-* BEH; also in 96c. 7,72a *pañcaviṃśa(t) samākhyātam* CDHK, *pañcaviṃśamam ākhyātam* AB. 25,198d *sa sarvataḥ*; *samarthataḥ* ABD, *sam-* also in ET. Cf. 25,206d.

q) *rā-sa*. This confusion occurs repeatedly in F, especially in the later chapters. Cf. also *ga-rā*.

r) Confusions in consonant clusters (ligatures). There is a general tendency towards simplification, as in 4,18b *tvayā* BD, *tayā* others; 10,2c *kālavat kula-*, preserved in BJ only; AH read *kālava kula-*, the others deviate. But the reversal also takes place, as in 6,35d *śāktyam* (for *śāktam*) B. Simplification of consonant clusters is also brought about by the tendency to lightheartedness in sandhi involving consonant endings, see below, and 5,77c; 10,7c. Incidentally, however, an *-s* is added before *t-*.

s) A special case of simplification of a ligature is the disappearance of a sonant between consonant and vowel. This might have again been influenced by actual pronunciation. 9,27d *pracakṣyate*; ABCGH *pracakṣate*. *kṣa-* and *kṣya-* are hardly distinguishable in the mss.; see also 10,100d, and Edgerton 1953 §2.23. 25,118c *bhakṣya* HJK, *bhakṣa* others; *bhojā* C, *bhojyā* others. 5,46b, all mss. seem to read *abhakṣasya* (for *-kṣyasya*) *ca bhakṣaṇe*; a similar case in 9,62a. Cf. also 11,46c (*lakṣyate*). In some cases, the mss. hesitate between *sāmarthya* and *sāmartha*. In 21,52c, the subject is Kṣetrapāla and we except a masc. sg. *devaḥ*; but this is found only in G, while the others give *-devyaḥ* or *-divyaḥ*. Cf. also 21,44c: Mahāvīraḥ 7 × ; -vīryaḥ ABF.

With the *-v*: frequent hesitation between *dvīpa* and *dīpa*, and between *svādhiṣṭhāna* and *sādhiṣṭhāna*. Cf. also 18,86a *svādhikārī* 5 × , *sādhikārī* DEH, *sādhikārāḥ* G, *ādhikāra* F. 17,34b *jarā* ABDEF, *jvarā* (correct) others.

4) *Confusion of sounds pronounced similarly.*

a) *e - ī*. 5,117b *kārayīta* 3rd sg. opt., *kārayeta* FG. Here, also the confusion between thematic and athematic endings plays a role. *-eśa* and *-īśa* are often interchanged, as in 14,2b *ku(b)jeśāni* FHJK, *ku(b)jīśāni* ABCG. In 14,44b, the form with *-e-* is found only in F. 14,68c *grantheśvara* AB; *-īśvara* others. Cf. below, sandhi *a* + *ī* > ī. 5,44a (2 ×) *-drohe* 6 × , *-drohī* BE.

b) *ṛ - ri*. 5,48b *mṛgajambūka ṛkṣayoḥ*: *ṛ* seems to have been recited as *ri*, written in CJ. Similar cases in 2,(2); 7,81d (*ṛju-riju*); 20,68a (*ṛddhi*); 21,25d *mahā-ṛṣiḥ* (6 × *-riṣi-*). Often, we find *mṛyate* for *mriyate*,

c) *k - g* and *c - j*. These are repeatedly found. 21,14d *-kam* GJ, *-gam* others; 9,4d *acitā* C, *ajitā* others; 24,76b and 83d (*-ge* for *-ke*).

d) *j - y*. 4,93c *ya-ma* AB, *ja-ma* (correct) others. Cf. 20,14d. *jñ-gy*: 3,119a *yojñās* A, for *yogyās*.

e) *ṭ(h) - t(h)* and *ḍ(h) - d*. These are seldom confounded. In compounds ending in *-stha*, the mss. usually write *-stha* (but *adhiṣṭhita-*, e.g. in 11,58b; 14,15a). 21,46a *vidārī* G, *viḍālī* others.

f) But *ṇ* and *n* are frequently interchanged, e.g. in *cīna* (21,11d *cīna* FGK, *cīṇa* others; but 21,54d all except H read *cīna*), *pāṣāṇa* (23,108d), *aṇu* (6,5ab etc.), *lavaṇa* (7,87d and 105c), and words ending on *-aṇa/-ana* such as *avarohaṇa* (17,42d), *bṛmhaṇa* (21,1-4: mss. read *-ana*), *utkramaṇa* (23,111d).

g) *t - d*. Only in *pad-/pat-*, e.g. in 4,25d and 5,98c.

h) *ts- cc(h)* and other cases involving dental and palatal. 10,16a *utsiṣṭa-* DE, for *ucchiṣṭa-*. Cf. 9,18c and 17,42a; 10,139c; 13,84b (*vaccarā* C, for *vatsarā*); 9,65b (*maiccuram* F, for *maithunam*; or just wrong reading?); 13,89b *tvacchaṅga-* K, also in 16,51b; cf. 17,49a.

i) *l* - *r*. This is particularly frequent in G. 5,29c *ghurile*, but *ghurire* FG; 11,47 *cāparam* FG, *cāpare* 6 ×, *cāpalam* (correct) AB; 21,46a *vidārī* G, *viḍālī* others[21].

j) *ś* - *s*. This feature, very frequent in the mss., has been noted above (II.1.5). *śa* is always written as *sa* in A, and most often in H. A few instances: *upaśama* 23,99d (*-śama* GT, *-sama* others); 7,91c etc. *śākinī/sākinī/sākiṇī*, 7,108d *śacī/sacī*; 9,8a *sravant/śravant*, 9,16d *sakta/śakta* (*tattvāsaktaḥ sadā bhavet*); 25,222b *śāsana/sāsana*; in 23,237a, all read *sakalaiḥ* for *śakalaiḥ*; 3,42ab and elsewhere *śubha/subha* (contamination with *su-*).

k) *ṣ* - *ś* or *ṣ* - *s*. There are a few cases like 4,3c *kliṣ-/kliś-* 5,58a *kroṣ-/kroś-*.

l) *-āṃ/-ān*, in endings. Here, the tendency to expand the use of the anusvāra (see below, 4.3) was also operative. 4,28a *akhilān lokān* G; *akhilāṃ lokāṃ* others. Cf. also 5,43c; 22,51c; 24,141c. The other way in 2,86c: correct is *tāṃ*, but ABCH write *tān*. Other striking cases are 1,54a (*samayāṃ*); 15,4d (*pudgalāṃ* etc.); 22,61a (*pīṭhāṃ* etc.); 23,24-28 (*māsāṃ*). In 25,67d, almost all mss. have *saṅkalpaṃ* ... *bahūn* (but A: *-kalpa* ... *bahum*, G *-aṃ* ... *bahuṃ*), while C only gives *saṃkalpāṃ bahūn*. An old corruption of *saṅkalpān bahūn*? Cf. 13,82d.

4. *"pseudo-sandhi": inaccuracy in the writing of word-endings*

As has been said above, it is often difficult to distinguish inaccuracies, mistakes, scribal errors or by whatever term one may wish to call them, from what should be admitted into the grammar of Tantric Sanskrit as real sandhi features. Below, a number of irregular endings are listed under the convenient, although perhaps inaccurate heading of "pseudo-sandhi":

1) In general, the correct endings demanded by grammar and syntactical congruence are often neglected. 22,60b *niśām ekām* only in FGK; others *niśām ekam*; in the next word, *suyantritaḥ* (correct) only in AE, others *-tam*. 3,30b *sadoditā* (correct) only in CEKT; the others give four different wrong endings. Cf. also 3,76d (*mokṣaḥ*); 21,62d; 9,57d (acc. pl. masc.); 12,6 (the mss. gradually move from plural to singular). These are only a few highlights; the following subsections contain some thematically ordered instances.

2) Unexpected variations *-am/-e* and *-as/-e*. 23,156b *pañcapraṇavasampuṭe* ABG, *-tam* CL, *-tā* D, *-tān* E. Cf. also 23,158c (*cakre A*); 24,6c (*makāre*);

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[21] "In Newari, the sounds *r* and *l* interchange" (S. K. Chatterji, *Kirātajanakṛti. The Indo-Mongoloids*, Calcutta 1951, p. 38; also referred to by H. Übach, *Das Nepālamāhātmyam des Skandapurāṇa*, 1970, p. 20).

24,8a (*pakāre*). One might, however, try to defend such cases as meaningful, deliberate variations, as in 23,21d *māse caikādaśe* ABCG, *māsam ekādaśe* FHJK. This *-am* might have been introduced for the sake of the metre.

3) A marked tendency to write an anusvāra instead of other nominal endings. Sometimes it seems as if the average scribe had *-aṃ* in his mind as a kind of neutral *passepartout* case-ending. 8,82b *sidhyate ghoramūrdhajam* (subject: the god Svacchanda); *-jaḥ* only in F — or is *sidhyate* active transitive? 8,38c *sahasreṇa mahābhūtiḥ* (correct) CDFG: — *bhūtim* ABEHJK. Cf. also 23,2b; 14,34a; 23,8a (the mss. tend to change the gender from masculine to neuter); 25,19d; 23,20d (*vatsarāt param*, but *vatsaraṃ param* in FJK). Wrong addition of an anusvāra: 4,14b *kim atra*, but FK *kiṃ mantra* (J *kimantra*); etc.

4) Thoughtless addition of a visarga. 3,32b *mama*, but *mamaḥ* B (*mamaṃ* F); 4,64d *sādhakaḥ cicchaktipratibodhitaḥ*, but *chicchaktiḥ* in ABDJ. 4,78d *yathāvidhi*, but *-vidhiḥ* in ABCDEG, *-vidhiṃ* F.

5) Addition of a consonant, often an *-s* before a *t-*. 5,14d *vaiṣṇavyā* (nom. sg.) *tu*; *vaiṣṇavyās tu* CF, *-āś ca* EG. 19,126b *yathā vidyā tathā guruḥ*, but *vidyās* DEFH, rather a case of inaccurate addition of *-s* than fem. plural. Cf. also 4,77d (*navas ta-* ABC); 8,66d; 24,52c and 54d. Addition of *-ś* before *c-*: 13,69d *vidyāś caiva* AB; cf. also 21,37a. In 24,131c, *ruruś* (*caṇḍe*) in vocative context is protected by the metre and therefore adopted in the text. Addition of a dental: 16,26c *-odbhinnā*, but *-ād* in ABCDG (ablative ending, perhaps influenced by a preceding *yasmāt*); 22,22d *viśuddhaye*, but *-yet* ABD.

The following headings 6-8 contain cases of loss of endings.

6) Loss of anusvāra. The loss may be accidental or caused by certain considerations, e.g. a different conception of the syntactical structure. In 2,35d *tatrājñāṃ mocayet punaḥ*, all old mss. except T read *-ājñā* (we expect a singular). Cf. also 15,17c; 21,15a; 25,198a. In 22,1 and 2, the endings on *-ām* are correct, but most mss. repeatedly write *-ā*; AJ are usually right. Cf. also 23,17c. Doubtful is 23,18b *paśyate dakṣiṇāṃ diśam* FGHJKMT; *dakṣiṇā-* ABCD. With *-aṃ*: 22,67c *sarvaṃ sampāditam*, but *sarva-* ABDEF; cf. 4,77c. With *-iṃ* or *-īṃ*: 23,167c *ūrdhvadṛṣṭiparāṃ kṛtvā* or a similar reading in almost all mss. instead of *-dṛṣṭiṃ parāṃ k.*; cf. 4,49d. In 24,43a, *dīpanīṃ kevalāṃ dadyāt* is an emendation; the mss. omit one of the nominal endings or seek another solution. 5,57a is not entirely clear: *nindate yoginīṃ yas tu* CFG, but *n. yoginī yas tu* ABDEJK (acc. pl. *yoginīyas*?). Especially within a pāda, some scribes seem to have considered the writing of the anusvāra hardly necessary, especially when an-

other word which contains the desired ending follows immediately. In such cases one might speak of "delayed case-ending", e.g. in 2,14c *sañjāta kubjikārūpam* A; while enumerating proper names: 2,99a *bṛhatkukṣiḥ surānandaḥ*, but *-kukṣi* AC; 21,13a; see the next paragraph.

7) Loss of visarga or *-r* after *i*, *u* or diphthong.

a) In proper names. Here, the possibility of an "enumerative stem" might be considered; in that case, the form without ending could claim to be original. 3,30b *jagadyoni sadoditā* ABCD; cf. 21,55a *dadhīci(ḥ)*. 10,28c *amoghā śakti vikhyātā* 8 × + Cr.; *śaktir* FG. Here, the form without ending has been maintained for the sake of the metre (fifth syllable in odd pāda; the argument is not conclusive, because the pāda might be reckoned as a *vipulā*). 24,36c *nādaśakti śikhā* (or: *śivā*) *krāntā* all mss.; cf. 17,106a. 21,97a *ṛddhir vṛddhir dhṛtiḥ kāntir*, preserved nowhere in this form (but all have *dhṛtiḥ* which is protected by the scansion).

b) Other cases in nom. sg. 4,28d *vidhiḥ sphuṭam* BDEGJ, *vidhi sphuṭam* ACFHK; cf. 5,97b. 9,2d *sā tu sṛṣṭir hṛdi sthitā*; *sṛṣṭi* 7 × . 11,18b *caturyonir mahāmbike*: the *-r* of *-yonir* only in DG. Cf. also 14,37d; 23,68d (*rātriḥ kṣayaṃ gatā* or *rātrikṣayaṃ gataḥ*?); 3,107d.

c) Instr. pl. on *-bhiḥ* or *-aiḥ*. 4,13c *vratacaryair na* ABCGK, but *-carye na* (*caryena*?) FHJ, *-caryā* E, *-carya* D; cf. also 4,60d. In 5,47c *sahasrair dvibhiḥ śudhyeta*, the adoption of *-bhiḥ* (as in AB) implies a vipulā. FG offer another solution with *dvisahasreṇa*. 18,44d *tribhi rekhaiḥ* (*tribhir* G, *tribhiḥ* D, *trir* F) is a special case, because an *r-* follows. The correct sandhi on *-ī* does not occur.

d) After *-u*. 4,51c *binduḥ samākhyāto*, but *bindu s*. 7 × ; cf. 1,43b. In proper names: 13,41c *bhṛgu* in DEHJK. Also in 21,16c *bhṛgu* 8 × ; *-ur* in G only; 21,62b *ruru* all mss.

e) After *-o*. 3,129d *guroḥ sthāna-* B; *guro* 7 × ; *guru-* EG; 3,131c *guroḥ sthāna-* CDGK; *guro* ABEFHJ.

8) Loss of nominative endings (most often visarga) of stems on *-a* and *-ā* (incidentally, on *-ī*).

a) Nom. sg. masculine. 3,105b *mama tulyaḥ kujāmbike*; *tulya* 7 × . In 5,92b *śivaḥ śaktis tathaiva ca*, *śivaḥ* is found only in EF, the others have *śiva*. Was an irregular dvandva *śivaśakti-* meant? Such dilemmas are frequent. 5,104 is a typical case involving the word *bheda-*; in 104a, the critical text reads *śatabhedaḥ samākhyātas*, but ABHJK give *-bheda*. In 104c, we find *sahasrabhedam ity ukto*, with *-bhedam* in 7 mss. (*bheda* DFG); 105a contains *koṭibheda* (*śatānāṃ tu*) 8 × , but Cr. *-aḥ*. Perhaps the author of these lines was somewhat annoyed or even bored by the question of gender and thus he felt free to change the gender in accordance with the sandhi context or the metre. See also 10,59c; 13,76c and 25,197c (*jyeṣṭhaḥ*); 21,64b;

21,72c; 21,90b. In 23,160a, *dāghaśoṣas* seems to have been meant as a dvandva (thus ABCDH). In 23,105a, the correct *sarvatīrthamayaḥ so hi* is found only in GT; *-mayo* ABL, *-mayam* E, *-samam* CDHJK. In 21,100d, *-a* for *-o* occurs 7 × (B def.); correct in EJ (enumerative stem?).

b) Nom. plural: 1,51a *samayāḥ pālyāḥ* GJD' ; *samayā p.* others. Similar cases in 17,98b; 17,97c; 24,31a. 6,57c *mudrā s-* (8 ×) looks like a singular, but *mudrā* is immediately preceded by *etā* in 8 mss. (*eṣā* only in CE), and the context demands a plural; the critical text *etā mudrāḥ* agrees with FG. Other cases in 4,11b and 12b; 11,110d; 21,66d, 75d, 78b, 113d; etc. The omission of the visarga in *-āḥ* is very frequent in paṭala 21 where groups of deities are enumerated, e.g. 21,27d *devatāḥ smṛtāḥ* (or *sthitāḥ*); *devatā* BFG. 21,63c *devatāḥ khyātāḥ* only in B; others *-ā*. 21,105b *devatāḥ* (*śubhāḥ*) only in CG; *devatā* others (different E). 21,97b *devatāḥ* (*śubhāḥ*) ADEGHJK (B def.); *devatā* only in CF. The mss. are inconsequent; the details have not been noted in the critical apparatus.

c) Other endings: 16,7d *khecaryaḥ kulanāyikāḥ* FGJK; *khecarya* ABDH, *-yo* C, *-yāḥ* E. 7,86d *kubjikāyāḥ kuleśvari* BDEK; the others give *-āyā* (gen. sg. fem. on *-āḥ*). See also 10,27c and 44a; 17,5a (*devyāḥ*).

9) Irregular consonant sandhi or lack of sandhi.

a) Between dentals and sibilants. 13,87c *etat ṣaṭkam* all mss. except A *etac chaṭkam*; cf. 7,108a. 25,113d *yad icchet śriyam ātmanaḥ* ABC; *icchec chriyam* others. 3,127a *bhavet śuddhi-* 8 × ; *japec chuddho* EG; emended to *bhavec chu-*. But in 7,48c we find *pātayec chailā-* in all mss. Internal sandhi: 2,102b and 105a *maccharīra/matśarīra*.

b) Between *-n* and *t-* or *l-*. 5,83c *sarvān tān* HK; *sarvās* ABCJ, *sarvā* F, *sarvam* DEG. 9,36c *akṣayān labhate* 6 × ; *akṣayā* A, *-yāt* F, *-yāl* E, *-yaṃ* B; the correct form does not occur. 22,63b (on the caesura) *kāmāṃl, l-* only in G; *kāmāṃ* AB, *kāmān* others.

c) Between *-n* and vowel. 2,67a *yasminn adrau*: the majority of mss. do not double the *-n*.

d) Between *-g* and *m-* in internal sandhi. 6,50d *digmukha* all mss.; 6,52d the same, but *diṅmukha* C, *dvirmukha* ABD' . 16,7c *pṛthagmaṇḍala* all mss.

e) Very often, the last cerebral of *ṣaṭ-* is not assimilated to a following consonant, e.g. 25,4c *ṣaṭnavati*; 4,76d *ṣaḍ lopyāḥ*.

The paragraphs 10-15 concern pseudo-sandhi on the caesura and in final position.

10) Loss of visarga.

a) After *-a*. 1,17ab *nātha, p-* CEG; *-aḥ* others. Doubtful is 25,13cd *-saṃrambha, stri-* most mss.; *-aṃ* EGT, and this may be the original reading. Sometimes, the mss. give different endings instead of the visarga: 21,60cd *-taḥ, kṣetrapālo* DEG, but *-to, k-* C; *-tam* A; *-taṃ* BF; *-āḥ* JK, *-ā* H. Cf. also 21,84ab and 86cd; 25,184ab.

b) After *-ā*; this is more frequent than the preceding case. 1,41cd *kriyāyogā, k-* ABEG; *-āḥ* others except C *-yogam*; cf. 4,31a. In 6,92ab, *romā* is given by all; emended in Cr. 24,34cd *śāntyādyāḥ, ś-* is found in T only; *-ādyā* others. In 25,27cd, however, the sandhi *-āḥ, ś-* is found almost everywhere. Many such cases in paṭala 21, although usually most mss. give the correct form (especially BGK). Compare 21,49cd *devatā hy etāḥ, k-* BCDG; *etā* AE; *ete* FHJK on the one hand and 21,61ab *devatā hy etāḥ, k-* ABFGJK; *etā* CDH on the other. Similar situations in 21,72ab and 100ab; 21,30ab and 36ab; 1,51ab.

c) After *-i*. 20,19cd *manoglāniḥ, k-* only in G; *-glāni* 5 × ; *-mlānam* EFJK.

11) Addition of a visarga. Cf. also II.4.4. above. 21,57c *devatā nāma* BG; *namaḥ* AF; different in others. 21.86ab *devatā hy etāḥ, m-* EJ; correct in most mss. 12,54d *na jānāti kadācana* GK; but *-canaḥ* 8 × . Cf. also 25,186d.

12) Neglect of sandhi (treatment of caesura as absolute final position). This is rather frequent. 14,66cd *sṛṣṭiḥ, b-* 7 × ; *-im* AB; *-ir* (correct) C. 9,76cd *gacchet, v-* all except J. Cf. also 18,49b.

13) Other cases of irregular treatment of endings on *-s*.

a) After -a. 1,32ab *maheśāna, v-* G, *-ne* E, *-nī* F; *-no* (correct) in most mss. 24,8ab *rudra, d-* ABCJL; *rudro* 6 × ; *-aḥ* D, *-e* T. Cf. also 21,58ab. 11,108cd *deva, c-* 6 × ; *devaś, c-* (correct) DEF; *-aḥ* G. Cf. also 11,109cd and 113cd. 21,78cd *-kāyas, t-* (correct) 5 × ; *-aḥ* ADG; *-a* EJ.

b) After *-ā*. 10,149ab *-jñā, t-* (masc. plural) 9 × ; *-jñās* E only. 21,54cd (*devatā hy*) *etāḥ, c-* EG; *etā* others. The correct sandhi does not occur. Cf. also 21,69cd.

c) After *-i* (nom. sg. of *-i* stems). 9,82cd *utkrānti, a-* ABCDJ; others *utkrāntir*. 21,79cd *kānti, b-* 8 × ; the correct sandhi is absent. Cf. also 17,34ab; 21,97ab; 23,163ab.

d) After *-u*. 8,68a *viṣṇur, aham* CDEFG; *-u* BHJK; *-uḥ* A. Cf. also 23,87cd with the problem *taṃ tu / tantu*.

14) Loss of anusvāra. This is rare at the end of a pāda. There are isolated cases, as in 12,5a (D) and 36c (E).

15) Irregularities in absolute final position. Loss of visarga: 3,72b *bāndhavāḥ* 5 × ; *-vā* ABCEH. 15,49b *-śālinīḥ*; all mss. read *śālinī*. Cf. 9,67d; 4,40b; 18,70d. Addition of visarga: 4,78d (listed above II.4.4); 6,69b; 9,68b.

5. *Sandhi in the language of the KMT*

In this and the following subsections, those features of sandhi are noted which deviate from the usual norm of good Sanskrit but which never-

theless by reason of their unquestionably frequent occurrence seem to belong to the linguistic portrait of the KMT, and therefore have been granted a limited admittance to the critical text. Still it should be emphasized that the incidence of these phenomena remains varied and irregularly divided over the mss. It happens that a certain phenomenon is backed by the whole manuscript evidence on text-place X, while it is almost absent on text-place Y; or, it is strongly backed almost everywhere, but entirely absent on one place without any motive for such a deviation being discernible. As has been remarked above, some degree of standardization had to be realized, but the reader should remain aware of the floating state of affairs in the sources. This state of uncertainty clearly goes back to the earliest phase of the textual tradition known to us; possibly it already characterized to some degree the language of the original redaction of the KMT, even if the text was conceived by one single author. That author must have been a guru who wanted to impart knowledge of a doctrinal and meditative system to his initiated followers, and who was less interested in grammatical punctuality or linguistic consistency. Such a religious teacher might also have changed his opinion during the years which followed his first conception of the text—perhaps under the influence of more scrupulous Sanskritists among his followers —and made changes into it afterwards. On the other hand, the hieratic character of the presentation and the emphasis on guru worship in the tradition suggest that the message of the primal authority was kept intact at least during the first generation. However this may be, the inconsequences without doubt have grown steadily in number in the course of scribal tradition. Some of the following irregularities of sandhi tend to tune in with grammatical features which are too obvious and too strongly attested to be disregarded; these will be treated again in Section III. In our opinion, such characteristic idiosyncracies of sandhi and grammar are inseparably connected with the textual tradition of the KMT. They form an aspect of the many-sided pattern of "Tantric Sanskrit"[22].

The following documentation is not complete and records only selected deviations from the norm. For an authoritative evaluation, full documentation of the correct forms should also be made, preferably with the help of a computer.

6. *Lengthening of a vowel: - + a > ā*

In principle, any such lengthening can have a metrical reason.

a) The most frequent case, in composition after stems on *-i* or *-ī*. 2,(14) *yonyārṇavī* most mss., others *-ārṇave*; 16,29 *yonyārṇava-* all mss. This

[22] See on this subject: Snellgrove 1959, p. VIIIf.; Conze 1960; A. S. Gupta, in: Purāṇa IV, 1962, p. 298-338; Hazra 1963, p. 94f., 165f., 175f.; George 1974, p. 14f.; Tsuda 1974, p. 16f.; Schoterman 1979.

feature is intimately connected with the oscillation between feminine stems on *-i*/*-ī* and on *-yā*, see below, III, 4.b.

Some other cases: 16,74d *aṅgulyāgre* 6 × (*-agre* BDG); cf. also 16,77c; 18,14b *trimūrtyālaṅkṛtam* (all mss.) might contain an instrumental; 6,3b *mandabuddhyālpacetasā* most mss.; 5,91b *śaktyātīto* all mss.; 15,9d *ṣaṣṭyānta-* 4 × (*-anta-* CEGK): 17,90b *'ṅghryānta-*; 19,2b. Stems on *-ī*: 17,80c *aghoryāṣṭaka-* all except FG; also 24,56d, where all have the *-ā-*; 19,120d *caturdaśyāṣṭamīṣu ca* ABCEJ (-aṣṭa- 5 ×); 6,60d *tarjanyāgre* 6 × (*-agre* GJ); cf. also 8,65d; 25,10b *nadyāmbho* all mss.; 18,33a *pūryāṣṭaka-* 6 × ; also in 35a (but in 15,26c, all except E give *-aṣṭa-*, and in 15,31d, all except DE); 17,110b *mālinyārdha-* all except F. In 11,108d, *cakravartyāṣṭakair* is written in CDH only; this must be analogy after the feminine stems on *-i*. In 22,36b, *namāmy āṅkuśa-* is found in B only, due to a moment of thoughtlessness.

b) After *-u*: 12,5c *gurvāpavāda-* FHJK (*-opa-* BCD, accepted in Cr.); 25,202b *tvāmoghaśālinī* (= *tu amogha-* ?) in almost all mss.; 13,97b *pṛccha tvānyam* D might be a corruption of *pṛcchasvānyam*.

c) After pronouns (*tad* and *yāvad*). 23,51c *tadābhyāsa-* 6 × (avoided in groups II and III of the mss.); 24,152a *tadālābhe* most mss., avoided in DEHT; 25,84a *tadātīto* all except D; 8,14b *yāvadāvadhi-* most mss. (avoided in FHJ).

d) After *catur-*. 7,78b *caturādhikam* all mss.; also in 24,154b (all old mss.; 154c contains *saptādhikam*); 25,5a *caturāśīti* all mss. (analogy after *ekāśīti* ?); this occurs also elsewhere in the KMT and other texts (Gorakṣaśataka 6a). Perhaps **catura-* after *pañca* etc.

e) Other cases. 10,88c *anādhīta-* all except FG.

7. *Change of the character of a vowel*

a) - + *ī* > *e*. 13,70b *kulavāgeśvarī* (G *-īśvarī*); also 14,37d (B *-īśvarī*), 86a (*vāgeśvara-*; *-īśvara-* HJK); 17,98d (A *-īśvarī*); 18,59a. In 16,59c we read *bhṛgveśa-* (FG *-īśa-*). But in 13,49d and 75c, all mss. have *vāgīśatvam*, and *vāgīśa-* in 13,75d.

b) - + *i* > *e* (this also implies a lengthening). 23,141c *gṛhṇantv edam* 7 × (*idam* AJT; different BE); 23,172d *kiṃ tv edam* ABCEG (*kiṃ tv etan* HJ, *kiṃ tv idam* T, *kiṃ tedanam* D); 2,16d *yuktaṃ tv edam* BC, *tv idam* T, different in others.

c) *i* + *i* > *e*. 4,20c *kubjeśāna-* FHJK (6 × *-īśāna-*); 14,40c *buddhendriya-* ACD (others *-īndriya-*). These cases were not admitted to the critical text.

d) *i* + *e* > *ī*. 13,10c *-avadhi* + *ekaikam* > *-dhīkaikam* in most mss. The correct sandhi does not occur.

e) - + *u* > *o* (this implies a lengthening; metre plays a role). 2,27b *anopama-* all mss. which have the word (*manoramam* B, *manoharam* FHJK); 12,60d *yonyodara* 6 × (AB *-udara*), perhaps due to a stem *yonyā-*; 16,45d *bṛhadodarā* 7 × including AB; cf. 19,25b (G *-ūdarā*); 4,26b *śaktyoccāram* CEHK, *-uccāram* others. After *tad-*: 16,57d *tadojjhitam* most mss. (different DFJ); 17,76b *trikoṭyordhva-* most mss.; cf. also 16,82b; 23,7a. In these instances, stems on *-yā* are perhaps again involved, as in 23,7a *navatyordhva-*, but in 7b the instrumental *ṣaṇnavatyā* presupposes the stem *navati-*. The very frequent *samopeta-* can be analysed into *sam* + *ā* + *upeta*; it occurs i.a. in 2,26c; 6,39c (HJK *samāyuktam*); 13,39a; 17,11c; 22,31a (AB *samāyukta-*); also frequent in the SvacchandaTantra (e.g. 1,33a).

f) *u* + *u* > *o*. 8,92c *guropekṣī* almost all mss.; 17,81c *tanodbhūtā-* D, *tanor bhūtā-* B, *tato bhūtā* A; the correct form was not found in the consulted mss. 21,108d *merordhva-* ACDG; the others have *-ŭ-*.

g) *u* + *a* > *o*. 12,5c *guropavāda* BCD; *-upa-* A, *guror apa-* EG, *gurvāpa* FHJK; 18,48a *śrīkaṇṭhādibhṛgontā vai*, but *-bhṛgvanta-* BE.

8. *Elision of vowels*

a) Elision of *a-*: the case of the alpha privans (see also sub c). This is rather frequent (but by no means regular) after anusvāra; sometimes after *visarga* or *-t* or the caesura[23]. Usually no avagraha is written in the mss. *(a)kathya-*: in 23,130b, *kathyam* (AB) might stand for *akathyam*. *(a)kula-*: 16,78c *kula* ABCG, *akula* others, some hypermetrical. *(a)khila-*: 2,38d *yogimayaṃ khilam* all except EG *-ākhilam*; 10,20d *saṃharet khilam* (FG *-hared api*, but corrected in G; E *-harate khilam)*; 14,55d *vāṅmayaṃ khilam* FHJK (different D; others *-mayākhilam*); 15,5d *vāṅmayaṃ khilam* CDEHJK (different F; ABG *-mayākhilam*); 17,66b *baddhvādhvaraṃ khilam* all except D; 17,68d *caturyonimayaṃ khilam* all except DE *-ākhilam*; cf. 17,84d. *(a)ghora-*: 24,56d *ghoryāṣṭaka* most mss. (*aghoryā-* CDT). *(a)jitā-*: 24,85d *jitā caivāparājitā* B; *caivājitā* (over the caesura) A; *jayantī* etc. M; the others do not have this half-śloka. *(a)nagha-*: 4,101b *udaram uddhṛtaṃ naghe* AC (*-tānaghe* B with irregular contraction; the others avoid the problem); 4,103b *-gataṃ naghe* 7 × (*priye* FG); 15,39b *rahitaṃ naghe* 6 × (*-tānaghe* D; *-te 'naghe* E; *-taṃ priye* FG); but also FG have *naghe* in the spurious śloka after 16,66b. *(a)naṅga-*: 12.73b *ahaṃ naṅga-*. *(a)neka-*: 11,45d *tasmān nekavidhākṛtiḥ* AB(C), *tasmān naika-* E, *tato 'neka-* FGHJK; 12,77a *yāvan nekavidhānena* 7 × ; *yāvan naika-* E, *yāvaseka* AB; 15,75c *kadācin neka-* CE, *k. naika-* G, different others. *aprameya-*: in 4,108d, all mss. have the complete word after the caesura.

[23] On this subject, see Schoterman 1979. Here, we try to give full documentation for the KMT.

b) Elision of *a-* in preverbs. In 2,47cd *kariṣyanti, adhikāraṃ paścimānvaye*, the better metre is attained by reading *'dhikāraṃ*. Possibly, in recitation, the *a-* was replaced by a glottal stop which emphasized the separation of syllables. In 5,91a *adhikārī sarvakārī ca*, the hypermetrism would be avoided if we read *'dhikārī* etc. Usually, *anu-* is involved, especially in *(a)nugraha* (influence of *nigraha-* ?). 14,49c *dhīpure nugrahīśāno* (*anu-* only in C) is a common sandhi. 16,61a *nugrahānandamūrdhnistham* AB; the others read *anugraha-*, but violate the metre (except F); 3,95d (*ahaṃ,*) *nugrahīśo* (B)FHJK, *anu-* (hyperm.) CDEGT; 18,16b *-ṃ, nugrahīśa-* or *-eśa-* 6 ×, *anu-* (hyperm.) 3 × ; cf. 18,31b; 13,85a *bhujaṅganugrahīśena* HJK, others *-ānu-* (except A); 24,16d *nugrahīśa-* ABGHJK; 3,96c *nugrahāmy* AB, others *anu-* (hyperm.); 15,79c *nugrahanti punas tās tu* ABHJK, others *anu-* (hyperm. in CD; the hypermetrism is avoided in EFG). But in 15,80c, within the pāda, all mss. read *anugrah-*. *(a)nuṣṭheya-*: 23,88d *(-edaṃ,) nuṣṭheyam* D; the other usually read *tuṣṭ(h)eyam, tantredam* etc.

c) Elision of *a-* or *ā-* after *-ai/-au* or *-e/-o*. 12,1c *vai nāhatam* (*vo* G, *vā* F); 13,67b *vai dhikam* AF, utter confusion in other mss.; 9,19d *kṛtvāsau 'mṛtam aśnute (kṛtvā cāmṛtam* FG); 4,86a *-yutau 'dhastād*; 17,30b *kūjate nanda-* (*e* + *ā* > *e*); 12,35b *nitambe vāmato ṣaḍhim* or *ṣāḍhim* (D *āṣāḍhim*, hyperm.); cf. also 17,90c.

d) Elison of *a-*: other cases. 11,75d *tasmān nyo (vyāpinaḥ paraḥ)*, an emendation; the mss. have a host of variant readings; 9,66b *utpāteṣu sanīṣu ca* AD, *u. śanīṣu ca* C, *utpāteṣv aśanīṣu ca* BFHJK, accepted in the critical text; 24,79c *Lākinī 'py evam* 7 × (*hy evam* CE, *ty evam* DT).

e) Elision of *-i* or *-ī*. In *iti*: 6,105d *-stau ti* in most mss.; 19,112d *vīrādhipatayeti ca* all mss. 2,52d *paśyaty agre ndrajālavat* in almost all mss.; 10,37a *martyaloke dam*, avoided in EFG; cf. 23,145b *nigrahe dam*; 12,78b *liṅge dam*; 13,91b *jāyate dam*, avoided in EHJK; 3,31d *-pṛcchate dam* 5 ×, avoided in EFGHJK. 20,73a *sūrpe va*; 16,101b *navamānte śvaraḥ*.

f) Elision of *e-* or *o-*. 13,75a *kriyāto gham (o + o > o)* 5 × ; 11,116c *antime kadvimadhyasthā (e + e > e*; avoided in F).

The three last subsections concern elision of a final vowel.

g) *-a* + *ī* > *ī*. 16,101c *maṇḍalīśo* (F *-eśo*); 16,96c *kaulīśāna-* in EFG (*-eśāna-* others); 18,16b *nugrahīśa-* 6× (*-eśa-* 2×); 21,47d *kramīśvarī* ABFG, others *parameśvarī*.

h) *-ă* + *e* > *e*. 2,116c *virajekāmrakā-* (*virajam e-*, hyperm., EG); 6,82c *-paratv' ekā tu* (*-tvaikā* BC); 7,52a *śṛṇuṣvekamanā* all mss., also in 8,49b (there avoided in F); 8,63a *jñātvevam* ABCJ, *-edam* D, *-aivam* others; 25,206d *samāpyevam* all mss.; 10,24a *yasyeṣā* 7 ×, *-aiṣā* EG; 23,12c *nibaddhetāḥ* DEJ (*-aitāḥ* H, others different).

i) *-ă* + *o* > *o*. This has usually been avoided in the critical text, but the evidence is strong. Frequently in *kramogha-*, e.g. in 14,50d (7 ×,

-augha BJ), 19,119d (9 ×, *-augha* K), 25,186d (8 ×, *-augha* JK) and 188d (7 ×, *-augha* BJK); *divyogha-*: 19,118b ACDFGH, *-augha* others; *pūjayantogha-*: 19,37b 7 ×, *-augha* others; *pūjyogham*: 25,194d 8 × (*-augham* does not occur); *mahogha-*: 25,188a 7 ×, *-augha* BF, *-amogha* CT; *samanogha-*: 14,82a 8 ×, *-augha* B; *-hārogha-*: 16,48a 4 ×, *-augha* others; *mahojas*: 8,18d AC, *-aujas* BGHJK, others different. The custom in B to write *-augha* throughout was usually followed in Cr. In 17,87b, all mss. write *dvijoṣṭha-*.

9. *Irregular contraction of vowels*

The evidence is almost overwhelming. Various types can be distinguished; very often, the contraction is conditioned by the metre. A selection:

a) *-am* + *i-* > *e*, almost always with *idam*. 1,1c *maṇḍaledam* (in a sragdharā!), *-eśam* (ABJK) looks secondary; 3,27c *śīghredam* all mss., but in 23,57b only ABC have *śīghredam* (DFHJK *śīghrañ ca*); 3,29c *sarvedam* most mss., *sarve te* AB, *sarveṣām* C; 8,54b *praṇavedam* all except F, cf. 8,59d; 10,84a *cihnedam* ABCD, polished away by the others in three different ways; in 10,98d, also EG acquiesce in *cihnedam* (*cihnaṃ tat* HJK, *c. etat* F); 25,189a and 192b *tantredam* all mss. In 20,2a and 23,39b, AB avoid *satyedam* given by almost all other sources and replace it by *satyevam* (*saty evam*). But in 16,55d, they had no scruples against *satyedam*; in 18,81b, they defend it with FHJK against CDEG. In the light of all the other evidence, it seems preferable to choose the incorrect form even without the backing of AB. In 6,96d, *yasyedam* seems to stand for *yasyām idam*; with iti: 13,24b *brahmadvāreti kīrtitam*; the reading is found in only four mss.

b) *-am* + *u-* > *o*. 4,90b *madhyagatoddharet*, avoided by EFG; 10,86d *śaktivedhopalakṣayet* 5 ×, avoided in HJK with *-lakṣaṇam*, in FG with *-lakṣitaḥ*. In 12,33a, we expect in the context *someśam udarastha-* which is given by HJK; the others read *someśodarasaṃstha-*. 23,92c *-dvayoddhṛtya* (= *dvayam ud-*) in all mss.; 23,114b *kuñcikordhvaṃ niyojayet* in almost all mss.; 23,139c *evopacārayogena* (= *evam upa-*) AB only, while the others avoid it in at least three different ways. Cf. also 7,60a, 62a, 65c, 70a; 10,69b; 23,99d.

c) *ăm* + *ă* > *ā*. 2,38d *tāvad yogimayākhilam* EG, most mss. prefer *-mayaṃ khilam* with elision, while F manages to avoid the problem with *-mayaṃ kulam*; 3,32b *drāvitāṅgam*: *-āṅgam* in all mss.; in 5,61a, *trivārāvartayed vidyām* is defended by DEHJK; 16,6a *aṭṭahāsāditaḥ kṛtvā* (all except F), also in 22,20a (all mss.); cf. 13,19c *martyalokāditaḥ kṛtvā*. In 22,31a, AB only have *virajāyāmbikā* for *virajāyām ambikā* (hyperm.) which is found

in DFGHK, while three other solutions are suggested in other mss. Cf. also 2,112b; 14,55d; 13,89b; 17,85d; 20,18cd.

d) *-am* + *e-* > *-ai-* or *-e-*. 19,11d *piṅgalam ekona-* > *piṅgalaikona* BEG, *-ekona-* ACD, avoided by FHJK.

e) Contraction of vowels instead of the regular hiatus after deletion of visarga ("double sandhi"); *-aḥ* + V: 2,7c *āśīviṣeva* 8 ×; 2,44c *mahākālaikavīraś ca* 9 × ; 9,88a *ghorarūpeti* (F *-rūpīti*); 25,77a *tripathasthaika-* (or *-eka-*) all except B; 15,36c *atordhvam* all except EF; 23,151a *atordhve*; 19,46a *tatopari*, cf. 25,163d. See also 2,61a; 10,123b; 12,37d; 11,11b; 22,12c; 23,103d, 115b; 25,68b.

f) The same, *-āḥ* + V: 4,3c *kliṣyanti manujātyantam* (*manujās tīvram* G); 5,72b *ye sthitānaghe* all except F; 5,85c *tasyāgre* (= *tasyā agre*, this in FG); 19,27b *tasyoccāram* (= *tasyā uccāram*), avoided in FHJK. Cf. also 3,93b; 3,126b; 19,33a; 25,183c.

g) Other vowels + V: 19,108d *viviktopadravojjhite* (= *vivikte upa-*, thus CG, hyperm.); 19,37b *pūjayantaugha-* (= *pūjayanta ogha-*) BJ, *-ntogha-* 7 × , *-tyaugha-* D.

h) -Vr + V: 6,62b *khagatīti* (= *khagatir iti*) ABCD, *khagati- tu* EG, *khagāmī tu* HJK; 24,39b *guhyaśaktīcchayā* (= *-śaktir i-*); 24,140a *sveti* (= *svar iti*).

10. *Admitted irregular sandhis on the caesura*

a) No lengthening of vowel before *r-*. 21,34ab *gaṇapati, ra-* ABCF (*-iḥ* DE, *-iṃ* G, different HJK); 25,169c *śakti, ra-* 8 × (*-iḥ* A, *-iṃ* G). There seems to be no evidence of the correct form in the mss. See also below 12.e.

b) Stability of *-au* before vowel. 25,87ab *rātrau, a-* all mss.

c) Irregular hiatus: absence of prescribed contraction on the caesura. A very common procedure in the KMT. 1,12ab *janma, adya*; 12,20cd *proktā, avasthā* (AB insert *ca*); 21,92c *devatā rājā, ā-* all except E (inserts *hi*). In 16,85d, however, all except F have the hiatus-filler *ca*; in 13,86d, the overwhelming majority makes use of *hi*. These two particles are the most common means of avoiding a hiatus, but their incidence is irregular and unpredictable and covers only a minority of cases. Irregular cases are found in the majority of the mss. in all paṭalas, for instance 12 × in paṭala 15, 10 × in 16, 15 × in 17, 6 × in 23, 26 × in 25, 18 × in 4. This feature has of course been freely admitted to the critical text.

d) Treatment of correct hiatus on the caesura. As usual, the evidence of the mss. is variable and inconsistent. Three groups may be distinguished:

i) *-aḥ* (masc. sg.), *V-*. 1,54ab *deva, a-* (correct) B (*-aḥ, a-* A; *-o, hy a-* D; *-o, a-* 6 ×); 3,26c *himantākhyo, a-* almost all mss. (*-ā, a-* K); 3,110ab *tuṣṭo,*

a- most mss. (*-ā, a-* EGK); 3,114ab *śiṣyo, a-* 6 × (*-aḥ, a-* EG; *-o, hy a-* AB); 4,58cd *mantro, a-* CEG (*-aḥ, a-* ADF; *-a, a-* BHJK + Cr.); 4,59ab *samopeto, ud-* C (*-a, u-* FG + Cr.; *-tā* BE, *-tād* A, *-te* D, *taṃ* HJK); 6,16cd *līno, a-* all mss.; 10,125ab *kānto, a-* 6 × (*-au* BE, *-ā* G); 14,26ab *aṅkuro, a-* G (*-aḥ* ABDE, *-re* C; FHJK different); 24,104cd *tattvajño, a-* all seven mss.; 24,105cd *śiṣyo, a-* CEG (*-a, a-* DHJKL; no other sources available). The majority of mss. tends to contain the shandi -o, *a-*. This has been accepted in the critical text as characteristic for the old KMT tradition.
ii) *-āḥ* (fem. pl.), V-. 14,88cd *devyo, a-* 9 × (*-au* C); 21,46cd *devyo, a-* CHJK (*-ā* G, *devī* ABF, *devī-m-* D, *devi* E); 21,60ab *devyo, a-* EG (*-a* HJK, -ā C, *-ī* ABF, *-i* D); 21,73ab *suvāsinyo, ā-* A (*-ā* BF, *-a* CHJK, *-aḥ* DEG); 23,152cd *tisro, a-* 8 × (*-a* HJ). Here also, the main trend is towards *-o*, and this has again been acknowledged in the critical text. In paṭala 21, 60ff., cases of correct sandhi increase in the HJ group without becoming thoroughly standardized.
iii) *-āḥ* (nom. pl.). 4,31cd *yuktā, upa-* (correct) all mss.; 4,67cd *śūnyā, anityā* all mss.; 25,183cd *-tā, ud-* all mss. Here, the correct sandhi is practised, and of course followed in the critical text.

The subsections 11-13 concern hiatus within a pāda.

11. *Treatment of correct hiatus* (see also 10d, above)

a)*-e* + *V-*. Here, the usual procedure is to keep the *-e* intact, and this situation has been accepted in the critical text. 3,127d *guror agre ajānataḥ* 7 × ; EFG avoid it with *na jānataḥ*. 6,23c *tadgarbhe abhyasen nityam* 6 × , *-garbha* (correct) B, *-garbho* A, while FG change the sequence at the cost of the metre: *nityam abhyaset*; 10,120a *akṣare akṣare* (F inserts *tv-*); also in 17,68a; 12,58a *madhye ātmā* all except F *madhya*; cf. 19,54c; 25,61c. In 21,44a, B again gives the correct form on *-a*; in 25,128b, this is done by GK.

b) *-ā* + *V-*. 19,82a *tadā* (or *sadā*) + *u-* in all mss., accepted in Cr. (metre!).

c) *-aḥ* + *V-*. The situation is unclear; no standardizing has been applied in the critical text. 18,46a *śrīkaṇṭha ambikā* 8 × (*-am* E, *-e* C), + Cr.; 25,91a *kṣetrajño aṭate* 7 × (*-a* D), + Cr.; cf. 15,45a; 20,53b *sarvato a-* CG, *-taḥ a-* AB, different others.

d) *-ai* + *V-*. 25,88b *vai aṣṭa-* all except DJ.

12. *Occurrence of irregular hiatus within a pāda*

A most frequent phenomenon, in very many cases protected by the metre. From time to time, the scribes try to get rid of it, especially in the younger mss., but no systematical purging was achieved. We give a modest selection.

a) *-ā + ă-*. 5,95a *layātītā arūpā tu* most mss.; *svarūpā tu* DE; 5,96d *na sandhyā ayanaṃ tathā* most mss.; *tv ayanam* HJ(K), *nāyanam* FG; 10,39c *gopitā* (fem. sg.) *anyatantreṣu* all except F; 13,90d *bhaktyā ārādhito* ABCHK, DE insert *ca*, GJ *hi*; 18,62b *pañcadhā amṛtaṃ priye* CEGHJK, others insert *tu*; 21,24d *lampaṭā āmiṣapriyā* most mss. (different CE); 21,89d *rājā adhipatir mahān* CHJK + Cr., *rājādhipatir* (hypom.) ABD, different solutions in the younger mss.; 24,14c *kara-agre* AB + Cr., while the other mss. try to escape this in five different ways; 25, 135b *nirmalā aṭate priye* all mss. Cf. also 1,65b; 3,109a; 4,112b; 6,5a; 7,2c, 62b, 112b; 11,35b; 12,44a; 16,45b; 23,87c; 24,53b; 25,48d, 149d. In 22,8A (prose), the enumerated syllables end on *pragṛhya* vowels. The situation in the manuscripts did not justify standardization in the critical text; the usual procedure has been to adopt the variants shared by AB.

b) *-ă + ĭ-*. 18,59d *pañca ime* (DE *mayā* for *ime*; F gives a different pāda); 21,89c *makārasya imā devyo*, all mss.

c) *-ă + ŭ-*. 2,29d *-sīmā ubhayor* (FG *cobhayor*); 4,100d *amṛtaṃ ca udāhṛtam* EHJK, *a. samudāhṛtam* ABD, *a. ca-m-udāhṛtam* C. Cf. also 5,5d, where AB again avoid this hiatus; also in 2,9c. 19,82a *tadā uccāṭanaṃ devi*, all except F; 24,130d *krodha-unmatta-* ABCGJK. This hiatus was also adopted in the expression *Kubjikā uvāca*, usually at the beginning of chapters. In some places, the mss. almost all agree on it, e.g. 25,29 (GK *-ovāca*).

d) *-ă + e/o*. 5,10c *ca evātra* ABE, avoided by the others in different ways, in C with *-m-*; 24,164b *vā ekam* all mss.; 6,83d and 25,133c *ekā eva parā śaktiḥ* all mss.

e) *-ă + ṛ-* (*ṛ-* seems to have been pronounced as *ri-*). 18,79a *-gajā ṛkṣā* BD (*rikṣā* C), different in others; 21,25d *mahā ṛṣi* ADGK, *mahā riṣi* BCEFHJ; 23,9c *māsā ṛtv ayanāvadhi-* (A)BJ, different in others; cf. also 23,78d; 5,48b. In combinations of vowel + *r-*, the prescribed lengthening of the vowel is usually omitted, e.g. in 9,12b *viṣṇu rudra-*; 5,102d *jyotirūpa-*; 18,44d.

f) *-ĭ + V-*. 7,40b *brūmi anyopadeśataḥ*, avoided in the HJ group; 24,138c *kālī umā* ABDEK, the others insert *hi*. Cf. also 10,144b; 14,71a and 74a; 25,162d and 189d.

g) *-ŭ + V-*. 4,41c *tu ādi-* all except DG (G *tathādi*, while D changes the sequence). Other cases with *tu* are 4,93c; 13,54c; 23,38c; 24,136c; 25,165b; 20,51c (*pīṭheṣu adhipāḥ*, 6 ×). Within a compound: 24,36b *bindu-ardhendusaṃyuta-* BC + Cr., DHJ insert *-r-*.

13. *Evidence of hiatus-fillers* (cf. Edgerton 1953, § 4,57-67)

The innumerable cases of *hi*, *tu* and *ca* in a hiatus-filling function are not enumerated here; some of them can be found in the preceding

subsections. Very often, however, an *-m-* serves as a hiatus-filler in the mss., in a few cases, an *-r-* (see sub e), or a *-d-* (sub f). It should be noted that insertion of such an hiatus-filler usually results in a seemingly correct Sanskrit form.

a) For avoiding a correct hiatus. The position of the *-m-* is debatable; it is only seldom found in all mss., and often we may have to do with the neuter ending *-m*. The hiatus-filler was most often adopted in the critical text if backed by the AB group. Some typical cases: 1,15d *yad āyāta-m-iha prabhuḥ* ABCH; 4,68b *mantra-m-ihocyate* ABCDE (*mantra* others). Strongly represented is *yathā bhairava-m-abravīt* (or *bhairavam*?) 5,48d (6 ×) and 25,170d (all mss.); cf. also 22,14d (*mahā-*); 5,60b and 19,59b (*tathyam* ...). In 16,69c, *vaḍavānala-m-āsīnam* occurs in all except F; in 19,12c, the same expression is found everywhere. 22,49b *goghna-m-eva ca* ABEH (*goghna* others). Cf. also 5,100c; 10,125d; 11,11b; 12,41b, 88a; 14,35b, 74a; 18,42b (or perhaps better *mataḥ* = *mattaḥ*); 24,20c, 32d; 25,72d (*mana-m* or *manam*?), 76c (B only).

b) For avoiding a compound. The device seems to have been admissible when it suited the metre better than a compound. For a numeral or dvandva: 5,21b *daśa-m-ekam* in almost all mss., but 24b *daśa-m-aṣṭa* in CE only. Cf. also 5,25d; 20,41a; 25,54d. For a Karmadhāraya: most often with *eka-*. 7,111c *lakṣa-m-eke* for *ekalakṣe*; cf. also 24,118d; 25,56a; 4,112b (D only); 17,20a *mahāsaṃsāra-m-ambhodheḥ* 7 × ; different in DFG. More doubtful cases are found in 15,9d and 10c; 23,121d. For a Tatpuruṣa: 4,42c *vidarbho mantra-m-ādau tu* (for *mantrādau*; all except F); 5,34a *pañcapraṇava-m-uddhāram* (the *-m-* in all except FJ); the same or almost the same expression in 5,40c; 7,23c and 32c; 8,52a and 61c. 10,28a *kula-m-īśāni* (all except FG); cf. also 19,36d; 15,46b *hṛdy ūrdhvaghaṭa-m-antare* 7 × (*ghaṭāntare* DG); cf. also 8,87d; 11,17b. For a Bahuvrīhi: 16,43b *yakārādau ha-m-antimam* (all except F); cf. 50d.

c) For avoiding an incorrect hiatus. Most often found only in a minority of the mss. 6,89a + c and 90a + c *sapta-m-uddiṣṭā(ḥ)* in almost all mss. Probably this is no reminiscence of the old form *saptam*, but analogy after *ekam*. 14,20c *śikhi-m-ity uktam* (*śikhin*), all mss. (or a neuter form of *-i*?); 24,64b *sindhūreṇa-m-athāmbike* (or *athāpi vā*) ABCDL, avoided in the HJ group and in GT (*yathāmbike*); 25,160b *atha-m-ucyate* ABFHJ (hiatus in CG). No majority in 5,5d (DHJ); 5,25d (DJ); 8,41b (AB); 11,83c (CDHJK); 11,85c (DEHJK); 13,65c (D); 19,129d (AB); 24,37b (CDHJK). A doubtful case is 4,78c; 23,146a is the result of an emendation.

d) Instead of *-ī* or *-ŭ* before a vowel. 2,5d *vāmadevī-m-uvāca ha* 7 × (*devī* is subject), avoided in EFG and, differently, in HJ; 19,5c *caturaśīti-m-ekatra* 5 × + Cr.; 25,54b *trīṇi-m-eva ca* 8 × (hiatus in AB); 25,112c

vardhamānī-m-upālambhī all except E. Cf. also 17,93b; 24,63d (*trir-*, cf. the section on Numerals); 24,72b and 77b (*diśi-m-āśritā*); 25,85b.

e) Hiatus-filler *-r-*. This occurs incidentally where *-r* might be expected as an ending, especially after *-i* and *-u*. 4,30c *prastārādi-r-anekaiś ca* all except G; 4,41d *sampuṭaś cādi-r-antagā-* EFGHJK + Cr (*ādi-m-antagāḥ* C, *cādimadhyagām* AB); 25,76d *gati-r-āgati-* all mss.; 25,136a *śakti-r-uccāram*, probably for *śaktyuccāram*, all except E. Cf. also 6,45d; 24,36b. In 6,32c, *dvibāhu-r-ekavadanām* is found in ABCD and adopted in Cr.; *-u eka-* HJ, *-um eka-* others. Cf. also 13,11d and 71d; 24,76c (after *-o*). Doubtful are 4,30c; 7,7c.

f) "Hiatus-filler" *-d-*. In two or three cases, such a *-d-* occurs, probably as a result of association with verbal forms. These forms with *-d-* are not easy to evaluate. 11,26c *daśadhā ravate-d-evam* (or: *devam*?); 19,122c *bhaktyā-d-evam* CHK, *-d-eva* AB, *-deyam* FG, *bhuktyā-d-evam* J. Different are 16,26c and 16,73d (ABC).

14. *Some irregularities of internal sandhi*

Cases like 20,27b and 33b *bahisthāni* (irregular loss of visarga) have been corrected. Also in the prefixes *nis-* and *dur-* the correct forms have been carried through; the scribes are often at a loss, especially as to how to apply *-ḥ* and *-ṣ*, e.g. 21,5a *niḥk-* 5 ×, *nisk-* CDE, *niḥsk-* J, *nik-* F; 16,34a *niḥp-* GHJK, *nisp-* others. Sometimes *ni-* and *niḥ-* are confounded, as in 21,80c *nighṛṇa-* ACF; 2,(1) *nisṛtā-* HK. *Dur-*: 2,7c *duḥprekṣa-* 8 ×, *duṣp-* in AC only; 11,62a *duṣprekṣya-* ABCE, but in 15,65c *duṣp-* is defended by C only.

Similar to *dur-* is the case of *catur-*: 13,39a *catuṣkala-* CDEG, *catuḥk-* 6 ×; 13,39b *catuṣpīṭha-* ABC, *catuḥp-* others. Cf. also 14,9a; 17,63a, 63b and 68c, where ABC always give the correct form; 20,25a. Analogous to *catur-*, a stem *trir-* is found very often in the KMT, but only once unanimously: 25,58a *trirabdāt*. *Trir-* was adopted also in the critical text in 3,78a *triṣkālam* (no instance of *tri-*); 8,93c (*tri-* B, *trai-* CDE); 19,16d *trirabda-* 5 ×; 19,49a *trirabdena* 7 ×; 19,124b *triṣkālam* CDF (*triḥk-* EHJK, *tri-* ABG). Cf. 18,88c; 20,23b *triṣprakāram* CE (*triḥ-* ABD, *tri-* 5 ×); also 1,4b. In 19,20d, there are no variants for *trikoṭi-*. We also find a stem *dvir-* before vowels, e.g. 25,54b *dvirabda-* all mss.; *dvirabhyāsa-*.

Sa and *saṃ* are confounded in 1,42a *saṃsphuṭam* ABD, *sasphuṭam* most others; cf. 14,43d.

SECTION III

MORPHOLOGY

1. *Formation of words*

Only a few characteristic points should be noted here. Incidentally a formative suffix seems to have been omitted in order to compress some information within a śloka, as in 2,89c *kāmarūpam* instead of *kāmarūpatvam*; 9,43d *indram* = *indratvam*.

a) The suffix *ka svārthe* is applied lavishly. A selection: 5,3b *padaṃ tṛtīyakam* all mss. Similarly in 4b, 7b and 8b. The same with some numerals in 5,15f. 15,70a *anāhataka-* ABEH; 16,72d *maṇḍalakam*. 25,181d *tu bindukam* all except AB; the latter write *sabindukam* with functional *-ka* in a bahuvrīhi. Cf. also 15,58a (*-cetaska-*); but 23,104d *svadehakaḥ* AB; *-taḥ* HJ; cf. 23,49d; 23,34b (*svaka-*); 25,51a *ḍamarum* AB, *ḍamarukam* (hypermetr.) others. As a marker of nominal derivation, *-ka* is used instead of *-ika* in *sarvānugrahake devi*, 2,17a (ABCT).

b) The feminine suffixes *-anī* and *-inī*. Hesitation between these suffixes is very old (cf. Ath. Veda 4,12,1 and Whitney's trsl.). In the KMT, the relation between these suffixes is most unstable although there is a certain preference for *-inī*. Thus, in 2,1b and 1d, we find *malanāśini* and *tejovardhani* in the majority of the mss.; in 1b, *-nāśani* is read by ADEH (*-ini* H'), and in 1d, we find *-vardhini* in CH only. In theory, the situation is in both pādas the same: we have to do with nominal derivations from causative stems and grammar presupposes *-anī* in such cases. The form *nāśini* might be accounted for by the vicinity of *mālini* in pāda la, or by association with a stem *nāśin*. Here, the dichotomy reflected in the mss. was kept in the critical text. Often, the situation seems to be ambiguous in principle, because more than one derivation is possible.

A catalogue of the formations in alphabetical order (sometimes, as in ch. 21, we have to do with proper names): *andhanī* 21,59c (*-inī* J); *āveśanī* 17,22d (*-anī* AH, *-inī* 8 × + Cr.); *-āśinī* 15,77a (*-anī* HJK); *kampanī* 22,44d (*-anī* C, *-inī* others + Cr.); *kartanī* 21,54a (*-inī* C, different EHJK); *kāriṇī* 12,2d (*-aṇī* ABHJK + Cr., others *-iṇī*); *kīlanī* 21,59d (*-inī* EGHK); *kubjinī* usually thus, but in 19,61d AC read *-anī*; *kṣodanī* 21,91c (*-inī* CG); *grasanī* 17,95a (*-inī* DE); *ghoriṇī* 21,68b (*-aṇī* ABF); *ghoṣaṇī* 25,172c (*-iṇī* 6 ×), 175c (*-iṇī* 3 ×); *candriṇī* 25,172d (*-aṇī* E, 3 × *-ikā*), 176c (*-aṇī* ABCH); *calanī* 15,7a (*-inī* AE); *chedanī* 21,112a (*-inī* G); *jambhanī*

21,59a (*-inī* 0 ×, but 5 × *jṛmbhanī*[24]); *jvalanī* 15,22c (*-inī* EFHJ); 21,39c(1) (*-anī* 0 ×, *-inī* 5 ×, *jvālinī* 5 ×); 21,39c(2) *-anī* 7 × (*jvālinī* ABD); *tejinī* 15,22b (*-anī* 5 ×); *trāsanī* 21,92a (*-inī* F); *dahanī* 15,22b all mss.; *-dāyinī* 22,30d (*-ikā* J), 46d (*-inī* CD, *-ikā* others + Cr.); *diṇḍinī muṇḍinī* 21,53c (*muṇḍanī* A); *dīpanī* 17,102a (*-inī* AG), cf. also 21,66a and 77d; 24,38d, 39a, 41b; *-nandanī* 23,39b (*-anī* ABH, *-inī* DEFK + Cr.); *(vi)nāśanī* 15,74b (*-inī* HJK); 21,73b (*-inī* BD); 22,32d (*-inī* BEFJK); *pāvanī* 24,48a (*-inī* J); *bodhanī* 5,142d (*-inī* 5 ×), 25,181b (*-inī* HK); *-bhājanī* 1,51b (*-inī* EG, *-bhāvinī* CD); *bhedanī* 21,112a (*-inī* BG); *bhrāmaṇī* 23,91c (*-inī* BEJ, *bhūtinī* A), cf. 23,94c; 24,129c and 130a (*-anī* all mss.); *mardanī* 22,34d and 35d (all mss.); *(sam)mohanī* 2,(17) (*-inī* HJK); 24,41c (*-anī* DH + Cr., *-inī* others), cf. 17,99c; 18,59b; 24,32c; 25,131d; 21,59c. On all these places, the form on *-anī* has a solid majority; *rodanī* 21,91c (*-inī* CG); *roṣaṇī* or *rohanī* 21,71a (*mohinī* G), 104a; *vajriṇī* 15,24d (*-anī* 6 ×); 17,97b all mss.; 24,47c (*-anī* BFJ); *(sam)vartanī* 21,73c (*-inī* G); *vardhanī* 21,76d (*-inī* BG), 79d all mss.; *-vāhinī* 17,99d (*-anī* ADEG); cf. 24,48b, 124b, 130b; 25,128d, 166b; everywhere, a solid majority for *-inī*; *-vikāśinī* 21,79b most mss. (*-nāśinī* JK, *-nāśanī* H); *vyāpinī* 5,143a all mss.; *vyomanī* 21,50c (*-inī* EGJ); *stambhanī* 21,68a (*-inī* G); cf. 21,71a.

c) The feminine suffix *-ikā* occurs sometimes as *-akā*; on the other hand, *-ikā* in some cases tends to invade the realm of the masculine and neuter.

-ātmikā: 4,110b masc.pl. *śaktyātmikā(ḥ)* BFJK, *-ātmakā(ḥ)* others + Cr.; 110d fem.sg. *śivātmikā* (*-akā* A); 14,72d *kāraṇātmakam* neu.sg. (*-ikam* ABJ); *-āntikā* 21,104b (*-akā* A); *-kārikā* 22,36d (*-akā* AB), 39d (*-akā* H, *-iṇī* DE), 40d all mss.; *-dāyikā* 11,22b all mss.; 12,25d (*-akā* ABDHJK); 13,56b (*-akā* HK); 17,17d (*-akā* ABCDGJ); *nāyikā* 21,64a fem.pl. *nāyakā devatā nāma* ABE(CF) + Cr. (*-ikā* D); here, *nāyako* occurs in GHJK, and this is possible because the next pāda refers to a male figure; *prabodhikā* 5,134d (*mālā*), *akṣarāṇāṃ pr.* FG + Cr., while the others read a strange masculine *prabodhakaḥ*; possibly, the original reading was *-akā*; 22,2d *prabodhake* (voc. fem.) 7 × + Cr.

d) In derivation, there is a wavering between stems on *-ā* and *-ī*, as in 25,164d *agrajanmī* all mss., against 25,166a *agrajanmā* all mss.; besides, *agraṇī* in the same meaning "Brahman woman" in 165b (G *agriṇī*); 19,25d *koṭarākṣī* DFHJK, *-ākṣā* others + Cr.; 17,75c *mahāraudrī* DHJK, *-drā* ABCE + Cr.; cf. 21,71a.

e) Other peculiarites. *Satī* and *santī* seem to alternate according to the metre, cf. 19,17c and 19,18b. In 15,64c, 71c, 77a; 21,89a, *yogī* seems to serve as a feminine of *yogin*. Strange is 16,26b *kuṭilītā* for *kuṭilatā*.

[24] On the relation of *jambh-* and *jṛmbh-*, cf. J. Narten, in KZ (*Zeitschrift für vergleichende Sprachforschung* ...), 79, 1965, p. 255-264.

f) Often, no feminine formation is applied. For *nomina agentis* on *-ar*: 14,3c *pradātāraḥ...nāyikāḥ*; 16,84a *hartā kartā*; 15,22a *tamohantā* (cf. 14,91c); 16,50c *-kartāram* in many mss. (cf. 17,21d). With stems on *-n*: 17,108b *mahātmanaḥ*; 1,34a *-bhāvātmā*. With *pati*: 15,78c *kanyā, sā ... patiḥ*. With *prabhu*: 2,(3). With pronouns: 15,58c *teṣām* (*tāsām* FG); 16,8b *-anye* (fem.pl.), *-anyā* 3 × + Cr.

The subsections 2-12 concern nominal declension.

2. *Nominal declension: Generalities*

The following peculiarities should be noted:

a) Omission of nominal endings is often found and usually to be explained away by reference to laxity in sandhi matters, as in 17,97c *kavarga daśanās tīkṣṇāḥ* ABJK (*kavargo* DFG, *kavarge* CEH; and cf. 98b); 17,101d *ṭakāra parameśvarī* most mss. (*-kāraḥ* CGJ). A special preference for stem-forms is found in proper names in the context of enumeration, as in 24,10f., most regularly in AB; cf. 24,32a (*guhyaśakti*) and 36c (*nādaśakti*). In numerals, as in 25,4c *ṣaṭnavaty eva koṭīnām* AB, for *-navatir eva.*

b) Remarkable cases of suffixation.

i) Loose application of *-tas*, as in 4,32b *so 'pi ṣaṭsu prabhedataḥ* (or *prakārataḥ*); cf. 39d.; 6,49d *sphuṭato vada* "speak clearly"; 10,73c *yogyatātaḥ pradātavyā*; 10,112d *pūjātaḥ* 6 ×, perhaps a corruption of *pūjārthe* ABG; 6,60c *mūrdhnitaḥ* most mss.

ii) *-gocara-* instead of *-āntam* or a locative. 4,64b *suṣumnādhāragocaraḥ* (*-am* FHJK); 2,12b *ājñāsamayagocare*. Cf. also 5,93b; 10,9b and 10b; 11,70b; 11,115d; 15,50d.

iii) *-yogataḥ* instead of an instrumental, e.g. in 13,83d *ṣaṇmāsābhyāsayogataḥ*; 2,18b and 4,54d *kāryakāraṇayogataḥ*; cf. 20,48d.

iv) *-hetvartham* or *-e* instead of a final dative, e.g. in 2,35c *lokānugrahahetvartham*; 6,20c *mānaso yogahetvarthe*. Cf. Svacchanda Tantra 3,150a.

3. *Stems on -a and -ā*

Stems on *-a* are usually declined correctly. On some places, there is a hesitation between *-au* and *-e* in the dual, provoked by insecurity about masculine or neuter gender of words. 10,96a *kampanadhunane* AB; the *-e* also in E, the *-au* in HJK, others *-am* or *-ā*; 10,115a *dve siddhā* ABD, *dvau siddhau* others. In 4,84c, most palm leaf mss. read *nayanau ... smṛtau*; HJK and G give the correct forms on *-e*. In 3,81a, there is insecurity about a dual of *pāda-* followed by a vowel.

In the plural, neuter and masculine endings alternate in 12,81d *śeṣā vaktrāṇi* (*śeṣa-* G) and in 5,123c *anyāni tu smṛtā ye vai*. One case of abbreviation of the gen. pl. ending: 13,36b *(tamorajaḥpraviṣṭānām), ahaṅkārava-*

śānugām; cf. also 13,56d in AC: (*na mokṣo vidyate teṣāṃ,) prasādājñāvivarjitām* (*-tāḥ* DG, *-tā* others). On *-ān/-āṃ*, see above II.3.4.1.

For stems on *-ā*, there seems to be a tendency towards a general oblique ending on *-āyā*, for instance in 9,51d *rocanāyā* (instr.) in ABCHJ (*-ayā* EFG); 3,117a *ājñāyā* (gen.) (*ājñayā* GJK, *ājñāto* T). Cf. also 11,4c (BGJ only); 25,75a; 23,74c.

4. *Stems on -i and -u*

a) Masculine stems on *-i*. 25,99b *gabhastayaḥ* acc.pl., all except D; 8,11d *vyādhinām* gen.pl. 6 ×, not accepted in Cr.

b) Feminine stems on *-i*. 19,122c *bhaktyād*, abl. of *bhakti*, 5 × + Cr.; 20,46c *siddhīni*, nom.pl., 7 × + Cr.

c) Stems on *-u*. 1,17c *sādhu* voc. sg. (*sādho* AEG), or adverbial use?; 25,225a *śīrāmbum* nom.sg.neu. (*-āmbu* AEG); 6,5b *dve aṇu* or *aṇus* (+ *t-*) most mss., Cr. reads *aṇū* with CG. On other places such as 4,92b and 103d, the dual is treated correctly. 25,28d *prasādāt śambhuvas* AG seems, on account of the metre, to be the original reading for this gen.sg.; there are several variants, spread evenly over the other mss.

d) The case of *guru-*. This extremely frequent word is often inflected with the help of a "strong stem" *gurav-* or *gurava-*, perhaps originally a honorific plural; incidentally, forms on *guruv-* appear. 3,70b *guravaḥ* (nom.sg.) 5 × + Cr., *guruvaḥ* B, *ārādhyā guravaḥ*, plural, HKT. But in 70d we have *gurur mānyo guruḥ pūjyaḥ*. 19,124c *guravas* (nom.sg) 9 × (*guruvas* A); 3,87a *guravam* (acc.sg.), *guruvam* A, *ca gurum* EG; 20,24d *upāsya guravaṃ priye* 6 × + Cr., *guruvam* CF, *-ātha gurum* AB; 19,96c *guror asya* AB + Cr.; here, only D reads *guravasya*, while others give *guroḥ* or avoid the genitive; 3,75c *gurave* (dat.sg.), *guruve* B; 3,100a *guravo* (nom.pl.), *guruvo* J, *guruvā* A. In composition: 7,110b *guravopari* 4 × + Cr., *guruvo-* AB, but the forms on *guruv-* were kept outside the critical text; 19,56b *guravānanāt* 4 × + Cr., *guruv-* AC. A different case is 8,92c *guropekṣī* 7 × + Cr.

e) Confusion between stems on *-i* and *-in*. 14,53d *cakravartis tv asau prabhuḥ* (*-vartī* FG); 14,20c *śikhim ity uktam* (or a case of *-m* as hiatus-filler?); 16,33b *śikhi sthitaḥ* most mss., the critical text assumes loss of *-ḥ (śikhiḥ), śikhī* FG; 17,87a *akṣiṇau* (*-ṇī* AB); 25,226d *śaśiś caiva* (*śaśī* K). But in 21,70a, *-nandiḥ* is found in ACF only; others + Cr. *nandī*.

f) Confusion (or deliberate variation) between stems on *-i* and *-ī*. Proper names are involved in 21,23d *matī* or *satī*; 21,37a *kālarātrī* and 42c *kāntī*. Other words: *arci-*, originally a stem on *-s*; 2,64a *-arcībhiḥ* (*-arcibhiḥ* D, with irregular scansion); *avani-*, 9,59c *avanī(m)* 5 ×, *-im* 4 × + Cr.; *aśani-*, 9,66b *-īṣu ca; koṭi-*, 6,85a *koṭyas* nom.pl. Also in 92b, but in 93d all mss.

read *koṭayas; granthi-*, 24,156b *granthyo* is the result of an emendation, the mss. give a variety of forms, none of them correct; *nābhi-*, 24,7a *nābhyām* (loc.sg.) 4 × (*nābhau* D); *yoni-*, 5,75a *pañcayonyāḥ* (gen.sg.) *svarūpeṇa* C + Cr., *-yonyaḥ* A(B), others *-yonya* or *-yonyo*.

5. *Stems on -ī (and -ū)*

a) A voc.sg. on *-ī* occurs in stotra context, usually where an *-ī* fits the metre, e.g. 2,1a *mālinī devī* (or nominative?, cf. *nirmalā* in 1b); 2, (42) *bhairavī*; 2,63a *karālī;* 2,81d *caṇḍākṣī* 5 × . Cf. also 24,114f. and 138f. But in 6,13d, in final position, only DG have the vocative on *-ī*; others *parameśvari*, Cf. 4,15b (*-ī* in D only). See also below, 19.a. A voc. sg. on *-e* may have been meant in the Samayamantra (7,22d) *namo bhagavate* ACE (or dat.sg., masc. pro fem.?); cf. 2,(42) and 63a, where the voc. on *-e* is defended by the HJ group. A vocative on *-e* of a stem in *-ū*: 5,19a *piṅgalabhruve* (*-vi* FG).

b) Contamination of stems on *-ī* and *-yā* is very frequent. The material has been listed alphabetically below.

i) Nominative singular and compounded stem: *aṅgulyā* 6,98c *aṅgulyā aṅganā proktā, a-* 4 × + Cr. (*-lya* BD, *-lyaḥ* A, *-lī* FJ); AB seem to have interpreted as a plural, but there are no variants for the singular *aṅganā* except *-āḥ* in G. And cf. 6,49a *aṅgulyā tena coddiṣṭā, m-* 5 × + Cr. See also 16,74d, 77c; 17,89b. *aṅghryā* 17,71e and 90b. *kālarātryā* 24,76d (*-tryām* ABL, *-trī* CDE). *koṭyā* (originally a stem on *-i*) 16,82b; 17,76b; 19,20d. *tarjanyā* 6,69c *karābhyāṃ caiva tarjanyā* ABD, *-nyāṃ* most others, *tarjanī caiva* FG; cf. 8,65d *tarjanyāgre. dūtyā* 7,80d *devīdūtyā mahābalā* (*-dūtī* 4 ×); cf. 10,47d *dūtyāneka-*; but in 7,81a almost all mss. read *dūtī. devyā* 10,11a *parā devyā* 3 × + Cr., *devyo* (5 ×) cannot be original; 10,42b *tatra devyā mahābalā* (*devī* FG; *-balāḥ* B), and 43b *raudradevyā mahābalā* (*-devī* F). Cf. also 16,106c; 18,25a. Instances of compounded stem *devyā-*, e.g. 11,58b *devyādhiṣṭhitavigraham* (*devya-* F, *devā-* C); cf. 10,40a; 17,5a; 19,33a. In 6,41a *devyārūpadharām, devyā* can also be separated (as a gen.sg.) from the following word; a similar situation in 6,46c; 10, Col.; 11,71d. *nadyā* 10,136c *gartānadyopacāreṇa* (*nadyupa-* G). *navatyā* 23,7ab. *Manonmanyā* 14,80a *M.-samāyuktā*, but composition is uncertain. *mālinyā* 17,110b. *Rāgavatyā* 11,114a; but in 115a, all mss. have *Prabhāvatī* for metrical reasons. *śaktyā* 4,25b *śaktyāvasthā* (*śaktya-* AK); 11,9b *śaktyādhiṣṭhitā* (*-adhi-* F); cf. 11,34b; 18,25b. *śākinyā* or *sākinyā* 2,42c (ABC only). *śriyā* 5,121a *śriyākāmaḥ* ABCE; cf. 13,46c *-śriyārogyam,* and *śreyo* in 15, 81d. *Saṃhāryā* 18,47d 5 × + Cr. A special case is furnished by the names of the eight Mothers in 5,14f. (where forms on *-ī* are in the majority) and 6,87f. (mostly forms on *-yā*); cf. also 16,12d *Īśvaryā* and 10,39a *kuleśvaryā-*.

ii) Singular, oblique cases. The correct genitive *devyāḥ* is frequent (although many mss. drop the visarga in unexpected context); see e.g. 4,89b, 92b, 93a, 101d; 17,31a, 104b, 107b. But there are also instances of *devyāyā(ḥ)*, as in 4,87b ACD (B illeg.) + Cr., avoided by the others in four different ways; 4,97d ABCDEG + Cr. (in G, an original *divyāyāḥ* was corrected!), *devyā vai* HJK; 4,99b; 6,48d; 7,87a (all except F); 25,215a (all except E). It is clear that both *devyāḥ* and *devyāyāḥ* belong to the linguistic pattern of the KMT. A genitive *tarjanyāyā(ḥ)* occurs in AB in 6,52b and is avoided by the others in four different ways.

Accusative: *dhāriṇyām* 22,41c AB, others *dhāriṇīm* or *-ṇī* in 41d with different scansion. Instrumental: 24,68d *devyāyā* in ACDGL (*devyayā* BT, other prefer *devyā saha*); see also 24,69d and 93d.

iii) Dual: compare the nom.du. and acc.pl. forms of *aṅgulī* in 6,56d *aṅgulyā tu kanīyasī* ABDE + Cr. (*aṅgulī* 5 ×) and 6,51a *aṅgulyā grathayet sarvāḥ* most mss. + Cr. (*aṅgulī* AB. *-lyo* E); it seems that AB use a dual on *-yā* and an acc.pl. on *-ī(ḥ)*, while HJ give the dual on *-ī* and the acc.pl. on *-yā(ḥ)*. In 6,54c, however, most mss. write an acc.du. *agrāṅgulyā prasāryeta* (*-lyāṃ* J, *-lyaḥ* FG; the form on *-ī* does not occur). Other forms: 6,51c *tarjanyānāmikau*; 6,104a *tarjanī* nom.du.; 10,14b *kaumāryau dve* (*dvau* 3 ×).

iv) Plural. In 21,61b, there are six different solutions for the plural of *-nivāsinī* (two of these derived from *nivāsita-*); in 21,69d, most mss. prefer the form on *-itā(ḥ)*; *-vāsinaḥ* in 21,81b may be a masc. pro fem., but should perhaps be interpreted as a genuine masculine with the following word *kṣetrapālo*; the incorrect fem.pl. *devatā rājā* in 81a may have led to a secondary interpretation of the plural of *-vāsinī* as masc.sg., and accordingly to the introduction of the form *-vāsinaḥ*; but the plural form on *-vāsinaḥ* is also popular in 21,100b and 107d. The correct form *-vāsinyaḥ* is, however, in general use in 21,110c. Cf. also 15,5a 8a, 10b, 13b (*-mātryaḥ*).

Nom. pro acc.: 14,1d *yoginyo* (all except F), cf. 24,84a; 23,69c *kumāryo* (B; this reading seems to be the best). Acc. pro nom.: 21,46c *mahādevī*, *a-* ABEF, and a similar situation in 60a; both these cases were kept outside the critical text; in 21,89a, *-yogī(,s-)* was emended to *yogīḥ* (= *yoginīḥ*).

Forms on *-ī(ḥ)* and *-yā(ḥ)* are also found in the plural of *devī* which is most frequent in ch. 21 (often combined with the plural of *iyam*). Cf. 22c *imā devyaḥ* only in G (*imān* BH; *devī* ABCJK, *devi* DH, *devya* E); 25b *imā devyaḥ* only in E (*imān* BFH, *ime* G; *devyāḥ* CD, *devī* HJK, *deva* F, *devam* A). In 46c, the correct *-devya(,a-)* does not occur (*devyo* 4 × , *devī* ABF, *devīm* D, *devyā* G, *devi* E); in 60a, *devya(,a-)* is found in HJK; four incorrect forms circulate in the other mss. CG are correct in 89c with *imā*

devyo(, r-); devyaḥ ABF, *devyā* DEJ. In 95a, ACG offer the correct *devyo*, but in 105d, the correct form *devya(, a-)* is again absent (*devyo* 4 ×, *devyā* 3 ×). In other chapters, *devyā(ḥ)* is in the majority in 5,16a and 10,129c; elsewhere, as in 1,53d; 3,60a; 14,12a; 23,131d and 25,120a, most mss. opt for *devyaḥ/-vyo*.

6. *Stems on -ṛ and diphthong*

a) Thematization to *-a-* may be concluded from plurals on *-ā* such as 12,76a *hartā kartā svatantrās te* (different FG); 7,110a *śāsanasya ca ye dveṣṭā* ABE (*dviṣṭā* FG, *duṣṭā* C; *yo dveṣṭā* 4 + Cr.; cf. 110b). In 2,56b, *daśaiva duhitā tava*, we have perhaps to do with sg. pro pl.

b) Thematization to *-āra-* (cf. the remark by Edgerton 1953, § 13.19). 5,49a *sarpamārjārahantāro* with singular verb ABCD; this was unacceptable to HJ and the younger tradition (*-hantā ca* 6 ×). More frequent is the form on *-āram*, e.g. 9,85c *-kartāram* nom.neu. (different FG); 25,222c *pradātāram* nom.neu. in all mss. Plural on *-ārā(ḥ)*: 25,175a *pradātārā* 4 ×.

c) The case of *mātṛ-*. For "mother", also the stems *mātara-*, *mātrī-* and *mātrā-* are found in the KMT tradition. *Mātara-*: 9,5b *mātarā* nom.pl. (*mātaraḥ* CDG'); cf. 16,10d; 25,174d. A gen.pl. *mātarāṇām* in 15,1c (different F); cf. 20,25c (diff. DE). Difficult is 22,47b where the reading of AB, *mātarām* (acc.sg.) may be original. *Mātrī-* is mostly attested in plurals on *-mātryaḥ*, while *mātrā-* occurs on such places in a small minority of mss. 15,5a *mahāmātryo(, j-)* most mss. (*-mātrā* D) can be nom. or acc.; 15,8a *mahāmātryaḥ(, ś-)*, 5 ×, is nom.pl. (*-mātrāḥ* E, *-mātrā* D); cf. 10b, 13a, 15d etc.; in 14c and d, *mātryaṣṭakam* has a clear majority (*mātrāṣṭa-* DG); cf. 16,13d; 14,12a (*mātaraś ca* FG). *Mātrā* is also attested in 7,27d *mātreyam* ABLN (others *māteyam*), and 28d *mātrā surakṣitā* (same mss. + G).

d) Stems on diphthong: we noted only 5,51a *gavāṃ hatvā* "having killed a cow" all mss.

7. *Stems on mute and -s*

a) Monosyllables: in 23,23b, *hṛdi* seems to function as a nom.sg.

b) Stems on mute: thematization.

1. *jagat* (>jaga-). 2,114b *jagānandakarī*; 11,91b *jagāmbike*, cf. 15,16d (avoided in F); 16,104b *jagedam*; 25,25b *jagasya* all mss., cf. 159d; the instances from ch. 25 seem to be the only cases of *jaga-* outside composition. Less convincing is *jagatraya-* "threefold world", as in 17,19d 5 ×; 11,64d 4 ×; 7,27d 4 ×; only in 12,71b, almost all mss. give this form. In 6,84b, most mss. read *jagasthitā*; but such forms may also be accounted for on paleographical grounds by a reference to the tendency to simplification

of ligatures noted above II,3,3, sub r. There are many instances in the KMT of the stem *jagat-*.
2. *sampad->sampada-*. 7,80b *sarvasampadadāyinī* (avoided in FG and HJK), cf. 88d; in 22,30d, *sampada-* in all except JT. In 5,121c, a nom.sg. *sampadā* circulates in the HJ group.
3. *āpad->āpada-*. 2,113c *tasyāpadakarī* (*tasyāpatkaraṇī* FG); a variety of forms occurs in 15,17d, evenly divided over *āpad-* and *āpada-*.
4. *bṛhat-*: 17,16a *bṛhodarā(m)* (A)BC; others prefer *bṛhadudara-*.
5. *-vid-*. The stem *-vida-* is firmly established, e.g. 2,55c *aśeṣārthavido nāthaḥ* = 2,91c; 12,53a *jñānavido* nom.sg.; cf. 13,64d.
6. *ap->āpa-*. 9,21c *yo 'gnir jvalati cāpena* (*cāpyena* AG). In 25, 105b, the original reading seems to have been *āpe teje tathānile*.
7. *path-*. 25,13b *pathe* (loc.) 5 ×, others *pathi* or *pathā*; in 15d, a stem -*patha-* is applied in most mss.; in 27a, the *-pathe* of BC is metrically preferable to the *-pathi* of most others.
8. *puṃs-*. 10,95c *puṃsādau* ABG + Cr.; others prefer the hypermetric *puruṣādau*.

c) Feminine stems on mute or vowel. The most frequent case is *gir/girā* (both stems are current in Skt. literature according to Monier-Williams). The hesitation between these two stems appears from places such as 1,17b *girām* 3 × against *giram* others; 20c *parasannayā girā* 3 × against *prasannagirayā* others. Unexpected other stems on *-ā* are *tvacā* 24,6a; *sphicā* 17,90b. *Vidyut* sometimes appears as *vidyu-*, e.g. 14,89d 5 × (*vidyut* 3 ×, *vidyā* 2 ×), and several times in the compound *vidyujjihvā*, e.g. 5,18b and 21,93c. A reverse case is *maru>marut* in 21,95b (*maruddeśā* 6 ×). In 24,72-78, there are indications for a stem *diśi-* besides *diś-*.

d) Thematization of stems on *-s*: instances are easy to find, especially in composition. *cetasa-* 25,65d (*-cetasaḥ* nom.sg.). *tapa-*: 1,70b (*tapotkaṭā*); 3,79a (*-tapopāyaiḥ*); cf. 10,111a; 9,15b *mahātape* voc.fem. *tama-*: 12,8d *tamenākulitekṣaṇa-* ABHJK, against *tamasā* 3 × (*tamasena* D); 15,18b *tamotkaṭā*; 25,162b *rajastama-* 5 × (*-tamo-* 5 × + Cr.). *teja-* is most frequent, e.g. 2,1d *tejavardhanī* (metre: fifth syllable in even pāda); 5,139d *tejarūpiṇī* (*tejasāmitā* FG); but cf. 15,2b, 3d *tejo-*; 25,105b (original reading *āpe teje*?); 4,17c *svena tejena* most mss. (*tejasā svena* EG), cf. 13,76a *svena tejena* all mss.; 6,23b *yat tejam upajāyate* (hiatus-filling *-m*?); *-teja* in 11,58c and elsewhere. *Durvāsa-* is found in all mss. except F in 9,72d. *mana-* as first part of a compound occurs very often, e.g. 6,16a and 21a *manātīto*; 14,79b *Mananāyikā*; 25,142c *manākhyam*, and 143b *manacakṣus*; other cases in 1,30b, 32b; 6,18d; 10,155c; 22,1d; but cf. also *mano'dhyakṣā* 14,79a. For *raja-*, the case is unconvincing: 4 × in 13,36a. *vakṣa-*: 17,83a *vakṣastham*. *śira-* is also frequent, e.g. 3,134b *śire* (loc.) BCD, 6 × *śiro* with difficult syntax, while others read *śirasi* (E) or *mūrdhni* (G); 7,41a *śiram*

(nom.) *a-* ABGL + Cr., while the others give *śiraś ca* or *śira* + consonant; *śirastha-* in 7,14c; 18,16c; *śirodbhūta-* in 10,42a; cf. also 25,125a *śirādau*; 23,115a; but in 4,83a, the correct *śiro* is found everywhere except C. *śreya-*: 8,103b *sarvaśreyam* (*-śreyo* AB); 5,71c *śreyārthin*. *sara-* (admissible) 11,54d; 25,88a (CD + younger mss.).

Development towards a stem on *-i*: *jyoti-* 5,102d (*jyotirūpa-*); 13,15a. *arci-* 11,60d; 22,5b (4 ×). A stem on *-u*: *āyu-* in *āyuvṛddhi-* 8,45b.

8. *Stems on -nt*

a) Stems on *-ant*: thematization to *-a*. 3,7a *garutmīśa* is doubtful, as is *bhaviṣya(nt)*: 25,206b *bhaviṣyam* (neu.) AB only (*bhaviṣyat* K + Cr.; there is a variety of other readings). *maha(nt)*: a feminine *mahā* is found at the end of a line e.g. in 21,51d (5 ×); but on other comparable places in this paṭala, *mahā* is almost absent, as in 54b, 95b; in 96b, the evidence is fairly divided between *mahā* and *mahān*. On the mentioned places, there is some evidence for *mahān* as masc. pro fem.; cf. *caṇḍākṣī balavān* in ABE; in 11,18d, *mahān* might refer to "the mahat", cf. 19a. In 22,43d, *mahatā* occurs as first member of a compound (*mahatārti-*) in ABG, while D and the HJ group seek a quite different solution for this pāda. *Tāva(nt)*: 2,88a *tāvocchuṣma ihāyātā*; and, more frequently, *yāva(nt)*: 10,74b *na jñātaṃ yāva niścayam* (different F); 13,25c *abhyased yāva yogeśi* (*yāvad* ABD, *tāvad* E); cf. 13,74d; 14,22d; in all these cases, the fifth syllable in an even pāda is involved; 18,83d *yāvedaṃ dehasaṃsthitam* A(B)D, *yāvac ca* HJK; 13,52d *yāvāmnāyo na veditaḥ* (4 ×), also in 59b (7 ×). See also below, sub 26.d. (1,21a).

b) Stems on *-ant*: thematization to *-anta* (Edgerton 1953, § 18,4ff.).
i) Substantives: *danta-* 23,34d *dantās* nom.pl. 8 × (*dantas* AB, but cf. 23,40b).
ii) Adjectives on *-vant/mant*: *ātmavanta-* 12,46c *ātmavanto* nom.sg. (all except CF). *balavanta-* 8,94a *ripūṇāṃ balavantānām* in CEHJ (different ABG). *buddhimanta-* 12,9c nom.sg. *buddhimanto* (*b.-mān tu* HJK; note the inconsequence of HJ in the treatment of the last two instances). *rūpavanta-* 19,66a *rūpavatānām* gen.pl. (diff. B). 4,27c *vapuṣmanta-* (5 ×). A stem *Himavanta-* is established beyond doubt in paṭala 1, see 17c, 18c, 19d and 23d. In 1,9c, however, *himavanta-* is supported by C only, and it is also in the minority in 11d, 16c and the prose between 18/19 and 23/24 (*H. uvāca*). It is possible that *himavanta-* is the original reading also in 9c, that it was corrected here in most mss., but that several scribes abandoned their attempts at polishing when they encountered *himavanta-* again and again a little further in the text. In the connecting prose, change was easy.
iii). Present participles are a constant exercition ground for scribal self-

assertion; the mss. are always divided among themselves. Very frequent is *abhyas(y)anta-*, given by all mss. in 13,48d, and by a clear majority in 12,26a, 52b; 23,117c; see also 11,110c; 12,49d = 13,83b; 17,33d; 23,59b and 97d. Many even pādas begin with this stem. *uccaranta-* 13,85c *uccaranto hanet sṛṣṭim*; cf. 19,32c; 17,67d. *kurvanta-*: 19,119c *kurvantasya* (ABE only). *cintayanta-* 7,47d *cintayantaḥ kuleśvarīm*, where D and the HJ group try other ideas, but cf. 19,13a; 11,110b *cintayantopadeśataḥ* (different HJK and F). *japanta-*: 7,10a (4 ×). *jvalanta-*: 4,17c *jvalantam* (nom.neu.; all mss.); cf. 9,44a = 9,64c, where *jvalanto dṛśyate bhūtaiḥ* looks original, although *jvalanto* does not occur in 8,80a *prajvalan d. bhūtaiḥ* ABG. *dedīpyanta-*: 19,9d (nom.sg. *-ntam*). *paśyanta-*: 25,101d *paśyanto 'pi* (8 ×); 16,109b (5 ×). *pūjayanta-*: 19,37b *pūjayantaugha-* = *pūjayanta* (nom.sg.) *ogha-*. *śoṣayanta-*: 11,69b (5 ×).

c) Stems on *-nt*: oblique cases. A vocative on *-te* might be concealed in 7,22d *tevagabha* AB group (most mss. *ti-*). Genitive: 3,80a *dhyāyanto* (*dhyāyato* FHK) can also be interpreted as a nom. pendens; 8,9b *kathayantu(ḥ)* AB. A doubtful case of locative in *-anti* is 1,52a *bhaviṣyanti bhave putrāḥ*. Acc. pl.: 23,13a *jīvanto* ABT; there are five other variants, among whom the correct *jīvato* DHK.

9. *Stems on -n*

a) Thematization of *-an* to *-a*. This is not too frequent. *adhvan-*: 10,66b *ṣaḍadhvaṃ vada* all except EFG; cf. 11,77a (*-adhvara-* E); 11,43d; in 10,63d we find *ṣaḍadhvara-* in general use. *ātman-*: in 23,40c, *chāyātmām* might be original (AB *chāyātmīm*, CG *chāyātmā*); 24,114c *viśuddhātme* voc.sg.fem. *karman-*: 8,71a *karmaṃ kṛtvā* 5 × ; 23,145a *duṣṭakarmāṇām* CDG only; forms of the stem *karma-* have not been accepted in the critical text. Most instances can be adduced for *nāma-* instead of *nāman-*: 6,100b *tena nāmā kanīyasī* 8 × , 101a *nāmaṃ na śakyate vaktum* (*nāma* D, *nāmnā* F); cf. 10,118d; 9,52c (HJ only); 20,53a *nāmasya* (diff. AB); 21,15b; 22,16d; 25,135c *nāmam* "by name" all mss.; in composition: 2,(4) and 7,101b. *Brahman-*: 8,73a *brahmaṃ bhittvā* 6 × (*brahma* AF). *yakṣma-* appears as one of the alternatives in 8,45a. *yuvan-*: 7,89b *yuvān paśūn* 4 × , with three alternatives. *rājan-*: 2,96b *rājñāḥ* nom.pl. T + Cr. (D *rājñaḥ*, ABJ *rājñā*; the context is not clear, perhaps "queen"?); a plural *rājā(ḥ)* (?) appears in 21,69c and elsewhere in this chapter; cf. 6,29c. *roma-* is found in 6,92ad. *vyoman-*: 19,94a *vyomam* 6 × (*vyoma* ACFG); cf. 19,36c *vyome*, not accepted in Cr. *śva-*: 5,50a (6 × ; 3 × *śvāna-*).

b) Stems on -n: thematization to *-āna* or *-ana*. *ātmāna-* or *ātmana-* are both applied, mostly in composition, in accordance with the metre. 12,75b *ātmānam* (nom.sg.) 8 × ; cf. 11,44c and 45b; *mohitātmānaḥ* nom.sg.

3,125c; cf. 23,128c; 25,129c; but *-ātmanaḥ* 12,8b (*-ātmakaḥ* F); cf. 4,80b; 19,100b (*-ātmavān* J); 25,6b (7 × ; *-ātmakaḥ* ABCE + Cr.); 2,(16) *navātmānadevasya* (different FGK); cf. 16,53c. In 19,55d, we find a genitive *ātmanasya* in 6 mss. (4 × *ātmanaś ca*). *adhvāna-*, in composition: 11,10d *kriyādhvānamahodadhi* (*-ādhvānam* J, *-ādhvaram* FG); cf. 11,12c; 15,73b, 77d, 79d; 15,56c *ṣaḍvidhādhvānam* nom.sg. (other solutions in F and G). *mūrdhna-* in *mūrdhnānta-* "up to the crown" 25,124c (*mūrdhāntam* K only). *rājāna-*: 9,73c *rājānair* 5 × ; 4,80c *mantrarājānam* (nom. ?) 5 × (*-rājas tu* FGH). *śvāna-*: 10,147d *śvānavad vicaranti te*.

c) Contamination of stems on *-in* and *-ī* appears in 24,10c *Ardhanārī sthito* 8 × (*-śvaro* HJ group); 24,116b *vyomavyāpī* nom. (pro voc.) fem.

d) Stems in *-in*: thematization to *-ina*. *-arthin*: 23,14d *-phalārthinaḥ* nom.sg. 6 × (*-ānvitaḥ* CGT; *-arth-* and *-anv-* are easily confounded in Maithilī script); cf. 24,140c (doubtful). *-upavītin*: 24,61d *śuklayajñopavītinaḥ* nom.sg. CDGT (*-tinam* ABL, *-tavān* FJ, *-tadhṛk* E). *jñānin* 12,15a *jñānino 'ham* (diff. EFG). *-dhārin*: 25,50c *-dhāriṇo* nom.sg. 5 × . *-pralāpin*: 11,96d *-pralāpinaḥ* nom.sg. 5 × , others *-taḥ* or *-tāḥ*. The case for *yogina-* in 16,102b is doubtful. *rūpin*: 1,2d *-rūpiṇam*, neu.sg. (to *bhuvanam* in 6a), FG *rūpadhṛk*; cf. 11,66b; 16,81b; 19,12d; 12,52d *bhramate kāmarūpiṇaḥ* CD + Cr. (*-iṇam* ABG, *-akaḥ* HJ, *-dhṛk* EF). *-vartin*: 12,71d *-vaśavartinaḥ* nom.sg. 6 × (others *-vartakaḥ* or *-varty aham*). *-vādin*: 21,76b *dharmajñaḥ satyavādinaḥ* all mss. *-vyāpin*: 11,75d *-vyāpinaḥ paraḥ* most mss., cf. 11,78d; in 25,80c, *vyāpinam* is probably a nom.sg.neu. *-śālin*: 10,3d *-śālinaḥ* nom.sg. (*-akaḥ* F); 16,67b *-śālinam* nom.sg.neu.; in 10,114b, JK only give an acc.pl. *-śālinān* in concordance with *siddhān* in a (*-śālinam* most others). *-hārin*: 13,50d *stambhakṛd vācahāriṇaḥ* FHJK + Cr.; the others are divided among themselves.

The above instances of stems on *-ina-* make abundantly clear that the evidence is almost totally restricted to a nom.masc.sg. on *-inaḥ* and a nom./acc. neu.sg. on *-inam*, both preferably at the end of a compound.

10. *Numerals*

The tendency is to drop the differentiation of gender in numerals above *eka-* (cf. the situation in Prakrit).

a) Hesitation between *dvau* and *dve* in 4,104cd.

b) For *tri-*, *trīṇi* is generally applicable, cf. 3,130a AB(D) + Cr.; 6,92b *koṭyas trīṇi* (all except E); 23,47c. Cf. Schoterman 1982, p. XXIV.

c) The same holds good for *catvāri*, cf. 14,9b *yonyaś catvāri*, 10d; 18,70a; 24,68b *siddhāś catvāry anukramāt* most mss. (*catvār' anu-* AB); 24,112a and c; in 111d, the mss. prefer *catvāraḥ* which might be a nom. pro acc. or an elliptical nominative. In 17,5c, we find even *catvāribhir* 4 × (*caturbhi-*

others). Masc. pro fem.: *catvāraḥ*, with *devatāḥ*, 24,66d in most mss. (*catvāri* 4 ×). An undeclined stem *catuḥ* occurs e.g. in 3,112d and 25,54c and 60c.

d) *aṣṭa* is used for *aṣṭau* when the metre requires it, as in 15,15d and 20d; 23,23d (*aṣṭau* D only).

e) *-daśa* is sometimes thematized, as in 2,93c *putrās trayodaśā(ḥ)*, *-daśa* DFJ; 5,80cd *trayodaśaiḥ* ABG, removed in others; cf. 7,32b; 4,14d.

f) *viṃśa(t)(i)* and *triṃśa(t)* are used alternatively by the scribes. 5,8d *viṃśac catvāri-* ABHK (*viṃśa* EGJ, *viṃśaṃ* C); 7,72a *pañcaviṃśa* CDH + Cr. (*-śat* J, *-śam* F, *-śatim* EG, *-śamam* AB); 8,36d *pañcāśat pañcaviṃśa vā* 5 × (*-viṃśati* 3 ×); 16,65b (*-ti* or *-tiḥ* everywhere); 16,2d *caturviṃśa* all except F; 4b (*-śam* or *-śati*); 18,3a, 24a; 22,55a and 59ac; 25,6a. *Triṃśa(t)-*: 7,11d *dvātriṃśa-* 6 × (*-śat* 4 ×); also 7,23b; 9,3a *triṃśa-* in all except F; 13,84a (*-śa* all except G); 16,8b; but cf. 4,58d; 18,69b; 25,5c. *Pañcāśa-* "fifty" has a majority in 4,34b; 6,83c; 10,119d; 20,49d; 22,9c. Cf. also 7,11b; 24,131a. In 8,36d, all have *pañcāśat*.

11. *Pronominal declension*

The following points are noticeable:

a) A case of thematization: *tam* instead of *tat*. On some places, the mss. give *tam* or *tat* without functional distinction; nor is the metrical factor of relevance here. Very often, there seems to be uncertainty about the gender of nouns (masc. or neu.). Some instances: 1,66c *taṃ dṛṣṭvā mahad āścaryam* is found almost everywhere (*tac ca dṛṣṭvā* D); 4,52b *taṃ jñeyam* (neu. nom.), only BC *ta jñeyam*. Cf. also 13,81a; 16,29a; 17,4c; 25,44c *taṃ ... sthānam*, all except B (*ta*) and A (*taj*); 25,90a *taṃ ṣaṇḍam* (nom.sg.), all except D (*ta*) and J (*tat*). But in 25,183a, *acalaṃ tat* is supported by CHJK, *acalaṃ tam* by AD only; and in 11,29b *ādhāraṃ brahmaṇas tu tat*, the form *tat* in final position is again written by HJ (*tam* BCGK, *saḥ* F). *Tat* has a clear majority in 13,81a, *tat sthānam*, where HJ this time give *taṃ*; cf. 14,65c *tat sthānam* (*taṃ* K). In 15,35a, all read *tat*, but in the next śloka, *tejastattvaṃ tu taṃ devi*, *tam* is found everywhere. Further examples are unnecessary to show the fickleness of the mss. in this respect. *Yaṃ* for *yat*: 25,34b *yaṃ vā vadati* 6 × ; *yaṃ vācayati* FHJK looks secondary. But in 5,4d, all read *yat*; in 6,98a, FG have purged the text the other way with their *yaṃ vikāram* (acc.sg.; others *yad*).

b) Confusion of *sa-* and *(a)sau*: 10,94b contains a medley of readings involving a demonstrative pronoun. BG give *-ātmany asau*, A *ātmāny asau*, H *ātmyaiva so*, DJK *ātmaiva so*; C deviates with *saḥ*. Perhaps the original reading was *ātmaiva (')sau*, with elision; cf. 20,71b *-ena sau* 6 × ; 6,72c *-gāmī sau*; 12,16c *evaṃ sau* B + Cr. (*evaṃ so* CE, *evāsau* A, etc.).

c) Confusion of demonstrative and relative can be observed in 8,42c (*saḥ/yaḥ*), cf. 9,58a; 9,1d (*tat/yat*); 9,58a.

d) Use of masculine forms in feminine function: 11,113ab *avasthāḥ ... yeṣu* (*yāsu* F only); 15,12b nom.pl.fem. *ye* ABC (others *yā or yaḥ*); 13a *ye* AB, *eṣā* CG, *yā* 6 × . See also below, 18a.

e) Other peculiarities. 16,17b contains the strange *yadasmāt* (AB) for *yasmāt*; most mss. give *yasmāt tu*, or hypometrical *yasmāt*, or they add a hiatusfiller elsewhere in the pāda. *Idam* (for *iha*) is again found in AB in 3,7b *tenāham idam āgataḥ* (*iha* CDET). *Atra* (for *asmin*): 25,190a *atra kalpe*. In 3,110cd, we find the locatives *ihatre* (all except CG) and *paratre* (all except EG). On many places, *tata-* and *ata-* occur in composition instead of *tatas* and *atas*, e.g. in 3,106b; 8,61d *tatordhve*; 10,114a; 11,93b *tatodare*; 15,40b; 19,46a. *Ata*: 14,19b *atordhvataḥ*; 15,36c; 17,72d; 18,36a; 19,95b etc.

f) Pronomical adjectives: very frequent is the thematic form *anyam*, e.g. 5,122b (*anyat* FG); 24,58c (*anyat* EK); 25,172a (*anyat* B); 19,129d etc. Elsewhere, the case for *anyat* is stronger: 16,109b *catuṣkānyat* HJK (*-ānyam* ABEF); 23,44a *anyac ca* ABCGJ (anyañ ca DEF); 24,171d *anyam* DHJ only. In 5,3b, *padam anyat tṛtīyakam*, *anyam* does not occur. Cf. 2,116d with repeated *anya-*. In the declension of *anya-*, the masculine occasionally occurs instead of the fem., as in 15,12c *anye* (fem.pl.; different FG). Thematization of *itara-*: 18,103b *itarāṇām* 6 × (*itareṣām* ABF).

The subsections 12-16 deal with verbal flexion.

12. *Verbal flexion: the active and the middle*

A characteristic of the language of the KMT, and probably of "Tantric Sanskrit" in general, is a far-reaching freedom in the use of voice. Very often, the distinction active-middle is made entirely subservient to considerations of metre. Active and medial forms (in the first place the 3.sg. pr. act. on *-ti* against 3.sg.act.med. on *-te*) functioned as sets of alternatives to be applied in different positions within a śloka; but often, active and middle forms alternate without any motive being visible.

Some instances, ordered alphabetically:

aṭ-: 25,50a *paryaṭet* all mss.; 50d *paryaṭate* all mss.

kamp-: 4,19c *tāvat kampaty asau yogī* most mss. (*sa kampate yogī* G); the alternatives *sa/(a)sau* noted above are involved also here.

kṣubh-: 13,16d *kṣobhayeta varāṅganām* ABC, against *kṣobhayec ca v.* in EGHJK; but in 18a, all give *kṣobhayet*.

jīv-: 23,32d (beginning of pāda) *jīvati* 3 × , *jīvate* 5 × . In this passage which deals with prognostication of death, we find at the end of pādas always *jīvati*, e.g. in 30d, 32b.

naś-: 15,70d *nāśayate* (middle of causative; *-ti* F, different DE).
paś-: here, the middle voice is the most frequent, but *paśyati* is given by all in 1,10c; 23,43b; 25,22b. A few times in uneven pādas such as 19,78a and 25,11a, the optative *paśyeta* is applied.
pālay-: 21,33c *pālayate* (plural subject) ABF (fifth syllable); *pālayanti* others.
pīḍ-: 6,69d *pīḍayeta* CD; the readings of others gravitate around *pīḍayet tat*.
pṛcch-: 13,97b *pṛcchasvānyat* AB against *pṛccha* or *pṛccha tv* others; 25,2b *pṛcchase* all mss.
bandh-: 14,33c *bandhate* (med. I) *pañcadhātmānam* (*badhyate* HJK); but in 35d, all give *badhnāti* (act. IX).
budh-: 11,39d *na budhyasi* 5 × (*-se* 3 ×, *-te* 1 ×); cf. 19,106d.
bhū-: *bhavate* is often found, e.g. in 6,18a, 72d; 7,28a, 108c; 23,32a; hesitations in 6,75b; 10,94d; 24,164d.
bhram-: 15,33c *bhrāmayeta* 4 × (*bhrāmayet tu* D; others give other middle forms).
vañc-: 23,16b *vañcayate*.
vad-: 1,73a and 76c *vadate*.
śru-: 23,2c *śṛṇu tvam* ABCG against *śṛṇuṣva* others.
sidh-: 19,43c *sādhayate* all mss.
sthā-: often, we find medial forms, in a minority of cases also optatives. 1,68a *tiṣṭhate* 8 × (*-ti* EG); 23,61d *tiṣṭhasva* AB (*-se* CG, *-te* HJK; *tiṣṭha* E). 25,81a *tiṣṭhate* all mss.; cf. 192c, 193c, 195a; 25,130c *tiṣṭheta* AB.
hṛ-: 24,150a *harate*.

13. *Passive and other voices*

a) Passives on *-ti* or other active forms with passive meaning. Usually we have to do with "eventive" passives which could formally be reckoned to the fourth present class on *-ya-*. 25,59c *kṣubhyanti* "are stirred"; 25,122b *jñāyanti*; 23,85b *dahyati*; 19,58b *dṛśyanti* m.c., avoided in F and HJK. 5,132a *tayā nīyaty asau jīvaḥ* ABC, with different solutions in other mss. (*pataty* HJK); 25,20b *nīyati dūrataḥ* most mss.; but in 22d, all have *nīyate*. 23,85a *bhidyati*. For *muc-*, *mucyate*, *mucyati* and *muñcati* alternate in various ways, as in 2,(35) *vimuñcanti* "they obtain release" or "they are released" ABF, *-mucyanti* CE and HJK; cf. 2,(38); 25,59d *prāṇān muñcanti* "they give up their lives" 6 ×, against *pr. mucyanti* 4 ×. *Mṛ-*: 17,74d *mriyanti* all except F; *mriyet* in 18,81b and 84b. *Lipyati* in 9,62c *nāsau lipyati pāpena*, all except F. 15,42c *vilīyanti* AB only, the others give (*vi*)*layaṃ yā(n)ti*. 3,16b *vidhyati* "is pierced" G + Cr.; there are several other forms on *-ti* such as *viddhati*, *vindhati*; cf. 3,93c and 102b (*vidhyate* DEG, *viddhate* JK). *śudh-*: 5,44b *śudhyati* "is purified" or "becomes pure", but *śudhyate*

in 44d (D has a preference for *śuddhati*); 5,64b. *śuṣ-*: 23,35c and 36a *śuṣyate* "dries up", but 23,23b, 31b, 36d *śuṣyati* at the end of the pāda. *sidh-*: the mss. always waver between *sidhyati*, *siddhyati*, *siddhati*, *sidhyate*, *siddhyate*, *siddhate* in the meaning "is perfected", "comes to perfection", "is successful", or "is mastered" (of a mantra). Thus, in 25,72b, all give *sid(d)hyati*, and *sidhyanti* in 61a; but in 170c and 213c, we find only terms on *-te*. See also 4,4c and 13c (*-ti*), 14a and 15b (*-ti/-te*); 5,1d (*-ti*), 71b (*-ti*); 7,4b (*-ti*), 8b (mostly *-te*); 8,42c (*-te*), 82b (*-te*; *sidhyate ghoramūrdhajam* "the terrible power of the Hair-knot is mastered", or "he masters ..."?; but cf. 12,47c *sidhyate sarvam* "everything is mastered"); 10,16d (*-ti* most mss.); 17,57d and 58d (*-ti*); 19,71a *-ti*. It would seem that forms on *-te*, which are much less frequent, are in principle reserved for the meaning "is mastered".

Ūcuḥ seems to have passive meaning in 20,76a *ūcus tv evākṣiyuktena*.

b) Isolated instances of the use of passives with active meaning: 20,55a *pūjyetām*, probably a 3.sg.opt.act. (ABG; other middle forms in C and EF; different DHJK); 23,133a *prapūjyeta* "he should sacrifice" (diff. CD); 8,43c *prīyate tu śikhādevaḥ* (*prīṇate* E); 3,78d *upalabhyeta* "he will obtain" (only 5 mss. give the object in the accusative in 78c).

c) A confusion between passive and middle is caused by the palaeographical uncertainty about *-kṣ-* and *-kṣy-*: 9,27d *pracakṣate* 5 × against *pracakṣyate* (correct) 5 × ; cf. 10,100d (*-cakṣyate* DE only); 11,46c *lakṣyate yena* 6 × , *lakṣate* BDEF: 9,37d *japyamāna-* "being recited" 4 × , against *japamāna-* 5 × .

14. *Peculiarites of verbal flexion*

a) *Imperative*. Here, we find confusion of *-ta*, *-tha* and *-taḥ*, as in 4,58b *nibodhata* D only (most others *-taḥ*); also 6,69b (*-ta* F only). In 4,41b and 59b *vijānata(ḥ)*, the form on *-taḥ* shared by most mss. can best be explained as a gen.sg. of the present participle. *-ta/-tha*: in the Saṃvartāmaṇḍalasūtra, KMT 1,1d, *namatha* occurs in at least four mss. against *namata* in HJ and others. A variety of forms is found for *vadata* 16,70a (A only). In 3,19, there are several variants for the 2nd. dual imperative *rudathaḥ*.

b) *Thematic verbs*: there are few deviations from the norm, and they are never backed unanimously by the mss.

i) Formation of present stems: strong instead of weak grade of the basic vowel occurs in 17,19c *āveśantī jagattrayam* (*āviśantī* F; diff. HJK), probably to be explained as a denominative of *āveśa-* (instead of *āveśayantī*). Weak instead of strong grade: 18,102b *vyāvṛtante* ABCG (*vyāvartate* F; different in others). *Dharate* instead of *dhārayati* is found in 19,14b (*dhārayet* FG, different DEK). Only a minority of mss. supports *abhibhūyanti* "they overpower" in 10,110d; cf. 106c (passive *abhibhūyeta*).

ii) Flexion:

1. Opt. act. 3 sg. on *-ayet*: 10,143b *samanuṣṭhayet* (all except F); on *-net*: 23,161b *jinet* ABCD (*jayet* EHJ); on *-ndyāt*: *vindyāt* 19,79c (3 ×) seems to be a contamination of *vidyāt* and *vindet*.
2. Opt.med. 2 sg. on *-etha*: 2,19c *manyetha* (*manyethā* HJK).
3. Opt.med. 3 sg. on *-īta*: 5,117b *kārayīta* (*kārayita* D, *kārayeta* FG).
4. An injunctive seems to have been meant in 20,76d; there are eight variants in the mss.

c) *Athematic flexion: second class* (root stems). *ās-*: in 21,17b, *samāsate* "they sit" is found in AB only. The others have problems with this form. *i-*: the thematic flexion of *ud-i-* is popular. *udayanti* "they arise" occurs i.a. in 11,116a; 12,23ad. In 4,18d, a hypermetrical *udayantam* is defended by CFHJK; there are five other variants and our critical text adds the correct *udyantam* as sixth[25].
cakṣ-: in the 2nd. sg. imp.med. of *ācakṣ-* "to relate", the forms *ācakṣasva* and *ācacakṣva* occur, e.g. in 11,38c *ācakṣasva* HK (*ācakṣva ca* J, *ācakṣva me* FG, *ācacakṣva* AB etc.); 16,16c *ācacakṣva* 6 × (*ācakṣva ca* HJ, etc.); 22,19c *ācakṣasva* BDG (*ācakṣva ca* FHJK).
brū-: *brūmi* occurs in 7,29a (*bravīmi* C, *brūmas* FG), cf. 40b; and *bruvāmas* in 3,24b (*brūmas* HJK).
mā-: *vinirmite* (3 sg.pr.med.) 14,71d.
stu-: *stunāti* in 1,80c; in the stotra to the goddesses of the twenty-four Pīṭhas in ch. 22, *naumi* is often used in analogy of *staumi*.
han-: forms of *hanati* occur in 17,67c and 13,85c (*hanet*); 17,66d (*hanet/hananti*).

d) *Third class*: reduplicated stems. Of *hu-*, we have *hunate* in 8,42b (all except EF); of *pṝ-* (*piparti*), *vyāparate* occurs (5 ×) in 16,23b. Especially popular is *dada* as 2nd.imper. of *dā-*, e.g. in 2,9b (*dehi* HJK, *tadā-* D), 15c (*dehi* FG, *vada* D), 19d (*vada* FG), 22b (*vada* F); 3,24b (*vada* D); in the latter three cases, *dada* occurs at the end of an even pāda and is protected by the metre against *dehi*; 3,64d (*deva* HJK); 12,78d (*vada* D, *dehi* F); no variants in 1,24d (metre). In 3,52a, *dadate* (no variants) occurs as 3.sg. with active meaning; the same in 3,54b (6 ×); also in 23,103a (5 × , avoided by the others in four different ways, original reading *vai dadet*?); cf. also 25,145d (subject *gadā*). *Dadate* is used correctly as a 3.pl.med. in 25,101b.

e) *Eighth class: karoti*. A stem *kurva-* is frequent, e.g. in *kiṃ kurvāmaḥ* "what can we do?" 3,6b (*karomi* DT, *kurmaḥ* EG); 3,25d (subject Śiva; *karomi* HJK, *tu kurmaḥ* EG, *kurmahe* F); middle 3.sg. *kurvate* has the

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[25] *udayati*, occurring in Gītāgovinda I, 34, is there associated with *udaya-* by the commentary Rasikapriyā: *udayaṃ prāpnoti, sarvotkṛṣṭatvena vartate*.

adherence of ABT in 3,87d (5 × *kurute*, EG *kriyate*); cf. 21,46d and 60b (ABF); 14,12d; the stem *kurva-* also in 1,50b *prakurvasi*.

f) *Seventh class: bhuj-* is thematized to *bhuñja-* in 3,125c and d and 126d (in the latter two cases, EG read *bhuṅkte*, while in 125c they give the participle *bhuñjāno*). Cf. also 25,19d (all except A) and 185b (all except G). *Yuj-* is thematized to *yuñja-* in 5,118a *yuñjeta* ABF + Cr. (*yuñjīta* EG; there are three other variants). *Chid-* has an optative 3 sg. *chinet* in 23,112a (4 × ; the three variants are unconvincing). In 25,131c, the correct *chinatti* is written by all scribes, but in 137d, it is found nowhere (*chinati* 5 × , *chinnati* A, etc.); there is no metrical reason for this odd situation.

g) *Ninth class. aś-* IX "to attain" seems to have been confounded with *aś* V "to eat" in 8,102b *bhuñjāno 'mṛtam aśnute*. *Gṛh-*: in 3,51d and 52b, the scribes hesitate between *gṛhṇāti* and *gṛhṇate* (3.sg.); in 23,145d, they all write *gṛhṇayet* instead of *gṛhṇīyāt*; cf. 23,140c. Of *jñā-*, irregular forms are often met with. In 12,16b, there is general insecurity about the imperative of this verb; a 3 sg.ind. *jānati* occurs in 23,35d in AB (m.c.); in 1,70b, we have *jānanti* in CH. A crux is 12,1d (1st.ind.pl.); the future is given in both active and middle in 16,71d; cf. 88a. Primitive word-play is tried in 2,87b *jānanty api na jānatī*.

15. *Derived verbs*

a) Use of causative instead of simplex. This seems to be possible in principle when it suits the metre better.
ūh-: 23,1c *vyapohayet* (no variants).
dā-: 13,93b *dāpayet* (no variants).
pṛcch-: 14,6a *pṛcchayiṣyāmi* ABDE; others use other verbs.
bhaj-: 15,9a *vibhājayanti cātmānam* (5 ×).
muc-: 15,17d *mocayanti* (no variants).
rakṣ-: 10,1c *saṃrakṣayet* (*-rakṣase* ABC); cf. 2a (all except G).
vac-: 5,46c *avācyavācite*, if the meaning is "when something has been said which should not be said".
vid-: 13,52d and 59b *veditaḥ* = *jñātaḥ*.
śuṣ-: 23,13b *śoṣayanti* (the case is not clear).
sidh-: perhaps 19,100c *sādhayati*.
han-: 5,51d *ghātito* = *hato*.

b) Causatives: incorrect formation, often with *-a-* instead of *-aya-*.
krt-: 15,81b *kṛntayanti* (4 ×) *mahāmbikāḥ* (5 variants; the correct form does not occur). *kṣap-*: *-ati* for *-ayati* in 2,32c *tatra kālaṃ kṣapitvā tu* (6 × ; *kṣapayitvā* ADE); 2,25a (*kṣapayitvā* CD, *nītvātha* F). *car-*: 5,86a *uccāreta* (5 ×). *cint-*: 8,104c *vicinteta* 3 × (*vicintyeta* 5 ×). *dṛś-*: 1,38c *drakṣyāpitam* (different

CDFG). *dru-*: 2,86a *dravayant-* 5 × (*drāvayant-* others). *pūj-*: 19,45c *-pūjitvā* (different DEF). *muc-*: 10,118b *mocāpayet*. *yuj-*: 8,35b *niyuñjayet* 5 × (*niyojayet* CF). *vañc-*: 23,16c *vañcitum* (but 16c *vañcayate*). *vid-*: 3,74c *nivedyeta* "let him offer" 5 × (there are four other variants, none of them correct).

c) Denominatives: *anugrahati* and *nigrahati* are common, e.g. 14,5ab; 15,79c, 80c. *khaṭvāyate* 25,125c. *dṛḍhita-* (for *dṛṃhita-*) 18,38a (6 ×). *pratyayāyate* (all mss.) 11,41d. *mokṣitam te prasādataḥ* 10,133d. *lajjāyase/te* 2,15a (*saṃlajjase* FG).

16. *Verbal nouns*

A few cases have already been noted above.

a) Gerunds. Gerunds on *-ya* of primary verbs: the evidence is not overwhelming. Best represented is *gṛhya*, e.g. 7,55f. several times, and 24,147d. *tyajya* 10,151a (*tyaktvā* FG), also 23,161a (*tyaktvā* E). *bhidya* 20,40c (AE + Cr.; others different). *spṛśya* 23,160c, in AB only; most others have *spṛṣṭvā* or *saṃspṛśya*. Gerunds of secondary verbs on *-tvā*: 3,20a *nigrahītvā* (note the *-ī-*; but *-itvā* BEH); 2,34c *anugrahitvā* (BE only); 12,18c *vikrayitvā* 6 × .

b) Present participle: 2,87a *jānanty api na jānatī*. 19,17c and 24c *santī* instead of *satī*; but 18b *satī* all mss. (different scansion).

c) Past perfect participle: 1,44c *pṛcchitam* (analogy after the present stem); 38c *drakṣyāpitam* some mss.; 2,40c *oḍḍitā* (several variants exist); 19,74d *saṃsphuṭaṃ mayā* (= *saṃsphuṭīkṛtam*?).

d) Gerundive: cases like *duṣprekṣa-* 2,7c (some mss.); 15,65c; *abhakṣabhakṣaṇam* 5,46c and elsewhere, are perhaps due to the confusion of *-kṣ-* and *-kṣy-* in the script.

17. *Morphosyntax: anomalous compounds*

The data listed below give ample evidence of the fact that Sanskrit composition meant a real effort for author(s) as well as scribes of the KMT; but it may be left undecided at present whether they could not or would not comply with the norms of correct compound formation. We give the following selection:

a) Shortening of *-ā-* at the end of a non-final member of a compound. 21,22a *kanyadvīpa-* (*kanyā-* CG); 23,74d *mātrahīna-* (BD only); 4,38d *dhyānadhāraṇayogataḥ* all mss. (fifth syllable of even pāda); 5,97c *sarvāvasthagatiṃ jñātvā* (*-sthā-* A), cf. 9,69c; 25,193b. In ch. 21, during enumerations of female supernaturals, the *-ā* of the nom.sg. is sometimes shortened, but the incidence is limited and irregularly divided. Cf. 21,49b *candrodaya*; 87c *madogaja*; 112d; the reversal in 87d, where DHJK read *kāmānandā suvihvalā* instead of *kāmānandasu-*.

b) Shortening of *-ī* in compounds or *kṛdanta* nouns. 24,118c *nāḍimadhya-* (*nāḍī-* D only); but 25,76a *nāḍitrayam* AB only, *nāḍī-* others; 2, (2) *ṛjvirekhā* (*ṛju-* C); 1,52d *kumāritvam* most mss. (*-rītvam* DEG); 18,32c *śabdamālinimūrtisthā* (fifth syll.; *-ī* DGJ, but corrected to *-i* in J). In the case of *-in*-stems, an *-ī-* is sometimes written for *-i-*, as in 16,60b *pinākīguṇa-* 6 ×; 3,45b *tapasvījana* CDE.

c) Anomalous dvandvas, i.e. dvandvas which appear in the singular masc. or fem., as in 3,107a *bhuktimuktiś ca*. This can be separated into *bhukti muktiś ca*, with stem *bhukti* instead of nom., but such a procedure is difficult at 25,232b *bhuktimuktir na vidyate*. Separation is also possible at 4,32a *pallavo yogarodhaś ca*, and in 3,20c *nigrahānugrahaś caiva* (separated in AB as *nigraho nu-*). Such dvandvas often consist of more than two members, as in 8,30d *kṣetracaṇḍīśavighnarāṭ*, and 5,130a *śabdasparśaraso rūpam* (EG *śabdaḥ*, leaving *sparśaraso*). Also here, one might argue that we have to do with stem-forms in enumerations (cf. above II.7.a); but what to say of 20,43d *bālavṛddhayuvān api* ABCG (others *-yuvāny api* with neu. pro masc.), and 9,71c *agnivāyukubereṇa* (EFG *-kuberaiś ca*)? One instance of an adjective dvandva: 3,39a *mantratantreṇa yogena*.

d) Very frequent are compounds with inverted sequence of its members. Karmadhārayas: 23,148c *ayutaika* (= *ekāyuta*); 23, 18d *māsaikam* (not in EG), where the compound owes its existence to irregular contraction of *māsam ekam*. With *aneka-*: 2,52c *vicitraracanānekam*, cf. 4,23d. In 16,109b, we find *catuṣkānya-*; a fine instance in 8,91c *dīkṣānirvāṇakārī syāt* "he will perform the *nirvāṇadīkṣā*". Cf. also 5,88c; 8,2a; 10,53d and 18,66a; 18,63b and 65d; 20,15a.

Tatpuruṣas: 23,73d *arogyavatsalam*, unacceptable to HJ c.s.; 24,28b *talahastayoḥ*, elegantly but wrongly avoided by FHJK with *talapṛṣṭhagā*; cf. 19,111a. In 25,59a, we expect *mattamātaṅgagāminyo*, "having the gait of elephants in rut", but this is found nowhere; most mss. give the absurd *mātaṅgamadagāminyo; mātaṅgamattag*. B. Remarkable instances are also found in 2,52c; 4,7b; 7,100d (m.c.); 19,125a; 25,11b (m.c.). Bahuvrīhis: 4,75c *bhūsame* 3 × (most others susame); 25,38c *mananābhistho* (for *nābhisthamano*). With a p.p.p. as last instead of first member: 3,90a *malakāyaprapūrṇasya*, where EG change, but still offer an inverted compound; 3,48c *mūlacchinne* (*chinnamūle* FG); cf. also 22,40b. With a p.p.p. as middle member: 25,18d *chattrotkṣepitacāmaram*. With *-ādi*: 23,8d *jayāriktādipaurṇimā* (all except EJ). In 9,87d *brahmaviṣṇusurādīnām*, a bahuvrīhi on *-ādi* seems to have been made out of a dvandva *brahmaviṣṇvādisurāṇām* which did not suit the metre (but then, why not use *-devānām*?; or are CEFG right with their *brahmaviṣṇvīśvarādīnām*?). With *sa-*: 23,9d *manvantarasakalpakam*; same type in 24,93b *pīṭhādhipasapālakam*; 17,9d.

e) Irregular combination of words into a compound is found in 17,51c *piṇḍaṃ ca padarūpaṃ ca* (m.c.); 23,39c *vakranāsā bhaved yasya* (nominal part of predicate + subject; thus in all palm leaf mss. except C; *vakrā nāsā* G only). Compound created out of an absolute locative expression: 5,45c *āhnikacchedasaṃjāte* (*-cchede* G only); also 10,110a *śāmbhavājñāsamutpanne* (ABCG prefer *-pannā* with disjunct nominative; better 107a *ājñānande samutpanne*). Very strange is 23,79d *japahomopaśāmyate* "by recitation and sacrifice it is warded off" 5 × ; HJ wisely choose *japahomaiḥ pra-*, and this might even be original. Cf. also 19,25c.

f) Irregular separation of parts of a compound. 1,52b *mama rūpiṇaḥ* (*-rūpadhṛk* CD, but the subject is plural!); 3,68a *ājñāsphurantam ānandam* (different FG); 8,26b *tat sthāpyopari* for *tadupari sthāpya* (different F and HJK); 14,31c *ubhau bhāvasamāyogāt* "by the combination of the *bhāvas* of both"; cf. also 14,80d; 15,69d; 23,72b; 11,97a. The metrical reason is clear in 19,19a *na paśyati guṇaṃ rūpam* (for *guṇarūpam*); cf. 3,46a; 14,13c; 19,47c. A split bahuvrīhi occurs in 6,94b *pṛthivyādiṣu sambhavāḥ* (all except F); 16,3d *kālāgnim iva varcasam*; 5,121a *śriyaḥ kāmaḥ*; the result is the occurrence of substantives in adjectival function. *Sa-* is again involved in 12,50a *kinnarendrasagandharvo*, where G may have hit the mark with *kinnarendraḥ*. The mss. often waver between a compound and a combination of subst. + adj., cf. 1,45c; 2,82d; 8,2a; 12,60c; 13,88a.

g) Irregular shortening of compounds. In 23,48d, we find *sūryam* for *sūryacakram*; in 23,71d *bhraṣṭasiddhim* for *bhraṣṭasiddhitvam; -tvam* is again omitted in 43c and 73a of the same chapter. The middle member has disappeared in 2,36d *himagahvara-* (= *himavadgahvara-*) and 16,45c *varvaroruhapiṅgākṣī* (all except F) instead of *varvaraśiroruhapiṅgākṣī*. Addition of *-tat-* within a compound: 10,108a *divā preṣaṇatanniṣṭho*.

The subsections 18-22 concern syntactical topics.

18. *Syntax: lack of congruence.*

a) Of gender: this has often to do with the hesitation between *-aṃ* and *-aḥ* in the mss. 6,105c *aha-m-ūrdhvagatiḥ proktaḥ* "the day is said to be the upper way"; a difficult place with much variation in the mss. e.g. *ahaḥ* B, understood as a masculine? instead of *proktaḥ*, also *proktā* and *proktam* occur. In 25,156c, *yaḥ samākhyātam* is read by all except EG (*yat*). *-am* is in the offensive in 14,57d *mārgo 'yaṃ kathito 'khilam* (*'khilaḥ* CFGH); 2,51c; 19,125ab (strange wording); 24,113ab. In 15,4c and 4,3ab, we have instances of a neu.pl. *-āni* followed by masculine plural forms. Masculine and feminine vie with each other 6,91d-92a *bhuvanāvali....tasya* (*tasyā* G), 6,96cd *mudrā...yasya*, and 9,13cd *sā śaktir...yena*. See also above, 11d. In 25,203cd *-nātho...ātmikā* (subject Devī), *nātha-* may have been us-

ed as a title without gender differentiation. In 5,134, where we find a majority of masculine forms in the mss., we opted for the feminine (subject *mālā*). In 22,6f., the mss. switch from neu.sg. *-am* (*pralayam*) to fem. *-ā*, and again (in 7b) to plural *-āḥ* (*-ā* G only).

b) of number. In 21,73a, the mss. give a fem.pl. *suvāsinya* (correct sandhi for *suvāsinyaḥ*) or something very similar. But in 73b, all except E read a singular on *-nāśanī* or *-inī* (*-kāḥ* E); the situation is repeated almost exactly in 21,110cd. See also 23,113a *eṣu sthāne*; 24,32d *bhūṣaṇam īkṣagau*; 10,14f.; 14,50a; 6,5b (with a numeral). In 25,72ab, the variation sg.-pl. has been conditioned by the metre.

For incongruence of number between verbs and nouns, see subsection 21: Verbal Syntax.

c) of case. Very often, congruence of cases is imperfectly maintained in the mss. On the other hand, there is a tendency, noted above, to proliferation of *-am*, as in 1,68f. *prabhuḥ .... -ārabdham (sarvam)*, thus the critical text, with EFG. ABC, however, also give *prabhum*, although a nominative is necessary in the context. Loc + nom.: 25,217ab. Instr. + loc.: 24,64c *hiṅgulena tathā rakte* (6 × ; others + Cr.: *hiṅgulenātha raktena*). Instrumental and ablative pl. alternate for metrical reasons in 22,53cd and 22,62ac.

In enumerations and concatenations of nouns, the scribes—and we—find it difficult to make a choice between different cases, e.g. 2,1f. (nom.-voc.); 11,85f. (nom.-acc.); 16,44-53 (nom.-acc.-nom., but several mss. maintain the nominative); 17,12 and 25f. (nom.-acc. fem.); 15,30f. (nom.-acc.masc.), etc.

19. *Anomalous use of cases: the nominative*

The nominative as a basic and easily applicable case-form is preferred by the KMT in several contexts where another case might have been expected.

a) Instead of a vocative: for stems on *-ī*, this occurs frequently in stotras, especially the stotra to Mahāmāyā in 24,114f., e.g. 115c (*namas te 'stu*) *-kuṇḍalinī* and 116b *vyomavyāpī* all mss.; etc. etc. In several cases, however, the evidence is divided between *-ī* and *i*, and it may be significant that the old and important ms. B often sticks to *-i*. Sometimes, as in 121c, 127c, 129a, 130c, a nom. pro voc. is followed by a vocative in most mss., perhaps reflecting a tendency to avoidance of hypercharacterization by vocatives. Further on in the strotra to Mahāmāyā, all mss, except AB tend to adopt the nominative also in *ā*-stems; but all write a vocative on *-e* in 136b. Then, in 138d, *devadūtī namo 'stu te* is the unanimously attested reading. See also above, sub 5.a.

b) Instead of an instrumental: 5,54a *guruṃ hatvā pañca koṭyaḥ, śudhyate tu pramādataḥ*. This typical construction (cf. the related instances in Edgerton 1953, § 7.14) is avoided in five different ways by DEFGHJK; maintained in ABC + Cr. The pasage should be interpreted as: *guruṃ hatvā pramādataḥ* (who would ever even think of premeditated guru-killing?): *pañca koṭyaḥ* (*japyāḥ*; say the mantra 50 million times). (*Tena*) *śudhyate*.

c) Instead of a genitive: 8,77d *siddhir anyā tu kā kathā* (for *anyeṣāṃ siddhīnām*), thus G; there are many other different readings in the mss. Cf. 25,123d *vratacaryā tu sādhanam*. Different is 9,17cd, where *jarā* occurs instead of *jarāyā* or *jarayā*.

d) Instead of a locative: 24,74c *jayantī ca mahākṣetre* (5 ×). Here, the quotation-marker *iti* is absent, and the nominative functions as marker of the proper name. In 9,66a, a nominative interrupts a series of locatives. Cf. also 23,59a *yā tithir* for *yasyāṃ tithau*, and 23,79d *janma-ṛkṣe ca candramāḥ* for *j.-e sthite candramasi*.

e) Instead of an accusative. This occurs several times in combination with expressions like "one should know", e.g. 24,80a *sākinī viddhi* in all old mss.; 25,107d *viduḥ* "the (ancients) know" with two objects in the nominative (ABC give one in the acc.); 4,57b *-kramo viduḥ* (*-kramaṃ* FG); 25,108c *kandukī jñeyā(c)* AB, *vi(n)dyāc* others. The terms *viduḥ* etc. here function as qualfications of a subject, like *smṛtam*.

Sometimes, a nominative is used for the object of a following verb, as in 12,29a *eṣāvasthā samāsādya* (5 ×); HK do no accept this and change the latter word to *samākhyātā*, while EF maintain the verbal form and change the pronoun: *imām avasthām āsādya*. In 14,44d, several mss. write *siddhāḥ* as an object to *vadāmi*; the critical text follows D: *siddhān*; a similar situation in 6,29c (Cr. follows HK). Such constructions may grow in size to disjunct nominative sentences, as in 25,3, where an enumeration of topics in the nominative turns out to anticipate a following *vakṣye*; see the next paragraph.

f) "Nominativus pendens" and other cases of disjunct nominative expression. Related to a nom. pendens is the construction in 4,51ab *sāmpratam kulamārgas tu, yathā bhavati tac chṛṇu*: by beginning his sentence with a nominative, the author avoids at the outset to commit himself to a hypotactical construction. Cf. also 4,63cd *kālarūpah smṛto bindus, taṃ bhittvā vrajate yadi*. Other cases in 14, 12cd; 25, 169cd, where an anaphorical pronoun (*tayā*) is absent at the beginning of d. In enumerations, e.g. 5,50ab: terms for animals in the nominative, followed in c by *pañcabhiḥ śuddhir iṣyeta* (the meaning: if these animals have been killed, purification is attained by fivefold recitation). Cf. also 23,90; 23,159ab; 24, after 55cd (in the insertion found in E). A disjunct nominative may also follow a

verbal construction, as in 6,109ab *yo jānāti varārohe, śaktir ādyā manonmanī* (*śaktim* etc. in FG only). For disjunct nominatives in hypothetical sentences, see below, subsection 22b.

20. *Anomalous use of oblique cases*

a) Accusative instead of nominative. Incidentally, this may be a pseudo-anomaly caused by the tendency to proliferation of *-am*; it is often difficult to decide whether or not we have to do with genuine accusative constructions. In 9,44a, the accusative is applied in a passive construction by ABGH: *jvalantaṃ dṛśyate bhūtaiḥ* (*-nto* CDE + Cr.); the majority of the mss. writes accusatives in 11,87a *tatrādityaṃ samutpannam*, although this expression serves as subject; this is continued in 87c; but in b, *prabhum* is found only in ABC, while the majority gives *prabhur*; in 88a, all except F agree in writing *kartāram* and *suvarcasam*. A similar situation obtains in 14,54f, where A, D and especially F try to vary the pattern by introducing nominatives. Accusatives are also found in passages with an enumerative character such as 13,7f. and 14,70f. Difficult to explain are the accusatives for Bhairavas in 15,21a and 28c which are surrounded by goddesses in the nominative. See also 8,98c *vaśībhavati rājānam*; 13, 13a; 24,6c (HJ) and 8a(AB); 17a (ABHJ). A special case is constituted by the accusatives on *-ādim*, e.g. in 17,88c; 19,43d; 14,29d (in the last two cases, the *-m* can be explained as a hiatus-filler); and on *-avadhim*, as in 17,88d.

b) Accusative instead of another oblique case. The case of 15,17d *āpadaṃ mocayanti tāḥ* AB (for ablative, as in HJK) might be just bad tradition; but the construction of *krīḍ-* with the accusative in 11,107b *krīḍāmaḥ kāminījanam* should be taken seriously, although ABCG prefer the regular *-janaiḥ*. Accusative instead of genitive for the object of a verbal noun occurs in 23,113cd *argalāny upadeśena, śṛṇu tvaṃ karaṇaṃ yathā* (thus ABE only; others purge this away in different manners). Accusative instead of locative is incidentally found in some mss., thus in 20,66a *yāṃ diśam* for *yasyāṃ diśi*, and 18,87a *patet pādau* (*padbhyām* FG, different DHJK). A special feature is the absolute accusative, as in 5,58d *śivavratadharaṃ hataṃ* ABCD (, *koṭiś caturbhir deveśi, śudhyate* ...) "in case of killing of a person who bears the *śivavrata* ..."; most mss. here write *-dharo hataḥ*, creating a nom. pendens. A similar case in 3,128a; cf. 4,80, where a series of accusatives is rounded off by *jāyate*.

c) Incidentally, oblique cases are found where we might expect a nominative. There are traces of the instrumental in a present participle which qualifies a preceding male subject, as in 25,29b *vīro vīratvam icchatā* G only. AB here write *icchasi*, J *icchati*, five others *icchatāṃ*; but we need a term corresponding with the nominative *icchan* which has the metrical

structure –⏑–, and this requirement is answered by *icchatā*. In 25,50b, *icchatā* occurs in a similar context (subject *mantrin*) in ABC (E *-yā*, others *-tāṃ*). A genitive occurs in 3,13cd *vasantasya kāmasya*, but this may be a corruption of *vasantaś ca kāmaś ca* read by GHJK; in 8,60a a genitive plural turns up in a nominative context.

Very frequent, however, is the use of the locative *-ādau* instead of the ususal *-ādi*, as in 10,20c *hṛdādau* all except F; 10,95b *puṃsādau* or *puruṣādau* (all except CF); 18,52b *pādādau mastakāvadhim*; 17,88b *dakṣiṇādau* (all mss.); cf. 83d, 89a and b; 12,11c and 31b.

d) The genitive and the locative alternate in 6,9c *yeṣāṃ saṃcarate devaḥ* (*yeṣu* EFG, but corrected to *yeṣāṃ* in G) and in 25,68d *madhyataḥ sarvajantuṣu* (for *-jantūnām*) where the result is an analytical construction bordering on pleonasm.

e) Quite usual is the use of the genitive of the agent in passive constructions, e.g. 6,22ab *japaḥ* ... *kāryaḥ*, ... *-phalārthināṃ* (*-nā* DGJK); 7,10ab *samayākhyaṃ japantasya* (ABDE), *kṣubhyate sacarācaram*; cf. 25,59c *kṣubhyanti sādhakendrasya*, and 61a; 13,60d *tasya sarvaṃ prapadayate* ("by him everything is obtained"); cf. 10,14ab. In 2,20a, *evaṃ brūte tadā devyāḥ* is supported by AB only, the others give *devyā*.

21. *Verbal syntax*

a) It often happens that plural verb forms serve as predicate to a subject in the singular. Several times, the metre is the obvious reason for this phenomenon, e.g. in 11,12d *padam* ... *sṛjate saṃharanti ca* (subject is probably: the sādhaka); 14,22c; 23,109a (ABG). Here, AB avoid this awkward confrontation of singular and plural with *saṃhared api*, F does the same with *harate tathā*. But in 25,96c, AB (and E) are the supporters of an anomalous plural *vindanti* (subject: an unspecified sādhaka), while most others read *vindec ca*; only D accepts the metrically wrong *vindati*. Then, in 25,130c, the roles are again reversed: *kuṇḍalī* ... *tiṣṭhanti* CDFHJK, *tiṣṭheta* AB, *tiṣṭhati* G. The latter two instances occur on the seventh syllable of an odd pāda, where a long syllable is obligatory. It would therefore seem that there was a tendency to allow plural on *-anti* for singular on *-ati* where this suited the metre, but that the legitimacy of this procedure was in discussion, so that the scribes were not sure of themselves.

On other places, the same feature occurs, however, without a conditioning by the metre being obvious. Thus, in 2,41a, we find *bhaviṣyanti* (subj. *oḍḍiyānakam* or *purāvastham*) in CDHJ. In 2,105b, *bhaviṣyanti tavādhvare*, where a singular is necessary in the context, all old mss. give the plural (sg. in EFG); perhaps here the rhythm was felt to require a

long third syllable in an even pāda after a long syllable on the second place (on this place, *bhaviṣyanti* can also be interpreted as an, equally incorrect, loc.sg. of the present participle). There are several other instances in the second chapter; mention can also be made of 3,88d (ACF only); 12,85d (three subjects, verb *kṣīyate*; *kṣīyante* DE only); 23,15c; 25,129b *ātmā* ... *muñcanti* (*muñcati* EG); 132d *śaktiḥ* ... *ghaṭante* AB only; 25,200b. More dubious cases are 21,34b *kṣetrapālaḥ* ... *kurvanti*, where the preceding goddesses may also have been included as subjects, and 23,13 (is *kṛtāntaḥ* subject?). In 9,69d, the correct *muktiṃ yāti* is not found in five mss.; these prefer *yānti*. A mistake seems to be the use of *śerate* as a singular in 9,77c (AB only); in 1,22ab, *bhaviṣyāmas* (subject *aham*; again in AB only) can be explained as a plural of dignity, cf. 3,59d *gacchāmaḥ kathanaṃ vinā*.

b) In the same way, the metre can be the conditioning factor for the occurrence of singular instead of plural verb. In 21,33c, ABF read *pālayate deśe* (sequence ⏑– in fifth and sixth syllable of an odd pāda), although the subject is in the plural; others avoid this with *pālanti* or *pālayanti*, or by introducing *tad* before *deśe*. Cf. also 23,23b *śuṣyati*, 34d, 40b (*ciṭiciṭāyate*; subject *dantās*). The metrical argument is not clearly visible in 12,6b (context: plural) *guror yāti parāṅmukhāḥ* CDE (others *yānti*); here, the anomaly is in the minority, but in 6c, *yāti* is found in almost all mss. (*yānti* BF) and in 6d, *karoti* is the unanimous reading of all except F; in the latter case, the adjective *-anvitāḥ* has also gone over to the singular in all mss. except ABF. Cf. 23,143c *āyāti yoginyaḥ* FHJK. Also optatives can occur in an unexpected singular, for instance *bhavet* in 10,152cd; *upāśrayet* (20,78b); *bhavet* in 25,92a *te bhavet kṣetrāḥ* (*bhave* J, original reading?). A case with a perfect sg. in 3,22c *uvācedaṃ harir brahmā* "thus spoke Hari; and Brahmā".

c) Relation of the optative and the preterite. Sometimes, we find an optative where a preterite might have been expected, as in 3,30d *bhavet* (*'bhavat* in G and a correction in J). In the second chapter, a few optatives occur in preterite contexts (25b *ālokayet*, 32d *anugrahet*, 121d *dadet*), but the situation is not entirely clear; the narrative is in awkward style and the past is interrupted here and there by predictions of the future. Also unclear is 12,39-40. The preterite occurs in an optative context in 22,65b (statement of results) *prāpya siddhiṃ paraṃ yayau*; dubious is the case of *bodhayāmāsa* in 15,4d.

d) Optative without *yadi* or *cet* in hypothetical sentences: this occurs several times and seems to be accepted practice. See e.g. 23, 22 *bhagnaśākhādrumaṃ paśyet* ... *daśa māsān sa jīvati*; 8,94b *vyastam āvartayet prabhuḥ* ... *sahasreṇa nipātayet*; 13,60c *bhaktyā cārādhayen nāthaṃ, tasya sarvaṃ prapadyate*; 10,103c. With a perfect participle: 5,33c *sakṛd uccāritā vidyā*,

samayajño bhavaty asau (avoided in F). *Yad* instead of *yadi* occurs in expressions like *yad icchet sādhakaḥ siddhim* 8,103c (*yadīcchet* F). For the same phenomenon in the Ṣaṭsāhasrasaṃhitā, cf. Schoterman 1982, p. 25.

e) Occasionally, there are free absolutive constructions, as in 4,8cd *tena te* (sc. *mantrāḥ*) *na prasidhyanti, japtvā koṭiśatair api*; in 2,14bc *śrutvā devī* ... *sañjātaṃ kubjikārūpam* is supported by about half the manuscript evidence, most of them old (*-jātā* ... *-rūpā*, EFG + Cr.).

22. *Incomplete sentences*

While reading the KMT, one often has the impression that some element of the sentence has fallen out or should be silently understood. No systematic collection of these features has been made, and only a few selections are given here.

a) Absence of *iti*. This can be observed several times, e.g. 4,50ab *evam* ... *samākhyātāḥ*, [*iti*] *sampradāyavidhiḥ śubhaḥ* (thus ABD: also in others versions, *iti* is lacking); 3,84d *sā cājñā* [*iti*] *guravo viduḥ*; 5,14d (after enumeration of the Seven Mothers); 15,59a *bhaktyā pṛṣṭavatī* [*iti*] *matvā*, *prahasya parameśvaraḥ* (HK avoid the problem with *pṛṣṭavatīm*, and this may be original).

b) Absence of a conjunction: 9,69ab *dhāraṇīyā prayatnena, śivalokam avāpnuyāt.*

c) Imperfectly qualified subject: 23,4cd (discussion of a threefold division of time: *para*, *parāpara*, *apara*): *sa kālaḥ kalate tanum*; meant is the *aparaḥ kālaḥ*.

d) Absence of main verb: this occurs often after an absolutive, as in 1,32 *evaṃ śrutvā maheśāno* ... *tataḥ sampāditaṃ sarvam* (the HJ group try to avoid this with the awkward *sampāditaḥ* "he created"); 8,44cd ... *ghṛtaṃ hutvā, savavyādhivināśanam*; 15,47a; 22,29 (BCDG); 23,160cd; 25,113c *pādenaitān na saṃspṛśya*, *yad icchec chriyam ātmanaḥ*. After a participle: 10,26c *cintayanto* ... (FG and HJK create a main verb). Sometimes, an object is left without a verb, the latter probably being considered self-evident; 3,91 *yāvan na* ... *martyalokam upāgatam* ... *śambhum* [*ārādhayet*], *tāvat* ...; 12,10b (*kuryāt*), cf. 10,25c; 15,3 (*dhyāyet*); 25,61cd (*sādhayet*). After a subject: 2,15b *pūrvam ājñā mayā tava* (*dattā*; in c, the imperative *dada* occurs with another subject); cf. 1,47cd. Occasionally an introductory verb is omitted in direct speech; see below, sub 23d.

e) Unexpected change of subject: 9,17d *na jarā na ca duḥkhitaḥ*; 23,58 *ākṛṣṭo yoginīcakre*, *tadā vismṛtikārikā*; 23,128ab, etc.

f) Other strange sentences repeatedly confront the reader. Thus, two constructions are mixed up in 8,21f. *kapālaṃ caiva khaṭvāṅgam* ... *anyat paraśuśūladhṛk* ... *phalaṃ haste niveśayet*. Other cases can be found in 1,26ab; 9,35; 25,88cd, etc.

g) Elliptical constructions, where a grammatically unfinished clause is considered to constitute a complete utterance, are not always easily distinguished from the preceding cases. No verb is necessary in 1,37d *brūhi ..., yadi tuṣṭaḥ kujeśvara*; in 4,29d, *prasādaṃ kuru* "be gracious", the real request "tell me ..." has been left out. A self-evident noun is absent in 8,39ab *śatam aṣṭaśataṃ kubji, devatulyo bhaviṣyati* (absence of *homena*); 9,31b *sacarācare* (absence of *loke*). Dubious is 1,17d *tava klinnayā* (in AD and others), where *vācā* may have been understood; perhaps more probably this is a case of omission of a syllable *metri causa* (*klinnayā* = *klinnatvayā*), see below.

All the above features work together to create the impression of a somewhat impatient, staccato style in which logic and grammatical cohesion are second to pointed diction as might occur in oral communication underscored by modulations of the human voice.

23. *Stylistic features*

a) Techniques of variation. The KMT is not a text of literary pretensions, but this does not mean that it is altogether devoid of stylistic devices. On the contrary, several variational tendencies can be observed, some of them quite common in the religious and didactical śloka literature, others peculiar to this text and closely related works. Only a few highlights are hinted at here, but the subject deserves separate attention.

Such types of stylistic variation tend to concentrate in contexts of enumerative nature. One of the most common is chiasm, as in 8,11cd *śamanaṃ sarvaduḥkhānāṃ, vyādhīnāṃ ca nikṛntanam*, or 19,31c *ājñā kramati bhaktānām, abhaktānāṃ na saṅkramet* (contains also a variation indicative-optative). Often, conjoint expressions occur at the end of odd and even pādas — of course conditioned by the metre, e.g. 18,1ab *-samālabdhas, ... samāśritaḥ*; 18,111c-112b (mutual identification of two fourfold sets of doctrinal items) ... *prakīrtitam* (111d) ... *samākhyātam* (112a). Synonyms are also applied in other contexts, such as the description of mantroddhāra in 7,55f.; 18,4f.: *sambhinnam ... sandīptam ... (mastak)ārūḍham*, etc. Variation is also obtained by certain structurations of the śloka, for instance into a type abc/d, as in 18,1 where three equivalent pādas serve as qualifications of an unmentioned subject, while the fourth pāda contains the main verb. In 19,54, the four pādas are short clauses of identical, enumerative structure, but in the fourth pāda the subject switches from the impersonal to the personal. Cf. also 19,85 (again the type abc/d); 24,167cd (coordination of abstract and concrete subjects). Ordering of conjoint utterances according to ascending size is found in 3,70; cf. also 3,65.

b) Repetitive, pleonastic expressions are a typical feature of the KMT. Common is *nikhilaṃ* (or *akhilaṃ*) *sarvam*, e.g. in 1,33c and 62c; 10,9a; 13,19a. In 5,103b, we find *idānīṃ śṛṇu sāmpratam*; in 18,29c *apareyam imā vidyā* (avoided in EF). More often, members of compounds or suffixes are involved, as in 25,2c *savismayakaram* (1 + 3); 24,59b *yathāśāstravidhānataḥ* (1 + 3; in ABCGL); 19,39d *gurvājñātopadeśataḥ* (2 + 3; most mss.); 5,87c *uccārāntāvasāne tu* (2 + 3); 25,231a; 8,14b *yāvadāvadhim* (1 + 2; ABG only with *-im*, but all mss. have the pleonasm); the expression *-antakāvadhim* is popular (e.g. in 14,56b; 19,33d; 23,10b). Pleonastic combination of a member of a compound with another word: 1,76d *tvatsvakīyaiḥ śarīrajaiḥ*; 4,28b *yāvad āhūtasamplavam* (well-known from elsewhere). Parallellistic, pleonastic expressions occur in 18,64ab *devīdehāt samudbhūtam, devīdehād vinirgatam*; 19,1ab *rūpaṃ ca dvividhaṃ proktam, sthūlasūkṣmaṃ prakīrtitam.*

c) Hackneyed phrases. Certain phrases are found repeatedly in identical or slightly different form; in some contexts, they tend to become recurrent themes which characterize a discourse. In the first and second chapters, we have *bhaviṣyanti bhave* (1,52a; 2,60c, 73a, 75a) and (*vi*)*nayopāyair anekadhā* (1,28d with note; 2,39b, 65b). In chs. 16 and 17: *maṇḍalodbhṛtavigrahā* (16,42a, 83c, 88c; 17,12b); in ch. 6: *eṣā* (*tena*, *evam*) *mudrā samākhyātā* (75c, 76c, 86a, 96a, 110a, 112c); cf. *mathanam etad ākhyātam* (12,61c, 65a). And there are such hackneyed expressions as *nātra kāryā vicāraṇā*, instead of which, however, most old mss. of the KMT prefer *nātra kāryavicāraṇāt* (5,124b; 10,59d; 19,85d; 23,167b; 24,11d; shortened form *na vicāraṇāt* in 2,18d).

d) The dialogue. Direct speech is repeatedly rendered in a peculiar way. In 1, ślokas 9 and 10, direct and indirect speech are mixed up together; something similar in 3,5-11 (tale of Krauñca); cf. also 12,77f.; 15,38f.; 15,58f. Sometimes, as in 25,200f., the succession of speakers is unclear. In 2,10c and 2,30a, there is no verb to introduce direct speech; in 7,20a, 14,61 (AB, best solution) and 19,59c, the verb *uvāca* is integrated within the śloka system.

24. *The Lexicon*

The lexical material presented in the KMT is remarkable. Many words are deviating in form or meaning; there are several contaminations and some fresh coinages (as far as we can see). All this material cannot be listed and classified here, and again only a selection of instances is given.

a) Proper names. These are very frequent (see the Index of Proper Names with somewhat less than 2000 items), and the most common among them tend to be spelled in different ways in the mss. The most

difficult case is that of Oḍḍiyāna, for which we give a tabular survey of text-places and the most essential readings of the mss.:

Place	*Critical text*	*Situation in the mss.*
2,40d	*oḍḍiyānakam*	*oḍi-* ABC, *oḍri-* K, *uḍḍi-* F, *oḍḍi-* DEGHJ; -yāṇa- DET.
4,80a	*oḍḍiyānagatam*	*oḍi-* BDG, *oḍḍi-* CHJK, *uḍi-* A, *uḍḍi-* EF; *-yāṇa-* DEJ.
21,9a	*oḍḍiyānam*	*oḍi-* ACK, *oḍri-* B, *oḍḍi-* GHJ, *uḍḍi-* E; *-yāṇa-* ABDEGHJ.
21,39a	*oḍḍiyāne*	*oḍi-* ABCF, *oḍḍi-* GHJK, *uḍḍi-* E; *-yāṇa-* G.
22,17A	*oḍḍiyāna*	*oḍi-* AB, *oḍḍi-* CEDGHJKT, *uḍḍi-* F; *-yāṇa-* BDGHKT.
2,47a	*oḍḍa-(maheśāno)*	*oḍa-* A, *otra-* BC, *oḍḍa-* DFGHK, *auḍḍa-* J, *rudra-* E.
11,7d	*oḍram*	*oḍra-* ABEJK, *oḍḍra-* DH, *oḍḍa-* G.
11,50d	*-oḍra-*	*oḍra-* BCEGJK, *oḍḍa-* H, *oṭra-* F, *ottra-* A.

The situation is in general that *oḍi-* occurs in the AB group, *oḍḍi-* in Groups II and III, and *uḍḍi-* in a few younger mss. (E,F) (on *oḍḍ-/uḍḍ-*, cf. Edgerton 1953, § 3.73). Forms on *-ra* occur incidentally in the longer variety. In the second part of the longer variety, *-yāṇa* is rather frequent instead of *-yāna*. There is also a shortened form, where *oḍra-* vies successfully with *oḍḍa-* in 11,7d and 50d. It should not be forgotten that *-ḍḍa-*, *-ḍra-* and *-tra-* are often difficult to distinguish paleographically; despite checking, we may have committed mistakes.

Jālandhara, the second of the four Pīṭhas, is incidentally written with *jal-* (cf. 21,9c; 11,7c). Another crux is Kolāgiri, and it seems advisable to give a table for this name also:

Place	*Critical text*	*Situation in the mss.*
2,116a	*kolāgiryām* (loc.)	*kolā-* ABJ, *kola-* EHK, *kolla-* CDF, *kollā-* G.
15,19b	*kollādrau* (loc.)	*kolā-* HJK, *kālā-* F, *kaulā-* C, *kollā-* ABDEG.
22,25c	*kolāgirye* (loc.)	*kolā-* ABFHJK, *kolla-* C, *kollā-* DEGT; *-giryām* CDEJT, *-girye* ABFGHK.
24,72c	*kolāgirye* (loc.)	*kolā-* ABFHJL, *kola-* E, *kolla-* CDT, *kollā-* G; *-giryā* C, *-girye* others (*-giryām*: -).
25,93c	*kolāgiryam* (nom.)	*kolā-* ABFHJ, *kola-* K, *kolla-* CDEG; *-giryām-* BDEFHJK.
25,111a	*kolāpuram* (nom.)	*kolā-* ABFGHJK, *kollā-* CDET.
25,108a	*kollā*	*kolā* JK, *kollā* others.

The conclusion is, that *koll-* dominates in Group II, *kol-* in Groups I and III (AB resp. HJ); the competition between *-girī* and *-giryam* is reflected in the critical text. In the shortened form (25,108), *koll-* is predominant, and 15,19 seems to follow this pattern.

Also about the spelling of many other names of places and deities, opinions of scribes differ. We mention Vārāṇasī (called Varaṇā or Varuṇā; 25,93b, 107d, 110d); Devīkoṭṭa- or -koṭa- (24,77c; 15,11b); Caitra-

kaccha- or -gaccha- (22,37c); and, of the deities, Rukmiṇī/Rugmiṇī (14,83c); Śākinī/Sākinī/Sākiṇī (7,91c; 15,48c, 74c); Mathana/Manthāna (24,83d); playful variation as in Rākiṇī/Rākṣasī (23,90a, cf. 140A1); variation metri causa as in Vināyak(y)aḥ or -yakṣaḥ (2,45c). And, of course, there is much uncertainty between stems on *-ī* and *-yā* (above, 5.b.i); in some cases, (almost) all mss. agree on *-yā* where we would expect *-ī*, as in Śikhivāhinyā (24,29c); Dīpanyā or Dīpinyā (24,50c; no metrical argument).

Series of proper names can be shortened to metrically pliable strings of syllables: *o-jā-pū-kā* (13,42c; 15,50a; 17,7; 4,19a); *kam-ba-mā-lam-bi-kā* (14,3a; 15,79a); 17,67ab contains sixteen such syllables.

b) Relation of substantives and adjectives. A noteworthy feature in the KMT is the use of substantives in adjectival function. Such substantive-adjectives may occur in a "dissolved compound utterance" like 5,121a (*śaṅkhajaṃ tu*) *śriyaḥ kāmaḥ* "one desirous of prosperity" or 13,31a *etat kuleśvaraṃ liṅgam* (but *kauleśvaram* EHJK), or 1,36a *guṇam aiśvaryam* (metri causa instead of *aiśvaram*); cf. also the reading of AB in 1,70d *ānandayā girā* "with cheerful voice". Or a proper name is used instead of the corresponding adjective, as in 8,67a *yadi candraṃ* (*cāndraṃ* ABG) *vahec cakraṃ, sūryaṃ* (*sauraṃ* AFG) *vā cakram uttamam*; 19,47c *bhāskaraṃ bimbam* "the solar orb"; 2,14a *bhairavaṃ vākyam* "Bhairava's word". For the description of colours, the name of an object characterized by that colour can be used: 23,29c *mañjiṣṭhām* "with the colour of madder"; 23,65b *rocanāsṛk-* "with the colour of orpiment, or of blood". An isolated case of frequent occurrence is *sannidhāna-* "present", "revealing oneself" (said of a deity), cf. 1,21c and 22a; 8,63b; 23,107a and 137b.

c) The scribes have difficulties with some adjectives derived from the names of deities of the regions, such as *nairṛtya-* 24,74b; 19,82b. *Anta-* is often used for *antar-*, especially in *-antastha-* (11,69c; 16,69a; 23,11a and 81a, etc.), and for *antara-* (1,1a *saṃvartāmaṇḍalānte*, cf. 23,131c; 8,66b; 15,21b, etc.; cf. Schoterman 1982, p. 33).

d) Some words (especially substantives) are particularly liable to contamination or confusion in the mss. A few instances: *adhastāt/adha(ḥ)stha-* (9,25c; 14,23b; 23,163a, etc.); *eva/evam* (3,11c *evopalambhitāḥ sarve* ABC; 5,147b; 10,88a and 89d; 12,18b); *kāyam/kāryam* (23,35d); *caṇḍa/candra-* (19,63b; 22,8A, sub *ḍa*); *tattva/tantra-* (11,43c); *dvīpa/dīpa-* (12,36d, 38c; 13,10a; 21,6d; 23,10cd, etc.); *śāṭhya/sādhya-* (3,65b; 8,31d; 24,169c, etc.); *śrī/strī* (5,121a), and others. *Apavāda-* and *upavāda-* are confounded in 12,5c; a remarkable case of contamination is *ambodadhi* in 15,82b (*ambonidhi* FG); cf. 16,3a *vyomodārṇava-* in HJ.

e) On some places, the scribes apply different synonyms: see 23,34c *vācā* (nom.sg.; ABCG) or *vākyam* (others); 3,66b *mṛṣāvādya-* most mss.

against *-vākya-* (FGHK); 4,27d *-tṛṣā-/-tṛṣṇā-*; 5,54c *striyo ghātī* against ... *hantā* or *hatvā*. Such variants may have doctrinal implications, as in 23,45b, where CG read *agnisomayoḥ* "of fire and moon" instead of *arkasomayoḥ* or *sūryasomayoḥ* "of sun and moon". The most important of these doctrinal doublets is *kula/krama* occurring in 13,76c; 19,73a and 114a; 22,67d; 25,197c. AB have a slight preference for *kula-*, HJ for *krama-* (but cf. 19,73a). We also note the variations *upāya/sampradāya-* (4,33b); *ṣaḍadhvara/ṣaḍadhva(n)-* (12,81a and elsewhere); and *śakti/ātman* (11,14b). Other interesting places are 4,64d (is the śakti awakened by the mantra, or *vice versa*?); 16,100b and d. As to varying names of gods taken from the Laghvikāmnāya, see Section I, p. 30.

f) Many words tend to obtain a deviating form in the mss. We only mention a few instances: *aṅghri/aṃhri-* (3,13a and elsewhere); *antarīkṣa-* (2,(26); 22,6b); *arahanta-* (5,52c); *kaṇḍa-* (for *kanda-*, 13,80c); *guggula-* (24,107d); *guṭika/guḍikā* (9,51a and elsewhere in this chapter); *ghūrmaṇam* (for *ghūrṇanam*; 10,85a); *truṭi/tuṭi-* (6,5b and following ślokas; etc.); *dundubhas-* (5,49b); *dhenavī* (9,20c; 15,24d; cf. *anaṅgadhenavī*, comm. to SvacchandaT. 2,30f.); *picchaka-* (10,4b); *bindvī* (5,89d; 109b); *mahadbhutam* "wondrous" (12,83d; 15,53b; 17,51d; 23,159b); *raṇḍa* (= *randhra* ?) (12,81c; 13,7a); *viṣuvam/viṣuvat* (6,8d; 9,85a); *sādhiṣṭhāna/svādhiṣṭhāna-* (10,41d; 11,28b and following ślokas; 13,1b; 14,13b; 15,52c, etc.); *sāmartha/sāmarthya-* (10,72b, 75a, 106c, etc.).

g) Among other remarkable words are *adhvara-* (= *adhvan*; 1,37b; 7,18d); *-udbhṛta-* (16,83c etc.); *gabhasti-* (= *yoginī*; 25,99b and 104d); *jñānacaura-* (3.58d); *ḍikkarikā* "daughter" (1,26c; 2,93b); *tastha-* "standing" (1,10a; 2,84c; 9,7a and 8a; 18,126a); *patitvam* "the status of a wife" (15,49d); *marīci-* (= *yoginī*; 3,57d; 7,26b; 25,196d); *saṃharati* "to attack" (8,96b).

h) There are many instances of variation of gender, especially between masculine and neuter. Of these we mention *abhiṣeka-* (neuter in 25,18c; cf. 8,90c); *āveśa-* (6,28a; 10,90b); *kāla-* (8,86c *aghoraṃ kālam ity uktam*; 23,3a against 4a; 12,3d; 13,63b); *krama-* (4,35d and 56c against 15,50c); *grathana-* (4,42a and following ślokas); *nayana-* (4,84c duals on *-e* and *-au*); *nāda-* (8,58a *nādam* in ABDE); *nirvāṇa-* (8,88b *nirvāṇaḥ sa sadāśivaḥ* ABG); *parvata-* (25,73c *parvatam*); *maṇḍala-* (16,95a *maṇḍalo dehaḥ*, most mss.); *mantra-* (*-aḥ* dominates in 8,15b and 86b; 9,83a; *-am* in 9,84a; 8,76b); *śiva-* (25,80d *śivaṃ paramakāraṇam*, nom.; the variety has doctrinal implications; cf. also 9,54a). In this context, one should of course reckon with the frequency of hiatus-filling *-m-*, as dicussed above in II.13.

i) Variation feminine-masculine and feminine-neuter. This is intimately connected with the application of feminine stems as treated above (subsections 4ef; 7). We mention *adhvā* (25,149a *adhvā ... śodhanīyā*

FGHJK); *granthi-* (11,20d; 17,73b and 75a + c); *tanu-* (15,4b; 23,62d); *siddhi-* (12,41c *sarvasiddhīni*); *sṛṣṭi-* (14,55c *apare brahmaṇaḥ sṛṣṭau* most mss.).

j) Among remarkable verbal roots are (*pra*)*kaṭ-*, e.g. 23,3b *prakaṭāmi te* "I explain to Thee" (ABCDE; polished away in GHJK to *prakaṭīkṛtam*), also in 25,186b (AB only; others *prakaṭīkṛtam*) and 20,2d (only J has *prakaṭīkṛtam*); and *ghūrm-* (for *ghūrṇ-*) in 10,87a (HJ) and 23,37a (almost all mss.).

25. *The Metre*

a) The overwhelming majority of the stanzas of the KMT is written in ślokas, and generally the mss., despite all their grammatical shortcomings, betray a keen awareness of their scribes of the niceties of the śloka pattern. Only on a few occasions are non-śloka metres found in the text. The first stanza, the famous Samvartāmaṇḍala(sūtra), is a Sragdharā; another Sragdharā is 1,81 (found in the critical notes). A Śārdūlavikrīḍitā is inserted in FG after 1,1, while another one occurs in the text very near to the end as 25,188. Triṣṭubh metres are found in 3,17 and 18; 3,31; 3,71; after 3,107 (insertion in T); 10,94. The latter is a regular Upajāti; the four preceding are less regular mixtures of Indravajrā and Upendravajrā, while 3,17 begins with a pāda of 12 syllables. 3,19 and 3,82 are Āryās. The frequency of non-śloka metres in the third chapter may point to a different authorship of this paṭala, and a detailed study will probably reveal other deviant stylistic features. There is an impressive Daṇḍaka in rhythmic prose at the beginning (after the first two ślokas) of Paṭala 2; the basic metrical unit is the sequence ⏑ – ⏑. The stotra to Mahāmāyā (24,114-141) is in ordinary ślokas. In these non-śloka stanzas, the metre leads to little irregularity, but we note 1,81b *śṛṅgāṭakārā* instead of *-ākārā*. The ślokas are further interrupted by several prose mantras: 7,30 and 39 and 96; 10,29 and 62; in 18: 34, 37, 39, 43, 56; in 22: 8A, 14A, 16A, 17A; in 23: 140A, 151A, 152A; Appendix 2. In 5,2f., mantras are artificially pressed into the śloka pattern; an interesting śloka mantra is found in 10,6.

A characteristic of the language of the KMT is that grammatical correctness could in principle be sacrificed to the exigencies of the metre. Many of these cases have been mentioned above; here, the incidence is classified from the metrical viewpoint. The collection is not complete, unless otherwise indicated.[26]

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[26] This study of the metrical situation in the KMT is based upon the authoritative summary by Jacobi (1885), with additions in Jacobi 1896; we are also indebted to the article by Vetter (1983).

b) Shortening of a long vowel: penultima in even pāda. Only three cases were noted: 5,135d *paryāyā akṣamālayā* "the methods of the rosary" (instr. pro gen.; *-mālayāḥ* HJ, *-mālikā* EFGK); 8,27d *vāyave* for *vāyavye* "(the cuirass is situated) in the Northwest"; 23,35d *jānati* AB only (others *paśyati*). The short penultima is almost always realized in a natural way. There is one instance of irregular long penultima: 21,41d *mahājihvaḥ* (ABCFHK; EGJ find ways to regularize the scansion), but this seems to be excusable because of its occurrence in an enumeration of proper names.

c) Not so rare, although not exactly frequent, is shortening of a long vowel in order to effectuate the necessary short fifth syllable in an even pāda. In most cases the shortening is realized by dropping a case-ending, as in 3,36b *kiṃ khañjī pūrva* (for *pūrve*) *sūcitā*; 6, 55d *kaniṣṭhāṃ madhya yojayet* (where, however, ACDE read *madhye*); 5,52d *dvijād dviguṇa* (for *dviguṇena*) *śudhyati* (avoided in CDF); 10,79b *prakṛtau guṇa raudrajam* (different FG'); 11,9b *śaktyādhiṣṭhita* (for *-sthito*) *bhāsvaraḥ*; cf. also 14,29b; 14,34b ('*haṅkāra*); 15,77b (*śakti*); 15,80b; 16,78d; 17,8b (*vāma*); 17, 90b. A nominative *-r* is dropped in 6,98d *aṅge ca gati nityaśaḥ* (but the critical text prefers *carati* with EHJK). Sometimes, the dropping seems to be allowed in numerals: 7,31d *viṃśadekona kavacam* (Cr. follows ABC; avoided by the others); 15,15d *indramātryo 'ṣṭa vaiṣṇavī*, cf. 20d, 27d, and 16,35d. The masculine can in such a context replace the feminine: 6,98b *tat sarvaṃ mudrasaṃjñakam* (*mudrā-* D); 10,19d *sādhitā sati sarvadā* (but FG and HJK avoid this by putting *satī* at the end, where D reads *priye*); 17,22b *mahantārī sa eva hi* (*-tārī tu saiva hi* HJK; *-tārī tu sā smṛtā* F); 25,38d *cīrṇavidyā sa ucyate* (cf. above 11.d). In two cases, the *-t* of *yāvat* is dropped (cf. above, 8.a): 10,74b *na jñātaṃ yāva niścayam* (avoided in F) and 20,60b (*yāvat* DG, different C).

d) A frequent procedure is the shortening of the fifth syllable of an odd pāda for metrical reasons. We noted about forty cases; half of these concern the introduction or enumeration of proper names, as in 10,28c *amoghā śakti vikhyātā*, cf. 14,87a and 17,95c; 10,119a *prakaṭaṃ śiva vijñeyam*; 11,17c *maṇipūraka śabdastham*, cf. 35a, 36c and 12,42a; other cases in 10,124c; 10,128a(?); 14,51c; 16,45c; 18,92c; 24,27c *kurdanī jhaṅkarī caiva* (the ordinary but anti-rhythmical *jhaṅkārī* in DGJ(C)). In 17,51c, *piṇḍo 'tha pada rūpaṃ ca* (*padaṃ* B + FG), the reader has the choice between assuming dropping of a case-ending or of an irregular dvanda *padarūpam* (a neuter singular dvanda which does not consist of mutually complementary members). Sometimes, the dropping is supported by only a minority of mss., as in 8,15a *śikhāsvacchanda deveśi* ABG (*deveśam* others); 21,38c *gandhārī ḍombi campākṣī* CE (*ḍombī* others), although in 38a the reading *caṇḍamātaṅgi caṇḍālī* is again in the majority (CEFGHJK; not accepted in Cr.).

Shortening of a numeral occurs in 5,52a *lakṣair viṃśati śudhyeta* (avoided in different ways in some mss.) and 6,91a *pañcāśaikona vai devyā* "forty nine goddesses", where the reading of AB was accepted in Cr., while the others propose three alternative solutions (metrically the best is that of E). A feminine ending is lost in 13,41c and 17,51a; a plural ending is lost in 11,21a and 14,28a, while in 21,33c a singular verb form is used instead of a plural. Active is found instead of passive in 9,62c *nāsau lipyati pāpena* (FG *lipyate na sa pāpena*) and 86a; a verbal base is shortened in 12,6a *apavādaṃ bhaṣitvā tu* (if the emendation is correct; the variant *ruṣitvā* deserves attention). Shortening of the *-ī* in *ī*-stems: 14,56a *tat sarvaṃ devibhir vyāptam* (*devībhir* EG), cf. 14,67c (no variants); 18, 32c. Other cases of shortening can be found in 17,71a; 18,28a, 52a and 67c; 23,35a; 25,193c (AB + Cr.); unnecessary shortening in 14,70c.

e) Metrical lengthening of a short syllable occurs only incidentally. The sixth syllable of an odd pāda is treated thus in 1,60a *pañcayojanasāhasram*, and perhaps 25,27a *bhūtākāśapathe saṃstha-* (BC + Cr.; *-pathau* E, *-pathi* others). The procedure is followed several times in the Mahāmāyāstava (24,114f.), e.g. 115c, 120c; the lengthened syllable is always the vocative of an *ī*-stem (see above 5.a). A special case is 14,50a *ṣaṭpurādhipatir nāthāḥ*, where the singular serves for the plural *-patayo*. The seventh syllable is sometimes lengthened for the instr. plural of *ī*-stems, as in 18,128a *uttamottamasiddhībhiḥ* (7 × ; *-ibhiḥ* D only), cf. 19,122a; 2,64a *-ārcībhiḥ* ABE + Cr.; *-ibhiḥ* D, *-ibhyaḥ* CHJK). Doubtful is the lengthening of an instrumental sg. in 25,24a. On the incidence of plural instead of singular verb forms in the seventh syllabe, see above, 21.a.

In the even pāda, the sixth syllable is sometimes lengthened to produce the regular scansion ◡ – ◡ – at the end. Thus, 7,78b *triṃśamaṃ caturādhikam*; 13,33b *raupyahemamaṇirmayam* (*-maṇi-* G only); 13,71d *bhṛgur-āvadhim* (for *bhṛgvavadhim; -guṇāvadhim* E); 16,15d *-maṇḍalāgaṇaḥ* (*-maṇḍalo* DEF, *-maṇḍale* CG); 11,12d (mentioned above in 21.a). Remarkable is the use of *-eti* for *-ati* (or rather *-ed iti*) in three places: 5,57d *striyam ākoṭayeti ca* (*-ayati ca* DK, but corrected in D; *-ayet tathā* F); 10,3b *nāśayet sādhayeti ca* (*-yed iti* CG, *-yed api* EF); 25,129d *vādayet kathayeti ca* (*-yati ca* D, *-yanti ca*, with pl. for sg., EJ).

f) An even bolder treatment of the text is found on those places where a syllable is "swallowed" in order to press an utterance within a pāda. The list given here is complete, although a few cases may have escaped the editors' notice.

i) A suffix is shortened in 3,26c *yajñayājī himantākhyo* (CDGT accept a hypermetric *himavantākhyo*); 7,25a (*-saham* = *sahitam*; all except J).

ii) A suffix disappears in 9,43d *indraṃ* (= *indratvaṃ*) *yāti* (only D reads the hypermetric *indratvam*); and 25,119b *yogi[nī]nām*.

iii) A case-ending disappears in 8,51b (*adhaḥsrotaṃ tu vāmena,*) *dakṣiṇordhvagataṃ priye* (different in HK); 8,73d *kuñcikodghāṭayed bilam* (some scribes find this difficult, but no serious alternative is offered); 17,15c *bhujair dvādaśakopetā* (*bhuja-* FJK).
iv) An ending is shortened in 12,48d *pretapaiśācarākṣasām* (*-sān* J, *-sāḥ* AB, *-rakṣasām* FK'); 13,36b (also a gen. pl.; all except G); 22, 31a *virajāyāmbikadevīm* ABD + Cr. (FGHKT accept the hypermetry with *virajāyām ambikā-*). Only AB mutilate the verbal ending in 10,132b *tena kuryābhiṣecanam* (most mss. read *kuryāt tenābhi-; kuryābhi-* might be an old corruption of *kurv ābhi-*).
v) Of two (almost) identical syllables which follow each other, one is deleted in 13,16c *dvitīye[nā]naṅgarūpo 'sau* (*dvitīyā-* DEG; but cf. 20a *tṛtīyena tu yogena*); 14,69c *sṛṣṭikṛd bhagavān [an]antaḥ* (*-ān atra* HJK, *-ān eṣa* F, *-ān nāthaḥ* D); 17,18c *pusta[ka]kamaṇḍalu-* (hypermetric *pustaka-* in CDEH); 22,31a (see above, sub iv); 23,55a *pūrṇamā[mā]vāsyamadhyastham* (hypermetrism accepted in DT); 24,46a; 24,79d *kakāre kusu[ma]mālikā* ABG only (*kakāre kākinī tathā* others + Cr.); 25,42d *carate dvādaś[ānt]āntare* G only (*-ntagam* Cr.). "Preliminary deletion" of a syllable which is soon followed by another in the same function: 15,41d *aihi[ka]ṃ pāratrikaṃ ca yat* (CD give *aihikam* and shorten *pāratrikam*; E accepts the hypermetrism; G omits *aihi-* and obtains a hypometric pāda; F in despair writes *aihikaṃ pāralokikam*. Cf. 18,115d for another solution of the same problem).
vi) A long word is shortened in 15,41d (CD) and 18,115d *pā[ra]trikam*; 20,73b *pādalagno[lū]khalaṃ yathā*; 19,122a (AB) *sauvarṇaraja[ta]kāṃsādi; caturāśī[ti]* in 16,87a (HJK) and elsewhere.
vii) A prefix seems to have been omitted in 17,47b (ABCFG) *puṃstriyo[pa]karaṇam*, but the situation is unclear.
viii) External sandhi is involved in 25,203d *paścā[d a]nanta-* (many variants; cf. 3,50d *yāva[d a]sau*, but *yāva* and *sau* occur independently elsewhere).
ix) The word *iva* seems to have fallen out at 22,13a *saṃvartānala dahyantam* (no variants).

26. *The metre: Deviations from the ordinary śloka*

a) Despite the obvious readiness of many scribes to sacrifice grammatical correctness to the exigencies of the metre, there are many instances of irregular ślokas in the KMT. In this paragraph, those deviations from the ordinary Pathyā type of śloka (odd pāda: – ⏒ ⏓ – / ⏑ – – –) are listed which were accepted into the critical text. In practice, these deviations are of three types: ślokas with short second and third syllables; those with a short sixth syllable; those with a short seventh

syllable. We repeat that all these only concern the odd pādas; the much more regular even pādas were not examined, but one isolated instance of irregular short seventh syllable in an even pāda was mentioned above sub 25.b.

i) With short second and third syllable: 31 cases, almost half of all irregular Pathyās.

3,109a *prāthamikasya yā ājñā* (the third syllable is long in ABCJ).
4, 93a *karatalau smṛtau devyāḥ* (*-talasthau*, hyperm., ABD; *-talau tu*, hyperm., HJK).
5, 10c *siddhikaraṃ ca evātra* (*saṃsiddhikaram evātra* FGHJK).
5,131c *putravad udare kṛtvā* (*codare* FG).
6, 17c *viṣayabhāvanirmuktaḥ* (*viṣayā-* ACGH, and this might be correct, cf. 10,150; other solutions in E and F).
7, 56a *prathamam uddhṛtaṃ bījam* (*proddhṛtam* F, *tu smṛtam* HJK).
7, 58c *aṣṭamam uddhṛtaṃ bījam* (different FHJK; *proddhṛtam* F, *tu smṛtam* J).
7, 64a *ṣoḍaśam uddhṛtaṃ bījam* (*proddhṛtam* F).
8, 59c *a-u-ma-kārasaṃyuktam* (excusable; no variants).
10,100a *jhalajhaleti yad vedham* (onomatopaeic; all except F).
10,149a *yady api te trikālajñnās* (thus DEHJK + Cr.; *yady apy etat* ACG, *yady apeta-* B, *yady api syāt* F; original reading *apy ete*?).
13, 73c *smaraṇamātrayogena* (EG try to lengthen the third syllable).
14, 4a *ḍa-ra-la-ka-sa-ha-jotthāḥ*: enumeration.
14, 72c *navanava padāni syuḥ* (counting; ABE + Cr.; *navanaveti*, hypermetric, HJK; *navanavati*, factually wrong and hypermetric, CDFG).
15, 65a *buddhijanapadākīrṇā* (*buddhir* ABF; parallellism with 62a: *manojana-*).
15, 69a *pūrṇakadalamadhye tu*, emendation. There are eight variants, e.g. *pūrṇeka-* BE, *pudgalodara-* D, *puṃdalodara-* HJK.
15, 73a *prākṛtajanasaṅkīrṇā* DF + Cr. (four variants, all with a long third syllable; parallellism with 62a and 65a).
18, 18a *lākulam arghinā yuktam* (*cārghinā* AB).
18, 26c = 18a (*cārghinā* E).
18, 26a *patitam īśa somaṃ hi* (*patitvam* C, *patitaṃ caiva* E).
18, 92c *ḍikkariyāṇa lampārṇam* (*-karī-* BE, *-kary-* F; enumeration).
23, 4a *truṭilavāt paraḥ kālaḥ* (*truṭer* A, *truṭir* J).
23,109a *ātmavido na manyante* (*viditātmā na manyante* ABGL; although this involves an irregular plural verb, it may be original).
23,135a *kiñcidalisamāyuktam* (no variants).
23,139a = 135a.

24, 34c *ḹ ḷ ṛ ṝ tu śāntyādyā* (enumeration; reading not certain).
24,128c *tumburubījamadhyasthe* (*tumburū-* BHJK, *-burī* G, *-bure* C).
24,130a *bhramaṇi bhrāmaṇī gauri*. Thus B only and Cr.; others begin with *bhramaṇī* (vocative context; stotra).
25,128a *ḍamarukaṃ pravakṣyāmi* (no variants).
25,130a *ḍamarukaṃ smṛtaṃ tena* (different F).
25,223c *taḍidamṛtamadhuram* (enumeration; stanza unclear; the second syllable is long in ABEG).

The evidence shows, that odd pādas with short second and third syllables are an accepted fact in the KMT, especially in particular contexts (enumeration of mantras or proper names, etc.). Some scribes now and then try to avoid the phenomenon, but such attempts remain unsystematical and only indicate that the classical śloka rhythm was at least in their mind.

ii) With short sixth syllable; this means in practice that both the fifth and sixth syllable are short (otherwise, we have the fourth Vipulā, see below). A survey of the evidence (14 cases):

3,81a *yāvan mūrdhnopari pādā* (*-pariḥ* AC, *dadet* HJK; G creates a first Vipulā by changing *pāda* into *padair*),
2,34c *samudram anugṛhītvā*; here, the critical text follows ADE. The others all have an additional element after *-tvā*: *tu* CT, *-tha* BFG, *-śu* HJ, *ca* K. Perhaps the original reading was *samudraṃ nugṛhītvā tu* (*-tha*), with irregular elision (see above, II.8.b).
4,45c *hastyadiśakaṭayantre* (ADEF + Cr.). Six mss. write *śakaṭe* with avoidance of the metrical irregularity, but the resulting Sanskrit is difficult.
4,82c *epūrvākṣaracatuṣkam*. Six mss. add *tu*, which result in a hypermetrical but otherwise regular pāda.
4,94a *aṃkamadhye karapṛṣṭhe* (*dvidhābhūtam* FG).
5,50a *śvaśūkaranakulādi* (enumeration; *śūkalaṃ nakulaṃ hatvā* FG).
8,68c *bhairavo 'ham iti devi* (*itī* CDJ).
14,17c *caturāśītiguṇānām* (D adds *ca*).
14,69a *sthito mahāmbhasi madhye* (*-bhase* J, *-bhasir* E, *-bhaso* FG).
17,25c *dvibhujaikavadanāṃ tām* (*-mukhā mātā* E, *-mukhī sā tu* F). This is a strange pāda with exceptional rhythm. We would expect *dvibhujām ekavadanām*. Perhaps an old corruption, but why corrupted?
17,84c *pañcabījair mukhakoṣam* (D only + Cr.; ABEJ try to lengthen the fifth syllable by changing its vowel; the others read the sixth syllable as *kro-*. An undecided question).
21,50a *kṣetrapālo jayabhadraḥ* (enumeration; *jayo-* CDGHJK, wrong).
22,31a *virajāyāmbikadevīm* (ABD + Cr.; others *ambikā*; cf. above. 25.d).

23,77c *bhrāmayet ṣoḍaśavāram* (*bhrāmya ṣoḍaśavāraṃ tu* A(B)).

As we saw, several items from this list are not above suspicion: 2,34c; 4,45c; 4,82c (the majority has a different reading); 17,25c (suspect to the editors, not to most scribes). All of these are characterized metrically by a short fourth syllable which creates a sequence ⏑⏑⏑ in the middle of the pāda. The only generally accepted pāda of this character is 5,50a, which might be considered excusable because of its enumerative context. The remaining nine cases have a long fourth syllable; of these, three (17,84c; 21,50a; 22,31a) are much contested in the scribal tradition (although unnecessarily in our view): the others are pretty certain (3,81a; 4,94a; 8,68c; 14,17c; 14,69a; 23,77c) and should be considered as proofs of the sequence –⏑⏑– in the fourth to seventh syllables of an odd pāda as rare but acceptable practice (to be called the "fifth Vipulā"?). Note that several scribes try to emend a situation by adding a small word like *tu* at the end.

iii) With short seventh syllable. This is a serious transgression of the metrical code; nevertheless, 15 cases have been admitted into the critical text:

1,2c *santānapuramadhyagam* (no variants).
3,106a *palamātraraso hy aham* (thus AT; *hy āham* CEG, *hy evam* FHJK, *bhāvyam* B, *grāhyam* D).
7,22a Quotation of a mantra, unavoidable.
7,22c ,, ,, ,, ,,
7,26a *svamanīṣikāto 'nyathā* (*'nyeṣām* AB, *-manīṣānyathā yasya* FG).
16,108a *svamanīṣikato 'nyathā* (*-manīṣikāto* HJK, *-manīṣikā* D; *'nyaṃthā* H, *'nyeṣām* G, *nātha* A).
7,31c *ekādaśākṣarā śikhā* A (*-kṣare* C, *-kṣara-* BG; *ekādaśārṇā ca śikhā* F; *śikhā caikādaśā jñeyā* DEHJK).
7,34c *ccevīti prathamaṃ padam* (emendation; *prathamapadam* B; A omits *padam*; *padaṃ prathamam* FJ; absent in others).
19,28a *hāsvāyai prathamaṃ padam* (*pādam* A; *padaṃ prathamam* HK).
8,7c *saṅkṣepārcanakarma ca* DE (*-karmaṃ ca* AC, *-karmaś ca* B, *-karmāpi* FG, *-karmāṇi* HJK).
14,26a *kandāt sañjāyate 'ṅkuraḥ* (*aṅkuro jāyate kandāt* HJK; om. F).
21,20a *ratipriyasurapriyau* (enumeration; variants all have a short seventh syllable).
21,77c *dharmakartā dharmapriyā* (pāda in BFJ only; enumeration).
22,15a *kailāsam api pātayet* (*pātayed api kailāsam* E).
22,40a *pṛṣṭhāpure vidyunmukhīm* (enumeration; no variants).

It is clear that several of these pādas are not above discussion, to say the least. In 3,106a, all variants make a correct Pathyā; *hy āham* seems

the most attractive. B's *bhāvyam* renders 106a identical with 105c; perhaps, repetition-with-variation may serve as an excuse for the metrical incongruity. The same situation obtains in 14,26a which is preceded by an almost identical pāda in 25a: *kandāt sañjāyate sṛṣṭiḥ*; perhaps the author wanted to maintain the parallelism. 7,26a and 16,108a are real cruxes and the mss. are inconsistent. In the first case, the variants create a regular Pathyā, and especially the variant of AB looks good; but both mss. abandon this variant in 16,108a, while the reading *manīṣikāto* favoured by most scribes in 7,26a is here found only in HJK. The problem was left unsolved; as they stand, the pādas seem to mean: "according to one's own fancy, in an irregular way". In 7,31c, the reading of BG would result in an ordinary first Vipulā and deserves consideration, although its Sanskrit is strange. The variant found in DEHJK looks secondary (addition of *jñeyā* to create a regular Pathyā); F contains a second Vipulā. In 7,34c and 19,28a, the HJ group avoids the anomality by changing the sequence of *prathamam* and *padam*, creating a second Vipulā; in 7,34c, B has a first Vipulā. Perhaps here the short seventh syllable is excusable because of the context (enumeration of mantra elements). In 8,7c, the most attractive alternative is *-karmaṃ ca* of AC which, however, involves thematization of *karman* (cf. above, 9.a).

Of the remaining six pādas, 7,22a and c are exceptional and can be ignored, while three (21,20a; 21,77c; 22,40a), undisputed in the tradition, should be excused on the ground of their enumerative character. Two cases remain: 22,15a, where the author seems to have been unable to express the idea in traditional scansion; he wanted to keep *api* behind *kailāsam*, so that the latter word could not be put at the end of the pāda (as E afterwards did) which would have resolved the metrical problem. 1,2c, at last, seems unexplicable.

It is hardly necessary to say that several at first sight attractive readings were rejected because of metrical incongruity especially in the seventh syllable of a pāda.

b) The first Vipulā. A few metrical sequences which deviate from the ordinary Pathyā type of odd pāda gained some recognition because of their frequency. Classical metrical theory distinguishes four of such "Vipulās"; these occur also in the KMT, but in low frequency. The first Vipulā, characterized by the sequence ⏓⏓⏒–⏑⏑⏑⏓, is relatively the most frequent. Sixty-four cases were accepted into the critical text (between two and three per chapter on the average). As instances we mention 9,30a *ripunāśe ca balavān*; 2,4c *īṣatkarālavadanā*; 18,71a *ratnaprabhāvam atulam*; 24,36a *kriyā ca śukrasahitā*. The following pādas are of this type: 2,4c, 5c, 40a, 115c; 3,5a, 6c, 13a, 85c; 4,97c; 6,32a, 32c, 100c; 7,4c, 5c, 7a, 41c; 8,37c, 70a, 73c, 75a, 76a, 83c, 92a; 9,27a, 30a, 42c, 63c, 78a,

87a; 10,54c, 141c; 11,17a, 19a, 20a, 75a, 104c; 12,3c, 5c, 19c, 85c; 15,20c, 24c; 16,52a, 85c, 97a; 17,18c, 42c, 45c, 47a; 18,71a; 19,65a, 84c; 20,45a, 51c; 21,34a, 75a; 23,69a, 130a, 156c; 24,36a, 43c; 25,9a, 20c, 173a. Many of these pādas have variants which amount to other metrical types; others are without significant variation. Only in one case we noted an incorrect short fourth syllable (7,4c). It should be called remarkable that out of these 62 correct first Vipulās no less than 45 (about 75 per cent) have a ceasura after the fifth syllable; besides, a secondary caesura occurs after the fifth syllable in ten more cases: 4,32c and 100c; 8,83c; 11,17a; 17,42c; 21,75a; 23,69a and 130a; 20,51c; 24,36a (quoted above). Only six pādas of this type do not have some kind of caesura after the fifth syllable: 2,5c; 6,32a; 17,18c; 19,84c; 21,34a; 23,130a.

c) For the second Vipulā, the evidence is much weaker. According to Jacobi (1885, p. 443), such a Vipulā should consist of a sequence –⏑⏑– in the latter part of a pāda, preceded by ⏓–⏑–. Only seven pādas of the critical text of the KMT answer to this standard:

2,98a *eṣo 'vatāro vividhaḥ* (no relevant variants).
6,45a *śṛṅgāṭakaṃ cordhvamukham* (no relevant variants).
9,10a *so 'ṣṭākapālaḥ pravaras* (*-kapāla-* DE, Vipula 1).
9,86c *devādhidevaṃ paramam* (*-deva-*, Vipulā 1).
17,101c *kapālinī vāmakare* (*-kāre* C).
24,26c = 17,101c (no variants).
24,133a *jvālāmukhī vegavatī* (vocatives on *-ī*; B has twice *-i*).

It should be remarked that in three out of these seven the caesura is after the fifth syllable.

In a later article (Jacobi 1896, p. 50f.), Jacobi argued that an epic second Vipulā might also be recognized as correct when the first four syllables do not have the metrical form ⏓–⏑–, if only a caesura in such a pāda should fall after the fourth syllable. This lowering of the standard does mean very little for the KMT; only one other pāda can be admitted:
23,21a *madhye chidraṃ candramasi* (AB version; different in most mss.).
However, if we accept that in such a second Vipulā the caesura may come after the fifth syllable (contrary to Jacobi's opinion), then five more pādas can be considered as correct:

2,65a *tāvac caṇḍākṣī balavat* (reading of D accepted in the critical text; five other mss. produce a hypermetrical pāda which has still the character of a second Vipulā; four others, among whom AB, have a first Vipulā with *caṇḍākṣi*).
3,120a *adhikārājñā prathamā* (*prathamādhikarā saṃjñā* G(E)).
5,76a *te varṇāḥ pañcapraṇavaiḥ* (*te pañcapraṇavair varṇāḥ* FG).
19,107a *dvīpāmnāyas tu prathamo* (no relevant variants).
23,70a *hrīṃ hūṃ svleṃ svāhāpataye* (a mantra which happens to tune in with this pattern).

This makes a total of thirteen correct second Vipulās according to the mildest possible standard. Besides, six pādas are of the same metrical pattern but fall short of even this standard:

3,12c *himavadgirer duhitā* (thus ABFH; *himavanta-*, hypermetrical, in five mss.; a correct second Vipulā in G; *sutā girer himavataḥ*. It may be noted, however, that the hypermetrical variant becomes a correct Pathyā if the word *duhitā* would be read or pronounced disyllabic, e.g. as *dhītā* (cf. Pāli) or *dhitrā*).

7,21a *ccevīti padaṃ prathamam* (a mantra is involved).

17,43c *parokṣamṛtakānayanam* (hypermetrical; D corrects to a Vipulā 1, D' to a correct Vip. 2, K to an incorrect Pathyā, F to a correct Pathyā).

17,47c *aṅgasaṅkocanānayanam* (C and FG correct in different ways to a Vipulā 1. The pāda becomes a correct second Vipulā (mild standard) if we read *-saṅkocānayanam*, which is found nowhere in the mss.).

25,153a *mātā duhitā bhaginī* (the reading of AB deserves attention: *duhitrā*, with correct Vipulā 2; also *duhitrī* E).

25,230a *paryuṣitācchālyagarum* (thus B; difficult pāda with as many variants as there are mss.).

One can hardly say that the second Vipulā has been cultivated in the KMT; in the few instances that it has been used, the standard was not always kept in view.

d) Third Vipulā: ⏓–⏑––/–––. This Vipulā is applied correctly in the critical text of the KMT in the following pādas: 1,56c (*anveṣaṇārthaṃ devasya*); 5,135a (*padmākṣamālā sā proktā*); 6,48c; 8,52c, 89c; 9,1c, 12c, 29a, 61a, 119c; 10,14a; 15,30c; 17,5c; 19,36c; 25,177a (emendation, but all mss. have the long fifth syllable); 15 cases in total, which means that the type, although seldom used, was well-known to the author(s); note its frequency in the ninth paṭala.

Besides, there are several instances of a third Vipulā which does not come up to the classical standard:

1,21a *prathamaṃ tāvat tubhyaṃ hi* (BEFHK). The pāda becomes a correct Pathyā if the reading of CDGJ, *tāva*, would be accepted, and this might be the better alternative (cf. 5,79c).

5,19a *piṅgalabhruve nāmena* (quotation of a mantra).

5,47c *sahasrair dvibhiḥ śudhyeta* (numerals; C corrects the metre with *dvibhi śudh-*; FG create a Pathyā with *dvisahasreṇa*).

5,48c *śuddhis trisahasrād devi* (numerals, reading ABD; others correct the metre in different ways).

5,59a *koṭicaturbhir deveśi* (emendation; a numeral is again involved; AB, reading *koṭiś*, give a correct third Vipulā, but bad Sanskrit; there are four other attempts at correction; originally *koṭī-*?).

7,100c *likhitavyaṃ sakruddhena* (no relevant variants).
12,40a *yataḥ pūrayed viśvātmā* (ABC; three different corrections in others).
14,48c *pumpure śrīmatkhaḍgīśaḥ* (*śrīma-*, B, results in a Pathyā).
16,5a *kṣetre dve copakṣetre dve* (BC; however much the others try, they do not manage to create correct scansion).
20,17a *pare catvāri dvīpāni* (numeral; a correct Pathyā in DJ with *dīpāni* (*dīpa-* for *dvīpa-* is frequent).
20,25a *catustriṃśatidvīpāni* (numeral; *dīpāni* D).
21,11c *aparaṃ kaṭāhadvīpam* (third and fourth syllable wrong; caesura after the sixth. The pāda is enumerative. AB invert the sequence, which leads to a Vipulā 1; HJK create a hypermetrical Pathyā by adding *tu*).
21,13a *āsavadvīpaṃ vikhyātam* (CD; note that all the others have a correct Pathyā with *-dvīpa*, a case of "delayed case-ending", see above, II.4.6. Enumerative character).
21,20c *rasano viḍālaḥ pradyumnaḥ* (hypermetrism excusable; enumerative).
21,38a *caṇḍamātaṅgī caṇḍālī* (enumerative; correct in most mss. with *-mātaṅgi*).
21,38c *gandhārī ḍombī campākṣī* (enumerative; no relevant variants).
21,113a *bahvāśī agnidvīpā ca* (enumerative; *-dīpā*, correct, AHK).
23,105c *sa siddhaḥ pumbhiḥ sarvais tu* (*-siddha-*, correct, CDJL).
23,138c *ksmāpalaṃ hi ca kṣmāpittam* (enumerative; correct in E).

We observe, that most instances from this list of 19 pertain to "extenuating circumstances", viz. numerals and counting (5 ×), enumeration of proper names or ritual items (7 ×), and quotation (1 ×). Also here, however, some scribes tried to find correct alternatives. In a few cases (1,21a; 23,105c; 14,48c), a correct metre is obtained at the cost of the sandhi; for a few other pādas, such a correction is not easily visible. The pāda 7,100c looks like a Pathyā and would be correct if we assume that in this isolated case the cluster *-kr-* does not make position (?).

The reader should keep in mind that in several pādas (e.g. 5,79a; 24,27c) grammatically correct but metrically wrong variants have been relegated to the critical notes.

e) Fourth Vipulā: in this variety, the last four syllables of an odd pāda have the metrical form –⏑––, while the length of the first four syllables is left to the poet's discretion. Sixteen instances of this Vipulā can be found in the critical text of the KMT, viz. 2,69c (*viśvāmṛtaiḥ pūrayanti*); 4,10a; 5,54a (*guruṃ hatvā pañca koṭyaḥ*); 9,6a; 10,45c, 114c, 117a; 16,11c; 21,28c, 71c, 94c; 22,26a, 46a; 24,19a, 47a, 87a (= 16,11c). On some of these places, there are variants which amount to ordinary Pathyā ślokas.

f) Hypermetrism is rather frequent. The following hypermetric pādas have been admitted into the critical text: 1,8c; 2,86c; 3,83d; 4,22c, 67c, 93a, 101a; 5,10b, 22d, 108b, 145c; 6,86c; 7,16c, 98a, 108b; 10,154b; 12,22d; 14,24b; 16,15a, 88a, 107b; 17,43c, 47b, 47c, 60a; 18,51a, 101c, 121a; 19,115b; 21,13c, 20c, 52d, 79b; 22,14c, 19d, 40c; 23,7c; 24,16d, 19c, 20a, 33c, 67c, 106c, 154b; 25,5a (= 23,7c), 27d, 46d, 51a, 62a, 225b, 230d; 51 cases in total. It is impossible to explain all these away, although it is almost needless to say that many variants of regular metre occur in the manuscripts. In nine cases (e.g. 7,108b; 16,88a), *catur-* or *caturāśīti-* are involved; often, we find in such hypermetrical pādas a sequence of short syllables, e.g. 7,16c *kavacaṃ yasya mahādevyā*, or 25,27d *śambhuḥ sarvatra samarasaḥ*. At the beginning of paṭala 5 and in 7,18-36, the quotation of mantras is responsible for recurrent hypermetrism not registered in the above list.

Hypometrism is almost absent, but cf. 12,31d; 25,227d; several hypometric variants in the critical notes are doubtful, to say the least.

The final conclusion can be that, although author(s) and scribes were well aware of metrical rules, there were occasions on which they allowed themselves, in metrics as well as in grammar, to go their own way in an interplay of prescriptive tradition and limited freedom.

SECTION IV

CONTENTS OF THE KUBJIKĀMATATANTRA

The twenty-five chapters of the KMT probably contain the oldest and most fundamental teachings of the Tantric school which developed around the goddess Kubjikā. When its doctrines were committed to writing, at the end of or shortly after the first millennium A.D., the school had already gone through a considerable period of internal development as becomes apparent from the discrepancy among the oldest palm-leaf manuscripts. Consequently, the text of the KMT as presented in this critical edition cannot offer its archetype. The compiler(s) of the text did not strive to explain the teachings in every detail, as one would have wished, but quite often merely indicated in a rather cursory manner the topics which were current in the tradition. For those initiates who were well-conversant with the doctrine this might have been sufficient, one could suppose, but this seems only partly true. Closely related to the KMT are other, more elaborate versions, mentioned in Section I: the Kādimata or Gorakṣasaṃhitā, the Pārameśvarīmata, and especially the Ṣaṭsāhasrasaṃhitā. The latter, although of a secondary nature, cannot be much younger than the KMT. On the Ṣaṭsāhasrasaṃhitā, an extensive commentary (*ṭippanī*) was written, which in many an instance provides information which is essential for a good understanding of the text.

From the foregoing observations it becomes clear that a truly satisfactory description of the contents of the KMT is only possible when at the same time the Ṣaṭsāhasrasaṃhitā and its commentary, as well as the Gorakṣasaṃhitā, are thoroughly consulted. Obviously this goes far beyond the scope of the present edition. Although far from being exhaustive, this section gives at least a general idea of the contents of the Tantra, and hopefully arouses interests and expectation for a more detailed explanation of the text. As one of the future studies on the Kubjikāmata, a volume is planned in which the contents of the KMT will be studied in close relationship with the other versions and commentaries, in order to arrive at a more complete understanding. In the meantime, we provide this critical edition of the KMT with a bird's-eye view of its contents, treating the introductory part in somewhat more detail.

Chapter 1 (1-70).

After the introductory Samvartāmaṇḍalasūtra (1), a description is given of the Santānabhuvana, the realm of Himavant (2-6). To this place

Bhairava comes, and stands in silence for some time (7). Bhairava's visit causes great commotion among its inhabitants, and headed by Himavant they all approach Bhairava (8-11). Himavant praises Bhairava with a stotra (12-16ab), by which the latter is greatly pleased, so that he grants Himavant a fivefold boon (16cd-23). Himavant has no need for such a boon, but explains that, as his (Bhairava's) *āśrama* is everywhere, he cannot do without personal attendance and suggests that a youthful maiden shall see to his needs; he mentions his daughter Kālikā in this respect (24-27). Bhairava agrees, and for a long time Kālikā is in attendance to the full satisfaction of Bhairava who grants her a boon (28-30). Kālikā asks to become Bhairava's wife, and he fulfils her wish; the bliss of "authority" (*ājñā*) is glowing, and he shows her everything in what is called Pūrvasantāna (31-33). Thereupon Kālikā or rather Kuleśvarī, as she is called now, asks Bhairava to tell her about this spiritual authority from which everything in last instance originates, and about the six *prakāras* Ānanda etc. (this latter question remains unanswered).

Bhairava consents to reveal to her the "tradition (or: succession) of the Siddhas" (*siddhakrama*), although it is a closely guarded secret, but he emphasizes that the power of instruction is their common possession and that she is bound to return it after having established "leadership" (*adhikāra*) in Bhāratavarṣa. To achieve this, however, she has to go there herself and give birth to many sons. Bhairava urges her to go to the Kaumāraparvata, and then suddenly disappears (44-54). Kālikā/Kuleśvarī is now greatly at a loss what to do, and leaving her companions behind she goes to the Candraparvata in search of her husband (55-56). In the centre of the Candraparvata which is described at some length (57-61), a beautiful rock (*śilā*) is located which she ascends. Filled by the "bliss of authority" (*ājñānanda*), she stays there for a long time, and assumes the shape of a liṅga in which capacity she envelops the entire creation, forgetting the pledge of creation made between her and Bhairava (62-65). Bhairava is greatly astonished (and irritated) at this, and exclaims that now only Candradvīpa is left, the abode of Devī. He discards his transcendent form, and starts to praise the liṅga which is designated as Udyānabhairava. Devī, immersed in a state of bliss and intense asceticism, fails to recognize Bhairava who thereupon continues his praise with a divine stotra (66-70).

Chapter 2 (1-123).

The second chapter opens with the *stotra* as above, which primarily consists of a long part in prose (*daṇḍaka*; 1-(43)). After Bhairava's eulogy Mahādevī bursts out of the liṅga and appears before her husband (3). A description of Devī is given (4-5): she is hunchbacked and of uncouth ap-

pearance, "beautiful and deformed". She does not know who has praised her, and wonders who she herself is and to whom she might grant a boon. She is astonished that someone can stand the view of her and calls to mind the saying that her appearance is as difficult to endure as a poisonous snake. Then she grants Bhairava everything he wishes (6-8).

Bhairava requests the return of the "favour of the authority" (*ājñānugraha*), because he has suffered greatly due to her fierce asceticism. He reminds her of the fact that he has asked the same previously, at which Devī becomes uncomfortable and asks for further explanation (9-11). She even appears to have become hunchbacked (or stooped ?) out of shame (14). Bhairava refers to his earlier words in which he had asked her to go to Bhāratavarṣa in order to become the mother of offspring, and to return the *ājñā* (12-15). After Bhairava has overcome Devī's doubts, she finally gives in (16-20), but states that she has no intention of leaving aside Candradvīpa; nevertheless, the path of the Paścimāmnāya should be opened to all Siddhas (21-22). At the end Devī agrees to go to Bhāratavarṣa and to the Kulaparvata which is called the *śrīparvata kumārākhya* (23).

Without delay Devī proceeds to the Kaumāraparvata, and stays there some time. Looking towards the North, she creates (?) a big forest full of liṅgas, which is briefly described (26-27). Next the name Śrīśaila for the Kaumāraparvata is explained. With her big toe Devī draws a line which becomes a divine river (29). Upon this place, Devī bestows the "authority of Śambhu" and promises divine perfection to those who enter it (30-31).

After her stay on the Kaumāraparvata, Devī visits several localities, e.g. Mt. Trikūṭa, Mt. Kiṣkindha etc., until she reaches the Western Himagahvara (36). This locality and the three following places — Karāla, Sahya Mahāvana, Ucchuṣmā Nadī — are identified with the four Mahāpīṭhas: Oḍḍiyāna, Jālandhara, Pūrṇagiri and Kāmarūpa. In these four places, Devī becomes incarnate (if we understand the text correctly) as a protective goddess and future mother of many sons and daughters; a number of servants also appears at each of the four localities (36-99).

During her stay in the fourth Mahāpīṭha Devī explains the fifth which is called Mātaṅga. In contradistinction to the other Pīṭhas it has no fixed location on earth, but seems to be located above Kāmarūpa (110d). As such it is the place of origin of the entire world (104c). Also here, sons and daughters are born to Devī, and servants appear (108-110). It seems that in the Mātaṅga Pīṭha the deity is a river called Triśrotrā (111b).

After her visit to the fourth Mahāpīṭha, the goddess proceeds to various other places; everywhere Sandohas, Tīrthas and Upakṣetras

originate (115-117). In the final lines (118-123), it is stated that this particular part of the text is called Kaumārikā-khaṇḍa. Because the visit to Bhāratavarṣa has been completed, Bhairava and Devī can now unite in the Pūrvasantāna. After Devī has joined Bhairava, she receives yet another order: she should go again to Bhāratavarṣa, especially to Oḍḍiyāna, to start the creation. Next Bhairava disappears.

Chapter 3 (1-134).

The third chapter opens with a question of Kubjikā after the reason for her marriage with Bhairava. The latter then tells the story of the demon Krauñca who was born from the transpiration of the goddess during her journey; he caused great anxiety among the gods and could only be killed by a son of Śiva and Devī. The gods have a consultation, and enjoin Kāma, the god of love, to pierce Bhairava with one of his arrows, so that the latter is aroused by the fire of love. In his anger over this outrage, Bhairava kills Kāma with his fierce look (described by the text in impressionistic poetry), but consents to marry Devī, the daughter of Himavant (2-30).

After the story of Krauñca is told, Kujeśī asks Bhairava why she is troubled with a hunchbacked shape (31-32), and why she is called Kubjikā and Khañjī (34-36). Besides this, she wants to know the characteristics of a true guru (37-39). Bhairava does not explain the two names — and Kubjikā has to ask the same question again in 16,15f. — but says that he will explain the *kledanāmārga* (40), "path of moisture", because her mind is moist with affection. Next follows a long passage (41-82) on the qualities of a guru and the right attitude of a pupil towards his teacher. In close relation with the foregoing, the authority given to the Siddhas is reflected upon. Without this *ājñā*, the Siddhājñā (85), the Rudras, Bhairavas and Vīras are inaccessible (80-86).

The following lines (87-107) primarily deal with the various manifestations of Bhairava, one of which is the guru. As *kulākula*, Bhairava is unique, and in this capacity he emanates everything (94). Although Bhairava may assume many forms on earth, his foremost manifestation is in the lineage of the Siddhas (*siddhasantāna*) and in the guru (99). There are then two kinds of authority: one is related to the Siddhas and is called *adhikārājñā* "the authority of natural qualification", the other one is given by the guru and is called *prasādājñā* "authority of grace" (108f.; 120; cf. 13,53f.). The pupil should be instructed in the Aṣṭāviṃśatikrama "tradition of the Twenty-eight"[27], the "twelve ślokas" (see chapter 18,43), the Five Jewels (18,59f.), the Tadgraha (18,56; ch. 22), and the Sixfold

[27] On the Aṣṭāviṃśatikrama, see Schoterman 1982, p. 33; 76f.

Nyāsa (5,137f.; 24,98f.); then he is called a *kramika* (112-114), and becomes himself a guru in the tradition of the Siddhas (116). Such gurus are called "elders" (*jyeṣṭha*, 118). Those who do not have the right succession are unworthy of the *maṇḍala* and unfit to handle the articles of worship (119).

In the final part of this chapter (121-134), information of a more general nature is given with regard to the pupil having become a guru himself. Thus, for instance, it is said that he should not establish himself within five miles of another *ārādhya* (123-124). Some *prāyaścittas* are mentioned (126-128). Finally, the worship of the guru is shortly commented upon (131-134).

Chapter 4 (1-112).

In this chapter, some aspects of the doctrine of Mantras are discussed (1-74), and also the Mālinīgahvara (75-112).

1) *Mantravidyā.* This section opens with a discussion of the mantric process itself (1-28). Only mantras provided with "life" (*jīva*) are effective. This condition is realized for the yogin by means of the raising of the Śakti (*śaktyuccāra*); the self (*ātman*) connected with the śakti moves upwards from the heart until it reaches the Vidyākubjapada, when the sādhaka enters the *suptāvasthā* (lit.: "sleeping state"). After this, he penetrates into the *śaktyāvasthā*, during which he develops supernatural powers, i.a. the control of speech. The remaining part of the discussion on Mantravidyā (29-74) deals with various concepts: the six Sampradāyas or varieties of handing down the mantras (*pallava* etc.; 32-33 and 41-50), the twofold Kaulikavidhi (Mālinī and śabdarāśi), the sixfold Kulakrama (35 and 51-57), the six Prakāras (*sakala* etc.; 36-37 and 58-65), the sixfold location of mantras (*mantragati*; 40 and 65-68), the threefold Upadeśa or instruction (37cd; 69), and the fivefold Saṃkrānti or coordination (*sparśana* etc.; connected with the *mantragati*; 70-74).

2) *Mālinī.* In the second part of the fourth chapter, the extraction (*uddhāra*) of mantras from the Mālinī Gahvara is explained, and by means of it the fifty letters of the alphabet are given from *na* up to *pha*, and related to various parts of the body (75-106). In this way Mālinī is the "supreme matrix" (*parā yoni-*), and the mother of the Rudras and Yoginīs.

Chapter 5 (1-146).

The fifth chapter opens with the Umāmāheśvaracakra (1-33), a very long mantra consisting of three parts and therefore also called Trikhaṇḍā. Next (34-41), the five *praṇavas* are given by means of the Mālinī Gahvara. After this the Vidyāmāhātmya follows, which actually appears

to be the rules for *prāyaścittas* (42-72). A particular way of reciting the Umāmāheśvaracakra is explained (73-82ab), which is followed by a clarification of this process in which the śakti moves upwards from the navel, passes the heart, and finally becomes designated as *parā* (82cd-102). A rather concise discussion of the *japavidhāna* follows (103-112ab), which is treated more elaborately in the next chapter. An important implement in recitation is the rosary (*akṣasūtra*) which is discussed next (122cd-136). Finally the sixfold *nyāsa* is explained as a function of the sixfold *śakti* (137-146).

Chapter 6 (1-113).

The recitation of mantras is explained in more detail in the first part of the sixth chapter (1-48). The main part of this chapter (49-113) deals with the three *mudrās*: Triśikhā, Padma, and Yoni, taught in a standard form as well as in a Khecarī variety (58f.). In 76f., the word *mudrā* is etymologically explained in three different ways. The names of the fingers are explained in a symbolic manner, as well as the word *hasta* (98-107). One section of the text (86cd-95) deals with the seven *aṃśas* which are related to the Seven Mothers, each of which has seven sub-*aṃśas*. The total makes 49 which number is related to the letters of the alphabet.

Chapter 7 (1-112).

In the chapters seven to ten (10,65), the goddess Samayā Kubjikā and her six Dūtīs are discussed.

The seventh chapter opens with an eulogy (*māhātmya*) of this goddess (1-18). The mantra of the goddess who is also called Rājeśvarī (7c), is very powerful (9-10). Six deities represent her six "limbs" (*aṅgas*): Kamalinī (*hṛdaya*), Kuladīpā (*śiras*), Barbarā (*śikhā*), Bahurūpā (*kavaca*), Mahāntārī (not mentioned here; *netra*), and Koṅkaṇeśānī (*astra*).

After a question of Kubjikā (19) Bhairava gives the mantra of Samayā Kubjikā in reversed order (20-28): it consists of 32 syllables, and is divided into eight padas; at the beginning and the end of the mantra, the five *praṇavas* are placed. Next the same mantra is given (29-34ab), but now the names of the deities of the six *aṅgas* are inserted. Another variety is given next (34cd-38). Then the mantra of Samayā Kubjikā is given again (39-42), and in connection with the six *aṅgas* the following deities are inserted: Kamalakubjikā, Barbarā, Mahantārikā, Laghvikā, Viśvatejinī, and Koṅkaṇāvvā. The section on Samayā Kubjikā and her six *aṅgas* is concluded with an enumeration of the good results she brings about (43-50).

The first female attendant (*dūtī*) of Kubjikā is the "attendant of the heart" (*hṛdayadūtī*) called Kālikā (51-89ab), who features in the Kālikā

Mahātantra according to 51c. After some short remarks on the effectiveness of this Dūtī, her mantra is given in the normal order, but "concealed" by means of the Mālinī Gahvara (55-79). After the mantra there follows a discussion on the *mudrābandha*, i.e. the yoga exercises in connection with Kālikā (81-86ab). The results which a proper use of the *hṛdayadūtī* brings about are enumerated next (86cd-89ab).

The remaining part of the seventh chapter discusses the Dūtī of the head (*śirodūtī*) who is called Juṣṭacaṇḍālī (86cd-112). Mere recitation of her mantra (96) is effective without performing *japa* or *homa* (94cd). The power of Juṣṭacaṇḍālī appears to lie in punishment (*nigraha*) and involves black magic.

Chapter 8 (1-105).

The eighth and ninth chapters deal with the deity of the crest (*śikhā*), who is called Svacchanda or Śikhāsvacchanda. The result he brings about are already indicated by Kubjikā in her introductory question (1-8). Bhairava's answer opens with a praise of Kubjikā's crest, and especially its mantra which is called Aghora (11a).

After some preliminary activities which include *digbandha* (13c), *nyāsa* of the goddess (13d), *mudrābandha* (16a), and meditation on the goddess in the centre of the *yonimaṇḍala* (16b), one should meditate on Svacchanda (17-26) who seems also to be called Śikhāśiva (19b). Particulars with regard to the pūjā are given (27-33), the Aghoramantra is recited (34-35), and oblations (*homa*) are made into the fire (36-47).

Next meditation on the "King of mantras" (51d), the Aghoramantra, is described, preceded by *digbandha* (50a), *nyāsa* (50b), and breath-control (51ab). The mantra, here called Śikhāśiva (54b), is presented in a concealed manner (53a-54b) which leads to a digression on various threefold concepts in relation to the (triangular) *yonimaṇḍala* (54cd-57). The three constituents of this *yoni: bindu, śakti* and *nāda*, are the *mātrās* of the Kula variety of the *praṇava* (58, 59ab). Another *praṇava* is called *kriyātmaka* (59d), and consists of the letters *a*, *u* and *ma* (59c). Next to this single *praṇava* stands a series of five *praṇavas* (cf. 5, 34-41), which are identified with Sādākhya, Īśvara, Rudra, Brahmā and Viṣṇu (60). These five enclose the Śikhāśiva mantra on both sides.

After this digression on the Śikhāśiva mantra and the *praṇavas* further directions are given with regard to meditation on the Śikhāśiva (63-73), which should result in the form of Śikhāśiva called Ghorīśa Aṣṭākapāla above the Brahmarandhra (74). The remaining part of the eigth chapter (75-105) primarily contains a kind of *māhātmya* of the Śikhāśiva/Aghora mantra, and the results it may offer to the sādhaka.

Chapter 9 (1-88).

Meditation on Ghorīśa/Aghora Aṣṭākapāla (cf. 8,74) is continued. In this capacity the god has split the *paratattva*, i.e. the letter *ha*. As Aghora he is adorned with thirty-two syllables, and from him creation starts in the heart (1-2). The 32 syllables are now called "mothers", and their names are enumerated (3-6). The sādhaka should worship them in his mind (7), and at the same time direct his thoughts towards Aghora as pouring *amṛta* in every direction (8). His body thus pervaded with *amṛta*, the sādhaka is free from every defilement (*viraja*), and every supernatural power (*siddhi*) is within his reach (9). After the sādhaka has thus meditated on the so-called Sampūrṇamaṇḍala, another meditation is described by means of a lotus, in the pericarp of which the letter *ha* should be visualized. After the sādhaka has passed through different stages, he finally reaches the highest state (*unmanatvam*; *nirvāṇa*), the abode of Aghora, and becomes called Kubjīśa (9-15).

After some short remarks on the blessings he enjoys in this state (16-18), it is stressed that he can now "consume" the *amṛta* (19d) or *svacchanda* as it is called (20b). Filled with this *amṛta* the sādhaka should reflect upon Aghora as the essence of his self (21). Next follows a discourse on Agni as Aghora: the one who knows the "flame" (*śikhā*) of Agni maintains his sacred fires (he is a real *āhitāgni*); the importance of Agni with regard to the offerings to the gods is mentioned (21-24). In a long passage (25-50), the excellence of the Aghoramantra is explained.

In the following stanzas, directions are given for the preparation of an amulet on which the Aghora mantra is written in a particular way (51-56). The amulet (*guḍikā*) grants the wearer all sorts of protection, and was worn in former times even by Bhairava himself (57-74). The remaining part of the ninth chapter again accentuates the uniqueness of the Aghora mantra in comparison with all other mantras (75-88).

Chapter 10 (1-155).

The tenth chapter starts with a description of the fourth female attendant of Samayā Kubjikā, the attendant of the armour (*kavacadūtī*). This part mainly consists of an enumeration of the protective qualities of this Dūtī and her mantra (6) which is composed in *kaulabhāṣā* (1-7).

Next follows the attendant of the eye (*netradūtī*). The passage consists of a *māhātmya* of the Dūtī (8-11), her mantra (12), and a description of the *sādhana* (13-19).

The last female attendant of Samayā Kubjikā belongs to the "missile" of the goddess (*astradūtī*) and is called Guhyakālī (22c). After a description of the qualities of this Dūtī (20-28), her mantra is given in reversed order (29). It is called Khādakāstra (30c), and the *māhātmya* of this Khādakāstra

is especially contained in the Kulālītantra (32c; = the KMT?). Ritual application of the mantra leads to the status of Narasiṃha, and was done by Viṣṇu in former times (35-36). The point is stressed that this sixth Dūtī belongs to the Kubjikāmnāya (38ab).

After the discussion of the six Dūtīs of Samayā Kubjikā a short synopsis follows, in which these Dūtīs are connected with the six Cakras and a particular Tantra (40-51).

In the following passage (52-61), which seems to be an appendix to the section on the Astra of Kubjikā, a description is given of an initiation by means of a mantra which is called the *paramāstra* (52c). The mantra is presented in a concealed way (53-54ab). Particulars of the ritual proceedings follow as well as a warning not to give this information to the wrong people. If everything has been done according to the rules, one is able to fulfill the ritual actions as they are prescribed (55-61). This is followed by a mantra the role of which is unclear (62, 63ab).

In the next four lines, Bhairava alludes to several sixfold units which seem to constitute the basis for supernatural power (*siddhi*) according to the Paścimānvaya: the Aṅgas (discussed above), the Prakāras (cf. 11,30: the Cakras), the Yoginīs (cf. 14,1), the Adhvara (= Adhvan), another set of Prakāras, and the Siddhas. Kubjī is obviously very amazed at this sudden enumeration, and asks Bhairava to explain the Ṣaḍadhvan (63c-66).

Bhairava enumerates the "sixfold course" (Ṣaḍadhvan) "as known in the Kula tradition" (*bhūta* etc.), and connects them with six other names (*bhuvana* etc.) known from the Kashmir School. The highest course is called either *śāmbhava* or *tattva* (67-70ab). In the following passage, the *dīkṣā* is discussed in relation with this sixfold course. It appears that the "highest" initiation is the so-called *vedhavatī dīkṣā* (70cd-75). The six courses are interrelated by means of series of *tattvas* (76-80). In reply to a question of Kubjikā, Bhairava explains the various characteristics of the sixfold course for one who follows it (81-101).

At the request of Kubjikā (102), Bhairava explains the highest path (*śāmbhava*) and its effects (103-111). Next he deals with the ritual by which the pupil receives a new name after his initiation. The new name is based upon one of the names of the fifty Siddhas who are all enumerated (112-130ab). In this context, the six goddesses Ḍākinī etc. are worshipped on the leaves of a six-petalled lotus as well as the so-called Kulāṣṭaka on a lotus with eight petals; the actual attainment of a position of leadership (*adhikāra*) by the initiated pupil is referred to in brief (131-134).

The final part of the tenth chapter discusses the Kaulācāra in general terms; at the end the importance of the Samaya ("rules of proper conduct") is stressed (135-155).

Chapter 11 (1-117).

The chapters eleven up to thirteen are mainly devoted to a discussion of the Cakras, or the *ṣaṭpadārtha* "sixfold topic" as Kubjikā calls it in her introductory question.

In the initial lines of ch. 11 the triple course of creation up to the emanation of sound is discussed; it is called "the succession of divine authority" (4) and styled *kula, akula* and *kulākula* (5); the pattern is successively related to the Icchā, Jñāna and Kriyā Śaktis, and follows more or less the well-known division of creation into twelve phases[28], and in four spheres or realms called *rūpātīta, rūpa, pada* and *piṇḍa* (cf. Chapter 17f.). It ends with the vowel *a* which is distinguished by the *ṣaṭpadārtha* (3-12).

After mention of a sixfold evolution or condensation from *ātman* to *piṇḍa* (13-15), the six Cakras are explained (16-30); of these, the Anāhata is related to the ten kinds of sound (21-26). This appears to be the "northern" (*uttara*) course of the six Cakras. The "southern" (*dakṣiṇa*) series, connected with destruction, is briefly discussed in 32-34b. The cakras are located in the body and divisible into parts: sixteen for Viśuddhi, etc. (34c-37).

Kubjikā inquires after the twofold distinction of the spiritual authority (*ājñā*, 38); Bhairava gives a preliminary answer in difficult language (39-43; see further 13,53f.), and soon starts to explain the Viśuddhi Cakra (44-99ab). This Cakra is described mainly as a spatial ordering of the four Pīṭhas: Oḍḍiyāna etc., around the mystical Kailāsa; the Pīṭhas are connected with the four higher spiritual stages of Unmana, Samana, Vyāpina and Dhvani (75-79), from which a fivefold sound (*nāda*) originates. Identification with the sixteenfold Viśuddhi leads to sixteen supernatural states (*avasthā*; 94-98).

From 99c onwards, the Anāhata Cakra is described as an ideal residence inhabited by Siddhas. The yogin mixes with them and experiences supremely blissful states, but in his *samādhi* he also encounters *tāmasa* "inert" and *rājasa* "passionate" varieties of these mental states.

Chapter 12 (1-88).

The explanation of the Anāhata Cakra is continued (1-29), and duly followed by a similar explanation of the Maṇipūra Cakra (30-69). The twelvefold Maṇipūra Cakra is the sphere of the twelve Rudras from Someśa up to Śikhin (the letters *ṭa-pha*, cf. 24,7-12) who are here located (contrary to the doctrine of Ch. 24) in the lower part of the body from belly to feet. The Maṇipūra is called thus because it fills (*pūray-*) the

[28] Cf. Padoux 1975, table opp. p. 346.

categories of time and space with the splendour of its component parts like twelve jewels (*maṇi*; 37-40). Meditation on this Cakra and its constituents leads to various siddhis (41-53). This is followed by a description of *śaktityāga*, a yogic procedure during which the three elements of the *haṃsa*, identified with the three conscious principles (*caitanyam*; application of a doctrine known from the Trika school and explained i.a. in the Pratyabhijñāhṛdaya) of Ātman, Śakti and Śiva are concentrated in the Ātman as central focus located in the navel, i.e. the place of the Maṇipūra. This place then becomes the scene of the intercourse of Śiva and Śakti called *mathanam* (61) which in supreme bliss brings forth the fire of insight and the vital fluid.

The Svādhiṣṭhāna Cakra (70-88) is connected with the Kalā Adhvan and with sixfold creation by Bhairava manifested as a liṅga which has as its faces the six Rudras from Chagalaṇḍa to Pinākin (corresponding to the letters from *ba* to *la*, cf. 24,5-7).

Chapter 13 (1-97).

Continuation of the discussion of the Svādhiṣṭhāna Cakra (1-36), which here concentrates on the connection of this Cakra with the six "sheaths" (*kauśika*) of Rāga "passion" etc., and the results which can be obtained by meditation upon this *kuleśvara liṅga* (31).

After this, the Ādhāra Cakra is explained (37-52) as the *ādhāra* "base" of the preceding liṅga. It is fourfold and inhabited by Khaḍgīśa etc. (connected with the four letters *va* to *sa*). Also concentration on this Cakra leads to various supernatural powers.

After the explanation of the Ādhāra Cakra, Bhairava deals with the twofold Ājñā. He first appears to return to Kubjikā's original question (11,38) after the twofold distinction of the *ājñā*, i.e. *adhikārājñā* and *prasādājñā*; the importance and the effects of proper instruction for the pupil are told (53-66). In connecton with the explanation of the twofold spiritual authority, a passage follows in which two kinds of meditation are discussed which result primarily in control of speech and omniscience (67-86). The explanation of the Cakras is concluded with some advice to the sādhaka with regard to proper behaviour (87-97).

Chapter 14 (1-94).

The six Yoginīs are explained who were first mentioned in 10,63 and briefly referred to in the preceding chapter (13,88) with regard to the six Cakras. The six Yoginīs are the group of Ḍākinī etc. (1-5). After a question of Kubjikā (6), Bhairava discusses very briefly the series of the four Mahāpīṭhas and their various relations (7-11ab), and continues with a discussion of the series of five, viz. the Devīs, Dūtīs, Mātrīs, Yoginīs,

and Khecarīs (11cd-12). These five constitute one of the basic concepts of the Kulālikāmnāya; they are also indicated as the five Cakras "Circles". The chapters 14 to 16 are devoted to the explanation of these five groups; their contents are not further specified here. The Devī Cakra is discussed first (13-57), followed by the Dūtī Cakra (58-94).

Chapter 15 (1-83).

In this chapter, the Mātrī Cakra (1-37) is explained, and next the Yoginī Cakra (38-83) which opens with a discussion of the Ghaṭasthāna.

Chapter 16 (1-109).

This chapter contains the description of the Khecarī Cakra.

Chapter 17 (1-112).

Kubjikā poses a question after another series of four (included in the Aṣṭāviṃśatikrama of 4-5-6-4-5-4; see note 26). Bhairava criticizes her dullness of mind because everything has already been said, yet he promises to discuss the whole matter again. He alludes to various quadruples: of the Pīṭhas, the Siddhas, the series of Piṇḍa etc. and of the Yugas (5). The goddess manifests herself differently in these; thus, in Rūpātīta, the state "exceeding form", she comes forth from the fire of destruction, equal in glow to a thousand suns (14). In Rūpa, the realm of "form", she appears as Nagnakubjikā, in fear-inspiring form, glowing like the fire of destruction (*vaḍavānala*), with twelve arms and six faces, a pot-shaped belly, unkempt hair, an irregular row of teeth etc.; inthis function, she presides over the Bālakrama "tradition of (the Goddess as) young (girl)" (16). In the Kaumārakrama "tradition of (the Goddess as) a grown-up young (woman)", she is of benign appearance and has one face and four arms which bear the attributes of Sarasvatī (18), in this function, she saves from the Saṃsāra, reason why she is also called Mahāntārī (20f.); she is realized by yoga in the realm of Pada "position" or "location". The Kubjikā in the realm of Piṇḍa "gross matter" (24f.) is the object of reverence in the Vṛddhakrama "tradition of (the Goddess as) an old (woman)"; she has a "light" (*laghu*) form, has one face and two arms; she is associated with (the Vidyā of) thirty-two syllables (28; this probably refers to the Samayā of ch. 7). In these varieties, Kubjikā is worshipped in a fourfold Siddhakrama (32). The text expatiates upon the results obtained by concentration upon the goddess in Piṇḍa (33-48). The names of Kubjikā in the four realms are specified in 51f.: Kubjeśī in Piṇḍa; Mahāntārī in Pada; Barbarā in Rūpa; Kamalā(nanā) in Rūpātīta; they are connected with (the four Siddhas) Mitreśāna etc.

The realm of Pada is discussed in 61f. Pada is fourfold: the four locations of Ājñā, Kubjinī, Śaktividyā and Ogha. These are again divided into four according to the four Pīṭhas. These sixteen elements of Pada appear in the microcosmic reality as sixteen "knots" (*granthi*) associated with parts of the body (enumerated in 71-76). The next, obscure, stanzas deal with the goddess' Kula body (77-82), after which the subject of the bījas and mantras associated with Pada is touched. This entails an enumeration of the twice fifty deities of the alphabet in its double form as Śabdarāśi and Mālinī.

Chapter 18 (1-130).

The discussion of Pada is continued with the subject of the three Vidyās called Parā, Parāparā and Aparā, which belong respectively to the three Śaiva basic categories (*tattva*) of Śiva, Vidyā and Ātman. The Parāparā formula contains 42½ syllables extracted in retrograde sequence in 3-24; the Aparā consists of 6½ syllables (25-29). The Parā (30,31) is conceived of as a monosyllable: the code found in the text is to be interpreted as *hsrū-auṃ* according to the key given in ch. 24.

Next follow the mantras called Puryāṣṭaka (34), Dvādaśāṅga (37), Ṣaḍaṅga (39), Twelve Ślokas (43), and Tadgraha (56); the latter is a combination of the Śabdarāśi, the Mālinī and the Parāparā in an extended variety. The stanzas 59 to 89 contain a discussion of the Five Ratnas "jewels": the goddesses Vāgeśvarī etc., associated (in 63) with the five worlds or spheres of space (*gagana*), heaven, nether world, world of mortals, and hell. The yogic body, pervaded (by means of *nyāsa*) by all these principles, becomes divine and immune (73-89).

The rest of the chapter (89f.) contains a rather obscure treatment of *padayoga*, i.e. the yogic procedure of "breaking the knots" (*granthibheda*) during the Self's upward course (therefore also called *haṃsabheda*, vs. 90), and in the same context (100f.), of the "Body-which-exceeds-Kula" (*akulīnatanu*) which consists of 64 sacred places: Pīṭhas, Kṣetras, Sandohas and Upakṣetras. This body also grants the power of ruling over time (116c-123). The chapter ends with some regulations for those who devote themselves to the realization of this yoga.

Chapter 19 (1-129).

This chapter contains in difficult language descriptions of the realms of Rūpa and Rūpātīta. Rūpa (1-89), which reaches up to the sphere of Māyā (3), mainly consists of visible forms of the gods (twenty-one *rūpas*, 6-15) and the Goddess (e.g. Mahāntārī, 17-32; the Kubjikā of the Uttaraṣaṭka, 61-72), and of visions which may lead to faculties of prognostication (51-56; 76-88). Rūpa is divisible into "gross", "subtle" (43f.) and "very subtle" (60f.) varieties.

Rūpātīta is described in the latter part of the chapter (89-104). This is the highest realm comparable to the void or the limitless space of consciousness. The yoga which leads to this state is that of inactivity (*nirācārayoga*). In stanza 104, Kubjikā declares herself satisfied by Bhairava's exposition; she now asks for an explanation of the Āmnāya and the Pūjā, which leads Bhairava to discuss (in 105-129) the Āmnāyamaṇḍala and concomitant worship.

Chapter 20 (1-81).

The chapters 20 and 21 describe the "doctrine of the continents" (*dvīpāmnāya*). The Dvīpas appear in the category of time (five Dvīpas in five world-periods, with Candradvīpa as the most important, 2-18) and of place, i.e. in the sādhaka's body (19f.), where thirty-four Dvīpas and sixteen Pīṭhas can be distinguished. Each of these is provided with a retinue of twelve deities (22-25). While concentrating on these Pīṭhas and Dvīpas, a sādhaka should be aware of the different positions (*sthāna*), and the correct method of recitation of relevant mantras (38f.). The Pīṭhas and Dvīpas are presided over in groups by the eight Mothers and eight Vargādhipas "Lords of the Sections (of the alphabet)" (58-66). For further particulars, the text refers to the Aghorīḍāmaratantra (57) and the Kulasāra (67). The chapter is concluded with a detailed presentation (70-81) of the well-known parable of the blind men and the elephant. The elephant, whose nature cannot be ascertained by a group of blind men, is the Śrīmata/Kubjikāmata.

Chapter 21 (1-114).

After some reflections on the role of the "principle of consciousness" (*caitanyam*; 1-7), this chapter contains a detailed enumeration of the Dvīpas and their corresponding letters, protective deities (Kṣetrapālas) and the concomitant groups of Yoginīs with their characteristics. See Table I.

TABLE I

THE DVĪPĀMNĀYA (21,8-114)

Letter	Dvīpa	Kṣetrapāla	Yoginīs (Devyaḥ) number	global characteristic
ka	Kumārī	Vidruma (16) Mahāviṣṇu (23)	12	variegated (*citra*)
kha	Siṃhala	(A)gastina (16) Agasti (25)	13	Rākṣasa-like
ga	Suvarṇa	Caṇḍa (16) Caṇḍanātha (28)	15	deformed
gha	Karṇaprāvaraṇa	Yakṣa (16) Yakṣarājan (30)	12	noisy; fear-inspiring

Letter	Dvīpa	Kṣetrapāla	Yoginīs (Devyaḥ) number	global characteristic
ṅa	Svāmukha (Śvāmukha ?)	Gaṇapati	17	miscellaneous
ca	Kulūta	Jaya	12	*caṇḍa*
cha	Oḍḍiyāna	Mahābhṛgu	15	uncultured
ja	Jālandhara	Mahājihva	13 ?	fiery
jha	Ekapāda	Vikrama (16) Citrasena (44)	15	fear-inspiring (*bhīma*) auspicious (*bhadra*)
ña	Pārasaukula (10) Pārasa (46)	Dhvāṅkṣa	12	heroic
ṭa	Kuśa	Jayabhadra	12	moon-like
ṭha	Śālmali	Mahādivya	12	space-like; miscellaneous
ḍa	Parṇa	Dadhīci	14	names with C- and Ḍ-, or ending on *-kiṇī*
ḍha	Kumāra (10) Kumārī (57)	Kumārīśa	16	Yama-like; names ending on *-jaṅghā*
ṇa	Yava	Mahādaṃṣṭra	13	Māyic
ta	Kāmarūpa	Śrutīdhara	12	destructive
tha	Puṣkara (11) Paratīraka (66)	Mahādhvāṅkṣa	16 ?	seductive
da	Kaṭāha (11) Cīna (69)	Mahānandin	18 ?	fear-inspiring (*ghora*)
dha	Cīna (11) Candra (73)	Sugandhin	13	fear-inspiring
na	Candra (12) + Jana (12) Jana (75)	Gopāla	16	names with K-; miscellaneous
pa	Ratna	Mahākāya (78)	7	Dharma-like
pha	Rasa	Puṣpadanta	18	wise; powerful
ba	Gomeda	Dhanāḍhya (18) Dhanada (84)	15	emotional
bha	Garbhoda	Vipula	13	enjoyment and its negation
ma	Sūrya	Nandakāraka (19) Ānanda (90)	13	names with M-; love-inspiring
ya	Āsava	Śukra	16	rapid; emotive
ra	Maru(deśa)	Viḍāla	12	fiery
la	Vasanta	Śukāruṇa (19) Kāruṇin (97)	12	enjoyment
va	Sara	Śubhānana	18 ?	gold and jewels
śa	Amṛta (13) Amṛtāsava (103)	Ratipriya	13	devouring
ṣa	Ānanda	Surapriya (20) Surāsavapriya (106)	15 ?	full of rage
sa	Gāndharva	Citrāṅga	10	names with *-ṭa-*
ha	Aṅgāra	Viḍāla (111)	12	miscellaneous
kṣa	Nagna	Pradyumna	17	hungry

In 20, also Sudurjaya and Rasana seem to be mentioned as Kṣetrapālas.

Chapter 22 (1-68).

This short chapter contains two main subjects:

a) Two alphabetical systems called Krodha "Anger" and Parāparā (1-17).

b) A discussion of the twenty-four Pīṭhas (18-69).

Sub a): the Krodha is a variety of the Śabdarāśi of incalculable destructive power (3-6). It consists of coordinated lists (8a) of: A. the Indian alphabet in retrograde sequence *kṣa-a*; B. names of "Āvalis"; C. the alphabet in ordinary sequence; D. a series of names of male deities (?); and E. a series of names of Bhairavas which always begin with the corresponding letter of the ordinary alphabet. This Krodha is meditated upon; its kernel formula is communicated (14). The Parāparā (16A) consists of a coordinated series of: A. the alphabet in ordinary sequence; B. names of Āvalis; C. the alphabet in retrograde sequence; D. names of Vīras. The mantra of the Parāparā is given in 17A.

Sub b): Kubjikā asks what the sādhaka can do if he is unable to maintain his yogic exercises. For these people, Śiva communicates the *stotra* of the twenty-four Pīṭhas which serves for their purification (20-22). The hymn is given in 23-46; its contents have been summarized in Table II. A number of good results (of its recitation) are then enumerated (47-54ab); this is followed by a discussion of a special ritual of worship of these Pīṭhas, to be conducted in time of emergency (*mahābhaye*, 54c), with 24 lamps and 24 maṇḍalas (54c-65). The last stanzas are a transition to the next chapter.

TABLE II

THE TWENTY-FOUR PĪṬHAS as described in KMT 22,23-46

Note: in vss. 36-38, the text seems to be in disorder. 36ab (*karālena* etc.) is wrongly placed, while a half-śloka seems to be missing after 38cd. Order would be restored when 36ab is replaced to after 38cd. In the following table, this replacement has been silently understood (the Pīṭha concerned is 16. Puṇḍravardhana).

Pīṭha	Goddess	Kṣetrapāla	Attribute of goddess	Tree (1-8 only)
1. Aṭṭahāsa	Saumyāsyā	Mahāghaṇṭa	vajra	kadamba
2. Caritrā	Kṛṣṇā(syā)	Mahābala	śakti	karañja
3. Kolāgiri	Mahālakṣmī	Agnika	daṇḍa	naga
4. Jayantī	Jvālāmukhī	Mahāpreta	khaḍga	nimba
5. Ujjayinī	Mahāmāyā	Mahākāla	pāśa	aśvattha
6. Prayāga	Vāyuvegā	Pavana	dhvaja	udumbara
7. Vārāṇasī	Śāṅkarī ?	Śaṅkara	gadā	tāla

	Pīṭha	Goddess	Kṣetrapāla	Attribute of goddess	Tree (1-8 only)
8.	Śrīkoṭa (Devīkoṭa)	Karṇamoṭī	Hetuka	śūla	vaṭa
9.	Virajā	Ambikā	Anala	mudrā, paṭṭiśa	
10.	Airuḍī	Agnivaktrā	Ghaṇṭārava	vajra, śakti	
11.	Hastināpura	Piṅgākṣī	Mahājaṅgha	muśala	
12.	Elāpura	Kharāsyā	Gajakarṇa	pāśa	
13.	Kāśmarī	Gokarṇā	Taḍijjaṅgha	mudrā, lakuṭa	
14.	Marudeśa (Nagara ?)	Kramaṃī	Romajaṅgha	hala	
15.	Caitrakaccha	——	Kumbhaka	khaṭvāṅga	
16.	Puṇḍravardhana	Cāmuṇḍā	[Karāla	aṅkuśa]	
17.	Parastīra	Prasannāsyā	Trijaṭa	vajra, śṛṅkhala	
18.	Pṛṣṭhāpura	Vidyunmukhī	Ghanarava	daṇḍa, śakti	
19.	Kuhudī	Mahābalā	Ulkāmukha	mudrā, lakuṭa	
20.	Sopāra	Agnivaktrā (? cf. 10)	Piśitāśa	kaṭṭārikā	
21.	Kṣīrika	Lokamātar or -tā	Mahāmeru	khaḍga	
22.	Māyāpurī	Kampinī	Bhīmānana	vajra	
23.	Āmrātikeśvara	Pūtanā	Mahākrodha	gadā	
24.	Rājagṛha	Bhagnanāsā	Mahākarṇa	vajra, śakti	

Chapter 23 (1-173)[29].

In this long and interesting chapter, two main subjects can be discerned: insight into the process of time (*kālajñānam*, 1-77), and yogic procedures connected with voluntarily leaving one's body (*utkrānti*). Other subjects come in between by way of association.

After a speculative passage on the nature of threefold time (3-15b), the lore of signs of approaching death (*ariṣṭa*) is treated in detail (15c-43). Other methods to obtain mastery over time include the study of cakras of the Sun and Moon (44-59); these procedures, which should be cautiously guarded, result in prolongation of life (60-62). In order to obtain insight into the second (*parāpara*) type of time, one can execute a ritual with the help of a *yantra* and a virgin, while the *kramāmnāya* peculiar to the school is worshipped; this results in prognostication (63-78). A short allusion to the Mṛtyuñjayamantra: *oṃ juṃ saḥ*, which should be recited with the help of a rosary (79-83), brings Kubjikā to a question (84) after the nature of this rosary (*akṣasūtra*), succinctly answered by Bhairava in 85-90. A new question (91) after the mantras of the six goddesses Ḍākinī etc. is incompletely answered because only the bījas of

[29] For a partial discussion of the contents of this chapter, see Goudriaan 1983.

Bhrāmaṇī and Śākinī are given (92-97). The discourse now concentrates (98-130b) on the characteristics of Utkrānti which involves a technical discussion of yogic procedures. The performer should inform his wife and family before committing himself to it (101). A related method is the weird ritual of offering the constituents of one's body to the six Ḍākinīs (130c-148; formulas in 140A), which may result in death or in the obtainment of an adamantine body, in case the effects of the rite are turned towards others (146f.).

A few other black rites known from elsewhere are treated shortly; the Lohakasādhana (149-151) and a Yamayantra (152-153). The procedure called Svapnamānavikā (154-157) is again destined for prognostication. The chapter is concluded (158-173) with another discussion of yogic exercises by which one might conquer death.

Besides, each goddess is said to grant certain results which have not been mentioned in the above table.

Chapter 24 (1-171).

Three subjects are treated in this chapter:
1. The deities of the Tadgraha (mystical alphabet; 1-57);
2. Arcana: the ritual of worship (including a stotra; 58-141).
3. The ritual of Pavitrārohaṇa (142-171).

Sub 1: The Rudras of the Tadgraha are enumerated in retrograde (*saṃhāra*) sequence with their specific letter and their location in the body of the sādhaka[30] (1-20b). Bhairava proceeds (without having been asked for it) with a similar list of the fifty Śaktis who reside in the Mālinī from *na* to *pha* (20c-35). The list in some respects clarifies the treatment of the Gahvara Mālinī in ch. 4. The contents of 24,1-35 have been schematically rendered in Table III, where, however, the ordering of the constituents of the Mālinī has been modified to suit the sequence *a* - *kṣa*.

The stanzas 36-57, announced as the "threefold Śakti" (i.e. Parā, Aparā, Parāparā), give an application of the Mālinī system: the extraction of the "eightfold Aghorī" (the Parāparā).

Sub 2. The subject is again explained by Bhairava without an introductory question having been posed. The ritual of worship described here in succinct words seems to be real, external, not meditative. After various preparations, an enumeration follows (66-105) of the groups of deities which deserve worship. On this complicated subject, the manuscripts

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30 Similar series are found in Śāradātilaka 2,29-35 and AgniPur. 293,40f., but without mention of the corresponding parts of the body; these are also found in the "classic" treatment of the Mālinī in Mālinīvijayatantra 3,35f. (see 4,15f.), paraphrased in the Tantrāloka by Abhinavagupta, 15,121f. Cf. Kaviraj 1963, p. 314f.; Padoux 1975, p. 254f.

diverge widely (cf. Appendix 3 to the critical text). The stanzas 106-113 treat of the articles and the procedure of worship, which is concluded by a recitation of an eulogy of the goddess in Purāṇic style called Mahāmāyāstava (114-141).

Sub 3. The Pavitrārohaṇa is an expiatory rite performed (once in a period of four months, 163; or once a year, 168) at the end of a regular pūjā (161). In the present section, the variety performed by adherents of the Kula is described (preparation of the cord or *sūtra* in 153-160), preceded by a reference to its mythical origin: the release of a Nāga called Netra by Śiva (143-148).

TABLE III

DEITIES OF THE ALPHABET and their location (24,4-35)

Note: For both the Rudras and the Śaktis, the sequence has been modified to suit the usual order of the Indian alphabet.

letter	Rudra	part of body corresponding to Rudra	Śakti	part of body corr. to Śakti (cf. 4,74ff.)
a	Śrīkaṇṭha	lalāṭa	Vāgeśvarī	vāc ?
ā	Ananta	vaktramaṇḍala	Āmoṭī	kṣīra
i	Sūkṣma	dakṣiṇacakṣus	Māyā	jihvā
ī	Trimūrti	vāmacakṣus	Guhyaśakti	nāsā
u	Amarīśa	dakṣiṇakarṇa	Mohanī	bhūṣaṇa [daks.]
ū	Arghīśa	vāmakarṇa	Prajñā	,, [vā.]
ṛ	Bhārabhūti	piṅgalā	Śāntyādi	śiromālā
ṝ	Tithīśa	iḍā	,,	,,
ḷ	Sthāṇu	dakṣagaṇḍa	,,	,,
ḹ	Hara	vāmagaṇḍa	Śānti	,,
e	Jhaṇṭīśa	teeth (lower)	Jñānī	jānu [da.]
ai	Bhauktin	,, (upper)	Kriyā	,, [vā.]
o	Sadyadeva	lip (lower)	Gāyatrī	jaṅgha [da.]
au	Anugrahīśa	,, (upper)	Sāvitrī	,, [vā.]
aṃ	Krūra	madhyaghaṇṭa	Śukrā	śukra
aḥ	Mahāsena	brahmarandhra	Icchāśakti	karapṛṣṭhau
ka	Krodha	śikhara	Kaṅkaṭā	teeth
kha	Caṇḍa	bāhumadhya	Kālī	,,
ga	Pracaṇḍa	kurpara	Śivā	,,
gha	Śiveśa	karordha [da.]	Ghoraghoṣā	,,
ṅa	Ekarudra	karāgra [da.]	Khirvirā	,,
ca	Kūrma	vāmaśikhara	Cāmuṇḍā	lalāṭa
cha	Ekākṣa	kakṣa	Pūtanā	stana [da.]
ja	Caturmukha	madhya	Jayantyā	śūla
jha	Ajeśa	vāmabāhu	Jhaṅkārī	aṅgulayaḥ
ña	Śarman	vāmahasta	Kurdanī	,,
ṭa	Someśvara	jaṅghamūla	Kapālinī	vāmakara

letter	Rudra	part of body corresponding to Rudra	Śakti	part of body corr. to Śakti (cf. 4,74ff.)
ṭha	Lāṅgalin	ūru da.	Pūrṇimā	hastatalau
ḍa	Dāruka	jānu da.	Vināyakī	bāhu da.
ḍha	Ardhanārin	jaṅgha da.	Lāmā	,, vā.
ṇa	Umākānta	pāda, dakṣiṇa	Nārāyaṇī	karṇau
ta	Āṣādhin	ūrvordha vā.	Tārā	ūru
tha	Diṇḍin	ūru vā.	Grasanī	vaktra
da	Dhātar	jānu vā.	Dahanī	dakṣiṇapāda
dha	Mīna	jaṅgha vā.	Priyadarśanā	netrau
na	Meṣa	vāmapāda	Nādinī	śikhānta
pa	Lohita	pārśva da.	Pāvanī	hṛd
pha	Śikhin	vāmapārśva	Phetkārikā	vāmapāda
ba	Chagalaṇḍina	vaṃśa	Vajriṇī	vadana
bha	Dviraṇḍa	nābhi	Bhīṣaṇyā	skandha
ma	Mahākāla	hṛdaya	Mahākālī	nitamba
ya	Vālīśa	tvacā	Vāyuvegā	skandha
ra	Bhujaṅga	asṛk	Dīpanī	śūladaṇḍa
la	Pinākin	māṃsa	Chagalaṇḍā	stana
va	Khaḍgīśa	sirā	Śikhivāhinyā	kaṇṭha
śa	Bakīśa	asthi	Kusumā	guhya
ṣa	Śveta	majja	Lambodarā	udara
sa	Bhṛgu	śukra	Parāparā	— jīva ?
ha	Lākulin	prāṇa	Ambikā	prāṇa
kṣa	Saṃvarta	krodha	Saṃhārī	nābhi

Chapter 25 (1-232).

This is the longest chapter of the KMT; its greater part has almost the character of an independent treatise. It describes in detail — but in difficult style — the mystic consciousness of a yogin, concentrating on the subjects of the Five Ātmans (1-28), and especially the Vidyāvrata (29-171).

The Five Ātmans: Para, Parāpara, Siddha, Prasiddha, and Pudgala, are distinguished in the first place by their size (4-6); they are described further in the cadre of the well-known parable of the chariot and the charioteer; the chariot of the material body, directed by the Ātmans (who sometimes change functions), runs hither and thither undergoing a variety of experiences. At the end of this section (26f.), the Ātmans are located in five Spaces.

The section on Vidyāvrata is an exposition of a yogic sādhaka's way of life (*caryā*), with special attention to the symbolic meaning of his attributes and environment of which he should become aware. The word *vidyāvrata* itself is explained first (34-44; *vidyā* = *śakti*). The sādhaka should abide in eighteen resorts (*kṣetra*): cremation ground, forest, pit etc.

(46c-48c); these terms (*śmaśāna* "cremation ground", etc.) are explained *yogamārgeṇa*, i.e. symbolically and etymologically (65-90a). There is another set of eight Kṣetras or Sthānas to be frequented: Prayāga etc. (49); these are explained in 90b-95 in terms of internal consciousness: Prayāga is in the navel, etc., followed by a discourse on the right way of visiting sacred places in purity of mind and full awareness of their symbolic meaning; if so, the Yoginīs (*gabhastayaḥ*, 104d) appear and grant him their favours (96-107b). This is followed by another, still more amazing, twofold external symbolism of the eight Kṣetras: they are identified with the homes of eight kinds of women (107c-109; Prayāga: the house of a Veśyā, etc.), and with eight sections of a dwelling (110-112a; Prayāga: the central part; Vārāṇasī: the door, etc.); the subject is concluded with some remarks on the right conduct and the way to please the Yoginīs (112b-121b).

On his wanderings, the sādhaka is provided with sixteen *āyudhas* or attributes (*khaṭvāṅga* club, *ḍamaru* drum, etc.; 50c-52), the symbolism (*paribhāṣa*, 121d; *paryāya*, 150d) of which is again explained further on (121c-150). The stanzas 53-64b deal with the results which can be expected of the performance of the Vidyāvrata after specified periods.

In 152f., Bhairava announces the discussion of the characteristics of the *dūtīs* (female partners), externally as well as internally. These Dūtīs appear to be nine kinds of women: mother, daughter, sister etc. (153). This is too much for Kubjikā, who objects (156) that such behaviour is perhaps followed by animal-like natures (*paśu*), but totally unbecoming for ascetics who follow the Scriptures. Bhairava thereupon explains (157-171) that the terms for these "women" should be interpreted symbolically as aspects of the internal Śakti; thus, "mother" stands for the primeval Śakti who brings forth existence, etc. The yogin should avoid contact with deluded people who do not understand this secret (167f.); he should revel in "wine" (*madirā*), but this word is again explained away as referring to the "gladdening" Śakti (169f.).

Bhairava treats of still one other subject: the mystic states (*avasthā*) connected with the "Mothers of appearance" (*pratyakṣamātaraḥ*; Ghoṣaṇī etc.) who are realized in several kinds of sound (172-181), followed by the state called Immovable (182f.).

In the stanzas 184-188, Bhairava concludes his discourse with some exhortations and a declaration of the indissoluble bond between himself and Kubjikā, which is expressed by their mutual exchange of spiritual authority from which the sacred succession (Krama) springs forth.

The ślokas 189-215 contain an epilogue — partly unclear — which describes the excellence of the Tantra and the devoted followers of the Āmnāya; 216-232 is an additional discourse on aspects of the ritual.

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COLOPHONS

1 candradvīpāvatāraḥ
2 ājñāparyāyakaumāryādhikāraḥ
3 manthānabhedapracāraratisaṅgamaḥ
4 mantranirṇayagahvaramālinyuddhāraḥ
5 bṛhatsamayoddhāraḥ śabdarāśimālinītadgrahavyāptinirṇayaḥ
6 japamudrānirṇayaḥ
7 ṣaḍaṅgavidyādhikāraḥ
8 svacchandaśikhādhikāraḥ
9 śikhākalpaikadeśaḥ
10 devyāsamayaḥ
11 ṣaṭprakāranirṇayaḥ
12 ṣaṭprakārādhikārṇavaḥ
13 dakṣiṇaṣaṭkaparijñānaḥ
14 devīdūtīnirṇayaḥ
15 ṣaṭprakāre yoginīnirṇayaḥ
16 ṣaṭprakāre mahānanapañcake
17 padadvayahaṃsanirṇayaḥ
18 catuṣkasya pade
19 catuṣkam̄rṇayaḥ
20 candradvīpāvatāraḥ
21 dvīpāmnāyaḥ
22 samastavyastavyāptiḥ
23 triṣkālajñānam utkrāntisambandhaḥ
24 tadgrahapūjāpavitrārohaṇam
25 samastajñānāvabodhacaryānirdeśaḥ

ABBREVIATIONS and SYMBOLS

C-	consonant (in initial position)
ch.	chapter
Cr.	critical text of the KMT
def.	defective
em.	emended, or: emendation
hes.	hesitation
hyperm.	hypermetric
hypom.	hypometric
ill(eg.)	illegible
KMT	Kubjikāmatatantra, Kulālikāmnāya version
lac.	lacuna
ms(s).	manuscript(s)
NSA	Nityāṣoḍaśikārṇava, ed. V. V. Dviveda, Varanasi 1968.
om.	omitted, or: omission
paṭ.	paṭala (chapter)
p.l.	palm leaf
rest.	restored, or: restoration (change made within the text of a manuscript by a later hand)
ṢaṭSS.	Ṣaṭsāhasra Saṃhitā
TĀ	Tantrāloka by Abhinavagupta, ed. M. K. Shastri, Srinagar-Bombay 1918-1938 (12 vols.).
Tsb	Tantrasadbhāva, ms. no. 1-363 Natl. Archives of Nepal; microfilm copy no. A 44/1, Nepal-German Mss. Preservation Project).
V-	vowel (in initial position)
[ ]	omitted in the ms(s)
( )	a) if no siglum is included with the brackets: the text of a ms. is difficult to read, as in 10,85b *mo(ṭa)kaḥ*. b) if a siglum is included, the brackets contain a variant to an insertion or to a quoted longer variant, as in 9,84a or 10,61d. c) if the word *for* is included: reference to a part of the Sanskrit text for which a variant has just been given, as in 10,72b: *na* (for *sa*) F.

SIGLA

With one exception (ms. G), the numbers of the manuscripts are those of the National Archives of Nepal. The numbers of the films refer to the collection of the Nepal-German Manuscripts Preservation Project at Kathmandu and Berlin.

Siglum	number of ms.	number of film	material
A	5-875/55	A 40/15	palm leaf
B	1-1473/33	B 25/21	palm leaf
C	2-215/52	B 25/31	palm leaf
D	1-1633/22	B 25/22	palm leaf
E	1-88/302	B 119/10	paper
F	1-118/305	B 117/12	paper
G	RASB 5805/4733		paper
H	1-285/28	B 25/23	palm leaf
J	5-876/56	B 25/30	palm leaf
K	1-113/303	B 119/6	paper
L	1-185/203	B 118/6	paper
M	5-4954/316	A 147/4	paper
N	5-2196/313	B 174/3	paper
O	1-30/301	A 206/7	paper
S	5-7996/59	A 41/1	palm leaf
T	5-778/58	A 40/18	palm leaf
V	2-226/35	A 40/8	palm leaf
W	4-36/53	A 40/17	palm leaf
X	5-8032/39	A 40/9	palm leaf
Y	1-135/49	A 39/21 + 40/1	palm leaf
Z	5-877/57	A 41/3	palm leaf
Fa	3-87/311	B 173/23	paper
Fb	5-4777/314	A 147/12	paper
Fc	5-34/302	A 148/16	paper
Ka	1-133/306	A 148/2	paper
Kb	5-207/309	B 119/11	paper
Kc	1-207/308	A 146/5	paper
Kd	E 22337	E 1106/7	paper
Ke	1-892/310	A 147/14	paper
La	1-204/307	B 172/19	paper
Lb	H 5430	H 326/15	paper
Lc	E 22340	E 1107/2	paper

THE KUBJIKĀMATATANTRA (KULĀLIKĀMNĀYA)

PAṬALA 1

1 saṃvartāmaṇḍalānte kramapadanihitānandaśaktiḥ subhīmā
saṃsṛjyādyaṃ catuṣkam akulakulagataṃ pañcakaṃ cānyaṣaṭkam |
catvāraḥ pañcako 'nyaḥ punar api caturas tattvato maṇḍaledaṃ
saṃsṛṣṭaṃ yena tasmai namata guruvaraṃ bhairavaṃ śrīkujeśam ||
2 śrīmaddhimavataḥ pṛṣṭhe, trikūṭaśikharāntagam |
santānapuramadhyagam, anekākārarūpiṇam ||
3 tryasraṃ vai triprakāraṃ tu, triśaktitriguṇojjvalam |
candrasūryakṛtālokaṃ, vahnidedīpyavarcasam |
4 trisandhyāveṣṭitaṃ divyaṃ, prākāratripathānvitam |
dvārapālatrayopetaṃ, trikapāṭārgalānvitam ||
5 anekaratnasandīptam, udyānavanamaṇḍitam |
vasantaguṇasampannaṃ, satatānandapūritam ||
6 santānabhuvanaṃ divyaṃ, divyādivyair niṣevitam |
tatra taṃ bhuvaneśānaṃ, vyaktāvyaktaṃ sanātanam ||

Before the first stanza, A *reads* oṃ namaḥ śivāya | oṃ śrīṃ guruvīrayoginīpādukebhyo namaḥ; B *reads* oṃ nama[ḥ] śrīgaṇeśāya || oṃ namo mahābhairavāya || śrīkubjikāmbāyai namaḥ; C *reads* oṃ namo guruyoginībhyaḥ; D *reads* oṃ bhairavāya namaḥ; E *reads* oṃ namaḥ śivāya; F *reads* oṃ namo gaṇapataye || śrīnāthapādukebhyo namaḥ; G *reads* oṃ namaḥ śrīgaṇapataye | śrīnāthapādukebhyo namaḥ; HK *read* oṃ namo mahābhairavāya; J *reads* śrīmahābhairavāya namaḥ.

1a saṅkartā- CH (C' *corrects*); kramapatha- EFG; -śaktis tu bhīmā FG; b) saṃsajyānyaṃ D, sasṛkṣānyac A, sṛṣṭi(..dy)aś B, sṛṣṭiṃ nyāyaṃ FG, sṛṣṭaṃ nyāye K, śṛkṣṛkṣādyaṃ H, sṛksṛkcādyam C, sṛkṣauṣmānyac E; catuskam A (*cf. ṢaṭSS 1,1b Notes*); c) pañcakānyaḥ G, pañcako nyat E; maṇḍaleśam ABJK; d) namatha ACDE, nama ... B; gurutaram HK; śaṅkaram (*for* bhairavam) K.

After this sragdharā, FG *add a* śārdūlavikrīḍitā:

yā sūkṣmādicatuṣkapañcaka ..raṃ jñānāvabodhānvitaṃ
ṣaṭkenāpi catuṣkapañcakacatur viśvāni tatrāsthitaḥ |
ājñānandamahākramaughajananī yā sarvagā sarvadā
tāṃ vande jagataḥ prabodhanakarīṃ śrīrudranāmāmbikām ||

(*in d*: śrīraudri- F).

2b -ānugam CD, -āntaram FG, -āntarāḥ A, -ottamam K. c) manthānapura- B, mantānapura- K. d) -rūpadhṛk FG.

3a triḥprakāraṃ DHJK, triṣprakāraṃ C; triḥprakārasthā B; ca (*for* tu) FG. b) -oddhatam B; triśaktiguṇam ujjvalam DE. c) -kṛtāṭopam H, -kṛtātopam G, -kṛtātoyam F, -kṛtāsokam A.

4b prakāra- C; triḥprakārapathānvitam BK, triprakārapathā- H, triprākārayathā- J. c) -kramopetam FG (G' *corrects*); J *omits cd.*

5a -śobhāḍhyam E, -śobhādyam G'. b) -vara- B; -maṇḍiram FG. d) santatā- EG, satatatā- F.

6a manthāna- B (*cf. 1,2c*). b) -sevitam ABHJ, -śevitam C. c) tatrastham CD; bhuvanaṃ divyam H.

7 kāryakāraṇabhāvena, kiñcit kālam apekṣayā |
tiṣṭhate bhairavīśāno, maunam ādāya niścalam ||
8 tatra devagaṇāḥ sarve, sakinnaramahoragāḥ |
kurvanti kalakalārāvaṃ, samāgatya samīpataḥ ||
9 śrutvā kalakalārāvaṃ, ko bhavān kim ihāgataḥ |
himavān tu prasannātmā, gacchāmo 'nveṣaṇaṃ prati ||
10 yāvat sa paśyate tatsthaṃ, śivajñānāvalokanāt |
tāvat paśyati śrīnātham, āgataṃ tu mamāśrame ||
11 gatas tūrṇaṃ prayatnena, yatrāste bhagavān prabhuḥ |
sakuṭumbaḥ stutiṃ divyāṃ, himavān vākyam abravīt ||
12 adya me saphalaṃ janma, adya me saphalaṃ tapaḥ |
adya me saphalaṃ sthānaṃ, jīvitaṃ saphalaṃ mama ||
13 adya dhanyaḥ kṛtārtho 'ham, adya me saphalā gatiḥ |
adya me saphalaṃ sarvaṃ, trailokyaṃ sacarācaram ||
14 yan nātha bhavadaṅghribhyām, aṅkitaṃ mastakaṃ mama |
tena vikhyātakīrtis tu, bhaviṣyāmi jagattraye ||
15 tvatprasādena deveśa, sarvajñatvaṃ labhāmy aham |
kim anena na paryāptaṃ, yad āyāta-m-iha prabhuḥ ||
16 kiṃ kurmaḥ kā gatir mahyam, ādeśo dīyatāṃ prabho |
himavantavilāpo 'yaṃ, śrutvaivaṃ sakuṭumbinaḥ ||

7a kārye F; -bhedena HJK. b) upekṣayā DEK, upekṣayet C. c) tiṣṭhantam DJ; bhairaveśāno CG, bhairaveśāna D, bhairavīśānaṃ J, śaṅkarīśānaṃ E. d) niścalaḥ BG.

8a tantra- J. b) kinnarāś ca maho- D, sakinnarās samaho- C. c) kilakilā- FG, sakalārāvam C. d) tasya gatya FG, āgatya tat EG', āgatās tat- A, āgatās te C.

9a śrutvātha FG; tatkilakilam FG, kalakalāvam K'. b) ka ihā- FG(G' *corrects*). c) itthaṃ giri (*for* himavān tu) FG; himavaṃs tu B, himavantaḥ C; himavān uvāca tuṣṭātmā D; *for* tu: śu- E, su- G', ca A. d) gato hy anve- FG(G' *corrects*) HJ, gacchāmanve- E.

10a saṃpaśyate C' DEG', paśyaty asau FG, paśyati A, paśyate H; *before* paśyate, H' *reads* so *or* sau; tatvastham AB, tastham CGJK. b) śivas tu nāvalokitāt K. c) tat paśyati ca śrī- A. d) āgatās AB; mamāśramam CFG, mayāśrame D, mamāśraye EJ, mamāgrataḥ K'.

11a gataṃs C, tataḥ C' (*adding*: iti pāṭha); tūrṇa BG. b) yatrānte B. c) sakuṭumba EGHJK, sakumba F, sakuṭumbe D, saku ... B, saṃtuṣṭo C; stutīṃ HJK, stutir E, stutibhir C; divyaṃ A, divyā E, *ill.* B, kṛtvā FG (G' *corrects*) HJK. d) himavān tam uvāca ha DFG (D *omits* ha), himavantam uvāca ha A, himavanta uvāca ha C, himavān samuvāca ha EG'.

12b saphalā kriyā DGHJ.

13a dhanya BHJ, panya K, meha FG, (dhanyaḥ G').

14a -aṃhri- HJ; bhavato hribhyām A, bhavatoṃghribhyām D, bhagavatāghṛbhyām C. b) sthānakaṃ CD, śiraso A, tu śiro G, ca śiro E. d) jagatraye BCGJ.

15a prasādād ya ACH, -prasādān G(G' *corrects*), -prabodhena D; mahādeva G(G' *corrects*). b) sarvatatvaṃ CEG, parvatatvaṃ AE, sarvajñatvas F; pralabhāmy F. c) anyena D; hi (*for* na) CDEG. d) āyāt D, āyāta EGJK, āyota F; prabho AC, prabhoḥ H.

16a kurma H, kurmi E, kuryāṃ J, karma B, karmaḥ C; mantram B. c) himavante B; himavanto vilāpo 'yam D, himavadvilāpam imam FJK, himavaṃtvilāpam imam H, evaṃ himavato lāpam EG.

16d-18b *omitted in* B.

16d śrutvaiva E, śrutveva G, śrutvevaṃ FHK, śrutvedaṃ CDJ.

17 uvāca bhagavān nāthaḥ, prahasyemāṃ giraṃ śubhām |
himavanta gire sādhu, tuṣṭo 'haṃ tava klinnayā ||
18 prārthayasva varaṃ kiñcid, dāsyāmo manasepsitam |
himavanta mahāprājña, tuṣṭo 'haṃ paramārthataḥ ||
himavān uvāca ||
19 kiṃ kṛtaṃ me maheśāna, svakīyadayayā prabho |
rucitaṃ kuru deveśa, himavān abravīd idam ||
20 parvatollapitaṃ śrutvā, uvācedaṃ sureśvaraḥ |
prasannagirayā divyaṃ, varaṃ dātuṃ samudyataḥ ||
21 prathamaṃ tāvat tubhyaṃ hi, pañca ślokān paṭhet tu yaḥ |
sannidhānaḥ prayatnena, bhaviṣyāmo hy avaśyataḥ ||
22 dvitīyaṃ sannidhāno 'haṃ, bhaviṣyāmi tavādhvare |
tṛtīyaṃ sarvaśailānāṃ, rājatvaṃ cakradhāriṇaḥ ||
23 caturthaṃ mama tulyatvaṃ, pañcamaṃ mokṣadaṃ nṛṇām |
evaṃ pañca varās tubhyaṃ, himavanta punar vada ||
himavān uvāca ||
24 kim anyena mahādeva, ātmatulyas tvayā kila |
kṛto 'haṃ tat kim anyena, kiṃ tu devābhayaṃ dada ||
25 evaṃ brūtha punaḥ kiñcid, yat te manasi rocate |
tad arpayāmy ahaṃ sarvaṃ, pūrvam evoditaṃ mayā ||
himavān uvāca ||

17a nātha CEG. b) prahasyedaṃ D, prapaccheda C; girām CEF, girim G' ; śubham G(G' *corrects*)H. c) himavan tu FK, himavanto D, himavani E; giro H; sādho AEG. d) kriyayā tava FHJK, tava klīvayā C.

18a kañcid A. b) dāsyāmi EFHJK; manasīpsitam FH, yathepsitam D. c) himavan te HJK, himavanto CG, himavantas te D. - himavanta AC.

19a kṛtañ ca BHK, kṛtaṇu F, kṛtaṃ te G' . c) ucitaṁ C' DEG; kuru me nātha ACEG, -sva bho nātha D. d) himavanto bravīd AC, himavānva bravīd B; abravī hi tam F.

20a parvato lapitam DE. b) kujeśvaraḥ G, kujeśvara F, maheśvaraḥ D. c) giriyā F, prasannayā girā DEG. d) dātu C; varadātumanud- A.

After 20cd, C' G *insert* himavanta tavaitad dhi (tad etad dhi C') dadāmi varapañcakam.

21a tāva DJ; tāva tu bhedam C, tāva tuṣṭedam G, tu varaṃ hy evam A. b) ślokam C. c) -dhāna ABDH, -dhāno E, -dhānaṃ J, -dhāne GK. d) bhavi(ṣyāmi) D, kariṣyāmīty G; avaśyakam G, na saṃśayaḥ DE; bhaviṣyāmīty asaṃśayaḥ HJ.

22b bhaviṣyāmas AB; tathādhvare D, tavāpure K. c) tṛtīye D. d) rājā tvam J, rājñatam C; vajradhāriṇaḥ C, cakrapāṇinaḥ FK, cakravartinām ABG.

23a tulyas tvam A; mattulyatvam F. b) pañcamo AB, -me D' (*later hand*); mokṣado AB, -kṛn DEG. c) eva A; varān D, varāṃs G. d) himavantam DE, himavan tvam H, himava tvam J, himavat tvam K, himan tvam F, himavaṃs tvam G. - himavanta B, himava A.

24a anena ACDEG; -deva hy HJ (J' *removes* hy). b) -tulyaṃ E, -tulya HJ, hṛn me tulyaṃ K, hṛtmitulya F, mama tulyas D; kilaḥ J, kṛtaḥ C. c) anena D, arthena G. d) ta (*for* tu) AC; devabhayam H, devārayam CK.

After 24cd, J *inserts* bhagavān uvāca.

25a brūhi HJ. b) yad vai E; yan de(ve)si rocate B; rocyate E, vartate CJ, cepsitam FHK. c) samarthāmy AEG, kathayāmy C. d) pūrvaiva gaditaṃ mayā A, pūrvam uktaṃ mayā tava EG, trailokyaṃ sacarācaram C. - himavanta ABC.

26 āśrame sati sarvatra, prāticāraṃ vinā na hi |
tatra ḍikkarikā mahyaṃ, kariṣyaty upalepanam ||
27 sā ca dharmapravṛttā ca, yena tat kriyatāṃ prabho |
iṣṭā sā mama deveśa, kālikā ca kumārikā ||
28 evaṃ babhūva tasmād vai, tatrasthā guṇaśālinī |
prasādayati deveśaṃ, vinayādyair anekadhā ||
29 vinayenopasaṅgamya, stutistotrair anekadhā |
kālena bahunā kālīm, uvācedaṃ kuleśvaraḥ ||
30 tuṣṭo 'haṃ kālike tubhyaṃ, brūhi kiñcin manepsitam |
yat tvayā dhāritaṃ citte, tat prārthaya hy aśaṅkitā ||
31 labdh[v]ā praṇayasadbhāvaṃ, tyaktalajjā manotsukā |
vadate nātha nāthas tvaṃ, bhavāsmākaṃ surārcitaḥ ||
32 evaṃ śrutvā maheśāno, vākyam ānandasambhavam |
tataḥ sampāditaṃ śīghram, ājñānandaguṇojjvalam ||
33 ājñāsanasamārūḍhaṃ, preritānantaśambhunā |
darśitaṃ nikhilaṃ sarvaṃ, pūrvasantānagocaram ||
34 tataḥ prabuddhabhāvātmā, vadaty evaṃ kuleśvarī |
darśitaṃ nikhilaṃ mahyaṃ, kim āścaryaṃ kujeśvara ||
35 viditaṃ nātha me sarvaṃ, kriyākāraṇagocaram |
yasmāt sampadyate hy evaṃ, tad ācakṣva kujésvara ||
36 ājñāto guṇam aiśvaryaṃ, sañjātaṃ parameśvara |
asya tantrārthasadbhāvaṃ, brūhi me paramārthataḥ ||

26b prati- G, prīti- B. c) tato HJ, tan me G, ta ... B, tava D; trikkarikā C, tikkarikā FK, caṇḍikarikā E; -smākam FHJK, sahya G.

27a dharme K, -pravṛttātmā G, -pravṛttaṃ(na) J. b) yena taṃ triśatām E. c) icchā E. d) kālinī DFHJK; tu (*for* ca) CFHJK; cakramālikā E.

28a evaṃ bhavatu FHJK; evam astīty athoktā sā G; te (*for* vai) FHJK. c) deveśa C, devaisam A (-īm *eraded*). d) vinayānyair D, vinayopāyair CHK, vinayād dhi J, nayopāyair G, nayopāyenā- E.

29a vinayopāyasaṃgamya K; 29ab *omitted in* J. c) kalana C; bahudhā H; kālī D. d) kuleśvara E, maheśvaraḥ DFHJ, śureśvaraḥ J.

30b yad īpsitam DFGJK, yathepsitam H. c) yathāvadhāritam FHJK, yat tvayā vidhṛtam EG, yathā vidhāritam G' ; [citte] E, te tat (*for* citte) FHJK. d) tat *omitted in* CHJK; tathārthaya G (G' *corrects*); tvam (*for* hy) FHJK, -m- CE, vi- G, [hy] D.

31b samutsukā EG, manocchukā JK, manācchukā F. c) śrutaṃ te G, he bhūta G' , di bhūte E; nātha tvam CG. d) surārcita FK, surārcitam BCH, sureśvaraḥ D, sureśvara EG.

32a maheśāna G, maheśāne E, maheśānī F. c) -pāditaḥ FHJK; sarvam (*for* śīghram) G. d) -ojvalam ACDJ; ājñāguṇamahojjvalam H, -laḥ FK.

33a -sanam EG; -rūḍhā DEG. b) preritānanda- DJ. c) darśito G (G' *corrects*); nikhilaṃs G, cākhilam EG' ; tasyāḥ G (G' *corrects*). d) -caraḥ G (G' *corrects*).

34b eva C; kujeśvarī FHJK, kujeśvari C, maheśvarī D. c) darśitām C; akhilam AB, cākhilam D, abhyalam C; sarvam (*for* mahyam) DJ. d) [kiṃ] kriyāścaryam D; kuleśvara J, maheśvara D, kujeśvaraḥ C.

35a m-asmākam H. c) kasmāt HJK; cedam AB. d) sureśvara EG, maheśvara DFHJK.

36a ājñāyā D, ājñayā FHK. b) śvaraḥ C, -śvaram A. d) tvam (*for* me) E; parameśvara DEFG, parameśvaraḥ C, tat sureśvara HK, taṃ sureśvara J.

37 dṛṣṭaṃ samastaparyantaṃ, bhavadājñāṣaḍadhvaram |
brūhi nirdeśataḥ sarvaṃ, yadi tuṣṭaḥ kujeśvara ||
38 ājñāto guṇasadbhāvaṃ, brūhi deva guṇodayam |
yathā drakṣyāpitaṃ sarvam, ājñādvāreṇa me 'khilam ||
39 pūrvavṛttāntasadbhāvaṃ, pūrvapāṭhaśrutaṃ ca yat |
pūrvakalpārthanirdeśam, ājñāto jñāpitaṃ tvayā ||
40 pūrvasandarśitaṃ deva, ājñāguṇamahodayam |
tadbhraṃśād bhraṃśam utpannam, ato 'rthaṃ kathaya sphuṭam ||
41 kalpe kalpe tvayā deva, saṃhitārtham anekadhā |
mantratantrakriyāyogāḥ, kathitā nāvadhāritāḥ ||
42 idānīṃ saṃsphuṭaṃ sarvam, ājñāguṇamahodayam |
yasmāt sañjāyate sarvaṃ, tatprabhāvaṃ vada prabho ||
43 ānandaś cāvaliś caiva, prabhur yogī tathaiva ca |
atītaś caiva pādaś ca, ṣaṭ prakārāḥ kathaṃ sthitāḥ ||
śrībhairava uvāca ||
44 sādhu sādhu mahābhāge, mahānandavidhāyini |
pṛcchitaṃ yat tvayā vākyam, atyadbhutam anāmayam ||
45 gopitaṃ sarvarudrāṇāṃ, vīrāṇāṃ bhairaveṣu ca |
siddhakramaṃ nirācāraṃ, tathāpi kathayāmi te ||
46 siddhamārgakramāyātaṃ, siddhapaṅktivyavasthitaṃ |
gopitaṃ sarvamārgeṣu, tavādya prakaṭīkṛtam ||
47 pūrvasañcodito devi, tvayāhaṃ tvaṃ mayā punaḥ |
atra kalpe mayā tubhyaṃ, tvaṃ punar mama dāsyasi ||

37a dṛṣṭe AB, dṛṣṭaḥ G; paryanto EG. b) -ājñānaḍamvaram G'. d) kuleśvara FJK, maheśvara DEG.

38a ājñayā DFK, ājñāyā H. c) drakṣāpitam AK, drakhyāpitam E, drakṣyāmi tat DG (drakṣyāmi *seems to have been the first reading in* B *also*), uktāyitam F, yathārthabhāṣitam CG'; pūrvam (*for* sarvam) E.

39c -deśa EFK(K' *corrects*). d) jñāpitas FG, khyāpitam G'.

40a pūrvam JK, -darśito FG; devam A. b) -dayaḥ FG. c) tadgrasāntasamutpannam B, tadgrasātuṃ sam- A, tadbhraṅbhram utpannam D, tadbhransam utpannam D', tadbhāṣāṅgasamutpannam C, tad(ca)ṃśad dhraśad utpannas F, tadbhraṃśodbhraṃsam utpannam K. d) ato 'nyaṃ C, tato 'rthān F.

41b -rthā FG. c) -tantrajñānayogam C, -yogā ABEG. d) kathitam C; nāma- F, nā ca dhāritāḥ H, -tam B, -tām C, -tā E.

42a sasphuṭam CEFGJK; sarva H. b) mahedeyam D. c) sampadyate HJ. d) tantrabhāvam F, tad bhavam C; dada A; vada me prabho C.

43a cavaliś A. b) prabhu ABCJ; yogis AB, yogīs H. c) tu (*for* ca) D. d) -kāram C; sthitam C. - bhairava B (B' *corrects*).

44b -dhāyinī CDE. c) pṛṣṭaṃ ca FG (G' *corrects*); vākya DFH. d) satyadbhutam D.

45b bhairaveṣv api DEG; [vīrāṇāṃ] bhairaveṣu ca gopitam C. c) -krama AJ, -krame B, -kramo F; nirācāras F.

46b -paṅktau CD, -paṅkto B. d) prakṛtīkṛtam J.

47a pūrvam BK, sarvam J; -ditā devī F. c) anukalpe CD; tvayā tubhyam C, tv ahaṃ tubhyam FG.

48 anyasyāpi na vaktavyaṃ, siddhasantānavarjite |
nirodhitāsi deveśi, samayasthā bhaviṣyasi ||
49 sampāditaṃ yathā tubhyaṃ, jñānam etad yaśasvini |
tathā kumārikākhye tu, tvatprabhāvo bhaviṣyati ||
50 yāvan na bhārate varṣe, adhikāraṃ prakurvasi |
tāvan na te mayā sārdhaṃ, saṅgamo 'tra bhaviṣyati ||
51 evaṃ te samayāḥ pālyāḥ, sarvathā jñānabhājani |
anyathā jñānahānis tu, mama tubhyaṃ bhaviṣyati ||
52 bhaviṣyanti bhave putrā, yatkāle mama rūpiṇaḥ |
tadā tvaṃ nirguṇībhūtvā, kumāritvaṃ parityaja ||
53 pīṭhapiṇḍakramācāraṃ, kulapiṇḍasya nirṇayam |
adivye mānuṣe loke, yathā devyā vyavasthitā ||
54 dattvā tu samayān devo, antardhānaṃ gataḥ kṣaṇāt |
prerayitvā maheśānīṃ, gaccha kaumāraparvatam ||
55 ājñādvāreṇa vṛttāntaṃ, yad dṛṣṭaṃ pūrvakalpitam |
paraṃ vismayam āpannā, ko bhavān kiṃ karomy aham ||
56 cintayitvā ciraṃ kālaṃ, parityajya sakhīgaṇam |
anveṣaṇārthaṃ devasya, gatā śrīcandraparvatam ||
57 manoramaṃ mahodyānaṃ, vṛkṣānekasusaṅkulam |
ratnabhūmicitaṃ divyaṃ, gahvarānekasaṅkulam ||
58 saraḥṣaṇḍasamākīrṇaṃ, dīrghikotpalaśobhitam |
śravaṇānekasaṅkīrṇam, atiramyaṃ manoramam ||

48a anyatra (*for* anyasyāpi) F; anyasya hi GHJ. b) siddhi- AF, -varjitam EGHJK. c) triroṣitāsi E. d) bhaviṣyati F.

49a -pāditā D; mayā tubhyam B, tava yadā F. b) yaśavinī F. c) tadā CDEFG; kumārikākṣetre [tu] F; *for* tu: ca D, vai E. d) tat- CD; bhaviṣyasi D.

50b -kurvathaḥ HK, kariṣyasi F. c) tāvat te na HJK, tāvatra te F. d) *for* 'tra: na D, vai F, hi G.

51a ca (*for* te) C; samayā ABCD(D' *corrects*) EFH; pālyā CDEFG. b) sarveṣām K; -bhājanī F, -bhājane HJK, -bhājini EG, -bhāvini D, -bhāvinī C. c) anyeṣām (*for* anyathā) K. d) tulyaṃ BFK, tulyā CD, drohā C' EG; bhaviṣyasi CEG.

52a D *omits* bhaviṣyanti, bhavatu D' ; bhavet putrā AB, ca te putrā FGHJK. b) mama rūpadhṛk D, kāmarūpadhṛk C. c) nirguṇa- B, -bhūtā G. d) kumārītvam DEG; -tyajya D, -tyaje C, -tyajaḥ HK, -tyajeḥ J, -tyajet F.

53a -piṇḍā C. b) -piṇḍāṇyanirṇayam C. c) āditye A, ādivye D. d) devyo ACEG, devya D; sthitāḥ BG.

54a samayāṃ ACEGHK, samayo F, samayā D; devaḥ A, deva B, devo hy D, daivyāḥ C. b) cāntar- K. c) maheśāni FHJK, maheśānī CD. d) gacchet C.

55b yathā dṛṣṭa C. c) para- G. d) kva (*for* ko) B.

56b preṣyayitvā HJK, praṣyaṭitvā F; -gaṇām C.

57a -rama A, -ramyaṃ DEFGHJK, -ramya C. b) -kule F. c) bhūmiratna- E, bhūriratna- G.

58a sara- CDFHK, sarat- G, -khaṇḍa- G' . b) dīrghikāmala- GK, dīrghikāmmala- E, dīrghotpala- C. c) śakunāneka- J, sravaṇāneka- AB. d) atiramya CH; manoharam FHJK, anopamam EG.

59 sadā vasantasaṅghuṣṭaṃ, kāmadevakṛtāśrayam |
meroḥ paścimadigbhāge, gandhamālyasamīpataḥ ||
60 pañcayojanasāhasraṃ, samantāt parimaṇḍalam |
anekavanasañchannam, anekāśramasaṅkulam ||
61 candrakāntimayaṃ divyaṃ, śilāśekharaśobhitam |
tatra madhye śilā ramyā, śatayojanavistṛtā ||
62 dvāratoraṇasaṃyuktā, prākāraśikharojjvalā |
tad bhramitvākhilaṃ sarvaṃ, vismayotpannacetasā ||
63 tāṃ dṛṣṭvā tatra cārūḍhā, sarvaṃ saṃvṛtya tatkṣaṇāt |
tatrasthā tu mahādevī, ājñānandaprapūritā ||
64 divyavarṣasahasrordhvaṃ, mahāsāmarthyatāṃ gatā |
lolayitvā jagat sarvaṃ, līlayā parameśvarī ||
65 liṅgarūpā bhavaty āśu, saṃvṛtyaivākhilaṃ jagat |
sarvaṃ sañchāditaṃ devyā, ājñāyogāpakarṣitam ||
66 na kiñcic chāmbhavī sṛṣṭiḥ, sarvam etan nirāmayam |
taṃ dṛṣṭvā mahad āścaryaṃ, devadevaḥ kuleśvaraḥ ||
67 paraṃ vismayan āpannaḥ, kiṃ devyā duṣkaraṃ kṛtam |
nirālokaṃ jagat sarvaṃ, vāṅmayaṃ sacarācaram ||
68 kiṃ tv ekaṃ tiṣṭhate dvīpaṃ, śrīcandra devikālayam |
avyaktarūpam utsṛjya, vyaktarūpānvitaḥ prabhuḥ ||
69 ārādhayitum ārabdhaṃ, liṅgam udyānabhairavam |
sarvaṃ saṃvṛtya sānandam, ānandatanutāṃ gatā ||

59a -sampūrṇam C. b) -kṛtāśramam CDHJK.
After 59cd, G *inserts* vasantāśrama saṃharṣa samantāt parimaṇḍalam.
60a daśayojana- A, -sāhasra B.
61a -kāntisamam C. b) -śikhara- D. d) -visṛtā G, -vistarā FHJK.
62a -yuktam H. b) -lām A, -lam C, -lāḥ B. c) taṃ BG, tāṃ AFHK, tatra D; śilāṃ sarvāṃ A, śilāṃ sarvā B, tu sakalam EG. d) -cetasām B.
63a tan A, tān BHK; dṛṣṭā AJK; cārūḍhām B, ārūḍhā FJK, ārūḍhām H. b) sarva ABDEGK.
64a divyam CDHK, -sahasrārddham CDG. b) sadā sāma- K, -sāmarthatām A, -sāmānyam G; gatām BD, āgatā G.
65a bhagavate [āśu] F. b) saṃvṛtya G, saṃvṛtyā B, saṃhṛtya FG', saṃvṛtyam CDE; sakalam FG, akhilam DE, abhyalam C, cākhilam B. c) sarva BEFGH; saṃcoditam D; divyam C. d) svājñā- D, -yogopa- EG, -yogā pra- C, -karṣaṇam HJK.
66a kācic AB; sāmbhavī DHJK, chābhavaṃ FG; sṛṣṭam FG. b) eva (*for* etan) FHK, evan J. c) tac ca dṛṣṭvā mahāścaryam D. d) devadevī F, devadeva GHJ, devadevo CD; kujeśvaraḥ G, -ram E, -rī F, maheśvaraḥ D.
67a āpannaṃ EG, āpanna F, āpanno CJ. b) devyā kim C; duṣkṛtaṃ kṛtam DF. d) vāgmayam HJ.
68a sarva saṃvṛtya cānandam C (*cf.* 69c); ekā JK, ekān H; tiṣṭhati EG; dvīpe HJK. b) ānanda tan na tā(d) gatāḥ C (*cf.* 69d); -candraṃ E, -candre HK, -candrai F; -layaḥ F, -laye HJK. c) avyaktaguṇam D. d) -nvitaṃ prabhum ABCD.
69a ādhārādheyam ārabdham C, ārādhayitvā tu sarvam F; ārabdho J, ārabdha D, ārabdhā K, āvabdho H. b) utpāda- J, -bhairava F. c) sarva ABCDEG; sānanda AB, cānanda F, cānandā HK, cānandam C, tāṃ devī EG. d) ānandaṃ taṃ natā gatāḥ C; -tanagā F, ānandanandatām G, ānandānadatām E; gataḥ EG.

70 ārādhayantaṃ deveśaṃ, na jānāti tapotkaṭā |
tataḥ stavena divyena, devenānandabhṛdgirā |
divyastotraṃ samārabdham, aśeṣārthaprabodhakam ||

iti kulālikāmnāye śrīkubjikāmate candradvīpāvatāro nāma prathamaḥ paṭalaḥ ||

70a ārādhayatam B, ārādhayitum D, ārādhayitu C; deveśī DFHJK. b) jānanti CH; -ṭām BDF, bhayotkaṭaḥ G, bhayotkaṭa E.

After 70ab, EG *insert* nimīya (nimīṣaya E) mālinīvyaktām avyaktāṃ viśvarūpiṇīm | stutyā prasādayāmeti iti saṃcitya satvaram ||.

c) tataḥ *only in* J, *others* tata; stenaiva AG; deveśa EG. d) devenānandapūritā C, devyānandapūritā D; -ndayā girā AB, -bhaṅginā G, -maṅgirā JK, -suṅgirā H, -saṅgirā F, -bhṛṅginā E. e) divyaṃ ACG, divyāṃ E. f) -rtham FH.

COLOPHON: *omitted in ABFG (F has an open space of approx. one inch*; E *contains the colophon, but continues with śloka* 71f.); śrīkulālikāmnāye H, kaulikāmnāye J, kaulālikāmnāye K, laghvikāmnāye D; kulālikāmate D, kubjinīmate E; candrapūrvāvatāro E; -sambandhaḥ prathamaḥ paṭalaḥ C.

After 70ef, ABEFG *continue with*:

71 evaṃ samyagvidhānena, rudraśaktiḥ svayambhunā |
nirmitā svāṅgajair varṇair, nādiphāntasvarūpiṇī ||
72 sarvākṣaramayī devī, sarvalakṣaṇalakṣitā |
utpannā sumahātejā, bhairavābhimukhe sthitā ||
73 vadate mālinī kas tvaṃ, devo 'haṃ kim upāgataḥ |
māṃ tvaṃ kathaṃ na jānāsi, devi tvaṃ kena nirmitā ||
74 sṛṣṭikrīḍāvatārārthe, mayā utpāditā priye |
tvam evotpāditaḥ kena, brūhi vākyaṃ tu bhairava ||
75 varṇarāśir ahaṃ bhadre, svayambhūr jagataḥ patiḥ |
mamāṅgasambhavair bījais, tvam evotpāditā mayā ||
76 vīrāvalīti tena tvaṃ, rudraśaktiḥ praśasyase |
vadate mālinī kruddhā, tvatsvakīyaiḥ śarīrajaiḥ ||
77 varṇair utpāditāhaṃ te, gṛhṇa varṇān svakān iha |
prasārya varṇamālāṃ tu, tattvākāraṃ svarūpiṇam ||
78 pūrvabījatanur bhūtvā, prasuptāmṛtakuṇḍalī |
kutaḥ sarve gatā varṇā, bhrāntacittaḥ sureśvaraḥ ||
79 paraṃ vismayam āpannaḥ, kṣaṇam ekaṃ vitarkitaḥ |
lolībhūtās tu te sarve, jīvatattve layaṃ gatāḥ ||
80 aho devyāḥ prabhāvas tu, iti cintā jagatpateḥ |
stunoti vividhaiḥ stotrair, devo bhuvanamālinīm ||
81 kāvarṇā kāmarūpe pur eva purigatā jālapīṭhe jikā yā
ṣaḍbhinnā madhyapīṭhe tripathapadagatā tvaṃ ca śṛṅgātakārā |
siddhair yā veṣṭitāṅgī parivṛtacaturaiḥ ṣaṣṭibhir yogivṛndair
yuktā hṛtpaṅkajena ḍaralakasahajā pātu māṃ rudraśaktiḥ ||

iti kulālikāmnāye śrīkubjikāmate candradvīpāvatāro nāma prathamaḥ paṭalaḥ ||

Variant readings:

71b -śakti E; -bhujāḥ B. d) -phāntā FG, -phāntāc ca rūpiṇī E.
72c utpannās tu mahā- EFG, -mahāntejā B, -mahantejā A.
73b -gatā AB.
74a -rtham AB. c) -pāditam EFG. d) [tu] subhairava AB.
75a bhadram F. b) -bhūḥ B. c) varṇais (*for* bījais) B.

76b -paṭhyase E, -paṭhyate FG. d) tvaṃ (*for* tvat) EFG.
77a tu (*for* te) EFG. d) tattvākāśa B; su- A, sudhātvinīm EFG.
78a -tanūr E. c) sarva B; sarva gaṇā F. d) bhrānti EFG; sureśvara EF.
79d jīvasūtre A; gatā AB.
80a devyā AEF; -bhāvo 'yam EFG. b) adbhuto bhuvanatraye EF(-traya F) G; -pate AB.
After śloka 80b, EFG *insert*:
iti saṃcintya viśvātmā, devadevo jagatpatiḥ |
cakāraivaṃ (-va G) tadā citte, devī kruddhā mamopari (sam- F) ||
prasādayāmy ahaṃ tāvad, etāṃ bhuvanamālinīm (-ni F) |
tataḥ stotuṃ samārabdhe (-bdhā FG), devadeve (-devī FG) surésvarīm (-rī G) ||
c) stunomi A, stotrair G; vividharūpais tu EFG. d) devyo B; tadbhaktyā prabalīkṛtam EFG.
After 80cd, EFG *insert*:
stuvatā devadevena, nirbharānandacetasā |
idaṃ stotraṃ samārabdhaṃ, divyam ānandabhṛṅgirā (-rān EF, -rāṭ G) ||
After this inserted śloka, F *repeats the following lines*:
.... stotrai[r], devī bhuvanamālinī |
tata stotraṃ samārabdhaṃ, devo devī sureśvarī ||
stotrair vividharūpais tu, tadbhaktyā prabalīkṛtaḥ |
stuvatā devadevena, niḥsaṃkalpanacetasā ||
idaṃ stotraṃ samārabdhaṃ, divyam ānandabhṛṅgarāṭ ||
81a -varṇa E, -varṇaḥ B; purava G, pulava ABE, pralava FG' ; puligatā BEF, pulagatā A; jikā yām EG. c) ṣaṣṭhi- EFG; yogavṛ[n]dai F. d) tra tyaktvā G, tras tyaktvā F, vyaktā E; -pañcakejā AB, -pacakena FG, -pañcake yāṃ E; -hayā FG. *Note the irregular metre in this pāda of the Sragdharā.*
COLOPHON: śrīkulā- G, śrīmatkulā- F; śrīkubjinīmate E; candrapurāvatāro E, candradvīparūpāvatāro G' ; sambandhaḥ paṭalaḥ prathamaḥ AB, prathamaḥ paṭalaḥ samāptaḥ G, prathamaḥ paṭala samāptam F.

PAṬALA 2

śrībhairava uvāca ||

1 jaya tvaṃ mālinī devī, nirmale malanāśinī |
jñānaśaktiḥ prabhur devī, buddhis tvaṃ tejavardhanī ||

2 jananī sarvabhūtānāṃ, saṃsāre 'smin vyavasthitā |
mātā vīrāvalī devī, kāruṇyaṃ kuru vatsale ||

Daṇḍaka

(1) jayati paramatattvanirvāṇasambhūtitejomayī niḥsṛtā vyaktarūpā
(2) parā jñānaśaktis tvam icchā kriyā ṛjvirekhā punaḥ suptanāgendravat
(3) kuṇḍalākārarūpā prabhur nādaśaktis tu saṅgīyase bhāsurā
(4) jyotirūpā surūpā śivā jyeṣṭhanāmā ca vāmā ca raudrī manākhyāmbikā
(5) bindurūpāvadhūtārdhacandrākṛtis tvaṃ trikoṇā a-u-ma-kāra i-kāra
(6) e-kārasaṃyojitaikatvam āpadyase tattvarūpā bhagākāravat sthāyinī
(7) āditattvodbhavā yonirūpā ca śrīkaṇṭhasambodhanī rudramātā

-devadeva E.
Before jaya (1a), AB *read* oṃ.
1a devi G. b) nirmalā FG (G' *corrects*); nāśanī ADEH (E *erades* -śinī). c) -śakti BCEFHJK; devi ABDEFG. d) -vardhani ABE, -vardhinī C; buddhis tejovivardhanī FG.
2c vīrāvalīnā devī tve F; devi CDE.

Daṇḍaka

(1) -sambhūta- BEJ; nisṛtā HK.
(2) *After* kriyā, EFG *insert* maṅgalā; rijvi- HK, rijva- D, riju- C; *after* ṛjvirekhā, BHJK *insert* surekhā; nāgendrasat- AC.
(3) -śaktiḥ su- G; saṃmīyase F.
(4) svarūpā (*for* surūpā) HJK; *after* śivā, CD *insert* caiva; -nāmā ca *omitted in* BCD; vāmātha ADHK; *after* raudrī, EFG *insert* tvam; matākhyā- EF, manākṣā- HK.
(5) *For* a-u-ma-kāra: a-i-u-ma-kāra D, a-i-ma-kāra B, anuma-kāra F, mā-kāre E; *for* i-kāra: e-kāra DK, o-kāra B, ī-kāra AJ, oṃ-kāra FG.
(6) *For* e-kāra: o-kāra DH, oṃ-kāra K, -e ca E, *omitted in* AC; samyojitaitatvam B, -yojyaikatram C, -yojyatekatvam H, -yojyayattatvam J, -yojyate K, -yojyāyatatvam A, -yojitvaikathayattatvam D, -yojitaikatra(-kantra- F)yattatvam EFG; āpadyase (*as text*) D, -set B, -te AFGHJ, utpadyate CE, *omitted in* K; tatsvarūpā EG; *after this word*, HK *insert* svarūpā, C surūpā; bhagākāravasthāyinī BK, -kāravatsāyinī A, -karovasthāyanī D, -karasaṃsthāyinī FGJ (-nīm F), -kārāvindusthā nādavigrahā C, *as text* EH.
(7) *For* āditattvodbhavā: āditaḥ kṣānta- EFG (ādita- E), āditaḥ kṣāntatatvodbhavā A, āditaḥ tvādbhavā āditaḥ kṣānta- B, *while* D' *adds* ādikṣāntaḥ; *for* yonirūpā: yoniḥsvarūpā A, yonisvarūpā EG, yonirūpā svarūpā BHK, yonisurūpā svarūpā C; ca *omitted in* D; -sambodhinī EFG, -sambodhini B, -sammohanī CH, -sammohinī JK.

(8) tathānantaśaktiḥ susūkṣmā trimūrtyāmarīśārghinī bhārabhūtis
(9) tithīśātmikā sthāṇubhūtā harākhyā ca jhaṇṭīśabhauktīśa-
(10) sadyātmikānugraheśārcitā krūrasaṅge mahāsenasambhoginī
(11) ṣoḍaśāntāmṛtā
bindusandohaniṣyandadehaplutāśeṣasamyakparānanda-
(12) nirvāṇasaukhyaprade bhairavī bhairavodyānakrīḍānuṣakte
(13) parā mālinī rudramālārcite rudraśaktiḥ khagī siddhayogeśvarī
(14) siddhamātā vibhuḥ śabdarāśīti yonyārṇavī vāgviśuddhāsi
vāgeśvarī
(15) mātṛkāsiddham icchā kriyā maṅgalā siddhalakṣmī vibhūtiḥ
subhūtir
(16) gatiḥ śāśvatā khyāti nārāyaṇī raktacaṇḍā karālekṣaṇā bhīmarūpā
(17) mahocchuṣmayāgapriyā tvam jayantyājitā rudrasammohanī
(18) tvaṃ navātmānadevasya cotsaṅgayānāśritā
(19) mantramārgānugair mantribhir vīrapānānuraktaiḥ subhaktaiś ca
(20) sampūjyase devi pañcāmṛtair divyapānotsavair
ekajanmadvijanma-

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(8) trimūrtya- JK, trimūrti a- B, trimūrti C, trimūrtir *others*; -marīśa arghīśanī B (marīśa *added in margin*), -maghrīśinī J, -marāsanī K (*space for an* akṣara *left open before* -sa-), tathā cāmarīśārghiṇī T, tathā śāvarīsāsanī C, varārghīśanī H, vareśārghimī A, varṣārghinī D, varīśārghinī EG, varīśārghyeśinī F.

(9) (-bhūti)sthitisātmike D; -ātmike HK, -ānvite J; sthānu- AFJK; harākhyārddha- A; saṃṭīśa EF; *after this word*, D *inserts* krodhe; bhauktīka EHJK, bhautika G, bhūtika F, *omitted in* AC.

(10) (nugra)hīśārcitā EG, -hārcite C, -heśā ca HK; *for* krūrasaṅge: tvaḥ krūrasaṅge A, (tva?) krūrasaṅge B, krūrārcitā tvam HK, krūradehānugā tvam EG, krūradahānugāt F, krūra D, tvam CJT.

(11) ṣoḍaśā cāmṛtā BHK, ṣoḍaśāntā sa- C; -dohinīṃ syanda- A; surānanda- D.

(12) -saukhyaprabhe C; bhairavi ACE; -odyānalīlā- J; -ānusakte AC, -ānuśakte D, -ānuśakteḥ H, -ānuśaktiḥ BJK, -ānuśakti EFG.

(13) -ārcitā B; khage D, khaḍgī A.

(14) vibhu BE, vibhūḥ D; -rāśis tu D; yonyārṇave CDEFG; *for* (vāgviśu)ddhāsi: -ddhi śive C, -ddhāsivā siddha- AB, -ddhe śive siddha- T; *for* vāgeśvari: yogeśvarī J, vāgīśvarī A, vāgīśvari E.

(15) *For* -siddham: -si tvam DF, -siddhim J, tvevam C, -khyā tvam EG; siddhilakṣmī BEGJK, vibhūtiḥ C; *for* vibhūtiḥ: siddhalmakṣmā C; *for* subhūtir: sambhūtir AH, prabhūtir EFG, *omitted in* D.

(16) śāsvatā BC, sāśvatā DGJ, sāsvatā AEHK; *for* khyāti: -khyā parā khyāti BEFJK; nārāyiṇī K; -caṇḍe K; -ekṣaṇī J; bhīṣmarūpā CF.

(17) -cchuṣmā- CD; -yoga- BEHJ; *for* -yāgapriyā, F *reads* -rūpākriyā; jayantyajitā DH, jayantī jayā cājitā cāparā G (+ -jitā, *cancelled*), jayaṃtī jayā cājitā E, jatī jayā vājiṃtā cāparā F; -mohinī J, -mohiṇī HK.

(18) navātmānaṃdevasya K, navātmākhyadevasya EFG; cocchaṅga- ADHK; -yānāśrite BJ, -yānāmṛte K, -pānāsṛte H, -dhā(?)māsṛta- D.

(19) divyamārgā- D; mantrabhir AB, maṃtṛbhih E, mātṛbhir CD, mautribhi F, maulibhir mātṛbhir HJK, mantribhir (*as text*) GC' ; vīrayānā- E; suraktaiś ca F, suraktaiḥ B.

(20) saṃyojyase HK; -pānocchavair H, -pānocchavaiḥ JK, -tsavaiḥ AC; *after this word*, ABDHJK *add* muṇḍakaṅkālakāpālinī (*cf. 23*).

(21) trijanmacatuḥpañcaṣaṭsaptajanmodbhavais taiś ca nāraiḥ
(22) śubhaiḥ phalguṣais tarpyase madyamāṃsapriye
(23) mantravidyāvratodbhāṣibhir muṇḍakaṅkālakāpālibhir
(24) divyacaryānurūḍhair namaskāra-
oṃkārasvāhāsvadhākāravauṣaḍvaṣaṭ-
(25) kāraphaṭkārahūṃkārajātībhir etaiś ca mantrākṣaroccāribhir
(26) vāmahastasthitaiś cākṣasūtrāvalījāpibhiḥ sādhakaiḥ putrakair
(27) mātṛbhir maṇḍale dīkṣitair yogibhir yoginīvṛndamelāpakai
(28) rudrakrīḍālasaiḥ pūjyase yogināṃ yogasiddhiprade devi tvaṃ
(29) padmapattropamair locanaiḥ snehapūrṇais tu yaṃ paśyase
(30) tasya divyāntarīkṣasthitā saptapātālasatkhecarī siddhir avyāhatā
(31) vartate. Bhaktito yaḥ paṭhed daṇḍakaṃ ekakālaṃ dvikālaṃ
trikālaṃ
(32) śuciḥ saṃsmared yaḥ sadā mānavaḥ so'pi śastrāgnicaurārṇave
(33) parvatāgre 'pi saṃrakṣase devi putrānurāgān mahālakṣmi ye
(34) hemacaurānyadārānuṣaktāś ca brahmaghnagoghnā
mahādoṣaduṣṭā

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(21) -odbhavaiḥ DHK; *after this*, HK *insert* śāmbhavais, D saṃbhavais; *for* taiś ca: tais tu C, taiḥ su- FG, tai A, ca K.

(22) phalgubhis HJK; tarpase K, tapyase A; madhya- H.

(23) *For* mantra-: mātṛ- D, dhyāna- C, yoga- HJ, yāga- K; *for* -odbhāṣi-: -odbhāsi- BEG, -odbhāti- A, -odvāsi- F, opavāsi- CT; -kapālibhiḥ CD, -kāpālikair HK, -kāpālinī- J.

(24) -rūḍhe A, -rūpair EFG, -raktaiḥ D; oṃkāranamaskārasvāhā- HJK; -vauṣaṭ *all except* G (*as text*); vaṣaṭ *omitted in* C.

(25) *For* phaṭkārahūṃkāra-: hūṃkāraphaṭkāra HK, huṃkāraphaṭkāra J, hūṃphaṭkāra CD, kaṃkārahuṃ F; jātibhir ABCD, rajatābhir E, *omitted in* FG; etaiś ca *omitted in* FGHJK.

(26) -haste K; -sthitāś cākṣa- JK, -sthitai akṣa- B, -sthitair akṣa- C, -sthitaiḥ akṣa- A, -sthavidyākṣa- FG; -āvali- D, -āvalir C.

(27) mātṛbhir *omitted in* HJK; maṇḍalai A, maṇḍalair CDEGH; yogibhir *omitted in* CFHJK; -pakaiḥ AHJK.

(28) divya- (*for* rudra-) EG, rudivyadra- F; (krīḍā)rasaiḥ J, -rasair BFK, -lasair AH; yujyase ABHK; yoginīṃ A, yoginī CHK, yoginīnāṃ B.

(29) sampaśyase (*for* yaṃ paśyase) BEHJ' K, sa paśyase A, sampaśyasi D, yasvīkṣase F, *as text* CGJ.

(30) -ntarikṣa- EFG; *after* -sthitā, B *inserts* bhūcaryayogi(bhiḥ?); *for* sapta: divya C; *for* -sat-: -sata- C, -saṃ- HJK, -sa- T, (-ga-) B, *illegible* D, *omitted in* A; avyāhṛtā J.

(31) *For* daṇḍakaṃ: daṇḍam A, daṇḍaka BE, (tvā)ṇḍavam D; *for* dvikālaṃ trikālam: dvikālaṃ C, dvikālaṃ trikālaṃ catuḥpañcaṣaṭsapta cāṣṭau HJK, catuḥpaṃcaṣaṭsaptacāṣṭā D.

(32) suciḥ ABJ, suci EH; sa smared D; caurāgniśastr- ACDE.

(33) *After* 'pi, G *inserts* sthitaṃ sakramadhye pi, K sthitaṃ cakramadhye pi, F sthitaṃ pi; -rakṣyase FG; -lakṣmī CDEHK; *for* ye: priye AFG, prade BCHJK, *omitted in* D, *as text* E (*rhythm preserved*).

(34) -cauryā- A; (-ānu)śaktā- BDGHJK, -saktā- AC, -raktā- E, -khaktā- F; brahmaghnā B; -goghna CDG.

(35) vimuñcanti saṃsmṛtya devi tvadīyaṃ mukhaṃ pūrṇacan-
drānukāraṃ
(36) sphuraddivyamāṇikyasatkuṇḍalodghṛṣṭagaṇḍasthalaṃ
(37) ye 'pi baddhā dṛḍhair bandhanair nāgapāśair bhujābaddha-
(38) pādārgalais te 'pi tvannāmasaṅkīrtanād devi muñcanti
(39) ghorair mahāvyādhibhiḥ saṃsmṛtya pādāravindadvayaṃ te
(40) mahākāli kālāgnitejaḥprabhe
skandagovindabrahmendracandrārka-
(41) puṣpāyudhair maulimālālisatpadmakiñjalkasatpiñjaraiḥ sevyase
(42) sarvavīrāmbike bhairavī bhairavas te śaraṇyāgato 'haṃ
(43) kṣamasvāparādhaṃ kṣamasvāparādhaṃ śive ||

3 evaṃ stutā mahādevī, bhairaveṇa mahātmanā |
tato liṅgaṃ vinirbhidya, nirgatā parameśvarī ||
4 nīlāñjanasamaprakhyā, kubjarūpā vṛkodarā |
īṣatkarālavadanā, barbarordhvaśiroruhā ||
5 surūpā ca virūpā ca, anekākārarūpiṇī |
vāmaprasāritakarā, vāmadevī-m-uvāca ha ||
6 ājñānandasamāviṣṭā, stutyānandākulīkṛtā |
na vedmi ko 'tra māṃ stauti, kāhaṃ kasya varapradā ||

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(35) vimuñcati D, vimucyanti CE, pi muṃcati G, pramucyanti HJK; *after this word,* E *inserts* te pi; sa smṛtya AD; devī CFGHJ, *omitted in* D; *after* mukham, F *inserts* nirmala-; -nukāra BDJ, -nukāri A.
(36) mānikya- FHJK, maṇinya D, -mālokya C; *for* -sat-: -sa- BE, -śata- D; -sthalair C.
(37) ye ca DF; dṛtair G; -paśaiḥ DE; bhujāvaha- F.
(38) *For* tvan-: tvaṃ- ACK, tvāṃ- D, te EFG; -kīrtī- AB; mucyanti CEFHJK, vimuṃcaṃti D.
(39) *Before* saṃsmṛtya, EFG *insert* devi (*correction of rhythm*); for saṃ- (*which spoils the rhythm*): sa AD, *absence in* C (*original reading*?); -vindu- A, vṛnda- D; -dvayānte AB, -dvayaṃ tan- C.
(40) mahākāla DEK; -teja- ACD; -prabho EF; -cakrārka- K, -rudrārka- C.
(41) mālālasat- G, mālāsat- FT; -piñjare AB, -piñjaram DHJK, -piṃjale F; sevyase *only in* FGT.
(42) -vairāmbike H; bhairavi A, bhairavave H, bhairave JK, *omitted in* F; bhairavī te HJK; *after* te, D *inserts* dya; śaraṇāgato AFG, śaraṇagato D.
(43) kṣamasvāparādham *only once in* CFHJK; śive *omitted in* D.
3-6 *Accusatives instead of nominatives occur almost constantly in* AB, *often in* D.
3a stutvā ABH, stuto CD. c) -bhedya CE.
4a *omitted in* J; -susampra- E. b) kubji- B; vṛtodarā C, mahodarā EGHK, mahodarām F; *omitted in* J. d) varvaraudraśiro- AB, varcanordhva- E, carcanordhva- J.
5a sva- CDE. c) mama (*for* vāma) A; -prasādita- H. d) vāmadevam HJ, devī devam EF, devadevam G.
6a -mahāviṣṭā AB, -mahātṛptā C. b) -nanda- F. c) vetti AB, veti C; ko (*for* ko 'tra) C; mahaṃ (*for* māṃ) C; stotā FH. d) aham (*for* kāhaṃ) C.

7 uvācaivaṃ mahāsattvā, dṛṣṭipāto madīyakaḥ |
āśīviṣeva duṣprekṣyaḥ, sa kathaṃ dhāritas tvayā ||
8 prārthayasva tadā kiñcid, yat te manasi rocate ||
śrībhairava uvāca ||
9 prasādāya mahādevi, dadājñānugrahaṃ mama |
tapasā tava cogreṇa, mama hāniḥ kujāmbike ||
10 sañjātā tena me devi, pūrvam uktam idaṃ mayā |
evaṃ śrutvā mahādevī, salajjā gadgadekṣanā ||
11 kiṃ te siddhaṃ mahādeva, yena lajjāpitā vayam ||
śrībhairava uvāca ||
12 pūrvam uktaṃ mayā tubhyam, ājñāsamayagocare |
mattulyānugṛhītvā tu, paścād bhava gaṇāmbikā ||
13 kasyedaṃ siddhasantānaṃ, pāramparyakramāgatam |
matsakāśāt punas tubhyaṃ, tvatsakāśāt punar mama ||
14 evaṃ tad bhairavaṃ vākyaṃ, śrutvā devī parāṅmukhī |
sañjātā kubjikārūpā, lajjāto rabhasoditā ||
15 kiṃ tu lajjāyase devi, pūrvam ājñā mayā tava |
idānīṃ dada me śīghraṃ, mā śaṅkā mā vilambaya ||
śrīkubjikā uvāca ||

7a uvācaiva J; ūcus tvevam C, ūcus tevam A, ūcus tedam D, brūhi tvaṃ me EFG; -sattvaḥ C. b) madīṣakaḥ F, madīyaḥ A, samīpakaḥ C, samīpataḥ HJ. c) āsīviṣeva AHJ, āśīviśeva C, āśīrviṣeva T, āśīrviṣa ca F, āśīrviṣajaś ca D; duṣprekṣa A, duṣprekṣau C, duḥprekṣyaḥ DT, duḥprekṣya H, duḥprekṣyaṃ J, duhprekṣā G, duhprekṣāḥ E, duhprekṣyā K, duprasādenaiva deśiṣprakṣa F. d) dhāritaṃ CEG.

8a *For* tadā, DEG *read* varaṃ. b) vartate ABC.

- śrībhairava uvāca *omitted in* FHJK; bhairava CE, śaṅkara D.

9a prasādāyan A, prasādo yaṃ C, prasādenaitad E, prasādanaiva G, tuṣṭāsi yadi D, uvāca bhairavo HJK; *for* mahādevi, C *reads* sadānujñā, D me devi, EG deveśi, HJK devīṃ; F *reads this pāda as* devajā ce prasannātmā.

9b tadājñā- D, dadā tu nu- C, dakṣājñā- F, dehy ājñā- HJK. c) tava ugreṇa HJK, tava tīvreṇa EFG, ca tavogreṇa D. d) *For* mama: sama E; kulāmbike HJK.

10a māṃ ABC, sā HJK, (sa?) D. b) *After* uktam: tvayā tv idam AB, mayānvitam CD. c) śrutvābravīd devī FG, ca tvāṃ bravīd devī E. d) gadagadekṣaṇā G, gadadekṣaṇā E, gaṅgadekṣaṇā CH, gaṃgadekṣaṇā FJ.

11a *For* te: tvaṃ C, tva- HKT; 'siddham AD; kuleśāna ABC.

- bhagavān uvāca DE.

12c mattulyonugrahītvā tu B, mama tulyānugṛhītvā tu C, mama tulyānugrahītvāt D, mama tulyān tanuṅ gṛhya H, mama tulyatanuṃ gṛhya K, mama tulyam anugṛhya J, mattulyān anugṛhya tvam E, mattulyān anugṛhna tvam FG, *as text* A, *but he writes* -grahītvā *as well as* -gṛhītvā. d) EG *read* deva *for* bhava; -ke CDEHJK, B *illegible*.

13a kasyāyaṃ EFG; siddhi- AB. b) parāparasamāgatam ABC, parāparam ihāgatam DHJK, pāramparyakramāgataḥ EFG.

14a evaṃ tu H, abravīd C; d *reads* māheśvaraṃ *for* tad bhairavaṃ. c) saṃjātaṃ BDHJ, saṃjāta A; -rūpaṃ ABCDHJ. d) rabhasoditāṃ AB, rabhasobhitaṃ CJ, rabhasoditaṃ H, nabhaśoditaṃ D, rabhasātmikāṃ E, rabhasātmikā FG.

- *After 14d*, E *inserts* bhairava uvāca, F śrībhairava uvāca.

15a kiṃ tvaṃ FG; lajjayase HJK, lajjāyate AB, saṃlajjase FG; devī F. b) pūrvāṃ F. c) dehi FG, vada D. d) mā saṅkī B, mā saṃki C, mā saṅkā H, āsaṃkī A, aśaṃkī D, āśaṃkā J, kā śaṅkā FG, *as text* ET.

- śrīkubjikovāca AC, devy uvāca EHJK, śrīdevy uvāca DFG.

16 aprabuddhapramattena, yadā tad rabhasoditam |
tat kiṃ nigrahabuddhyā vā, yuktaṃ tvedaṃ kujeśvara ||
śrībhairava uvāca ||
17 sarvānugrahake devi, kiṃ na budhyasi cātmani |
na mayā rahitaṃ kiñcin, na tvayā rahitaṃ kvacit ||
18 anyonyaguṇayogena, kāryakāraṇayogataḥ |
tvaṃ gurur mama deveśi, ahaṃ te na vicāraṇāt ||
19 rudrabhairavavīrāṇām, eṣā cājñā na kasyacit |
yadi śiṣyaṃ na manyetha, mitratvena tadā dada ||
20 evaṃ brūte tadā devyā, sarvam etad bhaviṣyati |
paścimedaṃ kṛtaṃ deva, pūrvabhāgavivarjitam ||
21 candradvīpaṃ manoramyaṃ, deva tyaktuṃ na me manaḥ |
paścimaṃ sarvamārgāṇāṃ, tvaṃ tāvad anuśīlaya ||
22 paścimāmnāyamārgo 'yaṃ, siddhānām akhilaṃ dada |
gacchāmy ahaṃ punas tatra, bhārate kulaparvatam ||
23 anādiyugaparyantaṃ, kīrtayāmāsa tadvidām |
śrīparvataṃ kumārākhyaṃ, chāyāchatravibhūṣitam ||
24 evam uktvā gatā tūrṇaṃ, śrīmatkaumāraparvatam |
tatra chāyātmikā devī, avyaktā vyaktarūpiṇī ||
25 kṣapitvā kālaparyāyaṃ, yāvad ālokayed diśām |
uttarāṃ tāvat tat sarvaṃ, liṅgapūrṇaṃ mahāvanam ||
26 aśītiyojanāyāmaṃ, samantāt parimaṇḍalam |
caturdvārasamopetaṃ, tīrthakoṭibhir āvṛtam ||

16a -svabhāvena EG. c) etat kiṃ A, etat taṃ B; vā *omitted in* AB. d) yuktāṃ BD, yukta CE, nedaṃ GFHJK; vedaṃ D, tvaiva A, nedaṃ E, yuktaṃ FGHJK; kujeśvaraḥ A, kuleśvara FKT, maheśvaraḥ D.

- bhairava uvāca DE.

17a -grahike D, -grāhake HJ, -grāhike EFG. b) budhyase A; kim ātmānaṃ na budhyase EFG.

18a -saṃyoga D, -saṃyogāt D' . d) vicāraṇā CDG, nātra saṃśayaḥ FHJ.

19b śeṣā H, saiṣā K. c) manyeta CG, manyethā HJK. d) mitratena tvadā C; FG *read* vada *for* dada.

20a HJK *read* uvācedaṃ *for* evaṃ brūte; devyāḥ AB, divyā G, devī FHJK. c) idaṃ ca paścimaṃ deva FG. d) pūrvabhāva- FHJK.

21b devaṃ BDF; na me mataḥ A, namo namaḥ D (D' *corrects*). c) paścime BDHJK. d) tvaṃ tāvam CE, tvat tāvad JK, bhāva tvam F; -layā ABG.

22b F *reads* vada *for* dada. c) gacchāmo haṃ C, gamiṣyāmi DEG. d) bhārataṃ HJK; -parvate FG.

23a anādiguṇa- D; -paryāptaṃ CD, -paryāyaṃ E, -paryāye FG. b) kīrtiyāmāsa AB, kīrtayāmi tu HJK, kīrtanīye ca FG, kīrtayiṣyāmi E; -vidam ABC, -vidā D. c) -parvata CDFJ.

24a uktā D; gatā-s-tūrṇaṃ HK. d) vyaktāvyaktasvarūpiṇī EFG.

25a kṣapayitvā CD, nītvātha F; -paryantaṃ DEG. b) ālokaye ABJ; diśā H, diśam F, diśaḥ EG. c) uttarān/t ABCDG, uttaran H, uttaraṃ JK; tāva tat sarvam B, tāvatā sarvam C, tāvat sarvaṃ hi D, tāvad īkṣeta F, tat *omitted in* J. d) mahāvalam AD.

26a asīti A, āsīti H, āśīti BFJ. d) tīrthaiḥ ko- C, -konibhir F.

27 anekasiddhasaṃchannaṃ, manoramyam anopamam |
tamoguṇagaṇākīrṇam, anekāścaryasaṃkulam ||
28 devyādṛṣṭinipātena, akasmāc chrīr upasthitā |
tena śrīśailam uddiṣṭaṃ, devyānāmapratiṣṭhitam ||
29 aṅguṣṭhena kṛtā rekhā, svasthānasya ca tasya vai |
tatra jātā nadī divyā, sāsīmā ubhayor api ||
30 tacchāyāṃ niścalāṃ kṛtvā, ājñāṃ dattvā tu śāmbhavīm |
atra yo viśate kaścit, sa me tulyo bhaviṣyati ||
31 hartā kartā svatantro 'sau, bhraṣṭajñānaprakāśakaḥ |
ājñāto guṇam aiśvaryaṃ, trailokye sacarācare ||
32 evam ākṣepayitvā tu, gatā trikūṭaparvatam |
tatra kālaṃ kṣapitvā tu, kiṣkindhākhyam anugrahet ||
33 tasya cājñāvibhūtiṃ tu, dattvānugṛhya rākṣasān |
yena tiṣṭhāmy ahaṃ tīre, samudrasya tv aśaṅkitā ||
34 tatra kanyākumārī tvaṃ, gatvā kālasya paryayam |
samudram anugṛhītvā, daradaṇḍīṃ gatā punaḥ ||
35 tatra chāyādharī devī, avyaktaguṇacetasā |
lokānugrahahetvarthaṃ, tatrājñāṃ mocayet punaḥ ||
36 pūrvasthāne tu yā vācā, sā tv atraiva bhaviṣyati |
evam uktvā gatā dūraṃ, paścimaṃ himagahvaram ||

27a -saṃchatraṃ F, -sampannaṃ BC. b) *For* anopamam: manoramam B, manoharam FJK; F *reads in pāda 27b* ānaupamyāmanoramam. c) *For* tamo: tato D, tapo- HJK, śaro- F; samākīrṇam B.

28ab -pātena, akasmājjīrupasthitā F, -patena, akasmāc chrīrūpasthitā AB, -pātenākasmāc chrīrūpasaṃsthitā DEG (-taṃsthitā E). c) yena C; -śaila F; uddiṣṭo F. d) -nāmnā EGK, -nāmna F; -ṣṭhitaḥ F.

29a kṛte rekhe C. b) -sthāne teṣu tasya vai D; ca *omitted in* F. c) yātā C; devyā EG. d) r-ubhayor C, cobhayor G, cebhayor F.

30a niścalī G, nikhilaṃ F. b) ājñā CEK; śāmbhavī CHK, sā bhuvīm E; *for* tu śāmbhavīm, D *reads* gatā bhavī, F tato gatā. c) asmin viśati yaḥ kaścin F. d) *For* sa me: samā C, mama DEFG; tulyā C.

31a kartā hartā CFHJK; -tantrāsau F. b) -kāsakaḥ ACDGHJ, -kāsakaṃ B. c) -to sya guṇai- F. d) -lokya F; -caram F.

32a ākṣipayitvā A, ākṣapayitvā BD, ākhyāpayitvā C, ākṣapya sā devī F. b) traikūṭa-ABC; trikūṭaṃ parvataṃ gatā HJK. c) kṣapayitvā tu AD, kṣapayitvā E, ca nītvā sā F. d) kiñcindhākhyam anugrahe A; anugrahe *also* in BC.

33a vatrety ājñā- F; ājñā- C; ABF *read* ca *for* tu. b) -graha ABCDE, -grāhya FG; -sāṃ CEHJK, -sām A. c) yena tiṣṭhāmi tīre smin F. d) samudrāsya B, samudrasyā E; asaṅkitā BH, asaṃkitā CEJK, aśaṃkitā D; samudrasyāsya śaṃkitā FG, samudrasya visaṅkitā A.

34a *For* kumārītvam, D *reads* cira kṛtvā; kumāri- HJ. b) *For* gatvā: kṛtvā GJ, dhṛtvā FHK, vṛtvā E; paryayāt EGHK; D *reads in this pāda*: kālasya ca viparyayam. c) -grahitvā E, -grahitvātha B, -gṛhītvā tu C, -gṛhyātha FG, cānugṛhyā ca K, cānugṛhyāsu J, vānugṛhyāṣu H, dīkṣayitvā tu T. d) devadaṇḍī CHK, dvaradaṇḍī E; *all mss. except* T *read* -ī.

35b -cetanā F, -cenā G, -cetasya D. d) *all palm leaf mss. except* T *read* -ājñā; taṃtrājñā J; tatrājñām ity amokṣayat FG.

36b *For* tv atraiva: tatraiva CH, atraiva D, cātrāpi EFG, cātraiva JK. c) uktā J; *for* dūraṃ, F. *reads* pūraṃ. d) himaparvatam F, gahvaraṃ punaḥ EG.

37 yatra olambikā nāma, tiṣṭhate vanapallikā |
raktāmbaradharā raktā, raktasthā ratilālasā ||
38 tatrasthā gahvarāntasthā, guhāgahanavāsinī |
yāvat santiṣṭhate kālaṃ, tāvad yogimayaṃ khilam ||
39 tais tu santoṣitā devī, nayopāyair anekadhā |
tataḥ prasannagambhīrā, uvācedaṃ kujeśvarī ||
40 anekopāyaracanā, vivekaguṇaśālinī |
oḍḍitā yena aṅghribhyāṃ, tenedam oḍḍiyānakam ||
41 bhaviṣyati purāvastham, aṣṭakoṭiguṇāśrayam |
āgatya khecarīcakrāt, tv amoghājñāprasādataḥ ||
42 aṣṭau te mānasāḥ putrā, bhaviṣyanti ca ṣaḍguṇāḥ |
śākinyaṣṭakamātā tvam, aṣṭasiṃhāsanādhipāḥ ||
43 rudrāṇī rudraśākī ca, gomukhī sumukhī tathā |
vānarī kekarī caiva, kālarātrī ca bhaṭṭikā ||
44 vāmano harṣaṇaś caiva, siṃhavaktro mahābalaḥ |
mahākālaikavīraś ca, bhairavaś ca pracaṇḍakaḥ ||
45 caturbhujo gaṇādhyakṣo, gajavaktro mahotkaṭaḥ |
airāvato vināyakṣaḥ, ṣaḍ ete prāticārakāḥ ||
46 putrīputrāṣṭakopetā, nivṛttisthā niyāmikā |
anekasṛṣṭikartā ca, susampūrṇaguṇojjvalaḥ ||
47 kṛte coḍḍamaheśāno, mitrānandaḥ patis tava |
aṣṭau putrāḥ kariṣyanti, adhikāraṃ paścimānvaye ||

37a *For* olambikā: te lambikā C, ulambikā A, volambikā FG', ḍolambikā K, tu lambikā G, tullambikā E, tu ambikā T; *as text* BDHJ. b) -pālikā ABCEFG. d) raktā- BF; rāti- F.
38a tatra sā EFG. b) gahaṇa- BJ, gahvara- DEG, gahvana- F, -vāśinī C. d) yogī- CD, yoni- HJ, -mayākhilam EG, -mayaṃ kulam F.
39b vinayo- CDHJK; aṇekadhā BHJ. N.B. *39c-65a omitted in* G *(one fol. missing; numbering in order).* c) tatra AC, tat D; -rām EHJK, -ras F. d) kuleśvarī BDEF.
40b -sālinī ACHJ. c) oḍritā BK, oḍiyā(nena) C, ottitā J, uttitā AF, uḍītā E; *as text* DHT; aṃhribhyām A, ahribhyām B, tāṃghaiś ca C, oghrīsā H, aughrīsā J, oghrīvo K, uḍ-ḍīśā F, śīghredam E, *as text* DT. d) oḍi- ABC, oḍri- K, uḍḍi- F.
41a bhaviṣyaṃti C, bhaviṣyanti DHJ, bhavikṣati A (-n- *eraded*); puro' vastham B, purovastham A. b) antakoṭi- F, -gaṇā- AB, -guṇāś cayam F. c) āgantu DH, āgantuṃ K, āgataṃ J, āyāntu F, āyāntī C; tv *omitted in* CEFJK.
42a mānasā ABHJ, mānuṣā D. b) -gaṇā A, -gaṇāḥ B. c) śākinyā- C, sākinyā- AB, sākinya- EFH. d) -ādhipā A, -ādhipāṃ E.
43a -sākī AEH, -sākṣī B. c) vāmanī C; kekarā FHJK. d) -rātrīś ca ABC, rātry atha FJK, rātry artha H; bhadrikā E, ghaṃṭikā F, raṅgikā C.
44a varṣaṇaś C. c) -kāleka- C, -vīrau ca F; -kālaś ca bhīmaś ca D. d) -kāḥ AB.
45c -tyo C; -yakṣāḥ AB, -yakaḥ D, -yakṣyaḥ EFT. d) etat C; prati- EFT; -cārikāḥ BC.
46a -petaṃ HJK. b) nirvṛttisthā AB, nivṛttisthaṃ HJK; niyāmikāḥ BT, dvijātmikam D, dvijātmikā F, dvijāyikā E, kriyātmakam H, kriyātmikam K, kilātmikam J, *as text* AC. c) -kartārī ABT (-ro T'), -kartārīṃ D (-aṃ *eraded*), -kartāraṃ C; kartā tvam E. d) -pūrṇaṃ C, -panna- EHJ, -pannā D, -jvalāḥ DF, -jvalā E, -jvalaṃ ABC.
47a kṛtam C; coḍa- A, cotra- B, cātra- F, otra- C, oḍḍa- DHK, auḍḍa- J, rudra- E. b) hṛdyānandaḥ ACEF, hṛdyānandaṃ D, yogānando B, yogānanda J; patin J; tavā F, tavaḥ HJ. c) *For* aṣṭau: aṣṭa- C, śraṣṭo F; kariṣyanty a- EFT. d) -dhikāram FT, vikāraṃ E.

48 adhikāraṃ kariṣyanti, ṣaṭ kulādhipatīśvarāḥ |
yuge yuge bhaviṣyanti, pṛthaksaṃjñākramodayāḥ ||
49 evaṃ te sūcitaṃ sarvaṃ, kramaughaḥ kulapaddhatiḥ |
bhaviṣyadraktacāmuṇḍe, gamiṣyāmo yathepsitam ||
50 evaṃ dattvā varaṃ tebhyaḥ, karālaṃ ca samāgatā |
mahājvālālisandīptaṃ, dīptatejānalaprabham ||
51 mahājvālāvalīṭopaṃ, devyās tejo mahādbhutam |
dhṛtaṃ yena pratāpo 'syās, tena taj jālasaṃjñakam ||
52 kiñcitkālasya paryāye, prabuddhakiraṇojjvalā |
vicitraracanānekaṃ, paśyaty agrendrajālavat ||
53 kasyaiṣā racanā divyā, pūrvam āsīd ihādhvare |
mattejasaḥ pratāpena, bhraṣṭā tvaṃ na palāyitā ||
54 karālavadane tubhyaṃ, māyājālaprasārike |
jālandharādhipatyatvaṃ, bhaviṣyaty acireṇa tu ||
55 āgatya khecarīcakrāc, chrīsiddhakauṇḍalīśvaraḥ |
aśeṣārthavido nāthaḥ, sa te nātho bhaviṣyaty ||
56 bhaviṣyanti karālinyo, daśaiva duhitā tava |
bhaviṣyanty uttarānandā, daśaite guṇavattarāḥ ||
57 prāticārās tu ṣaḍ bhadre, bhaviṣyanty anugocare |
ājñānandasamekatvaṃ, karālīduhitājanam ||

48b ṣaṭ kule ca kuleśvarī C. c) puro purā F; kariṣyanti ABC. d) -yā AJ, -kāḥ CD.

49a sūcitā FHJ, sūcitāḥ K; sarvā HJ, sarvāḥ FK. b) kramoghāḥ FK, kramoghā HJ, kramogha A, kramaugha BT; -paddhatim CD, -paddhatau E. c) bhava tvaṃ E; rakṣa- K. d) gamiṣyāmya B, gamiṣyāmi FHJK; yathāsukham E.

50b karālavanam (*for* karālaṃ ca) E, karālamva- A, *illegible* B, karālaś ca K, karāliś ca C, karālyantaṃ T, karālibhyāṃ D; samāvṛtā D. c) -jālāli- K, -jāloli- FH, -jvāloli- AB; -dīptā C. d) *and 51a, omitted in* K; -tejo- E, -prabhā C; tejānalasamaprabham FHJ, dīptamahānalaprabham D.

51b devyā ACDK, divya- E; mahadbhutam BEHJK, mahodbhutam D. c) dhṛto J, vṛṃtam A, dhṛtā EH, pṛto F, prīto K, pṛtaṃ C, (pyetaṃ) B, *as text* DT; syāt AH, syā J. d) tenedaṃ FHJK, tenetaj DE, tena C; jala- F, jvala- D, jālandha- C, -saṃjñitam C, -saṃjñikam AB.

52a paryāyaiḥ D. -lām D, -lāḥ B. c) -kāṃ CE; cd *omitted in* J. d) paśyantīndrajālavat D.

53a kasyeṣā AC. b) nāsīd FHJK; ihāpunaḥ F, mahādhvare C, tavādhvare J. c) satejasā E; prabhātena C. d) bhraṣṭa FHK, bhraṣṭo C, dṛṣṭvā E; na tvaṃ C, na tva A, ratna B; pralāyitā D, pralāpitā FHJK.

54a vadanā tulyam C. b) -jvāla- C, -jvala- F. c) jāladdharā- F, jālāndharā- CD, jālatvarā- K.

55a āgaccha E, āgataḥ FJK, āgatyaḥ H, āyāntaṃ C, āgantu D; -cakrāt ABEJK, -cakrā CD. b) śrī- BCDEK, srī- AJ; -siddhe FK, -siddhaḥ BJ; -kuṇḍalīśvaraḥ EFHJK, -kauṇḍaleśvaraḥ C. c) nātha AB, nāma E. d) bhartā FHJK.

56a karālinyā H, karālāsye E. b) daśaite DFJK, dasaite H; duhita A, duritā J; daśa duhitaras tava E. c) bhaviṣyaty DFHJK; -nde CE. d) daśaiva C; -vattarā ABCFHK.

57a prati- C; E *reads* ca *for* tu. b) bhaviṣyaty K, bhaviṣyante na AB; atra gocare EFHJK, *as text* DT; C *reads for pāda 57b* bhaviṣyantī tra gocarāḥ. c) āpyānande E, ayyānanda- D, āryānanda- C, āghānanda- A, oghānanda- B, -samaikatvaṃ A, -samekan tu D, -sametas tu E, -mayaikatvaṃ C. d) karāli- E, karālo- AB, -duhitājjanaḥ E, duhitaṃ janam C, -janāḥ FHK, -janā J.

58 mālā śivā tathā durgā, pāvanī harṣaṇī tathā |
jayā tu suprabhā caiva, prabhā caṇḍā ca rugminī ||
59 śakuniḥ sumatir nando, gopālaś ca pitāmahaḥ |
pallavo meghanirghoṣaḥ, śikhivaktro mahādhvajaḥ ||
60 kālakūṭo daśaivaite, putrāḥ siṃhāsanādhipāḥ |
bhaviṣyanti bhave tubhyaṃ, meghavarṇādito gaṇāḥ ||
61 bṛhatkukṣaikadaṃṣṭraś ca, gaṇeśo vighnarāṭ prabhuḥ |
mahānandaḥ ṣaḍ evaite, bhaviṣyanti gaṇeśvarāḥ ||
62 uttarānandam īśānāḥ, kariṣyanti yuge yuge |
jñānabhraṃśāvasāne tu, saṃjñābhedān punaḥ punaḥ ||
63 karālī tava santāne, bhaviṣyanti mamājñayā |
evam uktvā maheśānī, gatā sahyaṃ mahāvanam ||
64 sampūrṇamaṇḍalārcībhiḥ, pūrayantī jagattrayam |
niḥśeṣaṃ nikhilaṃ viśvaṃ, lokālokāntasaṃsthitam ||
65 yāvat santiṣṭhate tatsthā, nayopādair anekadhā |
tāvac caṇḍākṣī balavat, paricaryām anekadhā ||
66 kurvantī vividhopāyaiḥ, saukaryaracanān bahūn |
tejobhābhiḥ pradīpyante, caṇḍākṣīguṇapūritāḥ ||
67 yasminn adrau sthitā devī, dedīpyārcir ghanojjvalā |
tat pradeśaṃ sthiraṃ jātam, anyad dagdhaṃ carācaram ||

58a D *reads* siddhā *for* śivā. b) vāmaṇī FHK, vācanī J, pānī D, pārvatī C. c) carccā FHJK (*cf. Ṣaṭs.S. 4/5,50b*), jayantī [tu] E; subhagā C. d) rugmanī A (*in* B *corrected to* rugmiṇī), rukmiṇī CDET.

59a sumato HJK, sumatā F; nandā F. b) gopālo 'tha J. c) meghaniṣpāveḥ F. d) mahājvalaḥ AB.

60a daśeva te F, daśaivete AHJ; kālakūṭodayaś caiva D. b) putraḥ AB, prabhuḥ CDE, prabhu FHJK. c) bhavet AB, bhavat D, tava FHJ; *for* tubhyaṃ: putrā FHJK, (punya?) D.

61c -nanda CEFHJK, -nando AD, -nandāḥ B, *as text* T; ṣaḍaiva te D, ṣaḍaivete H, ṣaḍaivaitā A, ṣaḍevetā B.

62a uttarānanta mālānām C. b) tretāyuge CE, tritāyuge J, purā purā F. c) -bhraṣṭā- C, -bhraṃṣṭā- J, -vaśāne BEJ. d) -bhedāḥ D, -bhedaḥ BC, -bheda A, -bhedā E, -nedāt FJK.

63a karāla F, karāle HJ; santānaṃ CEFHJK. c) uktā D. d) gatās te gandhamādanam C.

64a -ārcibhiḥ D, -ārcibhyaḥ CHJ, -ādibhyaḥ K, *corrupt* F. b) pūrayanti C, pūrṇayantī FHJ. c) niśeṣa C, niśeṣam F, niḥśeṣa E; akhilaṃ D; viśva D. d) -lokāntaḥ D; lokāntakānta- J, lākālānta- F; saṃsthitāḥ D, saṃsthite E.

65a *omitted in* G *up to* -tsthā; tasthā CHJK, tasthāṃ B, taṣṭhā F. b) vinayo- DFHJK, viniyādyair A, vinipādyair B; aṇekadhā CFHJ. cd) *omitted in* D, *added* D' . c) caṇḍākṣi ABEG, caṇḍākṣiṇī CD' , caṇḍākṣiṇo HJK, yaṇḍākṣiṇo F; balavān ABD' E, capalāt G, capalā C. d) -caryā hy ane- JK, -caryā hy aṇe- FH, -caryā-r-aṇe- C.

66a kurvanti CDEFGHK, kurvantu J. b) -racanāṃ C, -racanā ADEFGHJK; bahūṃ AC, bahūḥ EG, bahuḥ F. c) tejobhānti C; -pyantaṃ EG, -ptānte H, -ptānta F, -ptās te JK, -ptaṃ ta D, -pānte C. d) caṇḍākṣiṇyā guṇeritāḥ ABC (-tā AC); -pūritām D, -preritam E, -ākṣiguṇapreritā G' , -ākṣā sā guṇeritā G.

67a yasmin ABDEHK, yasmiṃn J, tasmin G, yasmic(cadrau) F, *as text* CT; girau (*for* adrau) DEG; mahādevī G. b) -ārci ABCDFHJK; mahojjvalā G (G' *corrects*), manojvalā AB. c) -deśa C, -deśe D, -dāṃśaṃ B, tatprasādāt G (G' *corrects*); sthitaṃ ABCG (G' *corrects*); jalam F, jāram C. d) anya dugdhaṃ FJ, anya dugdhraṃ K, anya duḥkhaṃ EG, anyad dukhaṃ C, anyadaś ca D, anyad dag H.

68 āpūritam idaṃ sarvam, anekaracanādibhiḥ |
paśyate parvataṃ mātā, kālānte muditekṣaṇā ||
69 tāvac caṇḍākṣiṇīty agre, paśyaty amitatejasā |
viśvāmṛtaiḥ pūrayantī, divyaughaguṇalālasā ||
70 uvācedaṃ mahādevī, sādhu pūrṇamanorathe |
yenedaṃ pūritaṃ sthānaṃ, tena tvaṃ pūrṇarūpiṇī ||
71 bhaviṣyaty ādhipatyatvaṃ, parvato 'yaṃ tavodbhavaḥ |
viṣuvena tu yogena, yenedaṃ saṃskṛtaṃ tvayā ||
72 tena pīṭheśvarī tvaṃ vai, bhaviṣyasi yuge yuge |
tejaskandhāsanaṃ tubhyaṃ, dvāparāntādhikāriṇī ||
73 bhaviṣyati bhave 'vaśyaṃ, cakrānandaḥ patis tava |
sampūrṇamaṇḍalākāro, granthādhāraḥ kuleśvaraḥ ||
74 dvādaśaiva bhave tubhyaṃ, bhaviṣyanti kumārikāḥ |
tābhyas tv ekaikakoṭiś ca, ādhipatyādhikārikāḥ ||
75 bhaviṣyanti tathā putrāḥ, prāticārās tadardhataḥ |
āgantuṃ khecarīcakrāt, preritās tu mamājñayā ||
76 yena te nāmato brūmi, yathā te 'haṃ prasāditā |
haṃsāvalī sutārā ca, harṣā vāṇī sulocanā ||
77 mahānandā sunandā ca, koṭarākṣī vṛkānanā |
yaśovatī viśālākṣī, sundarī dvādaśī tathā ||
78 siṃhāsanādhipatye tāḥ, pūrṇādrau kulakanyakāḥ |
valir nando daśagrīvo, hayagrīvo hayas tathā ||

68c vīkṣate G. d) kālāgni DFHJ, kālānta G; -kṣaṇāt EG.

69a caṇḍākṣiṇāmāgre EG (-agre E), ugre B. b) -tejasaṃ B, -tejasaḥ A. c) viśvāmṛtena E, dṛṣṭvāmṛtena FHJ, dṛṣṭvāmṛtaiḥ G', dṛṣṭāmṛtaiḥ K; pūrantī EFHJ, pūrayati G. d) -lālasāṃ ABFHJK, -lābhasāṃ D.

70b -ratham C, -rame G'.

71a -adhipatyatvam BC, -ādhipatyañ ca FJK, -ādhipatyaś ca H, *corrupt* D. b) parvatogram FHJK; tatodbhavaḥ J, navodbhavaḥ H, tanudbhedhaḥ D. c) vividhena FHK, vistareṇa G, viśuddhena D; *for* tu yogena, FHJK *read* prayogena.

72a taṃ vai J. b) bhaviṣyati FG, bhaviṣyanti HJ; yuga yuge AD, purā yuge BCE, purā purā F. c) -skandhāsataṃ D, -skandhasatā C, -skandhā tu san FHK.

73a bhaviṣyasi C, bhaviṣyaty FHK; abhave FH, abhaved K, bhaved BD, bhavet GJ; avaśya D, vaśyaṃ ABCFGHJK, *as text* ET. b) candrā- J, viśā- D. c) -ādhāro G. d) kujeśvaraḥ J; panthācāro maheśvaraḥ D.

74a bhavet BDGK. c) tekaika- HJK, caikaikaśaḥ ko- DEG, caikaikako- C. d) cādi- DEG, vādhi- B, -svādhi- A, adhi- CFHJK; -kārikā ABCFHJ.

75a *for* tathā: bhave E, bhavet G. b) prati- CD; tadarthataḥ EG. c) āgantu ABEF, āgataṃ CGJ; -cakrāḥ E, -cakrā CFH, -cakrām J. d) preritā FH, pratitā J; tadājñayā C.

76a ye ca te FHJ; nāgato DH; brūhi BCD. b) yathā te taṃ C, yathā te daṃ F, yathā teṣāṃ J, yathā tvaṃ haṃ D, yathā tvahaṃ E, yathā tvehaṃ G', yat tvayāhaṃ G; prasādhitā CEG, prasādhitaḥ D. d) vānī ABC.

77b vṛkodarā EG, sṛkādarā D, vikānanā B, vakānanā A. d) sunandī FHJK; dvādaśaś C, dvādaśāntimā DEG'.

78a -patyā C, -yasye- F, -pa hy e- J, -paryan- H, -pāś cai- EG, -pās tve- D. b) pūrṇādau F, pūrṇāddhau D. c) valī H; hayagrīvo E. d) daśagrīvo E.

79 sugrīvo gopatir bhīṣmaḥ, śikhaṇḍī khaṇḍalas tathā |
śakraś caṇḍādhipaḥ siddhāḥ, sarvānugrahakārakāḥ ||
80 haṃsabhedādimārgasya, bhaviṣyanti prakāśakāḥ |
āmodaś ca pramodaś ca, sumukho durmukhas tathā ||
81 avighno vighnakartā ca, tava mārgeṣu rakṣakāḥ |
etat sarvaṃ yathānyāyaṃ, caṇḍākṣī puratas tava ||
82 bhaviṣyati mamājñāto, gacchāmaḥ kāmikaṃ yathā |
evam uktvā gatā śīghraṃ, yatrocchuṣmā nadī śubhā ||
83 mahocchuṣmavanāntasthā, divyādivyaughavāhinī |
mahocchuṣmahradaṃ yatra, yatra nīlo mahāhradaḥ ||
84 tatra sā ramate devī, divyājñāguṇaśālinī |
ubhayos taṭayos tasthā, ramitvā kālaparyayam ||
85 yāvat paśyati viśvāṅgī, tattvāṅgī tāvat paśyati |
kāmabhogakṛtāṭopāṃ, vasantatilakojjvalām ||
86 dravayantīṃ dravantīṃ tām, icchayā bhuvanatrayam |
tāṃ dṛṣṭvā prahasitā mātā, kā tvaṃ kasmād ihāgatā ||
87 tāṃ dṛṣṭvā mohitā mātā, jānanty api na jānatī |
viśramya ca muhūrtaikaṃ, yāvad ālokayet punaḥ ||
88 tāvocchuṣma ihāyātā, mamāgre śokavāhinī |
sādhu kāmini sarvatra, yat tvayā darśitaṃ mama ||
89 kāmānandaphalāvāptis, tena kāmeśvarī bhava |
kāruṇyāt kāmarūpaṃ tu, mamāgre vividhaṃ kṛtam ||

79a bhīṣmo ABCHJ. b) śikhaṇḍyo J, śikhaṇḍyā F. c) śakra ABCDH, śakrā FK, śaṅkuḥ G (G' *corrects*); caṇḍādhipāḥ ABG, -pā CDHJ, -po EF.

80d teṣu (*for* tava) J.

81a -hartā ca B. b) *for* tava: te va F, teṣu JK. d) -kṣi- ABEGJ; tathā ABF.

82a bhaviṣyanti DEFGHJK; samājñātā F, mahājñātā G. b) gacchāmo C, gacchāmi FHJK. d) -ṣmanadī FHJK; -nadīṃ śubhām EG.

83a -occhuṣmā- CD, -sthāṃ EG. b) -vāhinīm G. c) -ṣmā C, -vanaṃ yatra G. d) tatra nīlo B, nīlo yatra E, nīlo nāma FHK, yalo nāma J.

84a devi ABCDJ. c) taṭayor ubhayo sthā tu D, ubhayos taṭayor madhye G (G' *corrects*), ubhayos taṭayontasthā C, ubhayos taṭayos tathā A. d) *for* ramitvā, EG' *read* tāvat; kālaviparyayam D, kālaparyayā B, kālasya paryayāt EG', kāryaparyayāt G.

85a tāvat D. b) tatvaṅgī FK, tanvaṅgī EGHJ; īkṣate G. c) -ṭopam AH, *illegible* B, -ṭopā E. d) -jvalam AHJK, -jvalā E.

86a drāvayantī AEFJK; dravantī tām AEHJ, dravantī ca D, dravayantī tām F, vasantīṃ tām C. b) icchāyām C; -trayām CK. c) tān ABCH; [pra]hasitā EGK. d) kas tvam B; kā tvaṃ kiṃ tvam ihāgatā EG.

87a tān ABC; lapitāsmātām C. b) jānantī ca AB, jānatāpi D; jānatī (*for* jānati) G, jānatā C, jānāsi D. c) viśrāmyā E, viśrāntā FHJK; EG *read* sā *for* ca; muhūrtekam AHK, muhūrtakam F, muhūrtas tu D, muhūrtan tu EG. d) ālocayet ABCK; FHJK *read* tataḥ *for* punaḥ.

88a tavocchuṣma B, tāvacchuṣma DFHJK, tāvocchuṣmā AEG, tāvocchuṣmam C; samāyātā E, samāyā G. b) marmārthe A, mamārthe BG (G' *corrects*), mamārtha E.

89a -āvāpti FHJK, -avyāptis ACD, -aprāptis B. c) kāruṇya C, kāruṇyam EFHJK, kāruṇye D, kāruṇyā A, *ill.* B; AB *read* ca *for* tu. d) mayāgre D, vidhivat C.

90 tenedaṃ kāmarūpaṃ tu, mahat pīṭhaṃ tavādhvaram |
bhaviṣyati kalau prāpte, candrānandaḥ patis tava ||
91 vāyuskandhopaviṣṭo 'sau, ātmabhedaprakāśakaḥ |
aśeṣārthavido nāthaḥ, sarvajñaḥ parameśvaraḥ ||
92 kāmike kāmukas tubhyaṃ, kāmadevo bhaviṣyati |
bhaviṣyanti mahānandās, trayodaśa guṇānvitāḥ ||
93 yoginyo yogasampannās, tava ḍikkarikāḥ śubhāḥ |
putrās trayodaśā hy evaṃ, saptaite prāticārakāḥ ||
94 bhaviṣyanti jagaddīpā, jagadānandakārakāḥ |
prabhā prasūtiḥ śāntābhā, bhānuvatyā ca śrībalā ||
95 hārī ca hāriṇī caiva, śālinī kandukī tathā |
muktāvalī tathā cānyā, gautamī kauśikī tathā ||
96 śākodarī ca vikhyātā, rājñāḥ siṃhāsanādhipāḥ |
bhānur anantahetuś ca, surājaḥ sundaras tathā ||
97 mahāvaktrārjuno bhīmo, droṇako bhasmako 'ntakaḥ |
ketudhvajo viśālākṣaḥ, kalyāṇaś caturānanaḥ ||
98 eṣo 'vatāro vividhaḥ, kalau prāpte bhaviṣyati |
lampaṭo ghaṇṭakarṇaś ca, sthūladanto gajānanaḥ ||
99 bṛhatkukṣiḥ surānandaḥ, saptamas tu balotkaṭaḥ |
saptaite viṣamāḥ kruddhāḥ, sarvasantānapālakāḥ ||

90b mahāpīṭham DEFGHJ; tavādhvare CEGJ, duvādhvaram A, tu vā puram F. c) bhaviṣyanti AFHJK. d) mahānandaḥ AJ.

91-92 *omitted in* F *from* vā *in* 91a *to* -dvite *in* 92d.

91a vāyuskāndo- C. b) cātma- EG, -bhedaḥ AB.

92a kāmuke EG; *for* kāmukas: kāmikas DK, kāmikam J, kāmike C, kāmukam H, kāmukham E. c) bhaviṣyati HK; mahānando E, mahānande DHG, madānaṃdai J, sadānande K. d) -nvite DEHK, -dvite F.

93b ḍikarikā C, ddikarikā D, ḍḍikkarikāḥ E, -ntikkariḥ J. c) -daśa DFJ; eva A. d) sapteti AB, saptete C; prati- DEG, -cārikāḥ CF.

94a -dvīpā ABCHJ, -dvīpaḥ D, -vījā K, *as text* EFGT. b) -kārikāḥ DEHJK. c) prabhāḥ ABF; prasūti CDFHK, praśūti J, prabhūtiḥ ABEG; śāntābhāḥ AB, śāntā ca F. d) bhānumatyā DEFG; -balāḥ ABHJ.

95a harī ca HK; hariṇī GHJK. b) mālinī EFGHK; kaṃḍukī E, kaṃṭukī F. d) kauṣikī J, kausikī AH, kauśakī B.

96a sākodarī ABH, sākoṭarī EG, saṅkoṭanī F. b) rājñāṃ C, rājñā ABJ, rājñī EFG, rājñaḥ D, ājñā HK, *as text* T; siṃhāsane sthitā D. c) bhānuratnaś ca EG, bhānoraṇanta- AB, bhātuś cānanta- F, bhānor ananta- DHJK, bhayārananta- C; -hettaś ca A, -phenaś ca F. d) surājo AB, surājā CD, ca rājah G' , varajo E (ā *in* rā *eraded*); sukṣaras tathā FG' .

97a mahāmantrārjuno ACFG, mahāmaṃvārjuno E, mahāvaktrorjuno K, mahāsattvārjuno D. b) bhaṣmako BD, bhaṇyako C; 'ndhakaḥ A, tu kaḥ F. d) kalyānaś AGHK, kalyāno C.

98a eṣvatāro D, eṣvāvatāro B, eṣṭāvatāro A, iṣṭāvatāro C, atrādhikāro FG (G' *notes both* eṣā- *and* iṣṭā-); vidhivat FG. c) lampaṭaṃ C; ghaṇṭā- D, ghaṇṭha- AHK. d) *accusatives in* AC; gajānanam B.

99a -kukṣi AC, -kukṣaḥ D, -kuvjiḥ F; surānandam C. b) saptamam ABCD; ca (*for* tu) HJK; balotkaṭam ABC. c) saptama A; tu mahākṣudrāḥ HJK, viṣamāḥ kṣudrā G, viṣamā kṣudrā E, viṣamāḥ kṣudraḥ F. d) sarve G, sarvaṃ D, -pālakā C.

100 pīṭhopapīṭhasandohe, kṣetre kṣetre mahābalāḥ |
sarvasādhāraṇā hy ete, bhaviṣyanti kalau yuge ||
101 anyat kāmāmbike kiñcid, bhaṇiṣyāmaḥ kariṣyatha |
sarvasādhāraṇaṃ tac ca, caturṇāṃ tu vijānatha ||
102 bhaviṣyati kalācakraṃ, maccharīrasamudbhavam |
parāparavibhāgajñaṃ, mātaṅgakulasambhavam ||
103 nīlasyottarabhāge tu, mahocchuṣmavanāntagam |
parāparaṃ tu tenedaṃ, pañcamaṃ pīṭhanāyakam ||
104 mātaṅginīkulāntastham, ādyaṃ caivātha pañcamam |
tena jātaṃ jagat sarvaṃ, tat sañjātaṃ kulākulam ||
105 maccharīrāṅgasambhūtaṃ, bhaviṣyanti tavādhvare |
kāryadṛṣṭau praśastaṃ tu, apraśastam itare jane ||
106 madhyadeśasthitaṃ tac ca, matsamīpe vyavasthitam |
siddhapālakasaṃyuktaṃ, bhaviṣyaty avatārakam ||
107 nirācāraṃ jagat sarvaṃ, nirācāravivarjitam |
nirācāreṇa yogena, kariṣyanti nirākulam ||
108 hārikā hāri gāndhārī, vīrā caiva nakhī tathā |
jvālinī sumukhī caiva, piṅgalī ca sukeśinī ||
109 śrīphalaḥ kaṣmalaś caṇḍaś, caṇḍālaś ceṭakas tathā |
mātaṅgo bāhuko vīro, avyakto navamaḥ smṛtaḥ ||

100a -dohaiḥ ED, -dohai C, -doha FGJ. b) kṣetropakṣetrasadvalāḥ FG. c) sarve D.

101a kāmādhike FG, kramāmbike C. b) bhaṇiṣyāmi G, bhaviniṣyāmi F, gaṇiṣyāma A, gaṇiṣyāmaḥ E, bhaviṣyāmi FHJK, bhaviṣyāmaḥ D, bhaviṣyāmo C, *as text* BT; kariṣyasi EG'. c) -dhāraṇas E, -dhāraṇān J; tatra (*for* tac ca) DEG. d) caturvarṇā [tu] B, caturnāmnā [tu; C' *adds* ya] C, caturnāmādha gacchatha F; vijānataḥ HJK, vijānathaḥ E; caturṇām api jānatham A.

102a bhaviṣyanti ABDHK; kalau GHJK. b) matsarīra- HJK (*cf.* 105a). c) -vibhāgas tu D (*adding* mātaṃgas tu). d) -bhavaḥ AD, -bhavāḥ HK, -bhavā J.

103a -bhāgan tu ABD, -digbhāge CFG' (C *adds* tu). b) -āntarām A; -vanānugam E, -carānugam C, -parāntagam HK. d) pañcama- AD.

104a mātaṅgini- BG; -sthām BF. b) ādyaṃ taṃ FG, ādyantaṃ DE, ādyaṃ tad C; -vārthapañcamam A, -vādhvapañcamam HJK, nātha pañcamam DEF, nāthaṃ pañcamam G. d) tatsaṃjātā kule kule C, tac ca jātaṃ kulākulo F.

105a matsarīvyā- A, matsarīrā CJK, matsarīrya- E, manmarīcya- FG, manmarīcā- D. b) bhaviṣyati EFG; tathādhvare B, tavādhvage C. c) -dṛṣṭo AC, -dṛṣṭe F; -stas tu HJK, -staṃ ca DE, -staṃ ced G, -staṃ taṃ C, -staṃ tad FG', -stan taṃ A, praśaṃsan taṃ B. d) apra[śa]stam C' H, ...astam C, apraśastetare jane EJK, apraśaste pare jane G, apraśastaṃ janetare F, asastam itare jane AB.

106a -deśe ABC; tan tu D, taṃ tam E. b) macchamīpe HK, matsamīpa F, maccharīre DG (G' *corrects*), maccharīra E. c) siddhamalaya- F, siddhayāmala- ABEG (G' *corrects*), yadupāla- D. d) bhaviṣyanty DFH; avatārakāḥ BD, -kā A.

107a nirādhāram D. b) nirādhāra- D. d) kariṣyati FG.

108a caiva gāndhārī D; gandhārī C, gāndhāryau F. c) jvālanī A, jvalinī D. d) piṇḍalī F.

109a -pālaḥ ADHJ, -pāla K; kaśmalaś CEFG, kasmalaś HJK. c) mātaṅgī F; vāhyako J; vīraḥ G, vīraś F. d) cāvyakto F, 'vyakto D.

110 herambo dhūlisaṃjñas tu, piśācaḥ kubjavāmanaḥ |
parāparaṃ tu tat pīṭhaṃ, kāmapīṭhordhvamadhyagam ||
111 triśrotraṃ pūritaṃ yasmāt, triśrotrā tvaṃ tathā bhava |
nadīrūpāsi māṅgalye, bhava tvaṃ kāmarūpiṇī ||
112 mātaṅgānāṃ kulotpanne, yas tvāṃ nityābhivādayet |
teṣu kṣemakarī nityaṃ, na manyante kṣayaṅkarī ||
113 tvāṃ muktvā yo 'nyavarṇas tu, yo 'tra pīṭhe bhaviṣyati |
tasyāpadakarī nityaṃ, bhaviṣyasi kulāmbike ||
114 evaṃ tiṣṭha mamānande, jagānandakarī ciram |
bhaviṣyati purāvastham, amoghājñāprasādataḥ ||
115 evam uktvā gatā śīghraṃ, devīkoṭaṃ kṛtakṣaṇāt |
ālokanena mahatā, aṭṭahāso 'ṭṭahāsataḥ ||
116 kolāgiryāṃ tathojjenī, prayāgavaraṇādikam |
virajekāmrakādyaṃ ca, anyac cānyaṃ carācaram ||
117 yatra yatra gatā devī, yatra yatrāvalokayet |
tatra sandohatīrthaṃ ca, upakṣetrāṇy anekadhā ||
118 kṛtaṃ tu bhārate varṣe, ātmakīrtikumārikā |
tena kaumārikākhaṇḍaṃ, sañjātaṃ puṇyapāvanam ||

110a herambam ABCD, herambho J, herambha HK, herambā F; cūli- BC, pūli- K, dhullikaṃ D; -jñan tu A, jñaṃ tu BCD, -jñañ ca HK, -jñaś ca EFGJ, *as text* T. b) piśācaṃ ABCDHJK, piśāca- FT; kubji- AB, -vāmanam ABCDGHK, -vāmaṇam J, -vāmanau F, -āḥ T, *as text* E.

111a triḥśrotraṃ C, trisrotaḥ EG. b) trisrotā GH, trisrodhra J, triśrote D, triḥśrotrā C, tiśrotas F; *for* tathā, FG *read* tato, HJK sadā. c) -rūpā tu DEHJK, -rūpātra FG; māṅgalyam HJK, māṅgalyā E, maṅgalye C, maṅgalyā FG.

112a mātaṅgīnām E; kulodbhūto G, kulodbhūtā E. b) yathā E, yas tām C; nityo 'bhi- K; nityaṃ tvām yo 'bhinandayet FG. c) tasya EFGHJK, tateṣu D; kṣemaṃkarī D. d) manyānta D, nindakas tu F.

113a *thus* G, tvām uktvā *others*; -varṇan tu D, -varṇāsya H, -varṇasya ABJK, -varṇa syāt C; muktvā tvāṃ sānyavarṇākā F. b) ko 'tra ABHJK, kratau C, atra D. c) tasyāpatkaraṇī FG. d) bhaviṣyanti AB.

114a mahānande FG, samānande EHJK. b) jagadānandakāriṇī [ciram] FG, janānandakarī ciram D, janānandakārī param HJK. c) bhaviṣyanti A, bhaviṣyasi HJK; parā- J, -sthā DK, -styā F. d) vyamoghā- F, -prabhāvataḥ FG.

115b devi- BDEJ, -koṭṭam ABHK; kṛtaṃ kṣaṇāt CDFGHJK. c) mahatām EG. d) aṭṭahāsāṭṭa- GK, āṭṭāhāsoha- D.

116a kola- EHK, kolla- CDF, kollā- G, -giryam E; tathojjeṇī AB, tathojjenyām K, tathojjainyām H, tathojayantī J, tu yā jñānī C, *corrupt* F. b) prayāgaṃ HJK, prayāgā- CDEG, -varuṇā- BCHJK; prayāgo karaṇas tathā F. c) virajam ekā- EG, virājakāmra- F, -kañ caiva AC. d) anyaś cānyaṃ HJK, anyaṃ cānyaṃ C, yad anyaṃ ca E, anyac cānyac DG, *corrupt* F.

117b yatra tatrāvalokite D, yatra yatrāvalokite AB, -āvalokayan EG. c) -tīrthaṃ ca AB -tīrthāś ca G, -tī[....] D. d) kṣetrādyanekadhā F, -kṣetrā hy anekadhā ABCD.

118a kṛtā J, kṛtvā HK. b) svātma- FG, -kīrtiḥ EFG, ātmamūrti- D; kujāmbike ABC. c) etat (*for* tena) HJK; kumā- HJK, kaumārike D, -khaṇḍe G; kaumārakaḥ khaṇḍaḥ F. d) sajñānam G.

119 pūrvasantānadevena, yad uktaṃ bhārataṃ vraja |
tadāvasāne kubjeśi, ubhābhyāṃ melakaṃ tv iha ||
120 tat kṛtaṃ sakalaṃ devyā, ājñānandāvabodhakam |
āgatā tu punas tatra, pūrvarūpānuyāyinī ||
121 devo 'pi pūrvasantāne, śiṣyaḥ suravarārcite |
śrīmadoḍramaheśānaṃ, kṛtvā cājñāṃ punar dadet ||
122 vraja tvaṃ bhārate varṣe, itaḥ prabhṛty anugrahaḥ |
uḍḍapīṭhe punaḥ sthātuṃ, kuru sṛṣṭim anekadhā ||
123 evam uktvā punas tatra, trikūṭaśikharāntagaḥ |
adṛṣṭavigraheśānaś, cāntardhānam abhūt kṣaṇāt ||

iti kulālikāmnāye śrīkubjikāmate ājñāparyāyakaumāryādhikāro nāma dvitīyaḥ paṭalaḥ ||

119b yad rakṣam K; vraje F (-et F'). c) tato- FG; kubjeśī C, kubjini DE, deveśi AB. d) ubhayor FG, ubhaye E; melako iha AB, melakam ihā C, melakas tv iha H, melakassthiha J.

120b jñānānandā- HK, -ndaprabodhakam DEG, -vabodhanam CJK. c) *for* tu: ca E, sā FG. d) tu yāyinī J, -ānukāriṇī FG.

121a -santāna A, -santānaṃ BD, -santānaḥ K. b) śiṣya B, śiṣyam CDEFG, śiṣye K; -varārcitam CDF, -taḥ HJK. c) -oḍraṃ C, -oddra D, -odra FH, -ogra K, -raudra AEG, *def.* B; -maheśānaḥ EG. d) kṛtvājñā D, kṛtvā ājñā HJK.

122b ity ata prabhṛty J, ity ataḥ prabhṛty C, itaḥ paraṃ FG'; anugraham AEFGHK, anugraha B. c) oḍra- CK, oḍḍa- HJ, oḍḍra- D, utta- A, -pīṭham G, -pīṭha HJK; purasthās tu H, purasthas tu K, purasthātuṃ ADE, purasthātu B, purasthaṃ tu J, punus tvaṃ ca F, punasthātuṃ C, *as text* G.

123b -gaḥ EG, -āntagam ABHJK, -ānugam CD, -āntare F, *as text* G. c) -śāna AD, -śānaṃ BEG, -śānaḥ F, -śānau C. d) so 'ntar- F; gataḥ kṣaṇāt EFG.
COLOPHON: śrīkulālikā- CGJK; śrīmatkubjikā- FHJK; ājñāparyāye DEHJK, -yo C, *om.* AB; kaumāryāvatāro EG, pīṭhāvatāre AB; nāmaḥ FHJK, *om.* AB.

PAṬALA 3

śrīkubjikā uvāca ||
1 tvayā sārdhaṃ mahādeva, vivāho jāyate yathā |
kiṃ nimittaṃ ca kasyārthe, tan me nigada bhairava ||
śrībhairava uvāca ||
2 tvam eva devi sā bhadre, gatāsi pitṛmandiram |
krauñcasya ca vadhārthāya, devais tv ārādhitā vayam ||
3 sa ca krauñco yathotpannas, tat sarvaṃ kathayāmi te |
sthānāt sthānaṃ kramantyāśu, prasvedaḥ patitaḥ kvacit ||
4 tatrāsau dānavo jātaḥ, krauñcākhyo baladarpitaḥ |
tena devagaṇāḥ sarve, saptalokāntasaṃsthitāḥ ||
5 upadrutās tu balinā, gatā brahmapuraṃ tu te |
brahmāpi taiḥ samaṃ devi, viṣṇoḥ pārśvam upāgatāḥ ||
6 viṣṇunā saha ālocya, kiṃ kurvāma upadrutāḥ |
krauñcāsureṇa balinā, tasyopāyaṃ vada prabho ||
7 sphoṭanārthaṃ garutmīśa, tenāham idam āgataḥ |
hariṇāpi punaś coktaṃ, vadhituṃ tasya na kṣamaḥ ||
8 devadevīsutaṃ muktvā, kasmāt so 'pi tadudbhavaḥ |
tata evaṃ samālocya, kva sthānasthaḥ kujeśvaraḥ ||

Note: For this paṭala, also T has been regularly collated.

Stanzas 1-3b are absent in CDFHJK; *added afterwards in D (D')*.
- śrīdevy GT, devy E.
1a mahādevaṃ D', mayā deva G. b) vivādo AG. c) ca *omitted in* D'.
- śrī- *omitted in* E.
2a devī G. b) gatisi B. c) sa krauñcasya E, kroñcasya AB; ca *om.* E; tu vināśāya T.
3a kroñco AB; -nnaṃ G. - *Before* 3c, CDFHJK *have* śrībhairava uvāca. c) sthānā ABJ; sthāna BDEF; kramaty DGJT; kramantyāś ca FHJK. d) yaḥ sve- K, ya sve- H, pasve- F; patitaḥ *only in* AK, *others* -ta; kṣitau DEGT.
4a -vā D; jatāḥ D, jata E. b) kro- ABCFHJK, -kṣo E, -kṣye J. c) devā gaṇā E; sarva F. d) sarva- C, -kanta- B, -kāṃtra- C, -[saṃ]sthitāḥ D, -sthitā CE.
5b tataḥ (*for* tu te) CD, tu tat FHJK. c) taḥ F, te D; padaṃ (*for* samaṃ) C; *for* devi, CJK *read* viṣṇoḥ, EG viṣṇos, FH viṣṇo, D viṣṇet. d) viṣṇoḥ *om.* D; tat (*for* viṣṇoḥ) C, tataḥ EG, pārśvam FHJK; pārśve CEGT, caiva HJK, ca va F; samāgatāḥ FJK, samāgataḥ H, samāśritaḥ EGT, ta samāsṛtaḥ D, tu samāsṛtaḥ C.
6a sahasālocya BDT, sahasālokya C, sa sahālocya EG, saha jalocya A. b) kurvāmo B, kurvāmo hy AC, karomy (*hypometr.*) D, karomi hy T, kurmaḥ G, kurma E; samupa- EG, -taḥ D(D' *corrects*). c) kro- ABCFHJK; bali[nā] D. d) vadasva me [prabho] CT.
7a sphu- EFG', sphe- J, -rthe CGJ, -rtha E. b) tenāha FHJK, tenātra G, tenātraiva D, tair evoktam E; vayam (*for* idam) FGHJK, *om.* CDE; āgatāḥ BGHK, āgatā FJ, ihāgatā D, ihāgataṃ E, iha āgataḥ CT. c) tataś (*for* punaś) G(G' *corrects*). d) vadhitu A, vāryahan B, vadhe han FK, vadhi han H, vadhi ca J.
8a -śubham E; muktā G, uktvā ABCDEHK, tyaktvā T. b) yasmāt ABG; sāpi F, syopi D; tatodbhavaḥ C. c) tataḥ AB, tato C, tatra C' DEG; trayaṃ (*for* evaṃ) D. d) kṣa (*for* kva) A; -stha F, -stho ABCDE; kuleśvaraḥ EHJK, maheśvaraḥ C.

9 devīdehojjhito deva, uvācedaṃ pitāmahaḥ |
prahasya pālako hy evam, uvācedaṃ pitāmahaḥ ||
10 idānīṃ kim asau dakṣo, nirvaped utthito 'nalaḥ |
tasya kopānalād dagdhaḥ, kāryotpanne kutas tu saḥ ||
11 mahādarpavaśād bhraṣṭā, naṣṭā yūyaṃ divaukasaḥ |
evopalambhitāḥ sarve, hariṇā brahmaṇoditāḥ ||
12 ūcus tv evaṃ punaḥ paścād, upāyaḥ ko 'sti sāmpratam |
himavadgirer duhitā, tiṣṭhaty ekā subhāvitā ||
13 jagannāthāṅghriniratā, jagannātho hi tatra ca |
evam uktvā vasantasya, kāmasya guṇaśālinaḥ ||
14 devaiḥ pracoditau tau dvau, devadevyor manoharau |
evaṃ tai racitaṃ sarvaṃ, puṣpapallavakādibhiḥ ||
15 kokilārāvajhaṅkāraṃ, ṣaṭpadonmattasaṅkulam |
vasantam uditaṃ dṛṣṭvā, prasannagirayā kila ||
16 uvādecaṃ tadā kāle, kāmo vidhyati bhairavam ||
17 madālasānandabhṛtekṣaṇekṣitaḥ, prapaśyatām eva kumārikorum |
dhṛtvā karotkaṇṭhitayā ca kaṇṭhe, āliṅgayantyā ca diśaṃ vilokya ||

9a -dehe DH, -dehā EG, -devo AC, -jhrito FHJK, -djhitā A, -jjhinā C, -jjhitā B, sthitā DEG; devā D, caiva A. b) maheśvaraḥ D, janārddanaḥ G'. c) -hasyo C; -kā FK; eva B, avam F, eham G (G' *reads* prahasya tām upālambha). d) uvāca sa E; pitāmahaṃ ACEGK, maheśvaraḥ D.

10a idānī AC; kiṃ na sau D, kiṃ tv asau BFHJK, kva tu G (G' *corrects*); dakṣaḥ G. b) nirvāpe C, nivatya D, samayed G (G' *corrects*); usthito ABCDEFH, dṛṣṭito G'; -ānalam G. c) kāyānala K, kopānalā ABDEFJ, -la H; dagdha AB, dagdhaṃ EFGHJK. d) kāyo- D; -nno C; samas (*for* kutas) J.

11a mahadbhayavaśā C; bhraṣṭo HK, naṣṭāt C. b) naṣṭo CH, *om.* F; yayaṃ B, pūrvaṃ K; -sāḥ E. c) evopa (...) C, evam upālabdhā DG', evam upālarccā E, ity upālambhitāḥ GHK, -tā J, ity upālamritāḥ F, upālabdhās tu te T. d) hariṇe A; -oditaḥ AB, -taṃ CT, brahmacoditāḥ DG', -coditā E; brahmaṇā hariṇoditāḥ G.

12a eva A, edaṃ D; te tu (*for* paścād) E, devā G. b) upāya DEFHK; ko va E, ko 'tra G'; sāmprata F. c) himavanta- CDEJKT, -gire CDFK, -giri E, sutā girer G; himavataḥ (*for* duhitā) G, sutāṃ E. d) tiṣṭhatekā AB, -ty eva D, -ty evā H.

13a -āṃhri- ABHJK, -āhi- EG, -āṃkri- F, -viratā D, -viratāṃ C, -neratā F. b) pi (*for* hi) H; *for* tatra: ta tu A, tattra B. c) vasantaś ca GHJK. d) kāmaś ca GHK, kāmeśya F, *om.* J; -nau FGHJK.

14a devau K; *for* tau dvau: dvau tu FHJK, dvau te C. b) -devyo F, -devyā ABET, -daivyā D, deva daivyā C, -devyau H, -devau G; manoharakārakau C. c) etan H; te ABCEG, tad FHJK; caritaṃ C, rajitaṃ J; divyam D. d) -pallav[ak]ādibhiḥ D.

15a kau- B, kokilāvarasaṃ- D, -ruṅkāraṃ H, -satkāraṃ J, -rutkāraṃ K; kosākolārāvanukṣāraṃ F. d) kilaḥ C, lila J.

16b ko māṃ HJK; vindhati CHKT, viṃdhyati E, viddhati D, viddhanti J, vidhati B, vitvati A, m-itvati F, *as text* G; saṃkaraḥ D, śaṅkaraḥ EFHJK, śaṅkaram G.

17a madālasāna(...) C, madārasānanda- G, -kṣaṇekṣaṇa A, -kṣaṇekṣaṇaḥ DT, -kṣaṇaṃ E, -kṣātaṃ G. b) prapaśyatā AB, pradṛśyatāṃ FHJK; -koru D, -korukam FGHJ, -kerukam E, -kārukam K; *pāda illegible in* C. c) dhṛ(...) C, dhṛtā G', vṛtyā D, vṛtvā E, dṛṣṭvā FG; vadotka- H, tadotka- JK, smarotka- FG, -ṇṭhakitāṃ F; va (*for* ca) ADEH. d) -yantā ABE, -yantaṃ F, -yetā D, -yatā T, -yāmāsa HJK; *for* ca: va AC, vad DE, sa F, *om.* HJK; diśāṃ EGJ, diśā D, diśo F; viloka A, vilokaḥ B, valokya DH.

18 lajjāyamānena sakopanena, trailokyasaṃhāramahānalena |
sandīpito 'sau patitaḥ kṣaṇena, kāmo hataḥ kāmanirīkṣaṇena ||
19 kāmānande dagdhe prītiratī rodanātmike duḥsaham |
dṛṣṭvā te rudamāne nānaṅgaḥ patir bhavati mā rudathaḥ ||
20 nigrahītvā tu taṃ kāmaṃ, trinetrarūpadhāriṇā |
nigrahānugrahaś caiva, bhairavecchā pravartate ||
21 etad antaram āsādya, brahmaviṣṇupuraḥsarāḥ |
sarve devagaṇāḥ prāptā, ṛṣisiddhāḥ saguhyakāḥ ||
22 stutistotraravair divyais, toṣayitvā kujeśvaram |
uvācedaṃ harir brahmā, deva cotkaṇṭhitā vayam ||
23 bhavatpādavinirmuktā, devadevā hy upadrutāḥ |
pracaṇḍabalinākrāntāḥ, krauñcena parameśvara ||
24 prasīda dayayā nātha, bruvāmas tv abhayaṃ dada |
devīm udvāhyatāṃ nātha, kleśāyāsaprapīḍitām ||
śrībhairava uvāca ||

18a sakopitena EG, sakopina D, sukopitena HJK, sakopinena F. b) -mahāramahānanena D, -mahānamahānalena G. c) patita D. d) kāme D, kāmā K.

19a vā kāmo nande A, -nda B, -ndena E, -nde ca C; dagdha B, dagdhena E; ratiprītiṃ E, ea ratī prītī C; rodanātmikā CD, -tmikāṃ E, karuṇarodanāśakte HK, karuṇarodanātmikā sā sa J, *om.* FG; dusahām A, duḥsahām B, duḥsaṃhām DE, tadā duḥsahaṃ rudataḥ FG, rudamānāṃ duḥsahān C, *om.* HJK; T *transforms 19a into a half-śloka*: kāme dagdhe ratiprītyor, duḥsahaṃ duṣkham agrataḥ. b) *for* te: tāṃ ADEK, tu te G, ea te F, *om.* C; rudamānā ADJ, -nāṃ E, rudantyau G, *om.* C; nānaṅga patir K, nāṅgaḥ patir H, nanaṅgaḥ patir J, anaṅgaḥ patiṃ E, naṅgopāyo A, naṅgaḥ pāyo B, gopāyyate na G, jagādaṅgopyate na F, nanā sāmbhavopāyā D, patibhir C; bhavatu E, *om.* G; rudathā D, rudatha K, ruda C, ruditam FG, ruroda E; T *reads for* 19b: vilokya gopatir vākyam abravīd rudatha mā iti (*half-śloka*).

20a -gṛhītvā A, -grahitvā BEH; tat E; nigṛgrahityāt hy agannalaḥ kāmaṃ F. b) -netro EFG; -dhāṇi D, -dhāriṇam CG, -dhāriṇaṃḥ F, -dhāriṇaḥ E. c) nigraho AB; -ānugrahañ HJ, eaivaṃ E. d) *for* pravartate: bhavet tadā HJK, bhaved ataḥ D, -nuvartinau EG; bhavato bhairavecehayā F.

21a anantam D, antararam A. b) brahmā- CFT, -sarā AEJ. c) sarva BEF; -gaṇā ACE. d) -siddhā AJ, -siddha- T, ṛṣayo DG, ṛṣayor E; risisiddhāḥ K; guhyakādayaḥ DEG.

22a -stotrair FG, -stotrai E, -varair D, -bhavair G, -ratair E, -tavair F. b) kujeśvara E, kuleśvaram HJK, maheśvaram D. c) hari BCDHK, haram EG. d) deva-m FG, devaṃ T; sotka- B, utka- HJK, uka- F; *after this pāda, F adds* devotkaṇṭhe kulā vayam.

23a -pāca- F, -mukta H. b) -deva HJK; hy *omitted in* EFGHJK; apadratāḥ A, apadrutāḥ D, upadrutā C. c) -krāntā CEG, -krāntyā F. d) kro- ABCDHJK; parameśvaraḥ ABD, tu kujeśvara EG.

24a prasādaṃ dada he DHJK; prasīdedaṃ yathā C. b) brū- A, bruvāmo EG, kruvāmo F, brūvātmā D, vayam brūmo HJK; *for* tv abhayam: bhayam DHK, bha[...] J, abhayam EFG; dadaḥ B, vada D, vibho F. c) devī HK, devi F; vivāhya F, tūdvāhya J, tūvāhya K, tṛdvāhya H; -tān ABE; deva ABDT. d) kleṣā- HJ, kleśapā- D, kledena sam- C, -sa[m]pra- H, -pīḍatām D, -tam ABT, -tā CFH.

Here, ABFG add devānāṃ vaeanaṃ śrutvā, uvāeedaṃ kujeśvaraḥ (kuleśvaraḥ FG). - bhairava EFG.

25 kutra tiṣṭhati kasyaiṣā, kā mātā kaḥ pitāmahaḥ |
ko me dadāti ko yācyaḥ, kiṃ kurvāmaḥ kulojjhitāḥ ||
26 uktaṃ tu brahmaṇā hy evaṃ, yācyo 'haṃ yācakā vayam |
yajñayājī himantākhyo, adhvaryuḥ parameśvaraḥ ||
27 evam uktvā tu vṛddhena, vasiṣṭhapramukhān ṛṣīn |
preṣitā vada śīghredaṃ, sampradānakriyāṃ kuru ||
28 tair gatai rucitaṃ sarvam, ādeśaṃ śirasā dhṛtam |
bahuvittaprabhāreṇa, vivāhānandakṛd dhy abhūt ||
29 sarvamaṅgalamāṅgalyam, ānandānandapūritam |
tadā prabhṛti sarvedam, abhūt pūrṇamanoratham ||
30 bhairave mathanāsakte, jagadyoniḥ sadoditā |
trailokyasṛṣṭihetvarthaṃ, manthānastho bhavet tadā ||
31 krīḍāvinodair atilālasasthaṃ, kulāmṛtānandavidhau pravṛttam |
kuleśvaraṃ kubjibhṛtānurāgaṃ, sampṛcchatedaṃ praṇatā kujeśī ||
32 praṇayena tu yogena, drāvitāṅgaṃ tvayā mama |
kubjenaiva tu rūpeṇa, pīḍitātīva bhairava ||
śrībhairava uvāca ||

25a kasyeṣā F, kasyaiṣāṃ D, kā śeṣā H, ka seṣā J, kā saiṣā K. b) mātāḥ J; kva (*for* kaḥ) B; -maham A, -maha E. c) ko māṃ CT, ko maṃ D; vācyaḥ ACJK, yānyaḥ H. d) kim *om.* F; karomi HJK, tu kurmaḥ EG, kurmahe F; -ositāḥ A, -ositaḥ B, -ojjita D, -ojjhitaḥ C, -ojjitaḥ HJ, -otsitāḥ F, -ojhitaḥ K.

26a ca (*for* tu) HJK; hy eva AD, hy etad HJK, thaivaṃ FG, kṣetraṃ C. b) yāco A, yāccyo D; *for* 'haṃ: 'sau ABH, 'yaṃ FG; yūyam D. c) yajñā- A, yantya- E, yatva- F, -yākrī F; himatākhyo AE, himavantākhyo CDGT, himantāsyā K, himantāsyo F. d) atharyuḥ A, -u HK, yūyam adhvaryuḥ G, brūyaṃ dhvaryuḥ E, dhūyaṃ [...] F, adhvadhva D; parameśvara HK, kujeśvaraḥ EG, *om.* F.

27a *for* tu vṛddhena: vinciṣṭha (? viniścitya ?) G'. b) vaṣiṣṭha- AB, vaśiṣṭha- G; vasiṣṭaḥ bhagavān C, -prabhṛtīn FHJK, -prabhavān DT; ṛṣīḥ A. c) preṣitāṃ BEG, -tāt C, preritvā FHK, preritā J; vaddha me D. d) -dāne AB, -kriyā ABCD.

28a gatair DH(?), gataṃ ABC, gate F, gatya T, gatvā EG; EGT *read* gaditam *for* rucitam. b) śiraso K; -ddhṛtam K, vṛtam EF. c) bahunā EG, -vṛtta- B, -bhṛtya- FHK, -prabhāvena B, -prakāreṇa C, -pracāreṇa T, -prasāreṇa FHJK. d) vivāho BET; nandakṛd abhūt ABT, nandakṛddha bhūt E, nandakṛd dhabhūva D, -kṛd bahūn C, -nandanaṃ babhau G.

29a sarvamāṅgala- E, -māṅgalye-m E. b) -tām C, -ta F. c) prabhṛty adaḥ sarvam G; sarvadam F, sarve te AB, sarveṣām C. d) bhūta- DT, dhṛtaṃ FHJK, kṛta G; pūrṇaṃ T, pūrvaṃ D, sarvaṃ C, -thām J.

30a bhairavo CEG, bhairavaḥ K, bhairavana F; -śa(kte) ABCDFJKT, -ktāṃ AB, -ktā DE, -kto FGHK. b) -yoni ABCDK; sadā- F, -citā D, -tām AB, -taḥ FGJ, -ta H. c) -rtha B, -rthe CDT. d) bha[...] J, bhavad J' G; vibhuḥ (*for* tadā) G.

31a krītā- F, -vi[...]der D, -vinoder E; -lālasaṃsthaṃ ABCG, -lālasaṃnta D, -sthā J. b) -nandaraso E, kulānandāmṛtānavidhau D; prasaktam G (G' *corrects*). c) kuleśvara E, kujeśvaraṃ C, kubjeśvaraṃ G; kubja- DEFGHJK. d) sa[m]pṛ- A, taṃ pṛ- E, -ate tam FHJK, pṛcchaty adaḥ G, -atīdam E; sampraṇatā G, praṇavāṃ D; kujeśvarīm D.

32a praṇayeṇa HJ, praṇavena AE, praṇaveṇa CDG; yogāndra F. b) -tāṅga F, mamāṅgaṃ G; *for* tvayā, G *reads* drāvitaṃ, C svacchayā; mamaḥ B, mamam F, tvayā G. c) kujenaivan A, kujeśena C, kubjikena E; -naivāsmi G. d) pītitā- F, pīḍitāti- BT, pīḍitāni AC; kujeśvaraḥ AB, kuleśvaraḥ CT, śaṅkara D.

- bhairava EF.

33 vinodakuśale devi, anekārthavidhāyinī |
tosito 'dya tvayā nāthe, pṛccha pṛccha sudurlabham ||
śrīkubjikā uvāca ||
34 pūrvakāle tvayā mahyaṃ, prasādo yaḥ kṛtaḥ prabho |
kubjatvaṃ śabdarūpeṇa, pūrvaṃ vyāharitaṃ yataḥ ||
35 tena kāryeṇa deveśa, kālasthānaṃ na me prabho |
pṛcchāmi praṇayāviṣṭā, ajñānaguṇaśālinī ||
36 kathaṃ me kubjikā nāma, kiṃ khañjī pūrva sūcitā |
etad ācakṣva yatnena, sarvopāyasamanvitam ||
37 paramārthaṃ yadā deva, tadā syāt siddhisādhanam |
atha cet tan mṛṣā vākyaṃ, tat kiṃ nāma pratiṣṭhitam ||
38 kathayasva prasādena, samācāro guruḥ katham |
sādhanaṃ sarvavastūnāṃ, yenaikena prapadyate ||
39 mantratantreṇa yogena, ājñātaḥ sampravartate |
tat sarvaṃ helayā nātha, ekoccārād vada prabho ||
śrībhairava uvāca ||
40 krīḍānandasvarūpeṇa, pṛṣṭo 'haṃ klinnacetase |
tena te kledanāmārgaṃ, kathayāmi surārcite ||
41 nityānandaprakartāraṃ, kalyāṇārthaprabodhakam |
gurum anveṣayed yatnāt, subhagaṃ priyadarśanam ||

33a vinodaṃ E. b) -ni CFGHJKT. c) toṣitas tvayāhaṃ A, toṣitas tvayy ahaṃ B, toṣito 'haṃ tvayā DEGT, toṣayitvā hy ahaṃ C; devi (*for* nāthe) G. d) yathāruci T.
- śrīkubjikovāca AEGT, -ka u- CDFH.
34a -kāla F; tu me (*for* tvayā) C. b) prasādaṃ yat CD (D *repeats these words*) FG' HJKT, -sādāya BE; -sādopa- G; kṛtaṃ CDEFGG' HJKT, prabhuḥ C. c) kubjā G, kubji- BT, -tva DFHJK, -sthaṃ CT; sattvarūpeṇa K, svarūpeṇa E, iti śabdena G. d) pūrva- AEG; vyāharitā AEG, -te B; tvayā (*for* yataḥ) T; *for this pāda*, D *reads* vyāharitaṃ tvayātha ca, FHJK *read* vyāhṛtaṃ taṃ (tat J, tata K) tvayā yataḥ.
35b kālā- FJK, -sthāna DEF; vada (*for* na me) G; prabhoḥ A.
- *After* 35d, D *inserts* toṣito 'haṃ tvayā naṃ (*cf.* 33c).
36b khejī F, kubjī DGT, kubji C, saṃjī E; saṃcitā CEGT, coditā D. d) -taḥ C, -tām E, -tā ABD, -ta F.
37a -rtha ACD, -rtho G; yadi A; deve G. b) syā[t] E; -sādhanaḥ F; *for this pāda*, D *reads* tasya siddhiprasādhanaḥ (-pra- *cancelled*). c) ce[t] JK, vai C, *om.* DT; caitan AB; tvan D, naṃ C; vākyaṃ tu CDT (C *hypermetr.*).
38a -yasvaṃ E, -ya tvaṃ G. b) samayāro D, samayācāro CHT, samayācāra EJK, samayācārau F, samayīś ca G; guru AH, guroḥ C. c) sādhana A; sarvaṃ D. d) yena yena ACT, yena [yena] B, yenekena J; prasiddhyati ABC, prasidhyati T.
39a -tantrāṇi G; yogaś ca G. b) ājñāta C, nājñānaḥ D; sa[m]pra- F. c) sarva- B. d) sphuṭam (*for* prabho) T.
- bhairava E.
40b sṛṣṭo ABC, vṛṣṭo F; kiṃ na cetasi C, klinnacetasā FHJK, -cetane G (G' *corrects*). c) te *om.* D; kledano B, [kle]dano A, kledane EG' , kledanāṃ J, klinna G, mārgaḥ AB, -mārga C, nāmeti G (G' *corrects*).
41b kalyāṇ- T, kalyān- *others*; -ārthaṃ pra- D. c) -ṣaye DEJ, yatnāc B, yatnāta D. d) chubhagaṃ BD, subhaga- A, sutarāṃ C.

42 śubhajātisuvṛttistham, śubhadeśasamudbhavam |
jñānavijñānasampannam, samastārthaviśāradam ||
43 kālajñaṃ nipuṇaṃ dakṣaṃ, sāmarthajñam akutsitam |
sarvāvayavasampannaṃ, vyaṅgadoṣavivarjitam ||
44 vedhaghaṭṭanirodhajñaṃ, lokamārgaviśāradam |
kriyākāṇḍaratam śāntam, subhaktaṃ guruvatsalam ||
45 susantuṣṭam alobhiṣṭhaṃ, tapasvijanavatsalam |
pratipannajanānandaṃ, śauryavantaṃ dṛḍhavratam ||
46 vidyām abhayadātāraṃ, laulyacāpalyavarjitam |
ācārapālakaṃ dhīraṃ, samayeṣu kṛtāspadam ||
47 āgataṃ na tyajed vastuṃ, yo gatvā na parigrahet |
sa gurur na manuṣyāṇāṃ, devānām api durlabhaḥ ||
48 śaktihīnaṃ guruṃ prāpya, śiṣye muktiḥ kutaḥ priye |
mūlacchinne yathā vṛkṣe, kutaḥ puṣpaphalādikam ||
49 evaṃvidhaṃ guruṃ prāpya, ko na mucyeta bandhanāt |
taṃ dṛṣṭvā sarvabhāvena, śiṣyaś cārādhayed gurum ||
50 ātmanā ca dhanenaiva, dāsatvena bhajet tu tam |
tāvad ārādhayed devi, prasanno yāvat sa guruḥ ||
51 prasanno dadate dīkṣāṃ, yayā pāśakṣayo bhavet |
prabodho bhavate tasya, gṛhṇāti yadi tatkramāt ||

42a -jātiṃ CG, -vṛtta- G, -sthaṃ *om.* D. b) śubhajāti- K, -samudgavam D. c) jñānaṃ vi- B. d) sarvasāstravi- C.

43a kala- HK, kula- DEG' T, -jñā D; nipunaṃ ABGHJ; dakṣe J. b) samartha- G', sāmādya- FG, -jñām ABD; akupsitam C, akucchitam HJ, akubjitam K. d) bahu- CDHJK.

44a -ghaṭa- T, -ghaṭā- D, -pyatṛ- G(G' *corrects*), -vyabhṛ- F, -ājñāna- C; -vidhāna- HJK, -nibodha- C, -jña B. b) -pravartakam FGHJK. c) -kāṇḍaṃ E, -ratā A, -taraṃ D; śānta B. d) cāru- D, -la A, -ram FG.

45a alā- K, aro- E, -ṣṭha F. b) tapasvī- CDE, tapaści- BJ. c) -pannaṃ AD, -patti- G (G' *corrects*), -nda B. d) saurya- ADEHJT, -vanta BC; -vrataḥ B.

46a vidyā EHJK, vidyāṣv FG(G' vidyāpra); -bhaya- EG' HJ, -vrata- K, -pradātāram EJK. b) lolya- AG, lola- D, -cāpala- F. c) ācāraṃ E; vīram CE. d) kṛtātādāspatam F.

47a vastu CDEFGJKT, yas tu G'. b) yo gataṃ D, yo gaddhā J, yo gatva E, yo matvā K, gṛhṇīyāt FG, yo(...)ā G'; parigrahe ABC, gataṃ ca yaḥ FG(G' parigrahe). c) guro C; mayu- D. d) -labhaṃ ACJ.

48a -hīna- B; prāpyaḥ C. b) śiṣyai A, śiṣya HJKG', siddhi FG; mukti B; katham (*for* kutaḥ) FG(G' *corrects*). c) chinnamūle FG, -chinna K; vṛkṣa C.

49a -vidhiṃ ABC, -vidha D; guru D. b) mucyati HJK, mucyanti C. c) tad B, tat (tan ?) A; tam eva G'. d) śiṣya svā- A, śiṣyas tvā- T, śiṣyatvā- D, śiṣyam FG, śiṣṭāṃ E; ārādhayed BFG, -sthāvādhayed E; guram F, tu tam C.

50a ātmāṇā ca A, ātmanena CE; dhanenāpi FG(G' *corrects*), vacanenaiva D. b) dāsatvaṃ HJK; bhaje A, bhajate JK, bhavate H, bhajan F; tu saḥ EG', tu ta F, tasya D. d) viprasanno (*hyperm.*) BC; yāvat sadgurum B, yāva sadgurum A, yāvad asau guruḥ C, yāvato guruḥ HK, yāvato gurum J, yāvat so bhavet T, yāva sau bhavet D, yāva so bhavet E; gurur yāvat prasīdati EF.

51a dīkṣayate (*for* dadate) D; dīkṣā B, dīkṣa D. b) yāyā C, yena FGHJK, yathā B, yatha D; pāpa- C. c) bhave (*for* bhavate) J; FG *read this pāda as* prabodhas tasya bhavati. d) gṛhṇate CH, gṛhnate JK, gṛhṇīte F, gṛhnīte G; [...]tkramāt A, sukramāt G, sakramāt F, tatkṣaṇāt C; *for this pāda*, D *reads* yadi tata gṛhnati kramāt, E yadi gṛhṇāti tatkramāt.

52 akramād dadate yas tu, akramād gṛhṇate tu yaḥ |
dvāv etau niścitau baddhau, pāśaiḥ kulasamudbhavaiḥ ||
53 yāvad aṣṭau tathā pañca, trīṇy abdāni subhāvitaḥ |
tāvan na kārayed dīkṣāṃ, niṣiddhas tu kulānvaye ||
54 atha ced gurusāmarthyād, dadate dayayā śiśoḥ |
tathāpi tena kartavyaṃ, dāsatvaṃ tu guroḥ kule ||
55 ākruṣṭaḥ śatadhā vāpi, tāḍitas tu sahasradhā |
evaṃ kṛte na yasyāsti, virāgas tasya yogyatā ||
56 guruṇā roṣito vātha, yo dadyād uttaraṃ kvacit |
sa tu naśyati duṣṭātmā, ajīrṇe bhojanaṃ yathā ||
57 guroḥ kopaṃ na kartavyaṃ, vāṅmanaḥkāyakarmabhiḥ |
tasya kopād dahiṣyanti, prāptajñānaṃ marīcayaḥ ||
58 martyalokaṃ samāsādya, kiñcijjñā guravo yadi |
tadā jñānasya kā rakṣā, jñānacauraṃ haranti tāḥ ||
59 kṣamāśīlaṃ guruṃ matvā, yadi śiṣyo 'pamānayet |
prāptaṃ me jñānasadbhāvaṃ, gacchāmaḥ kathanaṃ vinā ||

52a ākramād DJ, -kramā ACEHK. b) akramā A, akramaṃ J; tu saḥ C; *for this pāda*, FG *read* gṛhṇāty (gṛhnāty G) apy akramāc ca yaḥ, D gṛhnate cākramāt priye, E tato gṛhṇāti yo kramāt. c) niścitaṃ K, nitya F; ubhau suniścitau E; baddhau tu (*hyperm.*) FG. d) pāśai EF; kule E, kurśa- F, vyarśa- G(G' *corrects*), -vai F, -viḥ D.

53a aṣṭa AC, aṣṭo BF, daṣṭau E; yāvantāṣṭo D. b) triṇy DE; trīṇābdāni CF; tu bhā- G, na bhā- F, subhāṣitāḥ K. c) dīkṣā D. d) niṣiddhaṃ C, niṣiddha FG(G' -ddhan), niṣiddhās J, niḥsiddhas B; hi (*for* tu) FG(G' *corrects*); kulāgame DEHJK.

54a guruḥ CT, guruṃ K; guruś ced atha FG. b) dadati D, dadāti ET, dahate G; dayapaṃ- F; śiṣoḥ CFHJK, śiṣyaḥ D, ṣiṣam A, śiśo B, *as text* EGT. d) -tva DF; *for* tu: hi EG, sa D; guro AD, gurāḥ F, ruroḥ C.

55a ākruṣṭa DH, ākrūṣṭa K, ākruṣṭe C, ākṛṣṭaḥ EG', ākkuṭaś G, ākkūstaś F; ca tathā FG(G' *corrects*); cāpi DG'. b) tāḍito 'pi EG'. c) na *om.* D; evaṃ na kurute yas tu E. d) virāga HJK, vairāgyas C, vairāgyaṃ ET; yogyatām EFG.

56a roṣitā ABD, roṣitaḥ T, roṣitātmā FG; *for* vātha: santo CET, santu HK, sat F, sa G, satto D. b) dadāty EHJK, davākṣuttaraṃ D; kudhīḥ (*for* kvacit) E. c) sa tva E; naśyeti J. d) ajīrṇa- B.

57a guro BE, guru D, gurau FG; kopa A, kopo FGHJK, kāyo K; -vyo HJK, -vyaḥ G. c) ahiṃsyanti AB, dhahiṣyanti D, dhariṣyanti CF. d) prāptaṃ ACK, prāptā H; -jñāna- ABDE.

58a satya- K, -lokyam H; sasāsādyan J. b) kiñcijjño T, kiṃcijño AH, kiṃvijñā D, kiṃ cājñā FG (*but corrected in* G), -jnoṅ J; guruvo A, guruvam J, gurato H, guruto K. *After 58b*, E *inserts* anyam anya haret teṣām, ājñājñānasya rakṣakāḥ.

58c tadā jñānarakṣakārthaḥ D, jñānasya rakṣakās tatra FGHJK (HK -kas), lubdhaṃ vyasaninaṃ mūrkham E. d) jñānaṃ F, -caurā EHJK; haranti tāṃ C, haranti tat JK, haranti taṃ E, dahanti tat H, tu vighnātā G, tu vighnātāḥ F.

59a kṣemā- F; guru AF; natvā EF. b) śiṣyā- F; na mānayet CT, -vamānayet FG. c) prāpta- D, prāpto FGHJ, prāptā K, saṃprāpta- T; me *om.* CT, pi FG, ca E, eva A; jñānasya sad- C, -bhāvo HJK, -bhāvaḥ FG. d) gacchāma A, gacchāmo C, gacchāmi HJK, yo gacchet T, na prayāti FG; kathaṃ G, katha F.

60 tasya rodhādikā devyo, mūkatvaṃ janayanti vai |
na rohati yathā bījaṃ, dagdhaṃ tadvad idaṃ priye ||
61 ājñāyogaṃ kriyāmantraṃ, muṣitvā yaḥ palāyate |
na ca tena samaṃ yāti, tatraivāyāti niścitam ||
62 sa kathaṃ tiṣṭhate mūḍho, bhuktodgīrṇe vapur yathā |
nābubhukṣā bubhukṣā vā, ghṛṇī kṣīṇatanur bhavet ||
63 śubhaṃ vā aśubhaṃ vātha, kurvāṇaṃ na hased gurum |
hasanād dhvaṃsam āyāti, hasite hiṃsito hi saḥ ||
64 sāmānyapratipattyā vā, na vaded guruṇā saha |
mukhe hastaṃ pradattvā tu, dadādeśam iti bruvan ||
65 aṅgarakṣā na kartavyā, na śāṭhyaṃ guruṇā saha |
uktānukteṣu kāryeṣu, upekṣāṃ naiva kārayet ||
66 śaṭhas tu duṣṭabhāvaś ca, mṛṣāvādyapravādakaḥ |
antaraṅgī na sadbhāvī, sa naṣṭaḥ kañjinī yathā ||
67 dvidhābhāvābhipannasya, bhinnabhāva itas tataḥ |
ya evaṃ vartate mūḍhaḥ, sa naṣṭaḥ kañjikaṃ yathā ||

60a rodhātmikā AB, rogādiko D, caurādiko C, rodhādiko FG, -kaṃ E; devyā DG. b) mukatvaṃ F, muktatāñ C, mūruṣaṃ E; jayanti F, janakinti G; vaiḥ C, me J. *After 60b,* D *inserts* śrutadīkṣādhikārājñā kramajñānaśāśvatam | gurudattam abhaktasya tathā devyo hananti tu.

60c na rohanti CE, ta rohanti F, prarohanti G; tathā HJK. d) yadvad D, tatvad A, taprud FG, dagdhad K, dagdhaṃ dagdham H.

61b mukhitvā F, mūṣayitvā (*hyperm.*) T; prapalāyate D, papalāyate H, palāyane K. c) na taṃ tena A, na tat tena C, tatat tena T, tat tat tena E; yānti K; *for this pāda,* FG *read* tataḥ sa nāśam āyāti. d) tatraivāyāni C, tatra te yānti G, tatra ta yānti F.

62a sa kalam J; tiṣṭhati D; saṃtiṣṭhati kathaṃ mūḍho FG. b) bhuktojīrṇe ABG, bhuktojīrṇa C, bhuktodjīrṇa E, bhuktodbhīrṇe DF, bhuktodgīrṇa- HJKT; yapur F, yapu G. c) na bubhukṣā ABE, nabubhukṣa F, nābhuktvā HJK, nābhukṣā D; abhukṣā vā AB, va na bhukṣā vā D, nānubhuktvā vā HJK. d) kṣīkṣaṇa D, -tanu A.

63a aśubham (*for* śubham) FG; vāpy B, vai D; cāśubham E, śubham FG; vāpi AEGKT, vā ca F. b) kurvāṇo ABCDT, gurvājñā FHJK, gurvājñāṃ G; hase B, sahed D, suhed A; chiśuḥ (*for* gurum) FGHJ, chiṣuḥ K. c) hasanā CH, sahanād AD; dhasam DG, dhaṃsam J, dhvasam F, bhraṃsam AB, vaṅgam K. d) hasito JK, hasato H, hasataṃ F, ihasataṃ G, hiṃsito T, hiṃsite AE, hiṃsate C, hiṃsitaiḥ D, *as text* B; hiṃsato AC, hiṃsate BFGT, siṃsito D; hi tam FG, hiṃ saḥ A, saḥ D.

64a -tyāṃ A, -tyo CDHJ; -ttyā *only in* T. b) sahā F, sahaḥ HJ. c) hasta C; devādeśa iti brūyāt FG. d) dadātesam A, devādeśam HJK; bravīt AB, dhruvam E; *for this pāda,* FG *read* mukhe hastaṃ pradāya ca.

65a aṅgā- AD, aṅgaṃ C, -rakṣa D. b) sāṭhyaṃ CJ, sādhyaṃ ABD, sādhya E, śādhyaṃ F; sahaḥ J. d) upekṣā ABCDEHJ, utpekṣā K, utprekṣāṃ FG, *as text* T.

66a savas tu E, śaṭhaś ca F; -bhāvas tu CDEHJK. b) -vākya FGHK, -vādyā- BCD, -pavādinaḥ CDET, -pravādinam AB, -rataś ca yaḥ FG. c) -aṅgā D, -aṅgo FG', -aṅgi C; ya (*for* na) G. d) naṣṭau AB, naṣṭa DK, naṣṭo C; kāñjinī B, kāñjiniṃ A, kañcinī D, kañcanī F, kacanī G'.

67a -bhāvādbhi- A, -bhāvabhi- D, -bhāvo vipannas tu K, -bhāvo viṣaṇḍasya C, -bhāvāvipannas tu H, -bhāvāpapannas tu F, -pannas tu J. b) -bhāvam C. c) yady evaṃ ABC, ya eva F. d) pranaṣṭaḥ HJK; kañjikā CT, kañjinī DEG, kācinī F.

68 ājñāsphurantam ānandaṃ, guruṃ tyaktvānyam āśrayet |
sanniruddhas tu sarvatra, rājyabhraṣṭo yathā nṛpaḥ ||
69 śarīraṃ dravyavijñānaṃ, vastravāhanabhūṣaṇam |
gurvarthaṃ dhārayed yas tu, sa vai saṃskāram arhati ||
70 gurur mānyo guruḥ pūjyaś, cārādhyo guravaḥ sadā |
gurau santoṣite sarvaṃ, toṣitaṃ sacarācaram ||
71 guroḥ samo naiva hi martyaloke, tathā viśeṣeṇa tu cāntarikṣe |
yas tārayed duḥkhamahārṇavaughāt, kiṃ tasya kartuṃ sa karoti śiṣyaḥ ||
72 na mātā na pitā caiva, na bhrātā naiva bāndhavāḥ |
upakāraṃ hi kurvanti, kurute yādṛśaṃ guruḥ ||
73 evaṃ matvā varārohe, duḥkhe duḥkhī sukhe sukhī |
guror vairodhikaṃ sthānaṃ, pramādād api na vrajet ||
74 upaviṣṭasya pārśve tu, kartavyaṃ mārjanādikam |
bhikṣāpātraṃ nivedyeta, puṣpadhāṭīṃ vahet sadā ||
75 antaraṅgaṃ na kartavyaṃ, vāṅmanaḥkāyakarmaṇā |
yat kiñcid gurave kāryaṃ, tat kartavyam aśaṅkitaiḥ ||
76 ya evaṃ vartate śiṣyaḥ, sukhaduḥkhasamāśrayī |
tasya siddhir na dūrasthā, mokṣaḥ svādhīnatāṃ gataḥ ||
77 guruṇāpāditaṃ sarvam, upadeśaṃ prapūjayet |
tasmād evaṃ viditvā tu, gurur devo na cānyathā ||

68a ājñaḥ phu- A; -nda ABH, -ndaḥ D; ājñāsphuramahānandam FG, ājñāsyuratnam ānandam E. b) guru AB; -nyad D. c) sa niru- DHJK.
69a śarīra- F; -jñāna- F. b) *omitted in* D. c) gurvarthe A, gurvartha F, gurvārtha C; pālayed K. d) sarvais B, sarvai CD, sarva- K.
70a gurā mānyā F; guru D; pūjyo ABEF, pūjya DT. b) svārādhyo AB, ārādhyo D, ārādhyā HKT, ārādhya J, ārādhyas EG, ārādhyaś F, svāgavyo C; guruvaḥ B, gurava H, tu guruḥ EG, ca guṇaḥ F. c) guro BH, guruṇā ACF; toṣite CFH, toṣitaṃ A, saṃtoṣitau D; sarva D, sarve F. d) toṣita F, saṃtoṣitaṃ DGJ.
71a guro E, guruḥ CT, guru AD; sāmānyo D; nyo va hi sarvatra martyaloke D. b) tu *om.* G; tu cāntarīkṣe T, ca antarikṣe HJK, na cāntarīkṣe DG', ko ca antarikyo F. c) tāraye CEF; duḥkhabhavā- T, -vo [...] D, -vārthaḥ C, -veva H, -ve ca FK, -vāc ca T, -veṣu J, -vāddhiṃ G, -vāddhi E. d) kartu ABD; śaknoti (*for* sa karoti) D; FHJK *read* śaknoti kartuṃ kim utāsya (F kiṃ tāsya) śiṣyaḥ (J śiṣya, F śiṣye), EG kiṃ tasya kartuṃ kṣamate ca (E sa) śiṣyaḥ, T kiṃ tasya kartuñ ca śaknoti śiṣyaḥ, C kiṃ tasya śaknoti hi śiṣya kartum.
72b *for* naiva: nāpi DE, na ca G; bāndhavā ABCEH. d) kurvate E; -deśo C.
73a eva AJ. b) duḥkhair B, duḥkhaid A, duḥkha FK; sukhaiḥ B, sukha K. c) guro AEJ. d) pramādān K.
74b kartavya H, prakartta D, kartuṃ ca K. c) -pātra FG; nivedeta KT, nivedata F, nivedetu EG, nivede(n)a J. d) -dhāḍīṃ D, -dhāḍiṃ AET, -vāhiṃ C, -dhāhnī FHK, -poṭīṃ G, -bhāṇḍaṃ G'.
75a -ṅgaṃ hi C. b) -karmabhiḥ EG. c) guruve B, gurava F; kārya AF. d) asaṅkitai B, -te D, -taḥ E, -tauḥ F, viśaṅkitaiḥ C.
76a ya eva A, yaḥ / evaṃ D, evaṃ vai C; śiṣya C. b) -samāsramī H. c) siddhi BHJ; tasyāpi hi C; -stho HJK. d) mokṣa D; cādhīnataṅ C; gatāḥ ABF.
77a -paditaṃ A, coditaṃ EGJ, coditaḥ FHK. b) -deśa FH; prayuñjayet CDT. c) tasmān devam F. d) guru- CD.

78 triṣkālaṃ praṇipātena, dhyānayogena taṃ yajet |
adṛṣṭavigraheśānam, upalabhyeta nānyathā ||
79 mantradhyānatapopāyaiś, caryāyogair anekadhā |
na paśyanti paraṃ śambhuṃ, yāvan nopāsayed gurum ||
80 dhyāyanto 'pi sadā bhaktyā, madrūpaṃ guruṇoditam |
tathāpi na bhavet saukhyaṃ, śāmbhavaṃ paramārthataḥ ||
81 yāvan mūrdhnopari pādā, ājñāyuktaḥ subhāvitaḥ |
tāvan na jāyate śīghram, adṛṣṭaguṇalakṣaṇam ||
82 gururūpavidhau yadi niścalatā, tad upāsati mūrdhni dhṛtāṅghri-
yugam |
acireṇa bhavaty upaladbhiguṇā, aṇimādiguṇāṣṭakaśambhupadam ||
83 ājñāhīne parokṣatvaṃ, trayāṇāṃ darśitaṃ mayā |
rudrabhairavavīrāṇāṃ, kathanād yogaḥ pravartate ||
84 siddhe siddhaṃ vinirdiṣṭaṃ, pratyakṣaguṇalakṣaṇam |
ājñātaḥ sampravarteta, sā cājñā guravo viduḥ ||
85 śāstre śāstre smṛtaṃ jñānaṃ, mayānekavidhānataḥ |
pratyakṣamantranihitā, siddhājñā siddhagocare ||
86 tenedaṃ siddhasantānaṃ, gurudevopalakṣitam |
yasya cājñānipātena, sambodhaḥ śāmbhavo bhavet ||

78a triḥ- FHJK, -kāla- DEFGHJK. b) tad yajet DT, tatra vai C. c) -śāna HJK, -śānā C, -viśradeśāna F. d) -labhyanti T, -labhanti D, -labhyata G, -lakṣanti C.

79a -tayopāyaiḥ E, -tayāpāyai F, -vratopāyaiḥ G. b) paryā- E, -yogen- C; anekathā F. c) paśyati G; śambhu DH, santra A. d) nopāśayed BD, nāpāśayed FK.

After 79, T *inserts* pratyakṣaṃ guravaṃ tyaktvā, jñānamūrtin tu śāmbhavam | anyatra vrajate śiṣyaḥ, tasya siddhiḥ kutaḥ priye (*cf.* 87).

80a dhyāyato FHK, dhyāyate J. b) yadrūpaṃ EG, madrūpa DJ, majāyaṃś ca F; svaguṇānvitam HJK, guṇānvitam F. c) viṣyapi F; saukhya A, sokṣaṃ C. d) -ta C.

81a mūrdhnopariḥ A, mūrddhopari B, pūrvopariḥ C, mūrdhyupari E, mūrdhnipadair G, mūrdhni dadet HJK; pādām AB, pādaṃ K, pādaṃs HJ, pādāv E, pādād T, devyā G. b) ājñāyuktaṃ C, nājñāyuktaḥ G, cājñāmuktā D, svājñāmuktāt FHJK; śubhāvita C, svabhāvinaḥ G, subhāṣitaḥ K, surāvitaḥ F, samāhitaḥ T, na bhavāvitai E. c) tāva[..] jāyate D; śrīghram B, śīrghe C. d) -lakhyanam A.

82a guruṃ rūpa- F; -tāṃ ACDHT, -tās JK, *om.* F. b) *om.* F; tam EG; upāśati B, upāśyati DEG, upāsita C; mūdhni AC; bhṛtā- ABCT, -ṃhri- AH, -ṅhri- B. c) acire[ṇa] C, daṇa F; bhavanty CT, labhaty EG, labhanty FJK; -guṇāṃ AD, -guṇād C, -guṇān EFGHJK. d) animā- HJ.

83a ānnadīna- F; -tve K; F *omits most of this śloka.* d) kath[an]ā C; yoga CDEG; [pra-] EG.

84a siddhi CFG, siddha K, siddhir DHJK; vinirdṛṣṭaṃ D, -diṣṭā EJK. b) pratyakṣaṃ CEGT, -kṣād B; -lakṣaṇe FHK. c) ājñā tasya DEG; [sam]pra- DEG, -vartante AH, -vartanta C. d) sa CF; guruvo AJ, gurave EG; guruḥ (*for* viduḥ) G.

85a jñāna FH. b) sa cāneka- H, -vidhāny api C. c) pratyakṣā- C, -matra- EG, -nihitāḥ C, -nihitaṃ BEG, -vihitaṃ A, -vihitāṃ J, -vihitā D. d) -jñāṃ J; siddhi- J, -gocarā B.

86a teneda A; siddhi- A, -santāna ACH. b) gurum evopa- D, guruvosapa- E, -devodharakṣitam F. c) tasmād ājñā- FHJK.

87 pratyakṣaṃ guravaṃ tyaktvā, jñānarūpaṃ kuleśvaram |
katham ārādhanānyatra, kurute mohitātmanaḥ ||
88 nirvāṇāgnau jvaladdīpte, yo 'nyatrāgnau vrajet kudhīḥ |
devāgāraṃ guruṃ tyaktvā, vrajaty adhobhavaṃ tu saḥ ||
89 pūrvakarmaviśuddhasya, śaktipātaḥ sunirmalaḥ |
tīvraśaktinipāto 'sya, śīghram eva prapadyate ||
90 malakāyaprapūrṇasya, mandaṃ mandaṃ pravartate |
abhāgyasyāpi ṣaṇmāsāt, tīvratvaṃ samprapadyate ||
91 yāvan na sarvabhāvena, martyalokam upāgatam |
gurumūrtidharaṃ śambhuṃ, tāvat pāto na śāmbhavaḥ ||
92 madvīryaḥ pārado yadvat, patitaḥ sphuṭitaḥ kaṇaiḥ |
tadvac ca deśikendrāṇāṃ, rūpeṇa prabhramāmy aham ||
93 mama vīryaprasūtās te, ācāryāḥ sūtakeva hi |
vindhanti saṃskṛtāḥ santo, bhaktyoṣadhisujāraṇāt ||
94 aham ekaḥ kulālo vai, khecarādau guṇojjvalaḥ |
sṛjāmi nikhilaṃ sarvaṃ, gurutve saṃvyavasthitaḥ ||
95 sādākhyaḥ khecarāṇāṃ ca, piṅgo 'haṃ, pavanodbhavaḥ |
tejase 'nantarūpo 'haṃ, 'nugrahīśo jalodbhavaḥ ||

87a guruvaṃ A, ca guruṃ EG. b) -rūpa CD; kuleśvara F, kujeśvaram E, maheśvaram D, jñāna[...] veśvaram J. c) sa katham D; ārādhanānyac ca A, ārādhyam anyatra HJK, ārodhyam a. F, ārādhanā tatra G. d) kurvate ABT, kriyate EG, kurvanto C; -tmanā EG, -tmakaḥ FHJK.

88a nirvāte 'gnau FHK; jvalaṃ- ADEFH, -dīpto D, -dīptau CFK, -dīpe A, -dīpai J. c) devāgāra- AB; guru C. d) vrajanty AF, vrajant- C; andhānubhau B, andhobhave HJ, andho bhaya- T, atvānubhau A, ānvobhayas C, āvabhayas D, anvo vrajet K, adhogatiṃ G, adhogatis E, adhobubho F; tu tau BC, -cyutau T, tu te A, ca saḥ G.

89b -pāta- D, -pāto C; -lam H. c) -pāta EG; ca (*for* sya) F.

90a malena kāyapūrṇasya EG. b) mandamandam AEJ; pra[pa]dyate G. c) abhāgasyāpi D; -māsā H. d) [sam]pra- D, sampravartate C, samprajāyate EG, upajāyate FHJK.

91a yāvanta EG. b) -loke-m- A, -lokyam FHJK; -taḥ FHJK, -tām AB, -gātam D. c) -dhara- A, -dharaḥ J, -dharas FH; śambhu DFHJ. d) tā[va]t B; śāmbhavāḥ D, sambhavaḥ A, śāmbhava EFHJ, śāmbhavam B.

92a madvīrya- DEFJ (E' *corrects*), madvīra H, sadvīrya K, madbījaḥ T, sadbīja B, sabīja A; pāradaṃ FHJK; yat (*for* yadvat) J. b) sphuṭita K, -taṃ G; kṣaṇaiḥ DG, kṣaṇāt C. c) tadvad [ca] ABCT, tathā ca EG, tadva ja F; ācāraryarūpeṇa ABT, ācārarūpeṇa C; tadāhaṃ deśikendrāṇām D. d) rūpeṇaiva EG, rūpeṇocchā D, icchāyā AB, icchayā CT; prabhavāmy ABCT, bhramāmy D, ramāmy G.

93a madvīryeṇa EG; prasannās C; tā A, tai G. b) ācāryaḥ C, ācāryā DEG, ācārya ABD; sūtrakeva ABC, sūtakā J, sutakena D, sūtrakā FHK; hiḥ ABC, iva FHJK. c) vindanti B, viddhanty D, viddhyantaḥ FHJK, vidhyanti EG; saṃskṛtā CE, śambhunā FHJK, asaṃsthitā D; santāḥ C, śānto AB, śāntā D. d) bhavantoṣadhijāraṇāt B, bhavanty oṣadhi- A, bhaktoṣadhijāraṇāt D, bhakṣauṣadhiprajāraṇāt C, bhakṣyoṣadhisu- H, bhakṣauṣadhisu- JK, bhaktyauṣadhiṣu- T, bhaktyoṣadhipra- G, bhaktyoṣavisa- E, bhakṣaudhisu- F.

94a eka- AFH, ekaṅ B, eko CDEG, eva K; kulālaṃ EG, kulālam ABDJT, kulāla C, kulālā F; *for* vai: -vī J, -ve (*or* -be) T, tvaṃ C. b) khai- A, kha- F, kṣe- C, -di FJK, -dhi H; -la F. d) gurutvaṃ C; -sthitam B.

95a sadā- DT, -khye K, -khya FH, -khyo CD; -carañ (*hypom.*) A. b) dhiṅgo F, piṅgalo CD; -bhavam B, -bhave EFGJKT, -veḥ C, -va H. c) tejasaṃ D, tejaḥ C; piturrūpo D, -śenantarūpo C, -rūpeṇā FHJK. d) nugrāhīṇo B, nvagrahāmi A, anugrahāmi CDEGT; janodbhave K, jalodbhave EFGHJ, -vam A, -vām B, -vān DT.

96 śrīkaṇṭho 'haṃ nivṛt[t]yante, kulīśo 'haṃ kṣitītale |
'nughrahāmy akhilaṃ sarvam, eko 'py anekadhā sthitaḥ ||
97 yena yena hi bhāvena, pṛcchito 'haṃ yathā yathā |
tathā tathā mayā sarvaṃ, gurutve sampradarśitam ||
98 atraiva siddhasantāne, pratyakṣo 'haṃ vyavasthitaḥ |
gurumūrtau sthito nityaṃ, yasyājñā sampravartate ||
99 suvarṇasya yathākārāḥ, saṃjñābhedair anekadhā |
kaṭakaṅkaṇakeyūraiḥ, kaṇṭhīmudrāṅgulīyakaiḥ ||
100 tathā te guravo jñeyā, mamājñāṅgasamudbhavāḥ |
rasavad vedhakā jñeyā, stokaṃ stokaṃ bahuṃ bahum ||
101 palakoṭipalānāṃ ca, guñjād evaṃ na saṃśayaḥ |
evaṃ vibhūtir ākhyātā, yugarūpānusāriṇī ||
102 palena vihito vedhaḥ, kiṃ guñjāto na vidhyati |
saṃskāre sati sarvatra, bahustokaṃ na cintayet ||
103 parāparavibhāgena, kālabhāvavaśena ca |
bahustokaṃ na mantavyaṃ, pratyayaś cātra kāraṇam ||
104 rasaviddhaṃ yathā tāmraṃ, na bhūyas tāmratāṃ vrajet |
ājñāviddhas tathāpy evaṃ, na saṃsāram anukramet ||

96a -ntai A, -nta FK. b) kulīśo AB, śaṅkaro DEGT; kṣiti- D, kṣiṇī- C, kṣitau T, kṣites EG, mahī- FHJK. c) anugrahāmy CET, anugrahāmi FGHJK, anugṛhṇāmy D; nikhilaṃ FHJK, ahaṃ EG; sarvam *om.* FHJK; *after* sarvam, ABC *insert* hy. d) 'p[y] A, 'ham CT; ekaikadhā FHJK; sthitāḥ J.

After this śloka, B *inserts* eko 'py anekadhā jñeyaṃ, sthāne sthāne vyavasthitaḥ. 97 *and* 98ab *are omitted in* G, *but added* (G').

97b pṛcchato D, mṛcchito E; yaṃ (*for* 'haṃ) E. d) -tvaṃ ABCT, -te D, -tena EG'; prakāśitam EG'.

98a siddhi- A; atraiva satāne D. b) pratyekhyo A. c) -mūrto A, -mūrti D; sthite T.

99a -kārā ABDET, -kāraḥ FHJK; suvarṇakārā yathā bhedair C. b) nānākāram C. c) -kaṅkāna- B, -keyūra- EG. d) kaṇṭhi- B, kaṇṭi- A, kaṭī- D, kaṇṭha- FHJ, kaṇḍa- K, -kāḥ DK, -kā FJ.

100a tu (*for* te) EG; guruvā A, guruvo J. b) manājñā- C; -ṅgaḥ samu- E, [-ṅga-] F, -vā CFHJ. c) rasavac A, rasaiva C; cchedakā A, vedhokā B; jñeyāḥ BT. d) stokastokaṃ ACDEFHJK; bahubahum A, bahūn bahūn FHJK, bahur bahuḥ EGT, bahuṃ bahuḥ D.

101a palā- ABC, -śatānāṃ FHJK; tu (*for* ca) DEFGHJK. b) guñjo devaṃ AB, guñjād ekaṃ D, guñjā guñjā C, guñjaikas tu EG; svarūpataḥ DEFGHJK. c) vibhūtim D; ākṣātā A, ākhyātāṃ F, vyākhyātā C. d) -rūpo AE, -rūpe G, -rūpiṇī (*for* -sāriṇī) DEG; yugānurūpāntasāriṇī F.

102b vidhyate DEG, viddhate JK, viddhatā F, vinvati C, vedhati T. c) saṃskāro A, -ra F. d) -tokam FJK, -lokam D.

103a -vibhārāṇe F. b) -bhāgavaśena HJK, -bhāravaśena F, -bhāvarasena G; ca *om.* D. d) pratyayañ CEG, pratyakṣañ T.

104a -vidham AD; tāmra H. b) bhūya H; tāmratā F; tāmrabhāvaṃ pari tyajet C. c) -vidhas A. d) saṃskāram D; anukramāt BK, upakramāt D, anusmaret ACET; na saṃsāratanuṃ smaret G.

105 sā cājñā vidyate yasya, mama tulyaḥ kujāmbike |
palamātraraso bhavyaṃ, guñjāmātrarasena kim ||
106 palamātraraso hy ahaṃ, guñjāmātras tatodbhavaḥ |
evaṃ matvā gurūṇāṃ ca, na vikalpo vibhūtaye ||
107 ājñāto bhukti muktiś ca, sarvaṃ sādhayate kṣaṇāt |
vāñchitaṃ labhate sarvaṃ, yadi bhaktiḥ suniścalā ||
108 ājñā tu dvividhā proktā, sādhakānugrahātmikā |
samarthācārayuktasya, tatas tāṃ tu pramocayet ||
109 prāthamikasya yā ājñā, sā viśuddhiprabodhikā |
adhikāranimittārthaṃ, punaś cājñāṃ daded guruḥ ||
110 ājñāmātreṇa santuṣṭo, anyasyājñāṃ dadāti ca |
nehatre tu sukhaṃ tasya, paratre bādhyate tu saḥ ||
111 vācāsiddhiḥ purakṣobhaṃ, yāvaj jñātaṃ na yoginaḥ |
tāvan na kārayed dīkṣām, ity ājñā pārameśvarī ||
112 jñātvāmnāyaṃ varārohe, divyādivyair niṣevitam |
catuṣkaṃ pañcakaṃ ṣaṭkaṃ, catuṣkaṃ pañcakaṃ catuḥ ||
113 ślokadvādaśakaṃ cānyat, pañcaratnaṃ satadgraham |
ṣoḍhānyāsakramaṃ jñātvā, etat sarvaṃ vidhānataḥ ||

105a sa E; viddhate H, cadyate F; yas tu H, tasya G'. b) mamā A, sama K, sa me HJ, sa māṃ CT; tulya ABEFHK, tulyaṃ D, tulyaṃḥ J; kulāmbike DFHJK. c) -mātraṃ T, -mātro E; bhāvya D. d) -mātraṃ DT, -mātro CFH, -raso na CDFHJKT.

106a paca- D, -mātro FHJ, -rasa HJ; hy evam HJK, hy avam F, hy āham CEG, grāhyam D, bhāvyaṅ B. b) -mātraṃ ABCDT; tatro- D, tatodbhavam C, tadudbhavam T, tadudbhavaḥ FHJK. c) D *inserts* ca *after* matvā. d) vilpalpo D; vibhūyate T.

107a muktiñ ca ABCDT. b) sarva DH; sādhiyate D. c) vāñchita A, vañchitaṃ C. d) bhakti ABEFHK; niścayā A.

After 107, T *inserts* akrodhavādī vinayānvito yaḥ, paratra bhīrur vidhibhaktivantaḥ | ādeśakārī gurukāryamagnaḥ, sa niścitaṃ vindati śrīkuleśam.

108a ca (*for* tu) E; vividhā C, siddhidā AG. b) sādhikānu- F, sādhakīnu- D. c) sāmarthyācāra- CT, samayācāra- EG. d) tān tu H, tān na D, sthātuṃ E.

109a prāthamīkasya A, prārthamīkasya B, prārthamikasya FHK, prathamākasya C, prārtham ekaṃsya J; yājñā CFHK, yā cājñā EGJT. b) viśuddhiḥ T, -prabodhakā A, -prabodhakāḥ B, -pratibodhikā FHJK, -prabodhikāḥ EG, prapadyate T. c) -nimityarthā B, -nimitārthā A, -nimityarthaṃ D, -nimittyarthaṃ ET, -nivṛtyarthaṃ FK, -nivṛttyarthaṃ HJ; adhikārāṇi cintārthaṃ C. d) puna A, punar EG; cājñā BDFH, ājñā EG; gurum AC.

110a -tuṣṭā EGK. b) -ājñā ACDFHK; dadanti EG, daditi D; *for* ca: ye EG, yaḥ AB. c) nehātre tu B, nehatre ca T, nehatra ca C, nahatre tu F, neha-r-atre AE, neha-r-atra G, na ihatre D; mukhaṃ K; kiñcit (*for* tasya) EG. d) *for* paratre: paraloko'pi G, paralokāpi E; bādhate ADT, bodhyate G; tu saḥ *om.* EG.

111a -siddhi ADFHK; puru- D, -kṣobha A, -kṣobho EG. b) yāva BFJ, yāvad K, jñāto EG; jānanti C, jātaṃ ADT, jñataṃ F, jñānaṃ J, yāvan EG; na *om.* C; yoginā FHK, yoginām J, yogitaḥ A. c) dīkṣā A. d) -rīm FK.

112a varārohaṃ F. b) divyaṃ divyai A; niṣevita F. c) ṣaṭkam *om.* D. d) catuṣka F; catu J; catuṣkaṃ pañcakam *om.* D.

113a cānyaṃ CD. b) -ratna AD; -graha F, -grahaḥ D, sahagraham A. c) -nyāsaṃ CD, -nyāse F, -krama A. d) sa sarva D; vijānataḥ C.

114 sa yogyaḥ kramiko śiṣyo, anyathā nāmadhārakaḥ |
tataḥ prabhṛti siddho 'sau, pūjyaḥ pūjāpakaḥ smṛtaḥ ||
115 etadguṇaviśiṣṭo 'yaṃ, śiṣyaḥ sarvārthadāyakaḥ |
mahadanyāyasamprāpto, gurus taṃ na tiraskaret ||
116 evaṃ gurutvam āpnoti, siddhāmnāye kujeśvari |
anyathā jīvikārthaṃ tu, ātmānaṃ ca viḍambitaḥ ||
117 ājñāyā guṇam aiśvaryaṃ, yasya jātaṃ yaśasvini |
tasmāt sampadyate sarvaṃ, yadi dattā prasādataḥ ||
118 krameṇa vihitā cājñā, ājñāmoghakramaṃ viduḥ |
te jyeṣṭhāḥ kramasantāne, yady eṣāṃ 'nukramo na hi ||
119 kiṃ tu maṇḍalayogyās te, na bhavanti kuleśvarāḥ |
candanākṣatadīpānāṃ, nārhatvaṃ ca bhajanti te ||
120 adhikārājñā prathamā, prasādājñā dvitīyakā |
sā yadi kramaśaḥ prāptā, sakramānukrameṇa tu ||
121 tatra kālaṃ samārabhya, gurutvaṃ bhajate tu saḥ |
sa yatra tiṣṭhate deśe, tatra ye 'nye tu kanyasāḥ ||
122 bhrātṝṇāṃ bhrātṛputrāś ca, tatputrāś ca gurur yathā |
pūjayanty avikalpena, siddhimārge vidhir hy ayam ||

114a yogya- H; krāmiko A, kramiko B, krimikaḥ J; śiṣyaḥ EG, śiṣyo hy AB. b) kāmadhārakaḥ A, -kāḥ EFG. c) tata AH, tatra D. d) pūjya BDH, pūjyo A; pūjyāpakaḥ D; smṛta C.

115a -viṣṭaṃ A; sau (*for* yam) DFHJKT. b) śiṣyaṃ ABC, śiṣya D; -dāyakam AC, -diyakam B, -sādhakaḥ EGH. c) maha[...]nyāyaṃ D, -prāptau CT, -prāptaṃ EG. d) gurusanna A, gurus tu na CD, gurus tunna E, gurus taṃbha K; tirastharet F.

116b siddhāmn[...]e D; kujeśvarī CEG. c) D *omits* 116cd *and* 117; jīvakā- EG. -rtha J. d) ātmanam A; sa (*for* ca) EG; viḍambati EHJT, viḍati G, vitambati FK, viḍambayet C.

117a ājñayā GJK, ājñayo F, ājñāto T, ājñathā E; aiśvarya A. b) asya E; pātaṃ C; yaśasvinī C. c) tasya T; sampa[dya]te F. d) datvā CJ, datto EG.

118b sājñā- EG; -kramo BC. c) jyeṣṭhā BCEGH, jeṣṭhā D, jeṣṭā A, jeṣṭhāḥ J. d) yady eṣāṃ nu kro C (C' *adds* mo), ya...kramo B, yady eṣāṃ tu kramo EG, yathām anukramo F, yady eṣāṃ yat kramo J, yady eṣānukrameṇa A (*omitting* na), eṣām anukramo D, yeṣām anukramo HK, yeṣāṃ vyatikramo T.

119a maṇḍalā- D, -yojñās A, -yogyas D, -yogyās BC, -yogās EFGHJK. b) kuleśvaraḥ G, kujeśvaraḥ E. d) arhatvam CDT, narhatvam E, anarhatvam FHJK; ca *om.* DFHJK, tu EG, na CT; bhavanti DEG; ca (*for* te) EG.

120a ādhi- J; prathamādhikarā saṃjñā G (ca ājñā G'), prathamāvikāra saṃjñāṃ E. b) dvitīyakāḥ BE. c) yavi G; kramāśā G, kramasā E; prāptāḥ ABD, yātā E. d) saṃkra- HT, svakra- G, svaṃkra- E; -kramāt na- C, -kramo nu- J.

121a kāla ABD, kāle FHJKT, kālāṃ G, kālā E. c) sa *om.* EG; tiṣṭhati DEG; deśe tu EG. d) yo 'nya D, ye(?) nye C, cānye C'EG; tu *om.* EG; kanya[...] D, kanyasā CJ, kanīyasāḥ EG.

122a bhratṛṇo A, bhrātṛṇo FHK, bhātṛṇo J, bhrātaro EGT; bhātṛ- J, -putrāṃś C. b) -putrāṃś C; gurū A, guru J; tathā B. c) pūjayed EG. d) siddha- CET, siddhir J, -mārga- ABF, -mārgā D; vidhi hy ayam DH, vidhi hy aham C, vidhir hy aham T, ayaṃ vidhiḥ EG.

123 ārādhyas tiṣṭhate yatra, tatra kiñcin na kārayet |
mantratantrakriyāyogam, adhikāraṃ prabhutvatā ||
124 pañcayojanamātreṇa, gatvā karma samārabhet |
tatpure dāsavat tiṣṭhed, ājñāśravaṇatatparaḥ ||
125 svapurasthaṃ prayatnena, yadārādhyaṃ na paśyati |
bhuñjate mohitātmānaḥ, kilbiṣaṃ bhuñjate tu saḥ ||
126 prāyaścittaṃ cared devi, kubjikāyāyutadvayam |
atha ced darpamūḍhas tu, jñātvā bhuñjaty aśaṅkitaḥ ||
127 lakṣaṃ japtvā bhavec chuddhi[r], gurupūjā tv anantaram |
samapādena cāruhya, guror agre ajānataḥ ||
128 kubjikāyutam ekaṃ tu, śudhyate gurupūjayā |
guror āsthānasaṃsthāne, cāruhya pādukaiḥ saha ||
129 gurudṛṣṭigate pāde, japate tasya pūrvavat |
jyeṣṭho bhrātā guror mātā, guroḥ sthānārcakās tu ye ||
130 trīṇy etās tatsamā jñeyā, draṣṭavyā guruvad yathā |
apamānya yadā hy etān, ātmasambhāvitaḥ kudhīḥ ||
131 prāyaścittī salakṣeṇa, śudhyate gurupūjayā |
upamardya guroḥ sthānaṃ, pāpātmā yatra tiṣṭhati ||

123a ārādhya BCFHK. b) tatra *om.* D, tantra H, tatu F; na kiñcit tatra EG. d) -kāra- D; -tvatam HJK.

124b krarma H, krame A; samācaret ADEGH. c) tatpuro BEG, svapure A, sapure C; dāsava F. d) -śramaṇa- DFHK, -śradaṇa- B (B' *corrects to* -śramaṇa-).

125a taṃ pura- EG; yadārādhyaṃ AT, *om.* B. b) yadārādhya C, yady ārādhyaṃ J, yathārādhyaṃ EG, prayatnena ABT, paśyanty ārādhya H, p. ārādhyaṃ F, paśyaty ā. K; [na] paśyati B, tatra naḥ H, atra naḥ K, atra na F. c) bhujate D, bhuñjāto B, bhuñjāno EG; moditā- C, -tmāna C, -tmāno DEG, -tmānaṃ AB. d) bhujyate C; bhuṅkte kilbiṣam EG; tu yaḥ A, tu sa E, tu te FHK, eva saḥ G, eva sa E.

126a vaded H, bhave C, *om.* EG; tu deveśi G, ca deveśi E. b) laghvikāyā- G, laghvikayā- E; dvaye B. c) ce C, *om.* B; ca (*for* tu) EG. d) bhuñja ty A, bhuñjatv C, bhuṅkte EG; -tāh C, viśaṅkitaḥ EG.

127a japatvā H; japec EG; chuddho EG, suddhiḥ D, siddhir T. b) pūjād anantaram C, -pūjān an- EG, pūjānvan- AK. c) samapādyena C, -pādaṃ EG, -padbhyāṃ T; samāruhya EGT. d) gurur A, guro D; gre D; na jānataḥ EFG.

128a laghvikāyutam EG; etat tu F, ekena EG. b) siddhate D; -pūjanāt EG. c) guruvo sthānaṃ saṃ- A, guror āsana- BHJK, guror āsane F; -sthānaṃ ABC. d) āruhya T, āruhyopānāhī EG; sahā E, sthitaḥ C, mmatta ha F.

129a guror G, guro E, -diṣṭi- A, -gata- B, -gataḥ A, -gato D, -gatau G, -gataiḥ E; pādair AB, pādau EG. b) japaṃ tasyāsya EG, nayate tasya C, nayate tu sa D, nipatet tasya T, natet tasya nu A, japaṃ...B (*partly illeg.*). c) jyeṣṭhā FGHJ, *illeg.* B, jeṣṭhā K, bhrātu C; guror (*for* bhrātā) C; guror EG, mātu C; guro (*for* mātā) C. d) guro ACDFHJK, guru- EG; sthānārcanakās D; tu yet C, ca ye AB.

130a triṇy D; trīny etāni C, trayas te FHK, traye te J, tritayam EG, trayaś caite T; tu samā FHJK, tatsamaṃ EG, samā CDT; jñeyam EG. b) -tavyaṃ EG; guravad CD, *illeg.* B. c) *illeg.* B; avyapānya C, apamanyeta EG; yatā J, ced EG; hy etā J, etāṃ EG, netān C, nyetā D, ceṣān A; apamānya yadaitāny T. d) ātmā- A, ātmaṃ D, āme- C, nātma- EG, *illeg.* B; -bhāvita FK, -bhāvitāḥ EG; kudhī K.

131a salakṣe tu EG, sakaṃkṣeṇa J. b) siddhate D. c) upamardda C, upamarddhya D, upmadya E, upamarya K; guro ABEFHJ; sthāna DH, sthāne C.

132 tasya darśanasambhāṣāt, pātakino bhavanti te |
yadā sādhuḥ prasannātmā, tadā lakṣatrayeṇa vai ||
133 maṇḍalānāṃ sahasreṇa, gurupūjā tv anantaram |
pādukopānahau chattraṃ, śayyāpaṭṭo 'tha bhājanam ||
134 pādena saṃspṛśed yas tu, śire dhṛtvāṣṭakaṃ japet ||

iti kulālikāmnāye śrīkubjikāmate manthānabhedapracāraratisaṅgamo nāma tṛtīyaḥ paṭalaḥ ||

132a *illeg.* B; tadā G; -dasana- D, -bhāṣā FGHK. b) pātakinyo ABEG, (yo)cakinyo C, pāpātmāno FHJK; ca (*for* te) CDFHJKT; bhaviṣyatu EG. c) sādhu CDFJKT, sādhva H, sau EG; duṣṭabhāvātmā G, -bhavātmā E. d) vaiḥ FHK.

133b -pūjānvanantaram AJ. c) *om.* K; pādukaupā- EG, pādukāpā- F, -nahe C, -nahaṃ ABT, -nahaḥ D. d) *om.* K; sahyā- E, śaryyā- F, -paṭo FHK, -khaṭvo G, -paṭṭe B; tha vāhanaḥ C, dya bhājanam G.

134a saspṛśed A, sampṛśed F. b) śiro AFHJKT, śirasi E, mūrdhni G; dhatvā- F, -ddhṛtvā- K; jayet A, vrajet D.

After 134*ab*, BEGT *add*:

etat te kathitaṃ devi, gurvājñāpālako hi yaḥ |
tasya cājñāvibhūtiś ca (-s tu T), tiṣṭhate nātra saṃśayaḥ ||

COLOPHON: śrīkulālikāmnāye CG; śrīmatkubjikāmate J, kubjikāmate AB; manthānadevarati- AT, madhvāmaderati- B, manthānabhedapraṇatirati- D, matthānapade deva- C, manthānabhedarati- EGJ, manthānapravararati- F, -samāgamo D; nāmaḥ EFHJ; tṛtīya FHK; paṭalaḥ samāptaḥ D.

PAṬALA 4

śrīkubjikā uvāca ||
1 tṛptāhaṃ devadeveśa, bījamantrair anekadhā |
cakraiś ca vividhākāraiḥ, sadyaḥpratyayakārakaiḥ ||
2 adyāpi saṃśayo nātha, mantrāṇāṃ nirṇayaṃ prati |
pūrvaṃ ca kathitā mantrāḥ, saptakoṭir asaṅkhyayā ||
3 sādhanāni punas teṣāṃ, sadyaḥpratyayakārakāḥ |
kliṣyanti manujātyantaṃ, japahomaparāyaṇāḥ ||
4 vrataiś ca vividhākāraiḥ, kaṣṭaiś cāndrāyaṇādibhiḥ |
kimarthaṃ te na sidhyanti, japtvā koṭiśatair api ||
5 tvaṃ ca devo vibhuḥ kartā, tvayoktaṃ satyam ucyate |
avicāreṇa tad grāhyaṃ, mithyā kiṃ deva bhāṣitam ||
6 dhvaṃsitāś ca tvayā lokā, māyārūpeṇa bhairava ||
śrībhairava uvāca ||
7 sādhu sādhu mahāprājñe, vastucodyavikalpini |
ye mayā kathitā mantrāḥ, pūrvaṃ ye kāmasiddhidāḥ ||
8 te gopitā mayā devi, varṇarūpāḥ prakāśitāḥ |
tena te na prasidhyanti, japtvā koṭiśatair api ||
9 oṃkāreṇa tu te guptā, namaskāreṇa bhāmini |
tena guptena guptās te, śeṣā varṇās tu kevalāḥ ||

- śrīkubjika CDF, bhairava A', śrīdevy EG.

1b anekadhaḥ D, -saḥ C. d) sadya- BCDFHJK.

2b mantrāṇār- B; pratiḥ B, katham D, yathā H. c) pūrvaṃ hi FHJK, pūrve ye G, ye pūrve D, yat pūrva E; mantrā EFGHJK. d) lakṣakoṭir DEFHJK; asaṅkhayā D, anekadhā AB; koṭayaḥ saptasaṅkhyayā G.

3a sādhānāni A, sādhanaṃ ca G; teṣā A' B, tathā F. b) sadya- BCDFHK, sa- J, -kārakā EH, -kam G. c) kliśanti D, kliśyante G; manujātyanta AB, manujās tīvram G.

4b kṛcchraiś EFHJK, kṛcchra- G. c) siddhanti D. d) kalpaśatair D.

5a deva D, devi B; prabhuḥ D. c) abhicāreṇa A (A' *corrects*), avicāryeṇa G. d) mithyaṃ C, iti G; bhāṣitaṃ mṛṣā (*for* deva bhāṣitam) G.

6a dhvaṃsitā D, vañcitāḥ G, vañcita EHJK, vañci[tā] F; hi (*for* ca) DEFHJK, kiṃ G; deva (*for* lokā) BFHJK. b) bhairavaḥ C.

- bhairava ACE.

7a mahābhāge G. b) vastucodyaṃ vi- C, codyavastuvi- E, -kalpinī D, -kalpitam C. c) yan mayā CD, mayā te G; kalpitā D; mantrā JE (E' *corrects*), *om.* D. d) pūrva ACD, pūrve G, *om.* E(E' *adds*); ya BF, *om.* E(E' *adds*); kāyasiddhidā C, kāmaphalasiddhidā D, kāmaphaladāḥ E(E' *corrects*).

8a te gopitāḥ FGHJK, gopitās te E; punar (*for* mayā) DEFGHJK; devī C. b) -rūpā ACDEFK; prakāśitā E, prakāśikāḥ A, praśāśitāḥ D. c) te na *om.* D; ca sidhyanti C, ca siddhadhinti D. d) kṛtvā CDEFGHK; pañcatapair api CDEG, pañcatapāṃsy api FHK.

9a te suptā C, te luptā H, *om.* G, guptās te G'. b) *om.* G(G' adds); -kare[ṇa] H; bhāvini CEG', bhāvinī D, bhrāminiḥ A, bhrāmitāḥ B. c) guptās tās EG. d) teṣām EG'; varṇā AG; hi (*for* tu) G; kevalā CEFJ, kevalaḥ B.

10 ekākṣarā dvyakṣarāś ca, catuḥpañcanavākṣarāḥ |
kūṭamantrāś ca ye kecit, piṇḍamantrās tathaiva ca ||
11 ekāśītipadāś cānye, sahasrāntāḥ śatārdhikāḥ |
sarve te niṣphalāḥ proktāḥ, kiṃ tu jīvavivarjitāḥ ||
12 loke prasiddham evaṃ hi, jīvahīnā mṛtāḥ kila |
mṛtasya copacāreṇa, kiṃ teṣāṃ jīvitaṃ bhavet ||
13 evaṃ mantrā varārohe, akṣarārthe vyavasthitāḥ |
vratacaryair na sidhyanti, satyam etad udāhṛtam ||
14 sidhyante jīvayuktās tu, kim atra pravicāryate |
anyonyavalitāś caiva, bheditā dvādaśasvaraiḥ ||
15 rañjitāḥ śaktibījena, sidhyante varavarṇini |
uktāḥ kāmapradāḥ sarve, sarve cāmoghaśaktayaḥ ||
16 śivavaktrodbhavāḥ sarve, mananatrāṇadharmiṇaḥ |
trāṇaṃ tu rakṣaṇaṃ proktaṃ, tac ca varṇavivarjitam ||
17 śuddhasphaṭikasaṅkāśaṃ, cāroccāravivarjitam |
jvalantaṃ svena tejena, hṛtpadme saṃvyavasthitam ||
18 bhāvayec chūnyam ātmānam, ekībhūtaṃ tayā saha |
suṣumṇācārayogena, udyantaṃ ravibimbavat ||
19 o-jā-pū-kā-kramān bhittvā, vidyākubjapade sthitam |
tāvat kampaty asau yogī, stobham āyāti tatkṣaṇāt ||

10a ekā[kṣa]rā J; dvākṣarā ca A, dvyakṣarā ca CH, dvyakṣarās tuś J, dvirakṣarāś E' ; *for pādas 10ab*, D *gives* ekārakṣa (..., *ill.*) ārakṣa akṣarā catu, *ending with a double daṇḍa written twice.* b) -kṣarā FJ; tricatuḥpaṃcaṃ eva ca E' , tricatuḥpaṃcanava ca G' . *After 10ab*, EGT *add* ṣaṭsaptākṣaramantrā ye, aṣṭākṣaranavākṣarāḥ.

10c kūṭā AB, -mantrā H, -bhedāś J; -kṣa (*for* ca) H; me (*for* ye) A. d) -mantrā DE.

11a -padā FHK, -padāṃ D; cānya FK. b) -ntā ABCDG, sahasraikā E; śatardhikāḥ C, śatārdhakāḥ FHJK, śatārdhikaḥ A, śatārdhata E, daśādhikāḥ G. c) sarva te F, sarves te A; niṣphalā ACEFHJ; proktā AG. d) bījavivarjitāḥ D; yatas te jīvavarjitāḥ G.

12a lokapra- DG; tu (*for* hi) J. b) mṛtās A, mṛtā BCDEHJK; kilā F, kilaḥ J, tu te A. c) mṛtasyaivopa- FHJK, mṛtakasyopa- D. d) F *adds* tu *after* kim.

13a matvā (*for* mantrā) D. c) -carye DFHJ, -caryā E; caryāvratair G; siddhanti D. d) eva (*for* etad) F; -ta F.

14a sidhyanti FGHJK, siddhate D. b) antraḥ J, mantra FHK, anto nu D; praticāryate AFK, vicāryate D, prativāryate H. d) bheditāḥ D, bhinnā FHJK; dvādaśāḥ D, dvādaśaiḥ E, dvādaśabhiḥ FHJK.

15a rañjitā ABEFGHJK, vañcitā C; saktitā bījena J. b) sidhyanti EFHJK; -varṇinī D, -varṇani A. c) uktā ACEGJ, uktaḥ DFK; -pradā E; sarvā D, sarva F. d) sarva F; -śaktidāḥ D.

16a -odbhavā C; śivasaktodbhavāḥ A, śivaśaktyudbhavāḥ G, -mantrodbhavāḥ H; sarva AF. b) mananaṃ FHJK, marana- C, manasaḥ D; -prāṇa- D. c) ca (*for* tu) G. d) tanu- C; varṇā bījavivarjitaḥ D.

17c svatejena D, ca svatejena C, tejasā svena EG. d) hṛtpadma F, hṛdaye smin C; ca (for saṃ-) E, *om.* C; -sthitaḥ J.

18a chūnam C. b) tvayā BD. c) -ādhāra- E. d) udayantaṃ CFHJK, udayatra B, udaya D, udayaṃ E, uyantram A, prodyataṃ G; [ra]vabimba- A, [ra]vibimba[va]t B, raviṣṭhamvat C.

19a -ja- CDE; -ka- DEH, -kaṃ- C; -kramāṃ ABDE, -kramaṃ G, -kramā FJ, -kramād CHK; bhītvā D. b) -kubjī- ABCG, -kubje J, -nnā- D; sthitāḥ CD, sthitām J, sthitā EG. c) sa kampate yogī G(G' *corrects*).

20 mudrā mantraṃ tathā bhāṣā, sarvaṃ jānāti tattvataḥ |
kubjīśānapadaṃ prāptaṃ, suptāvasthā prajāyate ||
21 īṣanmātraṃ vijānāti, suptāvasthāvyavasthitaḥ |
brahmarandhragatā cājñā, kāṣṭhavat tiṣṭhate tadā ||
22 yavamātrapramāṇaṃ tu, trikoṇākṛtim uttamam |
vaḍavāmaṇīndriyaṃ yadvan, mīlanonmīlanāni ca ||
23 tatra madhye gataṃ cetaḥ, kāṣṭhāvasthā tu jāyate |
bherīmṛdaṅgaśabdādyair, gītavādyair anekadhā ||
24 na śṛṇoti na paśyeta, na cānyaṃ manyate prabhum |
khaḍgacakrādibhiḥ śastraiś, chidyamāno na vindati ||
25 īṣanmātraṃ vijānāti, śaktyāvasthā varānane |
śaktyantaṃ tu yadā prāptas, tadā cotpatate kṣaṇāt ||
26 evaṃ krameṇa deveśi, śaktyuccāraṃ samabhyaset |
satatābhyāsayogena, vāgīśatvaṃ prajāyate ||
27 māsam ekaṃ yadābhyastaṃ, kāvyakartā na saṃśayaḥ |
dvibhir māsair vapuṣmantaḥ, kṣuttṛṣṇādyair na bādhyate ||
28 vicared akhilān lokān, yāvadābhūtasamplavam |
akṣarārthena ye mantrās, teṣām eva vidhiḥ sphuṭam ||
śrīkubjikā uvāca ||
29 akṣarārthopadeśaś ca, sampradāyaś ca kaulikaḥ |
yathā vijñāyate deva, prasādaṃ kuru bhairava ||
śrībhairava uvāca ||

20a mantra EFK, mantrā DHJ; bhāṣāṃ HJ, bhāvaṃ F, tatho D. b) sarva F; jānanti C. c) kubjīśā[na] - D (D' *adds* -nta-), kubjeśāna- FHJK; prāptaḥ FHJK, prāptā E. d) -stha F, -sthaḥ K; svapnāvasthā J, svapnāvasthāṃ C.

21a īṣin- J, -mānam E. b) suptāvasthaḥ K, -vaccha- F; svapnāvasthe C; vyavasthitā A, -sthitāḥ BC, prajāyate FHJK. d) sadā FHJK.

22b tṛkoṇi- A, tṛkūṇā- C, -kṛtir D. c) caḍavā- E, vatavā- F, -sanīndriyam K, -maṇīdvayam G; yadva C, tu yadvat D. d) mīlanāt mīlanācita A, mīlinonmīlitāni ca C, mīlanonmīlane śṛtam G.

23a madhya- G, madhyama- E; gataś C, gatāś EG; cetāḥ B, ceta D, cetā E, caitā G; tatra madhye tu caitanyam FHJK. b) kāṣṭha- A; -sthāṃ C; tu *om.* GJ; prajāyate (*for* jāyate) DGJ. c) bhairī- AB; -ādi ABCD. d) gītavādyair *om.* J; -vādyāny CEG; anekasaḥ C.

24a paśyaita B, paśyeti J, paśyati D, paśyata F. b) cānya ACE, cānyat FH, vācyaṃ G. c) -cakrādiśastraiś ca DEFHK, -cakrādi astraiś ca J. d) na vindanti D, na chidyati FHK, na chidyate EG.

25a īṣin- J, -mātra A. b) śaktya- AK, -stho ADEK, -āviṣṭo G. c) śaktyāntaṃ DHJ, santyasantaṃ C; prāptaṃ CDEG. d) cotpadyate BC.

26a deveśe A. b) śaktyo- CEHK, śaktiruccāraṃ abhyaset D. c) sakṛdābhyāsa- E.

27a yad abhyastam D. c) dvi- *om.* B; dvitrirmāsais G, dvimāsābhyāṃ FHJK; -nto AB, vapuṣmāñ ca FHJ, vapuṣmāś ca K, tathāyuṣmān G. d) -tṛṣādyair EFHJK, -pipāśair D, [kṣut]tṛṣādyair na ca bādhyate C.

28a a[khi]lā J, dakṣiṇāṃ E. b) -āhūta- CDFGHJK, -ākula- E; -plavat A, -plavaḥ C. c) mantrā AC. d) evaṃ EG, eṣa ABD; vidhi ACFHK; sphuṭā C.

- śrīkubjikovāca AG, śrīkubjika u- CDFJ, śrīkubjī u- E.

29b kaulikāḥ H, -kam E; kaulikaṃ sāmpradāyikam C. c) pi (*for* vi-) G, vai FHK. d) bhairavaḥ C.

- bhairava CE.

30 śṛṇu devi pravakṣyāmi, mantrāṇāṃ nirṇayaṃ sphuṭam |
prastārādi-r-anekaiś ca, ye mantrāś coditāḥ priye ||
31 akṣarārthena te jñeyāḥ, khaṇḍamantrāḥ śivoditāḥ |
rañjakena samāyuktā, upadeśaḥ surārcite ||
32 sampradāyo bhaved devi, so 'pi ṣaṭsu prabhedataḥ |
pallavo yogarodhaś ca, sampuṭo grathanas tathā ||
33 vidarbhaś ca ṣaḍ ete hi, sampradāyāḥ prakīrtitāḥ |
mālinī śabdarāśiś ca, kauliko vidhir uttamaḥ ||
34 sā tu jñeyā varārohe, bhedāḥ pañcāśa suvrate |
kulaṃ tu ṣaḍvidhaṃ jñeyaṃ, tasya vakṣyāmi lakṣaṇam ||
35 paraṃ bījaṃ tathā mūlam, āgamo vidhir eva ca |
varṇarāśisamāyuktaḥ, ṣaḍvidhas tu kulakramaḥ ||
36 sakalo niṣkalaś caiva, tathā sakalaniṣkalaḥ |
sūkṣmo bhinnakalaś caiva, kalātīto varānane ||
37 ṣaṭprakāro bhaven mantro, jñātavyaḥ siddhim icchatā |
śuddhadvandvajasaṅkīrṇa, upadeśas tribhedataḥ ||
śrīkubjikā uvāca ||
38 sūcitā mantramārge tu, ye mantrā lakṣaṇānvitāḥ |
te jñeyās tvatprasādena, dhyānadhāraṇayogataḥ ||
39 kulamārgagatā deva, yathā bhavati tat katham |
kathaṃ tu pallavo yoga, ādi ṣaṭsu prakārataḥ ||
40 kaulikaṃ ṣaḍvidhaṃ kiṃ tu, mantrāṇāṃ ṣaḍvidhā gatiḥ |
trividhaś copadeśaś ca, etad icchāmi veditum ||
śrībhairava uvāca ||

30b nirṇaya A, niścayaṃ E; prati (*for* sphuṭam) G(G' *corrects*). c) -ādyair G; aṇekaiś ABHJ.
F *omits* 30d-32c.
30d mantrā AJ; coditā AB, coddhṛtāḥ EFGHJK; priyau A, ca ye C.
31a jñeyā ABCDEG. b) -mantrā ABEJ. c) saṃyuktā D. d) -deśa DG, -deśāt C.
32a bhave devi ACD, ca deveśi EG. b) prabheditaḥ E, prakārataḥ ABC. c) -rodhau G; tu (*for* ca) H. d) sampuṭaṃ G; grathanaṃ G, granthanas CEJ.
33a ete ca AB, etāni CD, evaite E. b) -dāyā E, -titā E; upāyāḥ samprakīrtitāḥ AB. c) tu (*for* ca) ADE. d) kaulikī CFJK, kolikī H; uttamā CDJ, uttamāḥ EFHK.
34a sa tu jñeyo A. b) bhedā E, bhedaiḥ G; pañcāśatā priye G. c) kulas tu ṣaḍvidho jñeyas C. d) vṛkṣyāmi F.
35a para- B; bīja D. c) -yuktāḥ F, -yukto C. d) -vidham FHJK; -kramam FHJK.
36a sasakalā F; niṣkalāś BF. b) -niṣkala EFH. c) sūkṣmā F; -kalaṃ K. d) maheśvarī D.
37a -kārā K, mantrā FK. b) -vya EHK, -vyā CF; icchataḥ J, -tām E. c) śuddho G; -dvandvas tu saṃ- E; -kīrṇam CE, -kīrṇāv G. d) -deśa FHK; -bhedata C, -bhedakaḥ AB.-
-kubjikovāca AG, -kubjika uvāca DFJ, -kubjika u C, devy u- E, *om.* K.
38a sūcitaṃ FHK; ca (*for* tu) AB. b) mantrāḥ F; -ānvitā EJ, -ānvitaḥ K, -āddhitāḥ F. c) jñeyā ABDEGJ.
39a -mārge yadā EG. c) pall[av]o J; yogaḥ D, yogo EG. d) prakāśakāḥ D; rodhādiṣaṭ-prakārataḥ G.
40a -vidhā AB; proktam C. b) -vidhāṃ J, cadvidhā E; gati CFHJ. c) -vidhaṃ EG; -deśas tu D, -deśaṃ tu EG. d) vecittam F.
- bhairava E, *om.* D.

41 pallavo ādideśe tu, yogo madhye vijānataḥ |
rodhas tu ādimadhyānte, sampuṭaś cādi-r-antagaḥ ||
42 grathanaṃ cāntare jñeyam, akṣarākṣarayogataḥ |
vidarbho mantra-m-ādau tu, mantrānte vīranāyike ||
43 mālāgrathanam etad dhi, jñātavyaṃ mantravādinā |
pallavo mantrabodhe tu, yogo jñeyas tu sarvadā ||
44 amalīkaraṇe caiva, sandhānasya vidhau priye |
yogas tu kathito hy evaṃ, rodhaś caivānukathyate ||
45 tīvramantrapadastambhe, vākstambhe sainyastambhane |
hastyādiśakaṭayantre, nāvānte ca prakīrtitaḥ ||
46 teṣu rodhaḥ praśasyeta, paśūnām utkrameṣu ca |
sampuṭo mantrarakṣāsu, vaśyārthe caiva yojayet ||
47 amṛtīkaraṇe caiva, viṣe sthāvarajaṅgame |
śāntikādiṣu kāryeṣu, sampuṭas tu praśayate ||
48 grathanaṃ rūpakāryeṣu, ākṛṣṭyādiṣu karmasu |
sandhāne tu varārohe, grathanaṃ samudāhṛtam ||
49 vidarbhaḥ sarvakāryeṣu, uktānukteṣu vastuṣu |
kartavyaṃ satataṃ devi, yadi siddhiṃ samīhate ||
50 etad devi samākhyātaṃ, sampradāyavidhiḥ śubhaḥ |
na mayā kasyacit khyātaṃ, satyaṃ satyaṃ gaṇāmbike ||

41a pallavāś G; cādhideśe G, cādideśe G', antadeśe A. b) vijānata D, vijānatha E; yogādau samprakīrtitāḥ A. c) rodhas tathādi- G; -nta F; ādyāntorddhamadho rodhaḥ D. d) sampuṭaṃ FHJK; ādi-r-antagam FHJ, ādi-r-antarām K, cādi-m-antagam C, cādimadhyagam AB; ādyanteṣu sampuṭaḥ (*hypometr.*) D.

42a grathanaś ABC, granthanam E; cāntaraṃ JK; jñeyād AB. c) mattam ādau tu K; vidarbha ādimantras tu F.

43a -granthanam E. b) matta- K; -vādibhiḥ D, -vedinā F, -vājināṃ J. d) ca (*for* tu) F.

44a amali- D, -karaṇañ G; caiva *om.* D. b) manthānasya HJK. c) eva AC. d) -kathyatām D, -kīrtitaḥ C, -kīrtanam AB.

45a -padā- D, -padaṃ C, -gati- E; -stambhaṃ H, -st[ambh]e J. b) -stambha FG, vākastambhe A; senya- G, -stambhake C; ca sainyake (*for* sainyastambhane) AB. c) hastyādyai F, tasyādi- C, gajādi- EG, gajādau JK, gadādau H; śakaṭe CG, sakaṭe BHJ, ṣakaṭe K; -yantreṣu EG, -yantrai F. d) nāvāyantre HJK, nāvānteṣu EG, nāvāhye F; ca *om.* EGHJK; -kīrtitāḥ CHK, -kīrtitā J.

46a rodha AHJ, rodhaṃ B; -aita AF. b) [pa]śūnām J; utkrameṇa tu BC, -na tu A. utkramaneṣu ca DE, ankramaneṣu ca F. c) sampuṭaṃ F; -rakṣārtham AB, -rakṣāś ca HJK. d) -rtham HJK; caiva *om.* D.

47b viṣaṃ EF, viṣa K; -jaṅgamam F. c) -ādīni kāryāṇi CHJK. d) sampuṭaṃ FG, sampuṭaṃs J.

48a granthanaṃ AE, grathana H; japa- JK, tapa- H. b) ākṛṣṭādi- K. c) sandhāneṣu [tu] D. d) grathana A, grathanaḥ B, granthanaṃ E; -tām A, -taḥ B.

49a vidarbha DJK. b) uktā ukteṣu E; karmasu C, sarvaśaḥ EG'. c) -vyaḥ B. d) siddhiḥ B, siddhi AEHJK; samīhati F.

50a evaṃ ABD, eta F; -khyātaḥ D, -tāḥ AB, mayākhyātaḥ C, samāsthānaḥ F. b) sampradāyaḥ GHK; śubham E, śubhaṃḥ F, *om.* D. c) khyātaḥ B, khyātāḥ A, sthātaḥ F; -cid akhyātam CD.

51 sāmpratam kulamārgas tu, yathā bhavati tac chṛṇu |
paraṃ binduḥ samākhyāto, hṛtpadme suranāyike ||
52 grahaṇaṃ tasya copāyas, taṃ jñeyaṃ kaulikaṃ param |
bījaṃ kuṇḍalinī śaktir, yā karoti gamāgamam ||
53 tasyāntaṃ tu tato jñātvā, bījaṃ kaulikam uttamam |
mūlaṃ śaktiḥ smṛtā kubjī, jagataḥ kāraṇātmikā ||
54 tasyā jātam aśeṣaṃ tu, ābrahmabhuvanāntikam |
sṛjate yena suśroṇi, kāryakāraṇayogataḥ ||
55 jñeyā dharmiṇi dharmitvaṃ, yathoṣmā kṛṣṇavartmanaḥ |
etat kaulikam ākhyātaṃ, mūlasaṃjñā varānane ||
56 āgamas tatra sūtrārtho, vidhis tatraiva coditā |
varṇarāśikramo jñeyo, nādiphāntasvarūpataḥ ||
57 ādikṣāntaś ca deveśi, śabdarāśikramo viduḥ |
etat kaulikam ākhyataṃ, ṣaṭprakāraṃ varānane ||
58 sakalādikrameṇaiva, vakṣyamānaṃ nibodhata |
brahmasthaḥ sakalo mantra, aṣṭatriṃśatkalair yutaḥ ||
59 pūryaṣṭakasamopeta, udbhavastho vijānataḥ |
kaṇṭhastho niṣkalo devi, kalākālavivarjitaḥ ||
60 rudrasthānagato bhadre, mantro bhāvair dvibhir yutaḥ |
sthūlajālakalair yukto, bindvādīnāṃ ca sambhavaiḥ ||

51a -mārgam DJ. b) yathā bhavanti tathā śṛṇu D. c) bindu BCDEFHK; -taṃ DHK. d) hṛtkamale A; -nāyake CG.

52a copāyaṃ BCDEG, copāyaṃs F. b) ta[ṃ] BC; jñeya H. c) bīja AH, bījajaṃ B; kuṇḍilinī C, kuṇḍanī D; śakti FHK.

53a tasyānte AEG, -āntas J, -ānta F, tasmāt tat D. c) mūla- ABCDEFJK, -śakti EFHK; kubje HK. d) -tmike C, -tmikāḥ J.

54a tasyāṃ EG, yasyā CHJK; jñātam B; ca (*for* tu) F. b) ābrāhma- A. d) -yo mataḥ E.

55a jñeyo A, yayā G; dharmaṇi ABC, dharmi[ṇi] F, dharmiṇī D; dharmitve DHJK, dharmatve BEG, dharmārtham C, dharmatvam F, dharmas te A. b) kṛtsna- HK, -varmaṇaḥ ADJ, -vatmanaḥ C. c) etā F; kaulika H; ākhyātā JK, bhāṣāyā H. d) mūlaṃ F, -sajñā AB, saṃjñaṃ FG, -jñāṃ E.

56a āgaman K; tantra- AEG, tetra K; -rtha DEJ, -rthā HK. b) tenaiva F; coditāḥ AE, codite D, coditaḥ C, rodhitā J. c) -rāśir D; -kramau H, *om.* D. d) -hānta- CK; nadisthāntāṃ tac ca rūpataḥ F.

57a āntakṣāntaś H, ādikṣāntan F, -kṣāntasya [tu] E. b) varṇarāśi- ABCDE, -kramaṃ FG. d) -prakāra A.

58a makarādi- K; -krameṇāpi F. b) vakṣamānaṃ A, vakṣyamāna D, -māno J, -mānān HK; nibodhataḥ ABCEHJK, nibodha ca G, libodha ca F. c) -stha ACD; mantraḥ ADF, mantro CEG. d) so ṣṭā- F; -trisa- A, -triṃśa- DEJ; -kalā- FG.

59a purya- C, -pūryā- D, puryā EH. b) -sthaṃ F; vijānata D, -tha C, -thaḥ A, visiddhitam F. c) -sthā DK; -kalā K, niḥkalo J; *for* devi: mantraḥ AB, mantro C. d) kalakāla- B, kalākala- D.

60a -gatā AK, -gataḥ B; devi F, śaktir B, śakti A. b) mantrā K; bhāve E, -dbhavair D, bheda FG; dvi[bhir] D, dvidhā E, vidhir HJK, dvayā-FG; yutam H, punaḥ E, -nvitaḥ FG. c) -jālaḥ J, -jālair H, -jālaiḥ C; -kalā- FG. d) vidyādīnāṃ DEFG; sambhave A. śambhave B, bandhanaih DEFGJ, samvivaiḥ C.

61 sūkṣmādhārasthito hy ekaḥ, sparśākhyo mantravedakaḥ |
sakalo niṣkalaś cāsau, mantro jñeyas tu suvrate ||
62 vilīno bindudeve tu, yonyākārasvarūpataḥ |
śabdasparśavinirmukto, mantro jñeyas tu niṣkalaḥ ||
63 sūkṣmāt sūkṣmataro devi, sa ca sūkṣmo nigadyate |
kālarūpaḥ smṛto bindus, taṃ bhittvā vrajate yadi ||
64 ūrdhvapade pravṛttasya, suṣumṇādhāragocaraḥ |
pralīnaḥ śabdadeve tu, cicchaktipratibodhitaḥ ||
65 bhinnakalaḥ smṛto hy evaṃ, layātītas tu mokṣadaḥ |
pañcāvasthā samākhyātā, mantrāṇām amitaujasām ||
66 yāvad evaṃ na vindeta, tāvat siddhiḥ kuto bhavet |
hṛtkaṇṭhatālujihvauṣṭhau, dantanāsodbhavākṣarāḥ ||
67 kṣaṇapradhvaṃsino devi, yathotpattis tathā kṣayaḥ |
kṛtakā hy acetanā śūnyā, anityā jalpakārakāḥ ||
68 pañcāvasthāprabhinnas tu, tadā mantra-m ihocyate |
evaṃ mantragatiṃ jñātvā, sidhyante līlayā narāḥ ||
69 udbhave śuddham ity ukto, viśleṣe dvandvajaḥ smṛtaḥ |
saṅkīrṇe layasaṃsthā hi, upadeśas tridhā smṛtaḥ ||
70 sparśanaṃ cāvalokaṃ ca, sambhāṣaṃ cātmadarśanam |
svayamāveśanaṃ caiva, saṅkrāntiḥ pañcalakṣaṇā ||

61a sūkṣma- A, -dhāraḥ C; -gato FHK; ekaṃ EFGK. b) -khya- G, -khye E, -khyā K; -vedhakaḥ A, -vedaka D, -bhedakaḥ EG, -yogataḥ C. c) niṣkalāś A, niṣkalo-ś J; niṣkalo vāsau F.

62a nilīno JK, mālino D; -devasya HK, -deśasya J, -devena E. b) jātyākāra- K.

63a sūkṣman A, sūkṣmā CF, sūkṣma- H; sūkṣmakaro A. b) sūkṣma K. c) kalā- CDEF, kālā- GJ; -rūpa DFHK, -rūpo CE. d) nitvā K.

64a kūddhaṃ F, ūrdhve EHK; ūrddhapāde B, upadesa A; pravṛttas tu F. b) -gocaram FHJK. c) pralītaḥ A, pralīnaṃ HJ. d) -chaktiḥ ABJ, -chakte H; -bodhitam J, -bodhakaḥ ABC, -bodhikaḥ F.

65a bhinnas K; -kālaḥ B, -kālaṃ C, -kalā E; eva A; smṛto bhinnakalo hy eṣa FG. c) -sthāḥ...-tāḥ FG. d) amitojasaṃ A, amitojasā D; mantreṇāmitatejasāṃ C.

66a eva [na] D, ekaṃ C, devaṃ FG. b) siddhi AFHK. c) -jihvoṣṭhā C, -oṣṭha D, -auṣṭhā G, -eṣṭā F, -aṣṭhau K. d) dantā- ABC, -kṣarā AE, -kṣarau B.

67a kṣaṇaḥ B; pradhvaṃsitā B, -praṣaṃsitā A, adhvansitā C, -pradhvānsano D, -pradhvaṃsakā E, -vidhvaṃsino FG. b) -otpatti K, -otpannā AB, -otpannās C; kṣayā AB, kṣayāḥ CJ. c) kṛtaka D, kṛtā E; hy *om.* DFGHJK; acetanā ABFG, -cetanāḥ D, -cetanā HJK, anenanā E; sūkṣmā DE.

68a -sthāḥ HK; -prabhinnās ABCD, -prabhinas J; yatra bhinnā E. b) tathā D; mantra FGHJK, mantrām E; iheṣyate GHJK, ihaṣyate F. d) siddhyante BCD, sidhyate J, siddhyate HK; naraḥ DEHJK; narāḥ siddhyanti līlayā FG (narā F).

69a udbhavaḥ FG; śuddha FG, siddhim B, siddham C; uktvā K. b) viśleṣo DFGJ, viśleṣa K; -ja BF. c) saṅkīrṇo DG, saṅkīrṇa HK; -stho hi DEHJ, -sthaś ca FG. d) -deśās F; tridhāḥ K; smṛtāḥ G, mataḥ J.

70a cātra locakam [ca] F. b) -ṣa A, -ṣām F; ātma- FG, -darśana A, -darśanaḥ C. c) -viśanaṃ DK, -viṣanam HJ, -vinasaṃ C. d) -nti ABDHK, -ntiṃ C; -lakṣaṇāḥ EFG.

71 sparśanaṃ hṛdisaṃsthaṃ tu, ālokaṃ kaṇṭhadeśataḥ |
tālusthāne tu sambhāṣaṃ, darśanaṃ bindumadhyataḥ ||
72 svayamāveśanaṃ devi, kubjirandhre na saṃśayaḥ |
sparśane kampanaṃ jñeyam, āloke dhunanaṃ bhavet ||
73 sambhāṣe tu bhavet stobhaḥ, śāstrārthaṃ caiva manyate |
darśanena guṇāvāptir, aṇimādiguṇāṣṭakam ||
74 svayamāviśane devi, utpaten nātra saṃśayaḥ |
evaṃ mantragatiṃ jñātvā, sidhyate nātra saṃśayaḥ ||
75 ataḥ paraṃ pravakṣyāmi, mantroddhāraṃ varānane |
sugupte bhūsame śuddhe, gomayenopalepite ||
76 puṣpaprakaragandhāḍhye, gahvaraṃ tu samālikhet |
saptatrayodaśair bhāgaiḥ, ṣaḍ lopyāḥ ṣaṭkrameṇa tu ||
77 yathā caivaikapārśve tu, dvitīyam evam eva hi |
ekaṃ trīṇi tathā pañca, sapta nava tathaiva ca ||
78 ekādaśa tathāpy evaṃ, trayodaśāvasānataḥ |
pañcāśad ūnam ekena, kartavyaṃ hi yathāvidhi ||
79 kāmarūpād akārādau, likhed evaṃ krameṇa tu |
svarāḥ sparśā yathāvṛttyā, yāvan madhyam upāgatāḥ ||

71a sparśana A; -sthā ABD. b) ālokaḥ FJ, avalokaḥ HK. c) tāla- K; tu *om.* D, -ṣu FG; -bhāṣe C, -bhāṣā FG, -bhāgaṃ K. d) darśana A; -madhyate E.

72a -veśana A, -viśanaṃ CDHK, -viṣaṇaṃ J, -veśataṃ F; tena C. b) kubjā- EG, kuja- D, kūpa- HJK, kubjikānte C; viśeṣataḥ ABG'. c) sparśanaṃ HJK; kampana BH; jñeyām A. d) dhūnanam EFGK; tathā FG.

After ālo- (72d), B *is almost illegible up to 89c (folia 30B and 31A).*

73a stobho AB, stobho hi E, tastho C; *after* sambhāṣe: stambhanaṃ viddhi HJ, stobhanaṃ viddhi FGK. b) -rthe ABG, mantrārthaṃ K; naiva C. c) darśanaṃ A; ca (*for* -na) FG; -vyāptir F, -vāpti ABK.

74a svayamāvyasano A, -viśanaṃ C, -viṣaṇaṃ J, -veśane FG. b) utpatti A, utpatir B, utpate HK, utpatte CE, utpanne FG. c) mantre EF. d) hy avicārataḥ EFG, avicārataḥ D.

75a adhunā sampravakṣyāmi HJK. c) susame (*for* bhūsame) DEFGK; susame bhūpradeśe tu J. d) -lepitam J, -lipyate F.

76a -prakāra- F, -śobhāḍhye HJ. b) ca (*for* tu) HJK. c) -daśabhiḥ C, -daśāṃś caiva FG. d) ṣal C; lopyā AC, *illeg.* B, pralopyā DHJK; nukrameṇa tu C, krameṇa tu DHJK.

77a *illeg.* B; caiveka- H, vai caika- G, vai eka- E, vaika- F. b) dvitīye E, dvitīya DF; evam *om.* D(D' *adds*), py evam F, caivam ABG; pi tathaiva hi E. c) eka ABDEHJK, ekas FG; trayas FG. d) navas ABC, caiva FG; tathaiva hi HJ, tathā nava FG.

78a -py eva D, caivam AFG, *illeg.* B. b) -daśavasānikam C, -daśāvasānakam G, -daśavasānugam D, -daśāvasānaugā H, -daśavasānugāḥ K; mṛtta caiva trayodaśa F. c) pañcāśaty ABF; ūnar- F, ū[na]m D; ekona F. d) -vyā DF; -vidhiḥ ABCDEG, -vidhim F.

79a -kāraṃ vai FG, -kāro vai HJK, -kāro 'pi E. b) *illeg.* B; likhyam A, likhem C, likhyed H; eva CE, ekaṃ F, aka G; kramena AC; ca (*for* tu) FG. c) *illeg.* B; svarā sparsā A, svarāḥ sparśās G, svarā sparśā E, svarā sparśās F, svarādyāś ca CHJK; tathā (*for* yathā) EFG; vṛtya C, vartyā HK, śeṣān F. d) -gataḥ ABC, -gatā HJK, -gatam FG.

80 oḍḍiyānagataṃ devi, haṃsākhyaṃ tu mahātmanam |
ka-ṣākhyaṃ mantrarājānaṃ, saṃyogena tu jāyate ||
81 evaṃ nyāse kṛte devi, uddharen mālinīṃ śubhām |
nādiphāntakrameṇaiva, yathā bhavati tac chṛṇu ||
82 pa-dha-madhye śikhā jñeyā, adhaḥśiravyavasthitā |
e-pūrvākṣaracatuṣkaṃ, śiromālā nigadyate ||
83 ai-śa-madhye śiro devyāḥ, kārayec chubhalakṣaṇam |
tṛtīyaṃ nayanaṃ devyā, ṅa-cha-madhyagataṃ punaḥ ||
84 na-da-madhyagataṃ jñeyaṃ, dvidhābhūtaṃ varānane |
nayanau ca smṛtau devyāḥ, kramād dakṣiṇavāmagau ||
85 ṭa-pūrve nāsikā jñeyā, saṃsṛṣṭā caiva madhyagā |
ḍha-ta-madhyagataṃ gṛhya, dvirabhyāsapaderitam ||
86 ṭha-ḍa-pūrvau yutau 'dhastād, bhūṣaṇau karṇayoḥ smṛtau |
vāmadakṣiṇamārgeṇa, karṇabhūṣasthitāv iha ||
87 sa-ca-madhyagataṃ vaktraṃ, devyāyā vīranāyike |
visargānta-kha-madhyasthaṃ, ka-ga-madhyagataṃ punaḥ ||
88 kha-paścimaṃ samuddiṣṭaṃ, paścimottaram eva ca |
gha-ca-madhyagataṃ caiva, uddhared akṣaraṃ śubham ||

80a oḍiyāṇā- D, oḍiyānā- BG, oḍḍiyāṇā- J, oḍḍiyāna- C, uḍiyāna- A, uḍḍiyānaṃ F, uḍḍiyāṇam E, *as text* HK; -ntagaṃ HJK, -ṃgataṃ D; deva DE, devaṃ CFHJK. b) ca (*for* tu) FGHJK; -tmanaḥ B, -tma A, -tmana D, -tmanām H, -tmakam FG. c) -khya AD, -khyo JK, -khye H; matta- K, -rājas tu FGH, -rājaṃ tu JK. d) tu *om.* D, -yogenaiva [tu] FG.

81b proddharen FG; mālinī EHJK. c) -phāntā ABC, -yānta- D, -hānta- H, -phāntāṃ G, -phānte F; ABCG *read* varārohe *for* -krameṇaiva.

82f. *N.B. The codes given in the following lines can be checked by means of the Mālinī Gahvara (cf. Schoterman 1982: Appendix I fig. 3). Wrong readings can therefore easily be determined. These apparent wrong readings of the mss. are not included in the critical apparatus. Only those readings are included which make sense in the Mālinī Gahvara.*

82a e-va EFG(G' *corrects*), -madhya F. b) atho- A, adho- CDE, vadhaḥ- K; śiraḥ- D, -śirā- E; -sthitāḥ DHJ, -sthitaḥ K. c) evaṃpūrvā- C; -kṣare F, -kṣarā K; -catuṣkaṃ tu DEGHJK.

83a -madhya EFJK; śiraṃ C; devyā FHJK, devi G. b) chubhakṣakṣaṇam D. c) dvitītaṃ J; devyāḥ A. d) priye (*for* punaḥ) ABC.

84a da-na HJK; punaḥ (*for* jñeyam) J(J' *corrects*). b) prakalpayet (*for* varānane) EG. c) *illeg.* B; nayane FGHJK, nathanau E; tu (*for* ca) DEFG; smṛte GHJK, smṛta F; devyā GHJK. d) krame HK; -go J, -ge GHK.

85a -pūrvye A, -pūrvaṃ C, *illeg.* B; vāśikā F. b) saṃśliṣṭā DE, saṃśiṣṭāś G, saṃsṛṣṭaṃ J; netra- (*for* caiva) FG' ; madhye gāḥ F, manyagā E, madhyamāḥ D. c) -gata A, -gato F, -gaṃ J: *for* gṛhya: caiva HJK, kaṇṇau F. d) -pade sthitam D, -pade cittam C.

86a *illeg.* B; ṭha-bha HJ, ṭha-ḍha- K, -pūrvā FG, -pūrva E; yuto AD, tu tau HJK, vadhau F; dhastā AH, dhasthā J, tau tu EG, yuktā F, pantā K. b) bhūṣaṇaṃ EFG; karṇayo EFH; smṛtam FG. c) dakṣiṇavāmamārgeṇa EG(G' *corrects*). d) karṇau bhūṣā AB, karṇau bhūṣye C, karṇabhūve K, karṇabhūṣaṇa DE; sthitau tv iha A, -saṃsthitau [iha] DEG, *illeg.* B; bhūṣayitvā śrutisthite F.

87a ca-sa- EG; vakram F. b) devyāyāḥ D, devī śrī H, devyā śrī JK, devyā vai E, mālinyā FG. c) -ntaṃ FG, -sthaṃ tu D.

88a *illeg.* B; gha- ACDFHJ; -paścima ACDEHJK. c) caivam F, devi EG. d) akṣara- H, akṣarā C.

89 ete pañca smṛtā varṇā, devyā daśanakalpanā |
ña-pūrve rasanā devyā, jha-ūrdhvena sarasvatī ||
90 sa-ta-madhyasthitaḥ kaṇṭhaḥ, ma-cha-madhyagatoddharet |
ra-ma-madhyagataṃ tadvad, akṣarau tu śubhātmakau ||
91 śikharau tau smṛtau bhadre, vāmadakṣiṇagau śubhau |
ū-ḍha-madhyagataṃ gṛhya, ḍa-ṇa-madhye dvitīyakam ||
92 vāmadakṣiṇagau dvau tu, bāhū devyāḥ surārcite |
ṭa-ḍa-madhyagataṃ caiva, dvidhābhūtaṃ tu kārayet ||
93 karatalau smṛtau devyāḥ, savyāsavyau vijānataḥ |
ja-ma-pūrvau tu aṅgulyau, vāmadakṣiṇagau śubhau ||
94 aṃ-ka-madhye karapṛṣṭhe, dvidhābhūtaṃ prakalpayet |
ña-ṭha-madhyagataṃ gṛhya, vāmahaste pradāpayet ||
95 ūrdhvavaktrakapālaṃ tu, amṛtākhyena pūritam |
dakṣiṇe tu kare jñeyaṃ, ya-ḍha-madhye tu daṇḍakam ||
96 śūlasya kathitaṃ bhadre, uddhāreṇa samuddhṛtam |
a-cha-madhyagataṃ śūlam, uttānam ūrdhvavaktragam ||
97 jñātavyaṃ tu vipaścidbhir, yathālakṣaṇalakṣitam |
gha-na-madhye tu hṛdayaṃ, devyāyāḥ sarvakāmadam ||
98 ma-ṣa-madhyagataṃ gṛhya, ātmabījaṃ śivātmakam |
visargasahitaṃ bhadre, uddhṛtaṃ mantram uttamam ||

89a pañcaḥ B. b) darśana- C, -kalpane C, -kalpitāḥ HK, -kalpitā J, -pañcake D, -paṅktayaḥ EG, -kalpanam F. c) ṭa- A, ḍha- BC, ḷ- EHJK, *illeg.* D; -pūrva FG, -pūrvam E. d) jhāntareṇa F, -pūrveṇa CDEGHJK.

90a ta-sa- EG, sa(= śa)-la A, -sthito AC, -sthita J, -gataḥ D, -gataṃ G. -sthitaṃ EF; kaṇṭha B, kaṇṭhe CHJK, kaṇṭham EG, kraṭhā F. b) sa-ja- C, -madhyam atoddharet E, -madhyagataṃ punaḥ FG. c) -gatas EHJK; tadva J. d) akṣare FG; te FG, ca HJK; -tmikau A, -tmike G, -tmakai F,-tmanau C.

91b dakṣiṇavāmagau E, mamadakṣiṇagau C; smṛtau H. c) -gata A; hyahya J, caiva FG. d) -madhya FJ; dvitīyakaḥ A.

92a dakṣiṇavāmagau E. b) bāhau C, devyā D; devyā K, bāhū D; surānvito F. c) ra-u- G', u-ra- K; -gate DFG, -gataś E; gṛhya ABD.

93a -tala FG, -tara E, -talasthau AB, -talasthau tu D, -talau tu HJK; gatau EFG; devyā FGHJK. b) savyāḥ sa A; -savya ABC, -savyo EF; vijānata G, vijāṃnata F. c) ya-ma- AB, -pūrve DFG; -na (*for* tu) F; aṅgulyo EF. d) dakṣiṇavāmagau EG(G' *corrects*), -gāḥ F; śubhāḥ F.

94a -madhya F; karapṛṣṭhaṃ DE, -pṛṣṭe K, dvidhābhūtaṃ FG. b) karapṛṣṭhe tu kalpayet F, k. prakalpayet G. c) ṭha-ña- C'; gṛhyam A, devyā C, caiva EG; -madhyagam āśritya F. d) -hastaṃ EFG; prakalpayet DFGHJK.

95a -vaktraṃ DF, -vaktrā- H; ca C. b) -khyena tu D; pūrita E, pūrayet JK. c) jñeya CE. d) ya-da- K, -madhyaṃ DFG; ca F; daṇḍakaḥ AF, daṇṭakaṃ G, caṇḍakaṃ B.

96a mūlasya BEH, śūlakaṃ J; kathitaṃ *om.* D(D' *adds*). b) uddhareṇa D, urena A; samuddhṛtaḥ A, tu uddhṛtam HJK, samanvitam FG. c) -gatas A; sūla A, mūlam BEG'. d) uttāna H; -ga B, -kam FGHK.

97a -vyaḥ A; vipaścidbhi K, vipaścibhir H, vipaścitibhiḥ D, varārohe AB. c) -madhyaṃ tu FG, madhyagataṃ C. d) devyā vai HJK, divyvāyāḥ EG.

98a ma-va- J'; gṛhyam A, bījam HJK, yac ca DEFG. b) -jīva HJK, -tatva C. d) mantra F, bījam D.

99 ya-sa-madhyagataṃ prāṇaṃ, devyāyā vīranāyike |
ja-ca-madhyagataṃ gṛhya, ra-va-sandhigataṃ tathā ||
100 vāmadakṣiṇagau dvau tu, akṣarau tau stanātmakau |
jha-pūrve tu payo jñeyam, amṛtaṃ ca udāhṛtam ||
101 na-sa-madhyagataṃ gṛhya, udaram uddhṛtaṃ 'naghe |
ka-ṣākhyaṃ tattvarājānaṃ, nābhiṃ devyāḥ prakalpayet ||
102 bha-ña-madhyagataṃ devi, nitambaṃ sakalātmakam |
va-ṣa-madhyagataṃ guhyam, au-paścimasamanvitam ||
103 ūrvākāraṃ bhaved bījaṃ, ṇa-tha-madhyagataṃ 'naghe |
ṇa-ta-dakṣiṇagau bījau, jānunī dve prakalpayet ||
104 savyāsavyagatau jñeyau, krameṇaiva śubhekṣaṇe |
tha-da-dakṣiṇagau dvau tu, jaṅghau dve vāmadakṣiṇau ||
105 tha-da-madhyagataṃ devi, pa-ba-madhyaṃ tathaiva ca |
dvau bījau coddhṛtau bhadre, pādau jñeyau vipaścitā ||
106 vāmadakṣiṇagau proktau, lakṣaṇena samanvitau |
evaṃ samyagvidhānena, uddhṛtā mālinī priye ||
107 sapta koṭyas tu vidyānāṃ, mantrāṇām amitaujasām |
eṣā hy ekā parā yonir, mālinī sarvakāmadā ||
108 mālayitvā sthitā yena, tenaiṣā mālinī smṛtā |
ye bhūtā ye bhaviṣyanti, aprameyā varānane ||

99b devyāyāḥ A, devyā vai HJK, devyā vā E, tad devyā FG. c) ca-ja- EFG; gṛhyam A, devi F. d) -madhyagatam FHJK.

100a -ge FGG', dakṣiṇavāma- EGG'; hy ete (*for* dvau tu) FG. b) akṣarau *om.* D; s-tau J; -tmikau A, -tmike F. c) -pūrveṇa [tu] ABCD', -pūrva tu F; payā F, padmo C; jñeyo J. d) ca-m-udāhṛtam C, samudāhṛtam ABD; tatrāmṛtam anuttamam FG.

101a gṛhyam A, udaram DEFGHJK (D' *adds* gṛhya, *hypermetr.*). b) uddhṛtānaghe B; uddhāreṇa samuddhṛtam DE, uddhāreṇa tu uddhṛtam HJK, u. samanvitam FG. c) taṃtva- C, mantra- FG', -rājaṃ tu F. d) nābhi DEF, nābhir ABC; devyā ABDE, devyo C; varānane DE, virājate AB, virājite C.

102a bha-śa- FG'. b) nitamba- B, nitambo D. c) gṛhyaṃ ADH, gṛhya BCJ. d) o- E, dha- HJ, pa- K; śukraṃ caiva samanvitam FG'.

103a ūrddhā- ABCDEFGK, urvvā- H; kared J; bīja D. b) -madhyagataṃ priye FG, -madhyaṃ tu urugamam D. c) -paścima AFGHJK(G' *corrects*), -ge FG, -tau H; bīje G, bījai F. d) jānūnī FK; sa kalpayet F.

104a -savye D, -savyau H; -gato A, -gate G, -gatai F; jñeye G, jñeya F. c) -paścima- ADFG' HJK, -ge G', -gai F; dvau ca EG, jaṅghe G', -ai F. d) jaghābhyāṃ A, jaṅghābhāṃ C, jaṅghāyāḥ D, bhujaṃghyāṃ B, jaṅghau dve HJ, jaṅghe dve K, jaṅghasyā E; -dakṣiṇe FGHJK; -dakṣiṇavāmau E.

105b -madhyāt A, -madhye E, -madhya D; -gata va ca D. c) dvi bīje FG; coddhṛto E, uddhṛte FG. d) vipaścitau ABCDEH.

106a -ge FG'; dakṣiṇavāma- E, davāmakṣiṇa- F; prokte G, prokta F, prāptau HJK. b) samanvite G.

107a koṭyās J, koṭis EFG, ko[ṭyas] B; mantrāṇām C. b) vidyānām C; amito- G [am]itatejasām G. c) hy *om.* EFG; parā parā D; yoni FHK, yoniḥ CD.

108b teneṣā AJ. d) suprameyā D.

109 rudrāṇāṃ yoginīnāṃ ca, sā mātaiva nigadyate |
avarṇā varṇasaṃyogā, jñātavyā tu śubhekṣaṇe ||
110 sarvarudrātmakā mantrā, rudrāḥ śaktyātmakāḥ priye |
śaktis tu mātṛkā jñeyā, sā jñeyā tu śivātmikā ||
111 evaṃ mantrapramāṇaṃ tu, kathitaṃ tava śobhane |
etad ādyaṃ samākhyātaṃ, gopanīyaṃ prayatnataḥ ||
112 ekavīravidhānaṃ tu, prāg uktam anya āgame ||

iti kulālikāmnāye śrīkubjikāmate mantranirṇayagahvaramālinyuddhāro nāma caturthaḥ paṭalaḥ ||

109a yogināṃ caiva ABC. b) sā māteva BAJ, samāte ca D, sāmānyena CE, sāmānyaṃ sā FG, sā mātau va K. c) -saṃyogāt C. d) -tavyaṃ J, -tavyās EFG; -kṣaṇā E.

110a sarve E; mantrāḥ HK, varṇāḥ D. b) rudra- DEFG; -tmakāṃ A, -tmakā CEG, -tmaka D, -tmikā BF, -tmikāḥ JK. d) jñeyā ca FG, tu jñeyā HK; -tmakā A.

111a etat HJ, etan EFGK; -prayogan B; ca (*for* tu) HJ. b) varānane (*hyperm.*) D. c) etat sarvam D.

112a ekavīrā- G, ekavīdā- F; D *adds* prāptam *after* tu. b) prās- E; anya-m DHK, anyad E; ākramet HK; itarāgame FG.

COLOPHON: śrīkulālik- FG; śrīmatkubjikāmate JK, śrīmate E; -nirṇayo (B)HJK, -nirṇayo nāma D, -nirṇaye F, -mālinyo- DHJK, -mālinyā- F, -ddhāraṃ nāma C, -ddhāra nāma B, -ddhāraṃ na A, -ddhāra [nāma] D, -ddhāre [nāma] HJK; caturtha EJK; paṭalaḥ samāptaḥ D, paṭala samāptam F.

śrībhairava uvāca ||

1 umāmāheśvaraṃ cakraṃ, kathayāmi suniścitam |
padaṃ ca padabhedaṃ ca, yo jānāti sa sidhyati ||
2 aiṃ namo bhagavate rudrāya, padaṃ caiva daśākṣaram |
namaś cāmuṇḍe dvitīyaṃ syāt, pañcākṣaram udāhṛtam ||
3 namaś cākāśamātṝṇāṃ, padam anyat tṛtīyakam |
aṣṭākṣaraṃ samākhyātaṃ, lakṣaṇena vilakṣitam ||
4 sarvakāmārthasādhakīnāṃ, padaṃ caiva caturthakam |
navākṣaram idaṃ devi, padaṃ yat samudāhṛtam ||
5 ajarāmarīṇāṃ padaṃ cātra, kathitaṃ pañcaguṇāvaham |
akṣarāṇāṃ samāsena, rasasaṅkhyā udāhṛtā ||
6 sarvatrāpratihatagatīnāṃ, padaṃ ṣaṣṭhaṃ varānane |
daśākṣaraṃ samākhyātaṃ, kathitaṃ vīranāyike ||
7 svarūpapararūpaparivartanīnāṃ, padaṃ saptamakaṃ bhavet |
akṣarāṇāṃ samāsena, daśatritayam uttamam ||
8 sarvasattvavaśīkaraṇocchādanonmūlanasamastakarmapravṛttīnāṃ, padaṃ cāṣṭamakaṃ bhavet |
akṣarāṇāṃ samāsena, viṃśaccatvārisaṅkhyayā ||
9 sarvamātṛguhyahṛdayaparamasiddhaṃ, padaṃ tu navamaṃ bhavet |
akṣarāṇāṃ samāsena, śakrasaṅkhyā varānane ||

- bhairava E.

1a -śvara- AJ. b) suniścalam HJK, suniyatam D. d) susidhyati B.

2b ceti E, ekaṃ FG; padeti (*hypometr.*) D; -ksarām A. c) cāmuṇḍī A; dvitīya DH, dvitīyakaṃ C, dviyaṃ G; syāt *om.* BF.

3b anya CF, caiva BHJK. aṣṭa- D; dvitī[ya]kam D. c) -kṣara- AE; samākṣātam A. d) vilakṣaṇam C, vilakṣayet HJK, vi(...)itvam D, samanvitam FG(G' *corrects*).

4a -sādhanīnām CHJK. b) ceti (*for* caiva) G; -thaka A. d) ca (*for* yat) FG; sam- *om.* C(C' *adds* yat).

5a *om.* F; ajara- D; cānyat EG, cānyamaṃ D. b) *om.* F; kathitā A, padaṃ JK, pada H; -guṇaṃ mayā AB, guṇa mayā C. d) saṅkhyā-m DHJ; udāhṛtam DHJ, varānane ABC; daśatritayam uttamam K.

6a -pratihati- A. b) pada- A; ṣaṣṭha E; udāhṛtam AC, *illeg.* B. c) -kṣara- EFG; samākhyāte G, idaṃ devi ABC. d) ravīnāyike F.

7a -varttinīnām EFG. b) pada- A; padaṃ tu saptamam EG. c) akṣarāṇi F. d) -tṛtayam AC, -tṛtīyam E; eva ca (*for* uttamam) C; rasasaṅkhyam uttamam D, trayodaśa kujāmbike FG.

8a -cchada- J, -ccheda- E, -pravṛttānām DEG. b) cāṣṭakaṃ D, aṣṭamakaṃ EG. c) pramāṇena ABC. d) viṃśaṃ C, viṃśa- EGJ; viṃśatiś catur uttarā F; *illeg.* D, *as text* D'.

9a sarvamātṝṇāṃ CDEG, -guhyaṃ D, -hrdayaṃ ABCEFG, -paramaṃ EF, siddhi D. b) tu *om.* BCD, padaṃ tu *om.* A. c) *om.* CDHJK; aksarāṇāṃ ca E, varṇānāṃ C', dvisapta- F; pramāṇaṃ ca C' EG, parimānene F (*in* F, 09c = 11c). d) *om.* CDHJK(C' adds); tithisaṅkhyā C'; sphuṭam etat kuleśvarī F (= 11d).

10 parakarma tathā devi, chedanakaraṃ prakīrtitam |
siddhikaraṃ ca evātra, padaṃ caiva dvipañcakam ||
11 akṣarāṇāṃ tathā saṅkhyā, ekatra samudāhṛtā |
dvisaptaparimāṇena, sphuṭam etat kuleśvari ||
12 śṛṇu cānyaṃ varārohe, mātṝṇāṃ vacanaṃ śubham |
akṣarāṇāṃ pramāṇena, dvicatuṣkaṃ varānane ||
13 ekādaśamam etad dhi, padaṃ sarvaguṇāvaham |
tad yatheti samārabhya, dvitīyaṃ śobhanaṃ priye ||
14 brahmāṇīti padaṃ pūrvaṃ, māheśvarī dvitīyakam |
kaumārīti tṛtīyaṃ syād, vaiṣṇavyā tu caturthakam ||
15 vārāhyā pañcamaṃ jñeyam, aindrī ṣaṣṭhamakaṃ bhavet |
aiśānī saptamaṃ proktam, āgneyī cāṣṭamaṃ priye ||
16 evamādyāḥ sthitā devyaḥ, kathitās tava śobhane |
aghore amoghe varade vicce vai vacanaṃ śubham ||
17 sarvāsāṃ caiva mātṝṇāṃ, svāhāpraṇavasaṃyutam |
aiṃ cāmuṇḍe padaṃ pūrvam, ūrdhvakeśi dvitīyakam ||
18 jvalitaśikhe tṛtīyaṃ tu, vidyujjihve caturthakam |
tārakākṣi tathā devi, pañcamaṃ parikīrtitam ||
19 piṅgalabhruve nāmena, ṣaṣṭhamaṃ tu sulocane |
vikṛtadaṃṣṭre padaṃ hy etat, saptamaṃ parikīrtitam ||

10b -karaḥ D, -kara E; kīrtitam E; chedanetikaraṃ tathā FGHJK. c) -kāraṃ C, -karaṇaṃ E; ca-m-evātra C, caivātra D; saṃsiddhikaram evātra FGHJK. d) dvitīyakam C.

11b -hṛtam H. c) dvisaptati- C, -pramāṇena AC, pariṇāmena B; varṇānāṃ ca pramānāṃ tu FG'; pāda *om. in* G, *but twice added* (G'' *as text*). d) *om.* G; sphuṭatau tat AB; śakrasaṅkhyā varānane FG', *as text* G''.

12a *om.* ABCDHJ; tathā devi (*for* varārohe) E; caturdaśākṣaropetaṃ kathitaṃ vīravandite K (J *has these words after* 10ab). c) *om.* CD(D' *adds*); pramāṇe tu AB, parimāṇena HJK. d) -ṣke HJ, -ṣka CG, -ṣkair K, -ṣkau E.

13a -daśa[ma]m C; etac ca F. b) -guṇāspadam H. c) yad yatheti B, tat pañcati C, tathā ceti C'.

14b māheśvaryā AD, -yāṃ B, māheśvari CHK; dvitīyamakam D. c) kaumārī tu AB, kaumārī E; tṛtīyā A, tritayaṃ EF; syā BFG, syāt ca E. d) vaiṣṇavyās CEFG, vaiṣṇavī JK; *for* tu: ca EG, -ti JK.

15a vārāhyāḥ C, vārāhī EFG. b) aindrāṇī ṣaṣṭhakam HJK; ṣaṣṭhaṃ padaṃ bhavet E, ṣaṣṭham udāhṛtam FG. c) īśānī J, īśānyāḥ F; saptamā HJK, saptamakaṃ D; proktā JK, jñeyam FG. d) āgneyyā F; cāṣṭamī HJK; bhavet (*for* priye) HJK.

16a ādyā AEFGHJK; smṛtā ABC, kathitā D; devyaḥ CFG, tāḥ D. b) devyāyā tava D. cd) *om.* CDHJK; var[ad]e G; [vai] B, ve A, ce E; vacana A, yadhanaṃ E.

17ab *om.* CDHJK; -saṃyutām ABG, -varjitam EF. c) aiṃ namaś EFG; cāmuṇḍeti ABCEFGJ; pūrvam *om.* FG. d) ūrdhva- F, ūrddha- *others (as usual)*; -keśī ABCDEHJK.

18b vidyu- ACEFHK, vidyuta- D, -jihva F; D *repeats 18ab*. c) -kṣī CDEHJK, -kṣis B; devī HJ; tathā devi *om.* C(C' *adds*).

19a -bhruvi FG; nāme[na] C, nāmeti E, nādā ca FG, nāmete ca G'. b) ṣaṣṭhaṃ caiva F, padaṃ ṣaṣṭham E. c) vikṛd- D, -draṃṣṭreti B, -drașṭeti A, -draṣṭreti C, -daṣṭe D, -daṣṭre H, -daṃṣṭra K, -daṃṣṭre caiva G, -daṃṣṭre ca F; hetat AB. d) samudāhṛtam FG.

20 kruddhe ti ca tathā cānyam, aṣṭamaṃ śubhalakṣaṇam |
māṃsaśoṇitasurāsavapriye navamaṃ, daśamaṃ tu hasadvayam ||
21 nṛtyadvayaṃ tathā coktaṃ, daśa-m-ekaṃ tu suvrate |
vijṛmbha ca tathā yugmaṃ, daśadve ca prakāśitam ||
22 māyātrailokyarūpeti, daśatritayam uttamam |
sahasraparivartanīnāṃ, dvisaptamaṃ parameśvari ||
23 nudayugmaṃ tripañcaiva, kūṭayugmaṃ dviraṣṭakam |
ciriyugmaṃ tathā bhadre, daśasapta ca ekataḥ ||
24 hiridvitayam ekatra, daśa-aṣṭa śubhekṣaṇe |
bhiri caiva dvirabhyāsād, viṃśa-m-ekonasaṅkhyayā ||
25 trāsanidvitayaṃ caiva, padaṃ viṃśamakaṃ bhavet |
bhrāmaṇiyugmam etad dhi, viṃśa-m-ekaṃ tu uttamam ||
26 vidrāvaṇi dvirabhyāsād, viṃśadvayaṃ tathānaghe |
kṣobhaṇīti dvirabhyāsād, viṃśatrikam udāhṛtam ||
27 māraṇidvitayaṃ caiva, viṃśacatvārisaṅkhyayā |
sañjīvanipade dve tu, pañcaviṃśapadaṃ priye ||

20a kruddhe ti [ca] J, kruddhe padaṃ HK, kruddhe FG; tathā cānyad E, tathā padaṃ proktam FG. b) aṣṭama A; -lakṣaṇe FG. c) māṃsā- B, -śroṇita- BCJ; navamaṃ tathā B, ane navamaṃ J, anena padaṃ navamaṃ C, padenānena navamaṃ H, padam anena navamaṃ K, anena navamaṃ padaṃ EF, anena navamam priye G, anena paramapadam D, *as text* A. d) *For this pāda*: sahasadvayaṃ devi pañcadaśamaṃ tathā B, hasahaseti ca padaṃ daśamaṃ parikīrtitam FG, daśamaṃ tu padaṃ cānyaṃ pada devi hasadvayam E.

21a -dvaya AD; cānyaṃ BC, rāṇyad A, devi FG. b) ekādaśam athocyate FG. c) vijṛmbhaś AB, vijṛmbhaṃ K; ca *om.* D; yugma D; tathāpi jṛmbhayugmaṃ ca F. d) daśam eva C, dvādaśaivaṃ EG, dvādaśame daśam eva D; prakalpitam HJK; jñeyaṃ dvādaśakaṃ priye F.

22a -rūpa- A (*for* rūpeti). b) *absent in* AB; -tṛtīyam DEG, trayodaśasam F. c) -parivarttinīmām AFK, -rūpavarttanīnām D. d) daśatritayām īśvari A, samuddiṣṭaṃ dvisaptamam C, samuddiṣṭaṃ dvisaptakaṃ daśatritayām īśvari B, dvisapta parameśvari EFGK (-ptaṃ K, -rī E).

23a -yugma AE; tripañcastham FG, tṛtīyañ caiva H, pañcodaśam D, tṛpañcaiva D', dvisaptaṃ ca AB. b) truṭi- F, trūṭa- K, trūṭi- G, kuṭa- G'; -yugme C; dviraṣṭamam FG, ca ṣoḍaśa E, tripañcakam AB. c) -yugme C. d) ṣoḍaśaṃ tu na saṃśayaḥ AB (-daśa A); tathaikataḥ F, cathakataḥ D (ka- *cancelled*), -padaṃ bhavet EG.

24b daśa-m-aṣṭa CE, daśa cāṣṭau FG, daśa sapta ABD. c) bhiriś J; -bhyāsā ABF. d) -ekūna- CHJ; aṣṭādaśama- AB (-aṃ A).

25a trāsanī- CD, -dvitīyam DE; *pāda omitted in* F. b) pada- HJK; viṃśatimaṃ EFG; caikonaviṃśamaḥ B, cekonaviṃśamam A. 25c-28b *omitted in* F. c) bhrāmiṇi- A, bhrāmaṇī- DHK, bhrāminī- J, bhraminī- C, bhrānani- B; -yuram C, -dvayam AB; etad [dhi] C, evaṃ ca AB. d) viṃśam evan H, viṃśamañ ca AB; tu-m-uttamam DJ, prakīrtitam AB.

26a vidrāvaṇī C, vidrāmaṇi EG'; -bhyāsā EG. b) viṃśam-ekam AB. c) kṣobhanīti AC, kṣobhinīti GK. d) viṃśadvayam udāhṛtā AB.

27a māraṇī- C, māraṇī iti D; dvitīyaṃ D. b) viṃśatitraya AB. c) sañjīvanī ABCDHK, sañjīvati E; dve ca G, dve J. d) -padā HJK, -viṃśatimaṃ [padaṃ] EG, caturviṃśapadaṃ AB.

28 heriyugmaṃ smṛtaṃ bhadre, ṣaḍviṃśakam anuttamam |
geriyugmaṃ tathā proktaṃ, saptaviṃśatimaṃ padam ||
29 ghuri caiva dvirabhyāsād, aṣṭāviṃśa varānane |
ghurileti tathāpy evam, ūnatriṃśam udāhṛtam ||
30 namo mātṛgaṇāyeti, triṃśakaṃ kathitaṃ sphuṭam |
namo namaḥ aiṃ vicce svāhā, triṃśam ekottaraṃ padam ||
31 samastapadasaṃyogāt, parimāṇaṃ śatārdhakam |
varṇānāṃ ca śate dve tu, dvānavatyā varānane ||
32 adhikaṃ kathitaṃ bhadre, mātṝṇāṃ nāmavarjitam |
padabhedas tu vidyāyā, jñātavyaḥ sādhakena tu ||
33 prayatnena varārohe, tantrāmnāyaprapālakaḥ |
sakṛd uccāritā vidyā, samayajño bhavaty asau ||
34 pañcapraṇava-m-uddhāraṃ, yathā tvaṃ gahvare śṛṇu |
e-o-madhye samuddhṛtya, bindunāda-m-alaṅkṛtam ||
35 bhagākhyaṃ prathamaṃ bījam, uddhṛtaṃ paramākṣaram |
va-ṣa-madhyagataṃ gṛhya, ṇa-ṭa-madhyāsane sthitam ||

28a hiri- ABD, heti- J, hari- E, -yugma E. b) [an]uttamam D, udāhṛtam HJ; ṣaḍviṃśapadam uttamam EG, pañcaviṃśam anuttamam AB. c) giri- AB, -yugma F; bhadre (*for* proktam) DH. d) saptā- FGHJK, sa ṣaḍ- AB; -viṃśaṃ padaṃ priye F.

After 28d, AB *insert* gheri(B ghori)yugmaṃ tathā devi, saptāviṃśati cocyate.

29a ghuriś ABJ; duradvirad F. b) aṣṭa- ABCEGH, -viṃśam G, -viṃśati J. c) ghurire pi FG, ghurile pi K, ghurile E; tathā proktam FG, pacama hy evam E. d) una- K, hunaṃ A, yūna- B, ūnaṃ C, -ūnna- H; -viṃśam BDGK; anuttamam H.

30a -gaṇā devi C. b) triṃśatam FG; padaṃ devyās tu triṃśamam ABC, padaṃ triṃśamakaṃ sphuṭam D.

After 30b, A *adds* kathitañ ca sphuṭaṃ, B kathitaṃ ca sphuṭaṃ devi, C kathitaṃ sphuṭaṃ.

30c-44d omitted in A.

30c namo namo E; aiṃ *om.* B; svāheti HJK. d) *om.* F; triṃśa me kottaram H; bhavet HJ, śatam K; ekatriṃśapadaṃ devi, kathitaṃ tava śobhane B.

After 30d, BEG *add* pañcapraṇavasaṃyuktam (EG -ktā), ādimadhyāvasānataḥ; F *adds* pañcapraṇavam ādyantaṃ, triśam ekottaraṃ smṛtam.

31a -padaṃ saṃkhyātāt D, -padasaṃyogā HK. b) parimāṇa- HK, parimāṇā J. c) ca *om.* DH, tu GK; śata- HJK, śatair C; dve vai BD, dve dvai E, devi C. d) -navati DEG, -namavartya F.

32a adhike kaśate F; tatre J, tantre HK. b) -varjite F. c) -bhedan tu HJK. d) -tavyāḥ J, -tavyā CE.

33b tatrā- GK, mantrā- BF; -pālakāḥ CEG', -pālake FG, -pālanāt HJK.

After 33b, B *inserts* śrīkaṇṭhāya padaṃ prathamaṃ, tathā bhairavam uccaret | vidyāyā padam anyac ca, evamādikrameṇa tu | pañcāśāntapadaṃ yāvat, sthāne sthāne niyojayet | umāmaheśvaraṃ cakraṃ, kathitaṃ sarvasiddhidam.

33c uccāraya vidyām F. d) -jñā F; bhaviṣyati C.

34a -praṇava FJ; uccāram E, proddhāram F. b) gahvareṇa tu HK; śṛṇu tvaṃ vīravandite BC. c) -madhya E, -madhyaṃ FGJ. d) -nādāv C, -nādair HJK, -nādayutaṃ kuru FG.

35a -kṣaṃ E; paramam C. c) va-ma- G(G' *corrects*); -madhye BD; bījam (*for* gṛhya) C. d) la-tha- G; sthitaḥ B, sthite D.

36 i-u-madhyena sambhinnam, aḥ-au-madhya-m-alaṅkṛtam |
dvitīyaṃ kathitaṃ devi, tṛtīyaṃ va-ma-madhyagam ||
37 ṭha-la-madhyāsanāsīnaṃ, caturthasvarabheditam |
bindunā mastakākrāntaṃ, na-ca-madhye caturthakam ||
38 ī-ta-madhye samāruddham, ai-pūrveṇa vibheditam |
bindunādasamākrāntaṃ, caturthaṃ praṇavaṃ bhavet ||
39 pañcamaṃ ya-sa-madhyasthaṃ, ba-ha-madhyāsane sthitam |
aṃ-pūrveṇa samāyuktam, au-paścimavibhūṣitam ||
40 ardhacandrānvitaṃ kṛtvā, bindunādayutaṃ kuru |
pañcapraṇava-m-uddhāraṃ, rahasyaṃ kathitaṃ tava ||
41 mantrāṇāṃ dīpakaṃ devi, yathākarmaṇi yojayet |
vidyāyās tu prasaṅgena, pañcapraṇavam uddhṛtam ||
42 sāmprataṃ śṛṇu kalyāṇi, vidyāmāhātmyam uttamam |
sevanāj japahomād vā, dhyānāc ca kramaśo bhavet ||
43 ṣaṇmāsāc cotpated devi, satyam etad udāhṛtam |
kṛtvā sāmrāṭajān doṣān, uccārāt kalmaṣāpaham ||
44 devadrohe gurudrohe, koṭitriṃśaiḥ sa śudhyati |
chedane puṣpapattrāṇām, āvartāc chudhyate tu saḥ ||

36a -madhye ca C. b) -madhya-r- H, -madhye-r- K, -madhyair J; -madhyenālaṅkṛtam D, -madhyena bhūṣitam FG. c) bhadre (*for* devi) FG.
F *omits 36d-37c.*
36d tṛtīya BG; ma-va- BD, e-va- C, ba-tha- E.
37a la-ṭha- B, ya-ḍha- G. c) mastaka- H; bindumastakam ākrāntam E, bindunādas tathākrāntam B, bindunādakalākrāntam D.
After 37c, FG *insert* tṛtīye praṇavaṃ bhavet, ka-ga-madhyagataṃ grāhyam.
37d madhya- C, -madhyaṃ FG.
38a -madhya K, -madhyā EF; -madhyāsanā- G, -madhyena-m-ā- C. b) e-pūrveṇa GH; tu bheditam HJK, vibhūṣitam E. c) bindunā mastakākrāntam J, bindunā rūddham ākrāntam C. d) caturtha- BEFG; praṇavo FG, paramaṃ D, *illeg.* B.
39a pañcama- BE; va-ma- HJK.
After 39b, EG *insert* ṭa(ṭha E)-na-madhyāsanāsīnaṃ, kathitaṃ tu gaṇāmbike (guṇā- G, *corrected*).
39c ña- D; -pūrveṇāpy FG; samākrāntam HJ, samārūḍham K, adhoyuktam EFG. d) u- B, i- C, o- HJK, aṃ- EG; -pūrveṇa F; -samanvitam B.
40a -candrākṛtim BC. c) -praṇava HJK, -praṇavakoddhārā F. d) rahasyaḥ kathitas F.
After 40d, B *inserts* gopanīyaṃ prayatnena, yadicchet siddhim ātmanaḥ.
41a dīpanam D. b) pūjayet B, -karma niyojayet E, -karme niyojayet C. c) vidyāsya [tu] D; ca (*for* tu) F. d) -praṇava BCHJ; uddhṛtā BC.
After 41d, D' JT *insert* vaktrāṇi ca tathā (yathā T) brūmi (brūmaḥ D'), dve dve padam udāhṛtam. *After this*, DB' JT *give* ūrdhvavaktrāditaḥ (-taṃ D') kṛtvā, pañcapraṇavasampuṭam (-yutam JT). *After this*, B *reads* aṅgāni ca tathā kuryād, yathā sthāne niyojayet, *while* J *gives* ṣaḍ aṅgāni trikhaṇḍāyā, hṛdayādikrameṇa tu.
42a sāmprata F, *om.* D; kalyāni BCGJ. b) -māhātmam B, -mahātmam D. c) sevanā BC; -homāc ca EG, -homārcca C. d) dhyānārcca C, dhyāna ca F; -krasamo FG.
43a -māsād utpated B, -māsāc ca tato C. b) satyad (*for* etad) J. c) sāmrāḍa- HJ, sāmvrāḍa- D, sāmrāta- C, sāmrādya- F, sāmoha- EG; -jā B, -jāṃ GH; doṣāṃ BK, doṣām G, doṣā J. d) -pahāṃ D, -pahā EF, -vahaṃ K, -vahā G.
44a devā- D, -drohī BE, -drohāt D, -droho C; -drohī BE, -drohāt D, -droho C.
After 44a, EG *insert* pañcapraṇava(-ve G) ādyantaṃ, triṃśam ekādhikaṃ priye.

45 sandhyālope kṛte devi, trirāvarteṇa śudhyati |
āhnikacchedasañjāte, śatam ekam udīrayet ||
46 laṅghane samayānāṃ ca, abhakṣyasya tu bhakṣaṇe |
avācyavācite devi, sahasrāc chuddhir iṣyate ||
47 kākolūkakapotānāṃ, pakṣiṇāṃ ghātane kṛte |
sahasrair dvibhiḥ śudhyeta, satyaṃ satyaṃ na saṃśayaḥ ||
48 chāgameṣa tathānyāni, mṛgajambūka ṛkṣayoḥ |
śuddhis trisahasrād devi, yathā bhairava-m-abravīt ||
49 sarpamārjārahantāro, dundubhomatsyaghātakaḥ |
caturbhiś ca sahasrair hi, śīghraṃ śuddhim avāpnuyāt ||
50 śvasūkaranakulādi, mūṣakaś cātha vāpi vā |
pañcabhiḥ śuddhir iṣyeta, sahasrais tu kulānvaye ||
51 gavāṃ hatvā praśudhyeta, daśalakṣais tu saṅkhyayā |
brāhmaṇas tu yadā devi, pramādād ghātito budhaiḥ ||
52 lakṣair viṃśati śudhyeta, naktāśī tu jitendriyaḥ |
bauddhārahantahantā ca, dvijād dviguṇa śudhyati ||
53 lākulā mauṣalāś caiva, ye cānye lātapāṇayaḥ |
hatvā śuddhim avāpnoti, koṭitrayajapena tu ||

44b -triṃśad HK, -triṃśād J; -s tu B, vi- HJK; śuddhati D. c) patrapuṣpāṇām FG. d) āvartyāc D, āvartyāv EJ; chuddhir iṣyate BC, chudhyate naraḥ EG, sa ca śudhyati F.

45a devyālope A. b) -vartyena AD. c) āhnikaṃ BC, ahnikaṃ A, āhnike E, -chede G. d) udāharet D.

46a laghāye A, layane C; tu (*for* ca) DEFG. b) *all mss. except* T *read* abhakṣasya; ca (*for* tu) DFG. c) āvācyaṃ D, avācyaṃ G, avācaṃ B; vācyate D, vādite K. d) bhaviṣyati (*for* iṣyate) JK.

47a -sahasrāṇām C. b) pakṣīṇām D; hanane pakṣiṇaṃ kṛte F. c) sahasre A, sahasra- HK; dvibhi C, siddhir D; śuddheta BHK. viśuddhet D; dvisahasreṇa śudhyeta G, dv. śuddhyat sa F. d) satyaṃ devi AB, satyam D.

48a -meṣān FG; tathā cānyā HJK, nihanyāpi FG; chāge-eḍakameṣāṇām E. b) -jambuka ACDHJ, -cchambuka F; rikṣayoḥ C, ghāṭane F. c) śuddhis tu CHJK; trisahasrārddhe pi B, trisahasreṇa HJK, trisahasrāṇi C; trisahasrād viśuddhiś ca EFG. d) *For* yathā, FG *read* sa yathā, HK yathā vai; bhairavo 'bravīt FGHK.

49a -hantā ca EFGHJK, -hatyā ca F'. b) dundusā- A, duṇḍubho- HJ, uṇḍulo- K; -mātsya- A, -matsa- BCDH, -maccha- EFG, -matta- K; -ghātakāḥ DEFG. c) tu (*for* hi) E, ca (*for* hi) G; sahasraiś caturbhir deveśi CDHJK.

50a svā- C, svāna- DJK, śvāna- E; -śūkara- JK, -[na]kulādi E; śūkalaṃ nakulaṃ hatvā FG. b) mūṣakaṃ EFG; ca tathāpi vā HJK, svānyathāpi vā D, cānyathāpi vā E, ca tathāvidham FG. c) iṣyate F, ity eta AB. d) -nvayī DEJK.

51a viśudhyeta D. b) dakṣa- H; ca (*for* tu) EFG; saṅkhyatā F, śudhyati C. c) brah- A, brāhmaṇās J; ca (*for* tu) EG; tu mahādevi F. d) pramādā E; ghātitās HJK; bhavet EFG, tu vai HJK, yadi D.

52a lakṣai AC; vi[ṃ]śatiḥ A, viṃśadbhiḥ D, viṃśabhiḥ G, viṃśatibhiḥ E; śuddhetu D, śuddhyet G, śuddhir E; śuddhet sa lakṣaviṃśatyā F. b) naktāśīti [tu] ABJ, naktāsa ta D, naktāśī vi F. c) bodhā- AH, baudhā- BEGJK, buddhau C; -rhanta- GHK, -rhata- F, -r-arhanta- E, -rhantāc ca D, arhanta- C; -nihantā ca FG, hatvā ca C, -harttā ca B. d) dvijā EJ; śuddhyati ABEJK; dviguṇena viśuddheti F, dvijārddheśu sa śudhyati C.

53a lākulo J; moṣalāś A, mośalāś G, mośilāś E, moṣilāś F; devi C. b) -pānayaḥ F, -pāṇino D, -pāṇinaḥ EHJK, yoṇayaḥ ? B, tha ta yambinaḥ C. c) [av]āpnoti B; tān hatvā śuddhim āpnoti FG.

54 guruṃ hatvā pañca koṭyaḥ, śudhyate tu pramādataḥ |
striyo ghātī durācāro, daśa koṭyo japet priye ||
55 naktāśī śuddhim āpnoti, kṣetrapīṭhān bhramed yadi |
anyeṣāṃ varṇajātīnām, adhamottamamadhyamāḥ ||
56 lakṣais tu bhavate śuddhir, dvitricatvārisaṅkhyayā |
ekād ekona kartavyaṃ, varṇāṇāṃ ca krameṇa tu ||
57 nindate yoginīṃ yas tu, śivabhaktāṃś ca nindati |
śāstrāṇi dūṣayed yas tu, striyam ākoṭayeti ca ||
58 kroṣanti kanyakā devi, sahasrāc chuddhir iṣyate |
vāmadakṣiṇasiddhānte, śivavratadharo hataḥ ||
59 koṭicaturbhir deveśi, śudhyate japatatparaḥ |
yaḥ punas tattvavettā ca, ṣoḍhānyāsaviśāradaḥ ||
60 smaraṇāc chuddhir iṣyeta, tathyaṃ bhairava-m-abravīt |
krodhena tu yadā devi, uccaiḥśabdapralāpitam ||
61 trivārāvartayed vidyāṃ, śāntim āśu prayacchati |
kṛte karmaṇi bālānāṃ, lūtācipiṭagaṇḍayoḥ ||

54a gurū A, guru EFGHK, gurūn BC, śaiva J; -hantā FGHJK, -hā E; pañcakoṭibhiḥ D, pañcakoṭyā K, pañcabhiḥ koṭyā HJ, pañcabhiḥ koṭyai E, pramādena G, prasādena F. b) śuddhyate ABJ, śuddhate D, śudhyed FG; *for* tu: sa D, ca E, vai FG; pañcakoṭibhih FG. c) striyā E, striyāṃ HK, striyaṃ J; ghātā FG, hantā HK, hatvā J; -cārī D, -cārā K, -cārau FG. d) koṭya C, koṭyāṃ AB, koṭi DEFGHJK; japāt DEFG, jape C.
55a avāpnoti A. b) -pīṭhā BEHK, -pīṭhānā D, -pīṭhaṃ CF; bhrame EG; yati CG, yagu F, yavi A. c) varṇajātiṃ ca hatvānyam F. d) -mā ABCHJ, -maḥ F.
56a śuddhi ACHK, śuddhiṃ E; lakṣaiḥ śuddhim avāpnoti FG. b) [dvi]t[r]icatvāri- D, dvicatvāriṃśa- C, dvitṛcatvāriṃśa- H, tricatvāriṃśa- JK, tricatuḥpañca- EG, dvicatustryātma- F. c) ekād ekūna JK, ekāny ekena C, ekenyaiḥ kona B, ekenaikona A, ekādyekena E, ekānyennanaṃ D; kartavyā ABCDE, kāryaṃ G, karyaṃ F. d) varavarṇāṇāñ ca D; kramena AC, tu krameṇa F.
57a nindayed DG, nindaye E, nindec ca F, nindite K; yoginī- ABDEJK, yoginīr H. b) -bhaktāś AHK, -bhaktyāṃś J, -bhaktiṃ G, -bhaktiś F; tu DE; nindate E. c) yac ca F. d) striyām FHK; ākoṭayati K, ako[ṭa]yati D(D' *adds* ṭa), ākoṭayet F; caḥ BH, yaḥ A, tathā F.
58a krosate E, krośec ca G, krosec ca F; kanyakāṃ DE, kanyakān A, kanyakās FG; tasya (*for* devi) FG.
In C. *58b-83d are difficult to read (fol. 26B/27A blackened).*
58b sahasrā ś- C, sahasrai ś- E. c) -suddhānte A, -siddhanta F. d) śaiva- FGHJK, saiva- E, -dharaṃ ABCD, -dharā FG; haraḥ A, hatam BCD, hati J, hateḥ G.
59a koṭiś caturbhir ABD, koṭibhiś catubhi C, catuḥkoṭibhir HJK (-bhi H), caturbhiḥ koṭibhir EG, koṭibhir vai catasṛbhi F; devi CDEG, *om.* F. b) śuddhyate ABHJK, śuddhate D, mucyate EG; -tpara A; catu[r]bhiḥ koṭibhi[r] devi F (= *59a* EG). c) ye ABC; -vettāraḥ AB, -vetāro C, kramavetta syāt F. d) -dā A, -dāḥ B.
60a iṣyante AB, iṣyetu D; smaraṇena viśuddhyet sa FG (G *first wrote* smaraṇāc chuddh-, *blotted out*). b) tathyaṃ vai bhairavo 'bravīt HK, bhairavas tathyam abravīt FG. c) krodhenāpi ABC. d) ucca- ABCF, -śabdaṃ D, -śabdaḥ EG; -pralāpitaḥ HK, -pralāpinaḥ D, -pralāpakaḥ F, -prabhāṣitaḥ EG.
61a trir āvartayate AB (tir A), trir āvartayed H, tṛpādyavartayed C, tris tadā vartayed FG (s-tris F); vidvān B. b) āśuḥ E; prayacchatu D, pravartate ABC. c) kramaṇi A; bālānā D. d) lūtānāṃ C; -piṭaka- EFG, -piṭa- C, -visphoṭa- BD; gaṇḍayo H, gaṇḍakam B, gaṇḍaka D.

62 jvaragrahaviṣādibhyaḥ, oṣadhākhyāpanāya ca |
pañcāvartād viśudhyeta, anvayī yas tu śāsane ||
63 yaḥ punaḥ kramavettā ca, śuddhāśuddhair na bādhyate |
deśikaṃ putrakaṃ vāpi, sādhakaṃ samayajñakam ||
64 pramādān nindate yas tu, daśāvartād viśudhyati |
aliṃ jugupsayed yas tu, phalguṣaṃ vā yadi priye ||
65 ekoccāreṇa śudhyeta, annaṃ vā yaj jugupsate |
kandukaṃ mallakoṣāḍhyā, chippakaṃ carmakārakam ||
66 dhvajaṃ sūnākaraṃ vāpi, matsyaghātaṃ tu lubdhakam |
koṅkaṇaṃ cīnabāhlīkaṃ, vaṅgālaṃ kāmarūpakam ||
67 māgadhaṃ saindhavaṃ vāpi, gujjaraṃ lāṭasaṃjñakam |
anye 'pi deśamadhyasthā, vanavāsāntyajātayaḥ ||
68 veśyādikramaśaḥ sarve, nindanāc chuddhir iṣyate |
trirāvarteṇa deveśi, akāmāt kāmato 'pi vā ||
69 kāmato dviguṇaṃ devi, kartavyaṃ siddhim icchatā |
trikhaṇḍā yādṛśaṃ proktaṃ, prāyaścittaṃ kulānvaye ||

62a -dibhya K, -divya E, -dīnām FG. b) auṣadhā- B, auṣadhyā- K, oṣadhyā- EFGH; -panāyaka A, -parāyaṃ ca D, -paneṣu ca G, -pareṣu ca F, *illeg.* C. c) [pañcā] D, -vartā BEFJ, -vartāc HK; ca śuddhyeta HJK. d) anvayīśas tu AB, anvayīkas tu D, anvayīkasya E, anvayī yasya FG.

63a -vetā ca K, -vetā vai A, -vettā vai B, -vettāraḥ G, -vettāro F, -vetāṃge E. b) -śuddhir EG.

FGT *now insert* tathāpi ca na kartavyaṃ, pramādaṃ sādhakena tu.

63c sādhakam (*for* putrakam) FG; cāpi FG. d) sādhaka- H, putrakaṃ FG; samayaṃ A, -jñakaḥ D, *om.* J.

64a pramādā DEK; nindayed yas tu AC, yas tu nindec ca F (cf. 57a). b) -vartā HK; viśuddhyati ABE, viśuddhati D, sa śuddhyati F, tu śuddhyati HK, *illeg.* C. c) ali AD, *illeg.* C; jugupsate EFG, jugupsyate D. d) phalguṣāṃ K; vāpi yadi D, so yadi B.

65a ekoccārāt sa FG; śuddhyatu F. b) anna vā yadi A, anyad vā ya HK, anyad vā yaj J, annaṃ vā cej G, antaṃ vā ca F, antyan vā ya B, annaṃ vā rā E, anyathā yadi D, (....) yadi C; jugupsitam BHJK, jugupsati E, jugupsyati D, gupsyate C, gupsati A, jupsate F, *as text* G. c) māliko- A, maliko- B, mallakau- J, malyakau- K; ṣaḍhyau B, -ṣāṭyā A, -ṣaṭyā H, -paṭyā J, -śāḍhyām G, -ṣaṭnaṃ E; kaṃṭaṃ salakaṃ madyam F. d) chipakaṃ D, chipākaṃ F, chimpikaṃ EG, *illeg.* C; karma- C.

66a dhvaja- AE; sūnyakaraṃ A, śūnyāgāra- C, śūnārakaṃ JK; cāpi G. b) matsyā- F, matsa- HK, maccha- E, neccha- J; ca (*for* tu) EFG; (....)kam C, tathāparam (*for* tu lubdhakam) D. c) koṅkaṇa- BD, kokana- E, kaṅkaṇaṃ F; cīra- J, cīṇa- EG; -sauvīram EG'. d) vaṅkālaṃ A, [va]ṅkalaṃ B, vaṅkaṇaṃ D, vāhnikaṃ E, vikālaṃ F, *om.* G, *illeg.* C.

67a māgadha- A, sāgaraṃ E; sendhavaṃ AJ; śaindhavaṃ FK; vātha HJK. b) guñjaram J. c) deśā- F, lāṭa- E, -sadhya- B; -sthaṃ D. d) vaṇavāsānta- BHJ, vaṇavāsotta- K, vanavāsanta- D, navadhāsā(....) C, vanavāsānta- E; -matayaḥ J.

68a *illeg.* C; vaiśyā- J, vesā- E, -dyāḥ G, -dyā F; teṣām FG. b) nindatenāc K. c) trivarttena tu G, triviṃśāvarttā G', triṃvattena tu F, viṃsāvarttā ca E. d) *illeg.* C; ākāmāt DF, akālāt E; kāmiko EG, kāmikā F; vā *om.* D.

69a kṛto 'pi (*for* kāmato) EFG. b) -tavya A; icchatāṃ BHJK. c) yādṛśāṃ E, yoditaṃ FG; proktāṃ E, yādṛk G, yādṛm F. d) kulādhvare HJK, *illeg.* C.

70 dvātriṃśākṣarayā tadvat, kartavyaṃ tattvavedibhiḥ |
ete nirodharūpās tu, sādhakānāṃ prakāśitāḥ ||
71 tadarthe kathitā vidyā, yena sidhyanti sādhakāḥ |
śreyārthināṃ mayākhyātā, madbhaktāḥ kṛtaniścayāḥ ||
72 anyeṣāṃ na kadācit syāl, laulyārthe ye sthitānaghe |
iyaṃ vidyā samākhyātā, upayogād varānane ||
73 sāmprataṃ padabhedas tu, yathā yojyas tu bhairavi |
tathā te kathayiṣyāmi, tac chṛṇuṣva samāsataḥ ||
74 yā vidyā kathitā pūrvaṃ, nādiphāntakrameṇa tu |
taccharīragatā varṇāḥ, pañcapraṇavabheditāḥ ||
75 pañcayonyāḥ svarūpeṇa, varṇam ekaikasaṅkhyayā |
bhairavaḥ śabdarāśis tu, ādikṣāntakrameṇa tu ||
76 te varṇāḥ pañcapraṇavaiḥ, sampuṭe[c] ca pṛthak pṛthak |
ādikṣāntakrameṇaiva, niyojanam udāhṛtam ||
77 dvābhyāṃ tu grathanaṃ kāryaṃ, samastasyāpi śobhane |
sapta varṇān dadec cādau, madhye vidyāpadaṃ dadet ||
78 punaḥ sapta padasyānte, tasyānte tu padaṃ punaḥ |
punaḥ saptakam uccārya, padaṃ ca tadanantaram ||
79 anena kramayogena, nirvāhena tu yojayet |
kṣāntaṃ vai yāva deveśi, tāvad eva niyojayet ||
80 padasaṅkhyā samastasya, nirvāhobhayadīpite |
mālinī dvādaśair bhedaiḥ, śabdarāśis tu ṣoḍaśaiḥ ||

70a *illeg.* C; dvātriṃśadakṣarā BHJK, dvātriṃśadvarṇayā G(G' *corrects*), dvātriṃśavarṇayā F; proktā H, jñeyā BJK. c) etan FG; niruddharūpam FG. d) -kāśitā C, -kāśikam BH, -kāśitam EFGK, -siddhatāḥ A.

71a tattvārthe C; divyā E. b) yayā FG; siddhanti D; sādhakā EJ. c) śrī- D, śri- C, śreyorthinā A, śreyorthināṃ H; samākhyātā HJK, samāmākhyātā B. d) madbhaktā ACDE, madbhaktaḥ B, ye bhaktāḥ F; -niścayā DF.

72a syā EF. b) lolyārthe AG, laulyārthaṃ C; sthi[tā]naghe K, naghe sthitāḥ F. c) idam F. d) upadeśād J.

73a sāmpratām B, sāpratām A; -bhedena [tu] DEFGHJK. b) yojas B, yojyās ADJ, yojyā FGH, yojñā K, yojñyās E; bhairave D, bhairava J, bhairavaṃ F, bhairavī EG. c) yathā D. d) *illeg.* C; śṛṇu devi G, śṛṇu devī F; samāhitā AB.

74a kathitāṃ A, kathitaṃ H. c) taccha[rī]raṃ gatā D; varṇā CE. d) -tā CE, -taḥ F.

75a -yonyaḥ A, sonyaḥ B, -yonyā DHJ, -yonya EFGK; -rūpeṇā E. c) bhairavo BDEFG, bheravo A; varṇarāśis ABDEFG, *illeg.* C.

76a *illeg.* C; varṇā DJ; te pañcapraṇavair varṇāḥ FG (varṇā G). b) sampuṭeta HJK, sampuṭyante FG; [pṛthak] D. c) -kṣāntā- HJK; -krame 'py evam FG.

77a [tu] D; grathana D, grahaṇaṃ C, gaṃthama E. b) sama[sta]syāpi A; śobhanā F. c) varṇā ABCDHJK, F *reads* varṇā sapta; dade ABDFG, *illeg.* C, daded EHJK; ādau EHJK. d) madhya F; bhavet DEFG, bhave C.

78b ca (*for* tu) AB, *om.* C; padaṃ tatra punaḥ punaḥ D. c) uccāryaṃ F.

79b nirthāhaṃtagni yojayet F. c) kṣānta AD, phāntaṃ E' ; vai yāvad EK, vai yāḥva D, phāntaṃ ca ABG; jvalantaṃ yāva deveśi F. d) evaṃ HJK.

80a varṇa- F; samastāsyā FG, padas tasyā D. b) nirvāhe A, nithāho- F, -dīpitau EHJK, -dīpitā FG; nirvāhārubhayor api C. c) -daśa- FG; devi ABDE, proktā FG. d) ṣoḍaśa FG.

81 anena kramaśaḥ sarve, varṇāś caiva pṛthak pṛthak |
calacakravibhāgena, padavidyāṃ yadā yajet ||
82 tadā kṣobhaṃ karoty āśu, divyādivyetaraṃ priye |
yonayaḥ pañcadhā yās tu, sarvāḥ klidyanti nānyathā ||
83 drāvaṇaṃ kṣobhaṇaṃ mohaṃ, jṛmbhaṇaṃ śoṣaṇaṃ tathā |
sarvān tān kurute devi, yadā śaktisamo bhavet ||
84 prasuptabhujagākārā, dvādaśānte varānane |
nābhiṣṭhā tu tathāpy evaṃ, draṣṭavyā parameśvari ||
85 dṛśyate dehamadhye tu, vyomānte ca parāparā |
tasyāgre tu tato mantraṃ, hutāśakaṇikākṛtim ||
86 uccāreta tato mantraṃ, śabdarūpaṃ hṛdi priye |
śabdānte śaktir uccāryā, īṣanmandagamārutā ||
87 padmasūtranibhākārā, uccāryā sānunāsikā |
uccārāntāvasāne tu, jñātavyālātacakravat ||
88 tatra madhyagataṃ devi, caitanyaṃ mantrasaṃyutam |
prasphuratkiraṇānekaiḥ, koṭiśo dikṣv avasthitaiḥ ||
89 tasyāpy ante tato devi, śaktir ādyā manonmanī |
atītā tu yadā sā vai, tadā bindvī udāhṛtā ||
90 bindvante vyāpako devo, māyātīto nirāmayaḥ |
sa śivo bhāvanātīto, nirguṇo guṇasambhavaḥ ||

81a aneka- C, anyonya- HJK. b) varṇā yojyāḥ FG. c) calaccakra- ABD, -cākrā- F, -vibhāvena F. d) padaṃ DK, -vidyā E; padaṃ (*for* yadā) HJK; jayet AD, japet C, vrajet J.

82a kṣobha ABD. b) -divyaitaraṃ B, -divyaitara D, -divyaitarāṃ A, divyatarān G, -divyatarāṃ EK, -divyāntaraṃ J, -divyāntarāṃ F, -divyaṃtaraṃ H. c) pañcarūpās tu C. d) sarvā AB, sarve CJ, sarvaiḥ DK, sattvā E, tāḥ FG; kliṣyanti HK, kliṣyante tu G (*but* tu *seems to have been blotted out*), kriṣyante tra F.

83a drānenava- A. b) jambhanaṃ B, stambhanaṃ DHJK, śobhanaṃ BCD. c) sarvās ABJ, sarvā F, sarvaṃ DEG; tāṃ AB, tā D, tat EG. d) bhaktisamā C.

84-86b (*up to* priye) *omitted in* D (D' *adds*).

84a -kārāṃ EFG, -kāraḥ D'. c) -sthā ca F, -sthāne CG; tadāpy J; eva G. d) -śvarī EFG.

85a vyoma- AB, -madhye ca tu F. b) parāparam D'. c) mantra BD'; tasyā agre tathā mantro FG. d) hutāśya- B, -kanakā- C, -karakā- F, -ti HJ, -tiḥ EFGK.

86a uccareti B, uccāre ca J, uccaret taṃ FG, uccāre tu E. b) śarva- B, -rūpa- A. c) uccārya ABCDEJ. d) īṣen- J, -mandaṅga- H, -mandāṅga- G, -mandāśa- J, -taḥ FG.

87c -nta- F; uccāryā avasāne tu H.

88c prasphurita- D. d) koṭisaṃ D; digvyava- CDEFG; koṭidikṣu vyava- HJK; -tāḥ ABFG, -ti E.

89a tasyāpy antau A, tasyārthante E, tasyāvante F; tathā devi FG. b) ājñyā E; sanonmanī J. c) atītan D; ca ABC; yathā C. d) *for* bindvī: vibhvī-m HJK, vibhvīty G, vinvī C, citvety F; -tam DJK, -tāḥ H.

90a bindvānta D, vibhvyante H, vibhvānte J, vibhvante C, vicchante B, vidyānte FG, viśvānte E, vindhyante K, *as text* A; vyomako K; devi EFG, devyai C. b) -tītā B; -mayā AB, -mayam J. c) bhārahyatītaḥ sa śiva F.

91 adhikārī sarvakārī ca, śaktyātīto mahāprabhuḥ |
anena kramayogena, kramaḥ kāryaḥ suniścitaiḥ ||
92 ātmā manaś ca mantraś ca, śivaḥ śaktis tathaiva ca |
ekībhāvagato devi, jñātavyaḥ siddhim īhakaiḥ ||
93 tasmāt prāṇasamaṃ jāpyaṃ, mantrānte nādagocare |
nādasyānte tato jñātvā, etat smaraṇam ucyate ||
94 smaraṇaṃ śaktir uddiṣṭā, yā karoti gamāgamam |
tasyānte tu parā sūkṣmā, sā kalā amṛtātmikā ||
95 layātītā arūpā tu, svayaṃvedyāvicārataḥ |
na tasya lakṣaṇaṃ devi, na lakṣo naiva yojanā ||
96 na kṣayo naiva vṛddhiś ca, śuklakṛṣṇau na caiva hi |
na rātrir na dinaṃ caiva, na sandhyā ayanaṃ tathā ||
97 viṣuvaṃ naiva deveśi, saṅkrāntir naiva vidyate |
sarvāvasthagatiṃ jñātvā, vijñānam upajāyate ||
98 etat kaulikam ākhyātam, umāmāheśvaraṃ priye |
utpateta na sandeho, lakṣajāpāc calasya tu ||
99 calā śaktiḥ samākhyātā, lakṣaṇena udāhṛtā |
avarṇā varṇasaṃyogā, mālinī sā udāhṛtā ||
100 padabhedagatā hy ekā, asaṅkhyātā varānane |
evaṃ tadgraha-m-ākhyātaḥ, sadyaḥpratyayakārakaḥ ||

91a avikārī ABD; ca CEFGK. d) krama EFG; kārya EFG, ṣṭayaḥ B; sudā budhaiḥ H, suniścite H'.

92b śiva ABCDGHJK; śakti E. c) eka- C, ekai- H, -bhāvaṃ FG, -gatā BCFG, -gatāṃ A, -matā E; devī G. d) -tavyā ABCEFG, jñātvā D; siddhi DEFG; saṃmīhakaiḥ D, icchatā HJK, kāmikaiḥ EG, vāṃcchakaiḥ F.

93a -sama D; jāpya AB. b) -gocaram ABCE, -gocaro F. c) nādasyāntaṃ A, nādāntaṃ tu JK, nādānte tu HE, n.-e ca FG.

After 93d, BEFGHJK *insert* etat kaulikam ākhyātam, umāmāheśvaraṃ priye (padam B); J *reads* umākhyātam *before* umāma(*sic*)heśvaram; J' *puts the half-śloka between brackets (cf 98ab).*

94a smaraṇaḥ B, smara[ṇam] A; bhaktir C; uddiṣṭo B; FG *omit 94ab*. b) sā (*for* yā) D; -gama E, -gamaḥ B. c) tasyā ante [tu] F. d) sakalā A, sā kālā C, sā kālā hy HK; cāmṛtā- FG, aṣṭatā- E.

95a -tīta E; svarūpa D, sparūpā F. b) -devyā CDHK, -devyo- J, -vidyā- FG, -vedya- E. c) na tasyā ACFG, layasya B. d) lakṣā HJK, lakṣaṃ FG; na ca D, na G; yojanam D, yojane HK, yojayet CJ.

96a na kṣayo na ca DE, na kṣayā naiva F, lakṣaṇenaiva C; tu ABCE. b) śuklaṃ kṛṣṇaṃ ABC, suśuklakṛṣṇaṃ D, -kṛṣṇo EG, -kṛṣṇā F; ca vai va hi F, tathaiva ca ABC. c) rātri DEHJK; divam AB. d) āyanam D, tv ayanam HJ, nv ayanam K, nayanam FG, udayam C.

97a viśu- D; caiva H; saṅkrānti (*for* deveśi) HJ, saṅkrāntir K. b) -krānti ABDHJ, -krāntin C; jāyate ABC; grahaṇaṃ caiva na vidyate HJK. c) -āvasthā- A, -ratim C.

98a kau[li]kam B, kaulam D; evaṃ te kaulam ākhyātam EFG. c) utpadyate D; utpate traiva sandeho F. d) -jāpyāc C; ca lakṣa tu C, ca yasya tu J; -jāpyena siddhati D.

99a cala- E, balā K; śakti CE; -kṣātā A. b) lakṣaṇenāpy FG; samudāhṛtā (*hypermetr.*) D; -tāḥ J. cd) *om.* D(D' *adds*); -yogād C, -yogāt H, -yogān FK; sāpy udāhṛtā FG.

100a sā ca (*for* hy ekā) F. c) eṣa ACD, ayam F; -graha FG; -taṃ BCJK, -tā H, -ta E. d) sadya- BCHJK; -kam CJK, -kā H.

101 na kasyacin mayākhyātam, umāmāheśvaraṃ priye |
satataṃ japate yas tu, yoginīvallabho bhavet ||
102 ṣaṇmāsāc chudhyate devi, brahmaghno 'pi na saṃśayaḥ |
paśyate virajāṃ śāntāṃ, jyotirūpāṃ mahādyutim ||
103 japasya lakṣaṇaṃ devi, idānīṃ śṛṇu sāmpratam |
ekoccāraśatānte tu, parāvasthā tu gīyate ||
104 śatabhedaḥ samākhyātas, tadguṇo daśa eva tu |
sahasrabhedam ity uktaṃ, lakṣaḥ śataguṇaḥ smṛtaḥ ||
105 koṭibhedaḥ śatānāṃ tu, lakṣāṇāṃ varavarṇini |
etaj japavidhānaṃ tu, kathitaṃ tava śobhane ||
106 muktakaḥ śatabhedena, yuktaṃ śataguṇaṃ śatam |
calacakravibhāgena, lakṣabhedam udāhṛtam ||
107 calacakraṃ yadā devi, koṭibhedo varānane |
bāhyataḥ kathito bhadre, adhyātmikam ataḥ śṛṇu ||
108 udbhave śatabhedas tu, sahasro viśleṣake viduḥ |
laye tu lakṣabhedo vai, layātīte tu koṭayaḥ ||
109 vāmā jyeṣṭhā tathā raudrī, bindvī ca samudāhṛtā |
icchā jñānī kriyā śāntā, krameṇaiva surārcite ||
110 ātmacāragatiṃ jñātvā, japaḥ kāryaḥ sadā budhaiḥ |
anenaivākṣasūtreṇa, lakṣalakṣaṇalakṣite ||
111 kartavyo hi japo nityaṃ, sarvaśāstraviśāradaiḥ |
bhuvanākhye varārohe, śaktyākhye tu tathaiva hi ||

101a -taḥ A, -tā B; samākhyātam D.
102a -māsā E; chuddhyate ABK, chuddhate D, sidhyate EG; -māsād devi śuddhec ca F. b) saṃśaye F. c) vīkṣyate FG (G' corrects); virajā AB, virajaṃ FGK, śāntā DJ, śāntaṃ CFG. d) yoni- (*for* jyoti-) HK, yogini- J, -rūpaṃ FG; -ti D.
103b idānī AC, kathāmi K, kathayāmi H; varṇini (*for* sāmpratam) FG. c) ekoccāraḥ sa cānte tu HJK (-ra K); ekoccārāc chatānte tu FG; ekoccāragatānte tu C, -śatāntena tu D; ekoccāreṇa satante [tu] A.
104a -bheda ABHJK, -bhedaṃ C; -taṃ ABC, -tā DHJK, -tās E. b) -guṇā EHJK, -guṇa D, -guṇaṃ C, -guṇād FG; daśam CDE; caiva FGHJK; *for* tu: ca D, hi FG. c) -bheda DFG; ukto CDEHJK. d) lakṣaṃ E, lakṣaṇa D; -guṇaṃ EFG, -guṇāḥ H; smṛtaṃ EFG, smṛtāḥ H.
105a -bheda ABCDEHJK. b) lakṣaṇaṃ ABC, lakṣaṇāṃ ca D, lakṣaṇāṃ J; varam atra tu F. c) jāpa- AHK, jñāpa- J.
106a muktake A, muktakeḥ F, uktakaḥ HJ. b) yukta A, *om.* D; -guṇā H, śataṃ guṇaṃ D; smṛtam HJK, samam C. c) calaccakra- BC. d) -bheda udāhṛtaḥ FG.
107a calaccakrā B, calaccakra C, calacakra H; tathā (*for* yadā) FG. b) -bhedya K, -bhedaṃ D. c) bāhyata A; bhedro B, bhedo A, bheda C, bhedaḥ E. d) ādhyā- AEFK; śṛṇuḥ A.
108a -bhede F. b) sahasre C, sahasrā K, sahasraṃ E; viśleṣako EJK; binduḥ D; viśleṣe tu sahasrakam FG. c) -bhede D; vi D, sau G, tu ABC.
109a jeṣṭhā A, jyeṣṭā B; rodrī F. b) vidvī D, vinvī C, vibhvī HJK, ṛjvī FG, vircca E; -tam B. c) jñāna HJK; santā A, śānta F, mātā HK. d) -tā FG.
110a ātmā- CEHJ; gatvā F. b) japa A, japo E; kārya ACH; buddhaiḥ H. c) anena cākṣa- F. d) -taiḥ HK, -tauḥ J, -taḥ FG.
111c -ākṣe D, -ākhe A. d) -akhe A, -ākṣe CD; tu *om.* D; tu (*for* hi) D.
F *omits 111 and 112ab.*

112 cāroccāravibhāgena, japaḥ śreṣṭha udāhṛtaḥ |
mālā pañcāśikā proktā, sūtraṃ śaktiḥ śivātmikā ||
113 grathanaṃ kuṇḍalī śaktir, layānte merusaṃsthitam |
etad guptataraṃ kāryam, akṣasūtraṃ śivātmakam ||
114 prakaṭaṃ naiva kartavyaṃ, na meruṃ laṅghayet kvacit |
śaṅkhasphaṭikarudrākṣaputrañjīvakariṣṭakāḥ ||
115 evamādyāḥ smṛtā ye tu, maṇimālā varānane |
na tatra vidyate devo, na mantro naiva cetanā ||
116 yatra yatra sthitā mālā, na doṣo vidyate priye |
mantranyāse kṛte devi, kila gopyaṃ tu kārayet ||
117 śarīraṃ kutra gopyaṃ tu, kārayīta varānane |
mantranyāse kṛte hy ātmā, sakalīkṛtavigrahaḥ ||
118 yathā gopyaṃ na yuñjeta, tadvac caivākṣamālikā |
akṣaṃ cendriyam ity uktaṃ, sūtraṃ kuṇḍalinī smṛtā ||
119 lakṣaṃ tu sā parā sūkṣmā, kalā hy amṛtavāhinī |
saṃyogakāriṇī vyomni, tena sūtreti kīrtitā ||
120 saṅkhyāgrahaṇakāryeṣu, sā coktā akṣamālikā |
śaṅkhādyās tu varārohe, japakarmaṇi śasyate ||
121 śaṅkhajaṃ tu śriyākāmaḥ, sphāṭikaṃ muktihetave |
padmākṣā padmajā proktā, śriyāpuṣṭikarā priye ||

112b śreṣṭho hy C; -hṛtam HK. d) sūtra AB; śakti ACDEHJK; -tmikāḥ BJ, -tmakam C.

113a granthanam ABE; kuṇḍalinī D; śakti ABGHK, śaktiḥ D. b) layante B, layonte J; yoru- J, -taḥ DE, -tāḥ FGHJK, -tā C. c) kuryād ABC. d) -sūtra F; -tmikam A.

114b laghayet A, laghaye J, laṃghayat F. c) -sphāṭikarudrākṣaṃ HJK. d) putra- FG, -jīvakaṃ D, -riṣṭakā AHK, -ristakaiḥ C, -rīṣṭakāḥ G, -risrukāḥ E, -riṣṭikāḥ E', -ris tathā F.

115a ādyā ABHJ, ādi FG; yāś ca FG. b) mani- B. c) deve E, deva F, vāco AB. d) mantrāś ABC, mantrā EFK; caiva ABCH; cetanāḥ C.

116a yatra tatra CDEFG. c) -nyāsa AB, mantrābhyāse HJK. d) kili A, kilā D, sadā E'; gopyā B.

117a śarīra HK; kura F, krama HK. b) kārayita D, kārayeta FG. c) mantraṃ E; -nyāsa ABCE; kṛto ABCH. d) -graha AB.

118a yadā CEFGHJK; gopaṃ D, guptan C, goptuṃ EFG; *for* na: tu na D, tu C; yujeta B, yujyeta C, yuñjīta EG, pūjyeta DHK, kurvīta J. b) tathā D, tadā FGHJK; gopyākṣa- FG, -kāḥ J. c) akṣā AJK, akṣa BC, akṣāc E, akṣac F; uktā ACD, uktām B.

119a lakṣyaṃ J, akṣan D. b) [hy] CHJK; āmṛta- EFG, mṛta- C. d) sūtreṇa HJK; sūtram iti smṛtā FG.

120b sa coktā akṣa- AE, sadoktā akṣa- C, sadoktā nākṣa- D, saṃyuktā akṣa- HJK, yuktā tenākṣa- FG; -mālitā A. c) saṃkhyāyās tu A, saṃkhyāyā [tu] JK, saṃkhyā caiva [tu] FG. d) -karma praśasyate D.

121a -jas DE, -jaḥ J, -ja K; [tu] HJK; striya HJK, śriyāḥ FG; kāme G, kāse F, kāmā tu HK, kāmānāṃ J. b) sphaṭikaṃ ABHK, sphaṭika D; mukta- A, yukti- F, -hetavaḥ AB. c) -kṣāḥ A, -kṣaḥ BC, -kṣe HJK, -kṣaiḥ FG; padmajāḥ F, padmakāḥ C, sampadā HJK; proktāṃ C, proktāḥ F. d) śriyāṃ CEG, śriyāṃḥ F; muṣṭi- A, -karāḥ C, -karī FG; smṛtā D.

122 rudrākṣaiḥ siddhim āpnoti, yac cānyaṃ khecarīpadam |
jīvakā sarvadā jñeyā, gopucchāgrathitānaghe ||
123 vidrumā vaśyakāryeṣu, mauktikā sarvakāmadā |
anyāni tu smṛtā ye vai, ratnajā parameśvari ||
124 sarvadā te samuddiṣṭā, nātra kāryavicāraṇāt |
riṣṭakākṣāsthijā mālā, abhicāre praśasyate ||
125 nāgavaṅgas tathā lohā, miśrāś cānye 'pi ye smṛtāḥ |
māraṇe tāṃ praśasyeta, stambhane mohane tathā ||
126 kampane dhvaṃsane devi, kartavyā cābhicārake |
evam anye 'pi ye proktās, teṣāṃ śreṣṭhā tu śaṅkhajā ||
127 praśastā sarvakāryeṣu, japakarmaṇi śasyate |
śaṅkhāvartā tu yā nāḍī, śikhānte tu vyavasthitā ||
128 tena śaṅkhamayaṃ proktam, akṣasūtraṃ surādhipe |
sphuṭate mastake yā sā, dvidhā caiva visarpiṇī ||
129 sphāṭikaṃ tena coddiṣṭaṃ, guruvaktre pratiṣṭhitam |
raudrībhāva[ḥ] smṛto rudras, tālvagre ca vyavasthitaḥ ||
130 śabdasparśaraso rūpaṃ, gandhatanmātrasaṃyutam |
vikāritve pravarteta, nirodhāl lakṣam eva ca ||
131 tena rudrākṣamālāyā, japaḥ śreṣṭha udāhṛtaḥ |
putravad udare kṛtvā, prasuptāmṛtakuṇḍalī ||

122a -kṣai E, -kṣe HJK. b) yaccānyat FG, yad anyaṃ E; khecarīmalam C, -matam ABDF. c) jīvakī B, jīvikī AC, jīvakaiḥ FG; sarvadaṃ FG; jñeyam G, jñedam F.
122d-123c *om.* F. d) -puccha- D, -puṃktyā C, -paṃktyā E; -graṃthitā- ABEK.
123a vidrumair G, vidyumā A, vaidūryā D. b) muktikāṃ E; mauktikaṃ sarvakāmadam GHJK. c) anyāni ca E, anyac ca yat G; smṛtam G; ye tu AB, hy etu C, devi G. d) ratnāni D, ratnādyā C, ratnadaṃ G, *om.* F; -śvarī E.
124a sarvadās C, -daṃ FG; taiḥ FG; -ṣṭam FG. b) kāryā DEG; -cāraṇā CDFGJK. c) riṣṭik- EFGK; -ākṣāsthitā EH, -ākhyāsthitā DJ, -ākṣasya yā C, -āsthijākṣa- B, -āsthimayī FG; riṣṭam asthijākṣamā[lā] A. d) (tv) abhicāre B; -cāreṇa śasyate J.
125a -vaṅga D. -vaṅgo FGH, -vaṅgau JK, -vadas C; *for* tathā: sthitā J, -dbhavā FG; loha ABCHJK, lohī FG. b) mitrāś cānye priye A, miśrānye 'pi ca ye D, miśrāny api ca ye EF, miśriteṣv api taiḥ HJK; smṛtā ACHK, smṛtaḥ J, sthitāḥ D. c) tāḥ EFG; -śasyante FG.
126a kampate C; vāpi ABC. b) -tavyāś FG; abhicārake E, bhicārake CD. c) anyā F; proktā ADFHJK. d) yāsām F; śreṣṭhā tu *om.* D; nṛ- (*for* tu) EFGHJK; -jāḥ C, śaṃsajā F.
127a pra[sa]sta A, sā sastā HK, sāstastā J. b) -karma praśasyate DE. c) saṃkhyā- ACDHJ(J' -khya-). d) śaṃkhānte C; saṃ- (*for* tu) ABCF; sā śikhānte vyavasthitā EG.
128c sphuṭite HK, sphuṭā(bhe) C; madhyake E; yasya D, yasmā FG(G' *adds* -t). d) visargiṇī C.
129a sphaṭikam HJK, sphaṭitam D, sphāṭitam G; coddiṣṭā F, -m-uddiṣṭam J. b) -vaktraṃ C; vyavasthitam E, -ṣu saṃsthitam D. c) smṛtā EFG; rudra ACHK, rudro J, raudras DE, raudraṃ FG. d) tālvante HJK, talvante D, tālvānte E, tāsv ānte F, tāsv ante G; saṃ- (*for* ca) FGHJK; -sthitam H, -sthitāḥ J, -sthitā E.
130a śabdaḥ EG; rūpa AB. b) gandhas AK, gandhaṃ DG, -saṃjñitam F, -pañcakam DEG. c) vikārite J, vikāritvena D; -vartata F, -vartena B. d) nirodhād FG, nirodhā HJK, nairodhā D, niropāl E; akṣam FG; eti FG; *for* ca: yata G, yet F.
131a -mālāyāḥ D, -mālāyāṃ FG, -mālābhiḥ ABC. b) japa ABDFG; śreṣṭhād A, śreṣṭho hy BC, graṣṭha F(F' *corrects*); -hṛta BEF. c) -vac codare FG.

132 tayā nīyaty asau jīva, adhaś cordhvena bhāvini |
putrañjīvakasaṃjñā tu, tenaiṣā samudāhṛtā ||
133 ariṣṭāni anekāni, sukhaduḥkhātmikāni tu |
bhuñjate satataṃ devi, arjitaṃ yat purā dhanam ||
134 ariṣṭākhyā smṛtā mālā, aprameyā bhavāntare |
hṛtpadme saṃsthitā nityam, akṣarāṇāṃ prabodhikā ||
135 padmākṣamālā sā proktā, śāstre śāstre varānane |
evamādyāḥ smṛtā ye tu, paryāyā akṣamālayā ||
136 te sarve ātmanaś caiva, kathitāś ca kuleśvari |
akṣasūtravidhiḥ khyātaḥ, samyak kaulikavedinām ||
137 sāmprataṃ nyāsam ākhyāmi, śṛṇu tattvena śobhane |
svābhāvikaṃ calaṃ dīptaṃ, sthiraṃ dravanabhoyutam ||
138 nyāsamātraṃ samākhyātaṃ, ṣoḍhādvādaśabhedataḥ |
ṣoḍhā śaktiḥ samākhyātā, parā caivākṣarā śubhā ||
139 kuṇḍalī nābhideśasthā, parā sā vyomarūpiṇī |
ekā eva parā sūkṣmā, akṣayā tejarūpiṇī ||
140 jñātavyā sā parā devī, ṣaḍvarṇarahitā kalā |
brahmasthānagatā sūkṣmā, svābhāvikam udāhṛtā ||
141 viṣṇusthāne calā proktā, dīptā rudrapade smṛtā |
īśvare sthirasaṃjñā tu, sadākhye dravasambhavā ||

132a mīṣaty asau E, sety asau D, pataty asau HJK, sau gīyate FG(G' *corrects*); jīvo CE, jīve G, jīta F, vījaḥ D. b) corddhe ca GJ, cārthe ca F; bhāvinī E, bhāmini FHK, rāmiti H. c) putra- AFG, -saṃjñas tu E, -[saṃ]jñas tu D, -saṃjñaṃ tu HK, -saṃjñaṃ [tu] J, -saṃjñāni [tu] AB. d) samudāhṛtāḥ A, sadā kṛtā (*hypometr.*) F.
133a aṣṭakāny (*hypom.*) F; hy anekāni C. b) -duḥkhātmakāni tu FH, -tmakātmini tu J, -duḥkhāni yāni tu ABC. c) bhuṅkte sā G, bhuṅkta sā F. d) ajitam C, ārjitam HK; ye purā C, ca purā F; kṛtam (*for* dhanam) FG.
134a āri- D, -kṣā HJK, -kṣyā A. b) atha vai śām- HJK. c) -padma- CF; saṃsthito ABCEHJK, sthito D. d) akṣāṇām CEG', akṣyāṇām B; prati- ABCEG'J, -akaḥ BCDEHJK, -akam A.
135a tat (*for* sa) E; padmākhyā malayā proktā D, padmākṣamālayā pr. C.
D *omits 135c-136d* (D' *adds*).
135c ādyā AD' EFHJK; yās tu FG. d) paryāyād G, paryāyaid F, padmāyā J, paryāyeṇā- E; -mālayāḥ HJ, -mālikā EFK, [mā]likā G.
136a tāḥ sarvā FG, taiḥ sarve J, taih sarvair K; cātmanaś H. b) kathitā BD'; -śvarī F. c) khyātā FH. d) kaulārtha- FGHJK, -kelārtha- D', -vedinā C, -veditā AF.
137a ākhyātaṃ H, ākṣyāmi E, pravakṣyāmi (*hyperm.*) D, vakṣyāmi D'. c) sva- E; valam G, ṣalam F. d) sthira- EF; dravam C, -nabhomrītam F, -nanāyutam K.
138a -mātra ABD, -mātrā HJK; -khyātā HJK. b) -bheditam E. c) ṣoḍhāḥ AB; śakti CEHK. d) caikākṣarā FGHJK; smṛtā DE.
138d-end of paṭala 5: almost illegible in B (*fol. 42B*).
139c eka F; caiva FG. d) akṣayām E; tejasāmitā FG.
140a devi ACDE(C' *corrects*) (B: devī). c) brahmā- C. d) sva- E.
141a valā G. b) dīpto ADG; -padā ADEFHJK, -pado G, -parā C; smṛtāḥ J. c) īśvara F; -saṃjñam FK, sthitaṃ cakram D. d) sadākh[y]ā F, sādākhye HJK, nādākhye AB.

142 śaktisthā vyomarūpā tu, jñātavyā tattvavedibhiḥ |
aṇimādiguṇādhārā, ṣaḍguṇā guṇabodhanī ||
143 vyāpinī vyomarūpā ca, anantānāthanāśritā |
saṃyoktrī ca viyoktrī ca, sadbhāvaguṇasaṃsthitā ||
144 ekā eva parā śaktiḥ, saṃsthitā kṛtyabhedataḥ |
kṛtyabhedena bhedo 'syā, na bhedaḥ paramārthataḥ ||
145 evaṃ nyāse kṛte devi, antaraṅge pravartate |
bahiraṅge varṇarūpā ca, ekā caiva anekadhā ||
146 ṣoḍhādvādaśabhedena, nyāsaḥ prokto gamāgame ||

iti kulālikāmnāye śrīkubjikāmate bṛhatsamayoddhāraḥ śabdarāśimālinītadgrahavyāptinirṇayo nāma pañcamaḥ paṭalaḥ ||

142a -stha F, -sthāne EG; nabha- FHJK, nabho- EG; tu *om.* EG. d) ṣaḍguṇa- D; -bodhinī DFGHJK.

143a vyāpinī *om.* DJ(D' *adds*); tu (*for* ca) AD. b) ananto C; -nāthamā- GH, -nāgamā- A, -nagamā- D; -śritām A, smṛtā C. c) sayoktī A, sayogī H, saṃyoktī D, saṃyogī J, saṃyoktṛ E; viyoktī A, viyogī HJ. d) -saṃsthitāḥ JK, -saṃbhavaḥ D.

144a caiva FG; śakti EFHK. b) sasthitā A (saṃ- B); kṛtpra- E, kula- C. c) kṛtpra- E, kṛtyaṃ bhedo na F, [bhedena] D; syān DFHJK. d) ca (*for* na) C; bheda ACD.

145a nyāsa EFK. b) antaram (*hypom.*) J. c) -ṅga F; [ca] CEF' GK, tu D. d) cevam A, caivam C, caiva tv HJK; ekaivā sā-v-anekadhāḥ G; ekaivaivatv aṇekadhā F.

After 145cd, EF' G (*and* T) *insert* uditā bhāvayogena (-yoget F' ; bhāvasaṃyoge G'), patitā svaravigrahe | niḥsṛtā (ni- E) jīvasaṃtṛptā, sapta (satkā EG) bhairavatarpaṇe (karṣaṇe G, *corrected* G' ; *om.* F') | akāmā (*om.* F') kāmakāmajñā, satī (sati F') niḥkāmakāminī | bhūyaś cotpadyate devī, karmasandhi (marma- EG, *corrected in* G') prapūrayet (*om.* F') | saṃghaṭṭaṃ (saṃghahṛt G' ; *om.* F') prāṇamarmasthaṃ (-sthā F'), ghoṇānte (ghorṇānte F' , gholānte G' , prāṇānte G) prathamaṃ (-me F') niśi | sandhi bhrūkaṇṭhatālvante (-ānte E), hṛdi nābhau gudāntare (guḍā- G) | etad (evam G, *om.* F') aṣṭavidhaṃ prāṇaṃ, bhinnaṃ ghoṇāntarāgatam (ghorṇā- F') | kathitaṃ sarahasyaṃ (su- E) tu, sabāhyābhyantaraṃ priye.

146b nyāsa DH; proktā CEF, proktaḥ G; samāgame G, gamārame F, mayā ume C.

After 146b, EF' G (*and* T) *insert* kim anyat (anyaṃ E, anya F') kathayiṣyāmi, yat tvayā hṛdi saṃsthitam.

COLOPHON: śrīkulālikāmnāye CG; śrīmatkubjikāmate FJK, *om.* E; *after* kulālikāmnāye, E, *repeats* 146ab, *and omits the remaining part of the colophon up to nāma*; -ddhāra G; -tadgraho D; nāmaḥ J; pañcamaḥ *om.* F (F' *adds*); paṭalaḥ samāptaḥ D.

PAṬALA 6

śrīkubjikā uvāca ||
1 japasya lakṣaṇaṃ deva, pūrvaṃ hi kathitaṃ tvayā |
ekoccāraśataṃ jñeyaṃ, sahasraṃ lakṣam eva ca ||
2 koṭayas tu tathā śambho, pṛthaglakṣaṇalakṣitāḥ |
na me jñātaṃ pramāṇaṃ tu, japasya suranāyaka ||
3 tad ahaṃ śrotum icchāmi, mandabuddhyālpacetasā ||
śrībhairava uvāca ||
4 yā sā kuṇḍalinī śaktis, cidrūpā ca parā kalā |
ādyā śaktir maheśasya, aṇumātrā hṛdi sthitā ||
5 sā aṇu[ḥ] kathitā tantre, dve aṇū truṭim āśritā |
truṭibhūtā tu sā devī, japtavyā tu parāparā ||
6 varṇahīnā parā proktā, aparā varṇarūpiṇī |
evaṃ jñātvā varārohe, japaḥ kāryaḥ sadā budhaiḥ ||
7 truṭirūpā tu sā devī, tadādhāre vyavasthitā |
kalate prāṇagā nityaṃ, daśasthāne hy anukramāt ||
8 brahmā viṣṇus tathā rudra, īśvaro 'tha sadāśivaḥ |
kuṇḍalī vyāpinī caiva, praśāntā viṣuvat tathā ||
9 śaktisthānaṃ tu deveśi, ete sthānā daśa smṛtāḥ |
yeṣāṃ sañcarate devaḥ, śivaḥ paramakāraṇaḥ ||

The ms. B *is illegible up to* 6c.
- śrīkubjika u- D, śrībhaibjika u- J, śrīkubjikovāca EFG.
1b pūrve hi C, pūrve va H.
2a koṭayaś ca D, koṭiś caiva FG; śambhoḥ DE. b) *the mss. write* pṛthak-; -lakṣitā ACDHJK, -lakṣitaḥ E, -tam FG. d) -nāyakā FG, -nāyike D.
3b -lpamedhasā ACE; mandadhīr alpacetanā G, daṃdadhīr alpacetanā F.
- [śrī-] C.
4a śakti CEHK. b) cāparā HK, cāparāsa- J, paramā D. c) ājñā C; śakti DHK; maheśāni HJK. d) anu- AHK, aṇḍa- E, artha- C; saṃsthitā (*hyperm.*) D.
5a sā anu HK, sā cāṇu J, saivāṇuḥ F, sānus te AC, sāṇus te G, aṇus tu D, sa aṇḍaḥ E; tantrā A, bhadre FG. b) dve anu AF, dve aṇus D, dve anus HJK, dve aṇḍas E, *as text* G; truṭim āśrite F, trutim āśrite G, tuṭim āsṛtā A, tu tuṭiḥ smṛtā J, tu stuṭi smṛtā K, tuṭi tuṭi smṛtā H, truṭi pramāsṛtā E, tu samāśṛtam D; aṇus tuṭisamaḥ smṛtaḥ C. c) tuṭi- CHJK, -bhutvā E, -rūpā G; devi DG, jñeyā AC. d) hi (*for* tu) FG.
6d japa B; kārya CEH.
7a tuṭi- ABCHJK; sa devī H, sā devi D. b) tadādhāro A, -dhāra B, sadādhāre C, ātmādhāre G, ā(tm)ātmāro F, tadārodhā D; -sthitāḥ AJ, -taḥ BDEF. c) prāṇago AD, -gor E. d) -sthāner DEF; *for* hy: -ṣv C, an- E, *om.* DEF.
8a brahma DJ; viṣṇu CDFHK; rudrā A, rudro C, rudraḥ EF. b) iś- AF, -varaś ca CEG, -varoś ca F; -śiva J. d) prasānta EK; visuvas H, viṣuvas JK, viṣuvaṃ E.
9a ca (*for* tu) F; deveśe A, deveśiḥ F. b) sthāna J; daśaḥ B, daśā J; smṛtā CEJ; F *adds* sthānāny atāni vai daśa. c) yeṣu EFG(G' *corrects*); deva C, devi DEFG. d) [śivaḥ] A; -kāraṇam CFG.

10 ūrdhve vā yadi vā tiryak, svasthāne vā sureśvari |
prasphureta kalair yuktā, daśabhis tu mahābalaiḥ ||
11 daśadhā kalanaṃ tena, kathitaṃ tava śobhane |
prayatnena kṛtoccāraṃ, yāvac chaktir layaṃ gatā ||
12 tāvad devi śataṃ proktaṃ, varṇoccāre na saṃśayaḥ |
svābhāvikam anuccārya, sūkṣmādhāro jagatpatiḥ ||
13 śatadhā kalanaṃ tasya, truṭirūpasya yoginaḥ |
sahasraṃ tu samuddiṣṭaṃ, daśadhā parameśvari ||
14 ubhayasya parityāgād, kalādhāraḥ sadāśivaḥ |
dṛkkriyājñānanirmuktaḥ, kalate ca sahasradhā ||
15 lakṣabhedaḥ samuddiṣṭa, iti śāstre na saṃśayaḥ |
japo hy evaṃ samuddiṣṭo, yogināṃ tattvavedinām ||
16 lakṣātīto manātīto, nirmuktas tattvabandhanaiḥ |
unmanatve sadā līno, aṇurūpo nakiñcanaḥ ||
17 sattāmātrasthito dehī, guṇānāṃ pratibodhakaḥ |
viṣayabhāvanirmuktaḥ, kalate lakṣadhā priye ||
18 koṭis tu bhavate hy evaṃ, jñātavyaṃ mantravādibhiḥ |
soccāropāṃśubhūtas tu, mānaso manavarjitaḥ ||
19 japaḥ pūrvaṃ samākhyātaḥ, śāstre śāstre surārcite |
saśabdoccārayogena, śuddhyarthe kathitaṃ sphuṭam ||

10a ūrdhvaṃ BG; tirye CE, tīrya B, tīkṣe A. b) karmasthāne [vā] B; sureśvarī DFG, svareśvari AC, kuleśvari J. c) karair H; prasphuraṃta kalair E, prasphurata kiraṇair D, kalābhiḥ prasphured FG; yuktau D, yukto CEFGHJK. d) -balaḥ EHJK.

11a kalanaṃ te ca A, kalanaṃ tasya G, karanan tena F, kalanāntena BE, kalanānte ca C, kalate deva H, kalate tena DK, kalate nena J. c) -occāra B, -occāro GHJK; prayatnāt kṛta uccāro F. d) chakti ABDHJK; gataḥ HJK.

12a tāva CJ, tāva rda ca F; sata H. b) -ccāreṇa na A, -ccareṇa [na] BEG, -ccāraṃ na H. c) anucāryaḥ C, anuccāryaḥ G; svabhāvatvam anuccārya E, svabhāvata svatuccāryaḥ F, svabhāveś cānukāryaś ca DJ, svabhāvaś cānukāryaś ca K, svabhāveśvānakāryaś ca H. d) sūkṣma- BDK; japed yadiḥ C.

13a kalpanā E. b) tuṭi- ABCHJK; yoginā C, yoginī K, yogibhiḥ H, yāminī F, kalane D. d) śatadhā E; -śvarī DG.

14a -tyāgā E. b) velā- AEFG, helā- C. c) dṛ[k]kriyā- J, dṛkkṛpā- K, ubhaya- D; -nirmukto C, -nirmuktāḥ FGK, -nirmuktā E; kriyājñānavinirmuktaḥ AB. d) kalate na AB, kalā te ca F.

15a -bhedaṃ ACD, -bheda BEHJK; -ṣṭam CD, -ṣṭā F. b) iti śāstrasya niścayaḥ BHJK (B *omits* ni-). c) japā...ṣṭā F. d) yoginā AD; -veditā AF, -darśinām J.

16a -tītaḥ D, manotīto HK, manotītā F, manotāto B, *om.* C(C' *adds*). b) -vedanaiḥ E. c) yadālīno E. d) anu- ABHK, aṇḍa- E, -rūpe D; na kiñcana CEFGK, kadācana D.

17a satvā- B, satyā- D, santā- J, mātraṃ C, -sthite A; deva FG'. b) -bodhukaḥ B, -bodhikaḥ J. c) viṣayā- ACGH, -bhava- K, -sca ya D; viṣayais tu vinirmuktaḥ E, bhāvaiś ca stu vi- F. d) kalate [lakṣadhā] D (D' *adds*), kalate hi yathā E, lakṣadhā kalati F; priyo F.

18a ty (*for* hy) F. b) -tavya A; -vedibhiḥ FG, -sādhakaiḥ AB, -sādhanaiḥ C. c) soccāre EFG(G' *corrects*), soccārā K, -pāsu- AE. d) manaso AB; manasājñitaḥ G, manaso jñitaḥ F; māna somana varjitaḥ D.

19a japaṃ E; pūrva- ABEFG; -tāḥ AB, -taṃ E, -taṃḥ F. c) saśabdasya tu soccāraḥ F. d) śudhyate D, -rthaṃ HJK, -rthaḥ F; kathita A, kathito J

20 siddhyarthe ’pāṃśur uddiṣṭaḥ, svapravṛtto hṛdi sthitaḥ |
mānaso yogahetvarthe, ubhayatra vivarjitaḥ ||
21 manātīto bhaved devi, mokṣadas tu na saṃśayaḥ |
evaṃ devi samākhyāto, japaḥ prāṇasamas tava ||
22 japaḥ prāṇasamaḥ kāryo, dṛṣṭādṛṣṭaphalārthinām |
avarṇā varṇasaṃyogā, mayā te samudāhṛtā ||
23 nirālambe mahāśūnye, yat tejam upajāyate |
tadgarbhe abhyasen nityaṃ, bhāgyahīno ’pi sidhyati ||
24 yogamūlī viśuddhī ca, sārṇave sā ca ekatā |
ekatra saṃsthitānandaṃ, kularatnaṃ tridhā priye ||
śrīkubjikā uvāca ||
25 mudrā tu sūcitā nātha, na me jñātā mahāprabho |
tan mamācakṣva deveśi, yena bhrāntir vinaśyati ||
śrībhairava uvāca ||
26 pātālordhvagataṃ yac ca, śṛṅgāṭapuramadhyagam |
golākāraṃ tato devi, randhrasyordhvagataṃ priye ||
27 cakradvayam idaṃ proktaṃ, prādhānyena vyavasthitam |
vedhaghaṭṭanirodhaṃ ca, uccārākṛṣṭikārakam ||
28 stobhastambhanam āveśo, gamaṃ caivātra suvrate |
etadvirahito mantrī, hāsyatāṃ yāti niścitam ||

20a upāṃśuḥ siddhaye proktaḥ FG, sidhyate ’pāṃśur E, -rthe ’pāsur B; -ṣṭaṃ C. b) supravṛttau E, suvratā C; saṃsthitaḥ C. d) ubhayo AB.

21a manotīto FG; bhave[d] AEJ. c) etad D; samākṣāto A. d) prāṇaḥ samas B', pramāṇaḥ samas D; tavaḥ B' HJ, rava E.

22a japaṃ C; prāṇaḥ samaḥ D, -samaṃ C, -sataḥ F; kāryaṃ C, kāryaḥ ABD. b) -rthinā DGJK, -rthitaṃ E, -rthināṃḥ F. c) avarṇo K; -yogān CDK, -yogāt HJ, -yoge E, -yoget F. d) sayā F; tava udā- HJK; -tāḥ CG, -taḥ DHJK, -taṃḥ F.

23a nirālamba- BFK. b) teja upa- DGH, yatreccha upa- F. c) [tadgarbhe] D, [ta]dgarbhe J, -garbho A, -garbha B; cābhyasen AB, ’bhyāsayen D, d-abhyased C, abhyase E, cānyasen K; devi C; tadgarbhe nityam abhyaset FG.

24a -mūlaṃ F; viśuddhātmā [ca] AB, -ddhiś G(G' *corrects*). b) sārṇave samataiḥ kramāt A, sārṇave sa sevyatām E (saha s. E'), sārṇave samataikataḥ C, sā ca varṇakaiḥ saha aikyatāṃ D, sāvarṇava sa taiḥ kramāt B, sā varṇena sahaikatā FG (-ana F). c) aikye (*for* ekatra) D; saṃsthitā nādam AB (sa- A), saṃsthitam ānanda D, saṃsthitānanda C.

- śrīkubjika u- CDEHJ, śrīkubjikovāca FG.

25a sudrās D; sūcito B. b) namo jñātvā D; jñātaṃ E; prabhoḥ EF; na jñātāś ca mahāprabho H, n.j.c. mayā prabho JK. c) tanmayā- CDJ, tat samā- B. d) bhrānti CDE, bhrāntiṃ B.

- [śrī-] C.

26a -rdhvaṃ gatam H. b) -puṭa- J. c) -kāra bhave devi C. d) randhrasyārdha- F, randhraś cordhva- J, randhrastordhva- HK,. ratnasyordhva- C.

27a prokta A, bhadre C. b) prādhānena K, pradhānena DHJ. c) vaidha- D, vedhaṃ EFGK, -ghaṭa ADE, ghaṭṭaṃ G, -nirodhaś C; vedhaṃ pya hṛdi rodhe ca-m- F.

28a stombha- H, -stambhenam D; āveśa ABCK, -aḥ D, -aṃ EHJ, -oṃ F. b) [gamam] J, gatiś FG, samanaṃ C; caivā tu F. c) -rahitā F; etena rahito JK, etena [ra]hito H. d) śasyatā C; niścitāṃ D, niścayam E.

29 anena jñātamātreṇa, pratyayān kurute bahūn |
vṛttirājā varārohe, niveśya cakramadhyataḥ ||
30 vṛttihīnas tatas tatra, kāvyakartā na saṃśayaḥ |
cakramadhye ca sañcintya, susúklāṃ ca parāparām ||
31 pustakavyagrahastāṃ ca, jñānamudrādharāṃ tathā |
sphāṭikenākṣasūtreṇa, sarvābharaṇabhūṣitām ||
32 sragdāmalambitagalāṃ, prabhāmaṇḍalamaṇḍitām |
dvibāhu-r-ekavadanāṃ, candrakoṭisamaprabhām ||
33 udgirantī[ṃ] mahaughena, śāstrakoṭīr anekaśaḥ |
evaṃ dhyānasamāviṣṭaḥ, sākṣād vāgīśvaro bhavet ||
34 saṃskṛtaṃ prākṛtaṃ caiva, vedasiddhāntagahvaram |
granthataś cārthataś caiva, udgiren nātra saṃśayaḥ ||
35 pīṭhamadhyagatābhyāsāt, pīṭhadvāre 'thavā priye |
sampradāyam idaṃ kaulaṃ, śāktaṃ śaktipadānugam ||
36 mātrāyogena deveśi, mudrābandhaṃ tu kārayet |
sā mātrā gīyate cātra, uccāravaśavartinī ||
37 uccaraṃ sahajaṃ devi, dehamadhye vyavasthitam |
śatasaṅkhyāpramāṇena, yāvad uccarate parām ||
38 tāvad āviṣṭadehas tu, śāstrārthaṃ vadate sudhīḥ |
nityārūpeṇa saivātra, dhyāyed raktasamaprabhām ||
39 lākṣālaktakasaṅkāśāṃ, caturvaktrāṃ caturbhujām |
mūrtitrayasamopetāṃ, tribhir bhedair vyavasthitām ||

29a jñāna- FG. b) pratyayā CDHJ; bahūṃ A. c) -rājñā D, -rājo FG, -rājaṃ JK. d) niveśyaś F, niveśa H; cakramadhye niveśya ca AB, cakramadhye niveśyatām G.'

30a -hīna D, -hīnaṃs H, -hīnaṃ JK, -hīnās E; naras (*for* tatas) D; tasya (*for* tatra) ABG(G' *corrects*), tatas F. c) tu (*for* ca) CDE; cintayec cakramadhye tu G, cintayac cakramadhya tu F. d) suśuklaṃ B, suśukle D, svaśuklāṃ HK, susūkṣmāṃ C; [ca] F; parāparam ABC, paradharām F.

31a -hastā CEJ; pustakavigrahastāñ D, pustakābhayahastāñ AFG(G' *corrects*), pustakobhayahastāñ B. b) jñātaṃ mudrādhanam C. d) -tam AB, -tā C.

32a sṛgdāma- A, ābhoga- E, ābhogaṃ F; -lambitā E, -lambiyā- F, -maṇḍita- C; -galā CD, -mālāṃ EF. b) -maṇḍitā BCF; prabhāmaṇḍitamaṇḍalām K. c) dvibāhu eka- HJ, dvibāhum eka- EFGK; -vadanā BCH, -hastāṃ D. d) -bhāḥ AE, -bhā C.

33a udbhiranti F; maho- D. b) -koṭir ABCEFHJK, -ko[ṭi]r D; anekadhā B, asaṅkhyayā FG. c) eva AB; -ṣṭa EF, -ṣṭo AB. d) vāgeśvaro CD.

34a [prākṛtaṃ] J. b) -gahvaraḥ B, -gocaram F. c) mranmathaś cothataś F. d) udgīren D, prodgiren FG.

35a -madhye C, -gataṃ E, -gatām F; -bhyāsyāt AB, -nyāsyāt D, -nyāsāt K. sākṣāt E, so ca F. b) tathā priye H. c) sāmpradāyam K, samyaggamāgamaṃ [idaṃ] C; kaula D. d) śāntyaṃ D, śāktyaṃ B, sākṣāc C; -padānugaḥ F, -padānvagaṃ E, -parānugā C.

36a deveśe A, deveśai B. c) mīyate FG. d) *om.* J; uccārā ABG, -vasa- AHK.

37a uccāraḥ EF; -jāṃ F; caiva C. b) -madhya F, -sthita B. d) uccarati F, uccārate C, uccāryate D; parā AD, priye F.

38b -rthān FG; sudhī ABJ. c) saivā tu ABC, saivāntaṃ D, tām eva FG. d) dhyāye ulka- D; -samaḥ A, -prabham F.

39a -laktakā- A, -laktāka- F, -lakṣaka- K, -[saṃkā]śāṃ A, -śā E, -śaṃ BD. b) -vaktra- AB; -bhujā B. c) mūtri- E, -samāyuktām HJK. d) bhedai B, bheder F, devyaiḥ D, devyair K, devyo H; -sthitam AF, -sthitāḥ H.

40 tristhāṃ trimārgagāṃ devīṃ, trināḍīsamatāṃ gatām |
nityaklinnāṃ ca deveśi, tathā caiva madadravām ||
41 devyārūpadharāṃ sarvām, ekavaktrāṃ dvibāhukām |
pāśāṅkuśadharāṃ sarvāṃ, madavibhrāntalocanām ||
42 yauvanasthāṃ madonmattāṃ, madirānandananditām |
smared devyāḥ svarūpaṃ tu, tatprayogavyavasthayā ||
43 taḍitsahasrabandhūkadāḍimīkusumadyutim |
pañcaśṛṅgāṭakādhārāṃ, sā parā pararūpiṇī ||
44 mahāyogavilāsā tu, śivādyavanigocaram |
vyāpayitvā sthitā devī, ravinakṣatramaṇḍalam ||
45 śṛṅgāṭakaṃ cordhvamukhaṃ, tiryagrekhāgramūlagam |
śikhordhvakuṇḍalākāraṃ, kāmaśakti-r-adhisthitam ||
46 pañcaśṛṅgāṭakāsīnaṃ, sthitaṃ tatra varānane |
devyārūpadharaṃ cakraṃ, dhyāyed evaṃ na saṃśayaḥ ||
47 eṣa bandhas tu mudrāyāḥ, kathitas te kuleśvari |
tritattvena tu mantreṇa, vakṣyamānena kārayet ||
48 drāvaṇaṃ kṣobhaṇaṃ caiva, ākarṣavaśam eva ca |
pūjāvidhānaṃ deveśi, devyāyā vīravandite ||
śrīkubjikā uvāca ||

40a tristhām J, tristhā A; tristhānamārgagāṃ C; devī AE. b) gatā H, [gatām] J. c) nityaṃ A, nityā- HK, -klinnā HJK; deveśīṃ ABD. d) *for* tathā: atvā D, iḍā C; madra- B, ma[da]- K.

41a -dharaṃ C, -dharā J, -dharāḥ F; sarvā J, saumyam C. b) -vaktrā HJ; -bāhukā FJ, -bāhugām C. c) -dharā BD, -dharāḥ J; sarvā BJ, devī C. d) -locanā J, -locanāt EF.

42a yovana- A, -sthā DFJ; -mattā BFJ. c) smare A, smaran CHJK, smaraṃ E, svara- D; devyā- ABCDEF, devyāṃ H; ca (*for* tu) FG. d) -sthitaḥ HJK; tatprayogair thavasthayā F.

43ab -bandhūkāṃ C, -saṃkāśāṃ E; -dyuti J, -tviṣam A, -tviṣām BF; kusumādṛśām D, kusumaprabhām C, kusumopamām FG. c) -dhārā AB, -dharā D, -kārām C, -kārā FG. d) parāṃ- HJK; [sā parā] D; -rūpiṇīm CHJK.

44a -vilāsānta G, -visālantīṃ J, -vilolantīṃ HK, -vilolaṃ tu DE, -vinolkan tu C, -viśālolaṃ tu F. b) -carām HJ; -dyaṃ vanimācarem F. c) sthitāṃ ABD, śitāṃ C; devīṃ AB, devi DE. d) [ravi-] D, -lām ABJ;

45a -puram AB. b) -mūlagām D, -mūlakam CE, -śūlagam H. c) śivordhva- ABFG, śivārdhe E; -kuṇḍalākārā E, -kāraṃ C, maṇḍalākārā D. d) [kā]ma- D, nāda- FG(G' *corrects*); śakti-r-ati- AB, śaktiṃ rati- C, śaktir iti EFG, śaktira[dhi] D; -sthitām ADEHJK, -sthitā BFG.

46a -nāṃ BHJK, -nā CE. b) sthitā AHJ, stha[tā] K; tantra B, te ca C; tatra sthitvā F. c) -dharāṃ C. d) devaṃ (*for* evaṃ) B.

47a bandhus F; mudrāyā EHK, mudrāṇām C. b) kathitās BDHJK, kathitaṃ C; kuleśvarī D. c) ca (*for* tu) AB.

48b ākarṣā- HJK, ākarṣaṇa- EF, -vaśyam D; tathā (*for* eva ca) E. c) -vidhāna AD; deveśe AB. d) -vanditaḥ F.

- śrīkubjika u- DJK, śrīkubjikovāca EFG.

49 triśikhā padmamudrā ca, yonimudrā viśeṣataḥ |
tāsāṃ lakṣaṇam ākhyāhi, yathāvat sphuṭato vada ||
śrībhairava uvāca ||
50 mudrāṇāṃ lakṣaṇaṃ devi, kathayāmi samāsataḥ |
hastābhyāṃ kārayed ādau, samputaṃ cordhvadiṅmukham ||
51 aṅgulyā grathayet sarvāḥ, saṃśliṣṭam ubhayeṣv api |
tarjanyānāmikau kuñcya, saṃśliṣṭau madhyasaṃsthitau ||
52 tābhyāṃ mūle mukhaṃ kāryaṃ, tarjanyāyā varānane |
saṃśliṣṭau sammukhau dvau tu, madhyamau ūrdhvadiṅmukhau ||
53 saṃyogena varārohe, aṅguṣṭhau ca kaniṣṭhakau |
tādṛśīva hi kartavyā, triśikhā tu vidhīyate ||
54 karābhyāṃ samputaṃ kāryaṃ, maṇibandhau tu saṃhatau |
agrāṅgulyā prasāryeta, aṅguṣṭhau madhyasaṃsthitau ||
55 padmamudrā samākhyātā, yonimudrām ataḥ śṛṇu |
hastābhyāṃ samputaṃ kāryaṃ, kaniṣṭhā madhya yojayet ||
56 puṭākārau karau kṛtvā, aṅguṣṭhau madhyasaṃsthitau |
niḥsṛtā vāmahastasya, aṅgulyā tu kanīyasī ||
57 yonimudrā smṛtā bhadre, sarveṣāṃ kṣobhakārikā |
etā mudrāḥ samākhyātā, dhyānapūjāvisarjane ||

49a -mudrāś E, -mudra F; tu DHJK. b) DEFG *read* tṛtīyakā (-kāḥ F) *for* viśeṣataḥ. c) lakhyanam A; -ākhyaṃti A, ākhyānti B, samākhyāhi D. d) yathāṣaṃ D, yathā ca HJK; sphuṭatu D, saṃsphuṭato C; saṃsphuṭaṃ prabho HJK; yathā bhrāntir vinaśyati EFG(G' *corrects*).

- [śrī]- E.

50c cārayed H, parayed J; kārayec cādau ABC, kārayed devi D. d) samputaś A, saputaṃ B; -dig- ABCHJ.

51a *om.* J; aṅgulyo EH, aṅgulī AB; grathaye H, granthaye A, granthayet CE, prathame D; sarvāṃ HK, sarvaṃ C, sarvāṃḥ B, cordhva D. b) *om.* J; sa- AFGK; -śliṣṭā EFG; ubhayor EFG. c) satarjanyā- J; tarjanya- EFG; -iko AB, -ike FG, -ikaṃ E; kuñcā A, kruñcā B, ktavya D, kutya C, ku(ṇṭā) K, kaucaṃ E, śliṣṭe FG. d) sa- AD; -śliṣṭo D, -kliṣṭau H, -laṣṭau J; kuñcite madhyasaṃsthite FG.

52a tasyāṃ A, tāsāṃ C, tayor FG; mūla AK, mūlaṃ FG; mukhe C; kārye CJ, kārya BF. b) tarjanyā[yā] D, tarjanyāyāṃ C, tarjanyā tu FG, tarjanībhyaṃ EHJ, tarjanibhyāṃ K.

52cd *and* 53a: *om.* D(D' *adds*). c) sa- F, saṃ- J; -śliṣṭe F; san- ABD, sa- C; dve tu F. d) madhyamā tu F; -dvirmukhau ABD' ; -dig- HJ.

53b kaniṣṭhikau J, kaniṣṭhake FG. c) tādṛśā va hi CD, tādṛśāṃ va hi H, tādṛśaṃ va hi K, tādṛśeva hi J, tādṛśe eva [hi] FG; kartavyāṃ J, kartavyaṃ HK, -vya E, -vye FG. d) trisiyo tu A, triśikheyaṃ FG, śikhāmudrā K.

54a karabhyāṃ D, karābhyā A, hastābhyāṃ F. b) veṇī- C, -baddhau ABCD, -bandhas F; saṃhataḥ F. c) -lyāṃ J, -lyaḥ FG; -sāryeṇa D, -sāreta E, -mānyeta J, -sāryeran G, -sārye(ranv) F.

55b atha (*for* ataḥ) G(G' *corrects*). c) ubhābhyām C; kṛtvā FG. d) kaniṣṭhāṃ B, kaniṣṭhikāṃ C; madhye ACDE; FG *read* madhye (madhya F) nyaset kanīyasīm.

56c nisṛtā HJK, nisūtā E; FG *read* niḥsārayed (ni- F) vāmahastād. d) aṅgulī FGHJK, aṅguṣṭhyā C; kanīyasīm FG, kanīyasau E.

57a yonimudrā tu kathitā E. b) -kārakā H, -kārakāḥ K, -kāriṇī D. d) eṣā CE; mudrā ABCDEHJK.

58 sāmpratam khecarīṇāṃ tu, yathā mudrā khagādhipe |
kathayāmi samāsena, tvatprītyā khagagāminī ||
59 anāmā karṇike yojyā, ṣoḍaśāraṃ tu pīḍayet |
pīḍanād ṛjutāṃ yāti, khagamārge tu bhāvini ||
60 phādinântagate lakṣe, khagatiś ca na saṃśayaḥ |
ṣaṭpattraṃ mūrdhnitaḥ kṛtvā, tarjanyāgre tu yojayet ||
61 śūnye śūnyamano bhūtvā, sampīḍyeta parasparam |
ṣaṭpattraṃ tu vikāśyeta, udānapreritena tu ||
62 bhāvayen nādiphāntaṃ tu, khagatīti na saṃśayaḥ |
dvādaśārordhvanālena, lambikānte niveśayet ||
63 bhedanaṃ kuñcitenaiva, cārgalaṃ kūrmasaṃyutam |
bhāvayen nādiphāntaṃ tu, khagatiṃ vīravandite ||
64 padmamudrā tridhā proktā, yonimudrām ataḥ śṛṇu |
yoniṃ yonau samākramya, mudgareṇa tu bhedanam ||
65 visargadvayasaṃyogāt, khagagāmī bhaved dhruvam |
amṛtākhyā parā yonir, bhāvayen mastakopari ||
66 ākramya gandhamārgaṃ tu, yojanā nādiphāntagā |
khagatir bhavate-d-evaṃ, yonimārge vicakṣaṇaḥ ||

58a ca (*for* tu) EF. b) surādhipe D. d) tvatp[r]ītyā A, tatprītyā tu D, tava prītyā HJK, tatvaprītyā FG; khagāminī DFG(G' *corrects*) K, khagāmini H, khagādhini J.

59a karṇikau D, karṇikā C; yojya DFK. b) ṣoḍaśānām C; pūjayet C, yojayet B. c) ujṛtāṃ A, ṛjutā H, ṛkutām F; yānti AB, eti FG. d) mukhamārge DFG(G' *corrects*); *for* tu: -ṣu D, -ṇa HJK; bhāvinī BDG, bhāmini HJK, bhaminī EF.

60a phāṭitākaśate G, phātitākaśate F, phādinântaśate G'. b) khagatiḥ sa na D, -gatis tu na E, -gatir nātra HJK. c) -patra- ABGHJ, -(p)ava- F; mūdhnitaḥ A, mūrddhataḥ J, pūrvavat F. d) -agre GJ, -age FK; ṣintayet F.

61a śūnya HK, śūnyam J; śūnyammano HK. b) sampītotat A, sampīḍotat B, sampīḍyata D (-ta *result of change by* D'), pīḍayet sa- G, sampīḍayet sa- F. c) [tu] J; vikāśasya D, vikāseta C; vikāśayec ca ṣaṭpatram FG. d) udānā F, udānāt D, udānaṃ C.

62a bhāvaye ACEH; -nta [tu] D, -ntau tu F. b) khagatis tu G, khegatis tu E, khagāmī tu HJK; khagati vīravandite DF (kīra- F). d) lambakānte ACDG; niyojayet FHJK.

63a bhedana A, bhedayet J; -kenaiva CGJ, -tenaivam F. b) argalam HJK, argalām F, maṅgalam CDE; kurma- F, karma- E; -saṃsthitam J, -saṃjñitam F. c) bhāvaye E. d) -gati F, -gatir DEG; vāra- F, -nāyike J.

64a dhṛtā (*for* tridhā) C. c) yoniyonau A, yonir yonau EFGHK; samākrāmya F, samākuñcya JK. d) mudgareva tu E, mudgare cā tu F, mudgareṇaiva AG, mudgarair vartta C; bheditām F.

65a -samāyogāt (*hypermetr.*) D. b) khagamāmi J, khagamāsi F, khagāmī ca DHK (D' *adds* -ga-); bhave dhruvam F, na saṃśayaḥ ABG. c) -khyāṃ FG; yoniḥ D, yoniṃ AFGHJK, yoni BCE. d) bhavayet A, bhaven F.

66a āhamya F, ākuñcya HJK; tam (*for* tu) E. b) yojanān B, yojaye C, yojayen FGHJK; -gām EFG, -gam J, -rām C. c) bhavate devi CH; khagatiś ca bhaved evam EFGJK. d) yonimārga- A, yonir mārgam F; vicakṣaṇa A, -ṇaiḥ JD', -ṇe K.

67 uccārya vāmaśaktiṃ tu, sandhayed granthimadhyataḥ |
vikṣepam ūrdhvataḥ kṛtvā, pare yonau tu bhāvanā ||
68 anena khagagāmitvaṃ, bhavate tu na saṃśayaḥ |
yonimudrā samākhyātā, tribhedā parikīrtitā ||
69 triśikhālakṣaṇaṃ devi, kathyamānaṃ nibodhata |
karābhyāṃ caiva tarjanyāṃ, pīḍayet tat prayatnataḥ ||
70 brahmanāḍyā dvirabhyāsād, āsanaṃ mandarasya tu |
triśikhā nāma mudreyam, arpaṇaṃ khagamārgayoḥ ||
71 golakaṃ śūnyamārgasthaṃ, pathatrayagataṃ priye |
kṣepaṇaṃ bindukoṭyūrdhvam, avanīṃ kramya pādayoḥ ||
72 guhye niveśya mantrajñas, triśikhaṃ khecaraṃ priye |
anena khagagāmī 'sau, bhavate sādhakottamaḥ ||
73 karaṇaṃ cordhvamūlaṃ syād, bandhayet khagamaṇḍalam |
ākramya pañcamaṃ tatra, karābhyāṃ caiva śūlini ||
74 jānukau kurpare yojya, vikṣepo guhyamadhyataḥ |
vedhanaṃ brahmarandhrasya, kathitaṃ tu tapodhane ||
75 khagamārgagatis tv evaṃ, bhavate tu sulocane |
eṣā mudrā samākhyātā, navabhedair vyavasthitā ||

67a ucārya D, uccāryā E; vāmu- E, -śaktis ABCDE. b) gandhayed C. c) vikṣepo ABD, vikṣipe C, vikṣapen G, viccepam E, vicchapam F; mūrdhataḥ AB, mūrddhataḥ CG, urddhataḥ E, ūrdhata F, sārddhataḥ D. d) para- DG, parā- F; bhāvanāt BG, bhāvayet D.

68a anena ca khagāmitvam D. b) jāyate HJK; nātra (*for* tu na) DEFG. d) -bhedāt K; parī- F, tu mahāyase D, tu mahojase E.

69b vibodhataḥ D, nibodhataḥ ABEHJK. c) karābhyā A; caiva tarjanyā ABD, tarjanī caiva FG. d) pīta- A, pīḍayeta CD, pīḍayīta J.

70a brahmā- D, -tāḍyā E; dvirabhyāsā CK, -sāś HJ, -sas(th) D, *om.* F. b) *om.* F; cāsanam HJ, svāsanam K; udarasya AB, nandanasya D, mantrarasya E; ānandāntaraśasya tu C, ānandānantarasya tu G. c) trisiṣā A, diśikhā F. d) arpaṇa- A; -mārgaye E.

71a gālakaṃ E, golaka- ACDH, golakaṃ śūlakaṃ F. c) *om.* J, *added in margine* (*same hand*); kṣepaṇa- AG, kṣepakau C; bindukoṭy *em.* (*on evidence of Ṣaṭs.*), binduko hy BEHJK, binduko hi A, binduke hy FG, bindukai hy D, binduge W; ūrdhve AB, mūrdhni C, avaṃ F. d) *for* J, *see* 71c; avanī ABC, avanyā E, aṅgulī HJK, bhūmin FG; ākramya DFG, krama H, kasya C; padataḥ F.

72a *for* J, *see* 71c; guhyaṃ FG; -jñaḥ BDFG, -jñā HJ, mantras tu K. b) *for* J, *see* 71c; -śikhā ABG; -carī ABH, -cariṃ G. c) ānanaṃ (*for* anena) F; khagagāmītvam C (*orig.* -gāmitvam), ca khagāmī sau D, tu khagāmitvam HJK. d) jāyate (*for* bhavate) E; sādhakasya tu HJK; ntavanye tu sādhakaḥ F.

73b badhnīyāt FG; -maṇḍale ABD. c) ākramyaṃ E; pañcakaṃ tatra ABG, pañcan tan tu D, pañcakenaiva F. d) kalābhyām FG; śulinī ACDFGH, śūleni J.

74a jānuke A, jānunī B, jānuno F; kurparau C, kurparo F; yejyau F. b) vikṣepe F, vikṣiptau A; yojya padhyataḥ E. c) bhedanam ABEG, bodhanam F. d) [tu] F, te F' G; -dhana F.

75a -patis tv evam EJ, -gatiś caivam FG. b) bhavatī nu H, bhavate va E, bhavaty evam FG; śubhekṣaṇe AB. c) eṣa D, etā FHJK.

76 mudrā śaktir iti khyātā, mudritaṃ drāvayiṣyati |
tena mudrā samākhyātā, kathitā parameśvari ||
77 mudritaṃ gopitaṃ proktaṃ, cicchaktyā yā parāparā |
na jñāyate varārohe, sā tu mudrā udāhṛtā ||
78 ajñānamalarūpeṇa, yāvad baddhaḥ sa pudgalaḥ |
na jānāti parātmānaṃ, tāvan māyā pravartate ||
79 bhinne tamasi caikatvaṃ, yadā paśyati mānavaḥ |
tadā sā tu parā proktā, bandhamokṣakarī priye ||
80 ekā sā paramā śaktiḥ, saṃsthitā tu śivecchayā |
mocayanti grahādibhyaḥ, pāśaughān drāvayanti ca ||
81 mocanād drāvaṇād yasmān, mudrākhyāḥ śaktayaḥ smṛtāḥ |
khagatir hy ūrdhvabhāvena, khagamārgeṇa nityaśaḥ ||
82 carate sarvajantūnāṃ, khecarī tena sā smṛtā |
paratv' ekā tu sā jñeyā, punaś caiva tridhā smṛtā ||
83 icchā jñānī kriyā sā tu, varṇarūpam upāgatā |
pañcāśabhedabhinnā sā, ekā eva-m-udāhṛtā ||
84 aṅgāvayavasampūrṇā, mālayitvā jagat sthitā |
nādiphāntasvarūpeṇa, tena sā mālinī smṛtā ||
85 sapta koṭyas tu mantrāṇām, aprameyās tu yāḥ smṛtāḥ |
svatantrasthās tu tāḥ sarvā, mudritāḥ parameśvari ||

76a proktā (*for* khyātā) HJK. cd) *om.* A; -tāḥ (*for* -tā, 2 ×) K. A *omits* 77-85.

77a prokta C, sarvaṃ B, pūrvaṃ D. b) cicchaktā yā J, cicchaktyā ca BG, vicchaktyā yayā F, vicchaktyā yoḥ K, tvayā śaktyā C, viśeṣyā yā E, viṃśatyā D, *as text* H; parāparam BG, parāpare C, pārayā parā D. c) jñāyanti C. d) te (*for* tu) FHJK; māyā (*for* mudrā) C; -tāḥ BJ.

78a ājñāna- D, -nala- E. b) baddha su- D, biddhas tu E; puṃgalaḥ EJ, pudgavaḥ F. c) parātmā vai BC.

79a bhinna- CF; abhinnena śivaikatvam D. c) sau (*for* sā) BD. d) baddhatvamokṣa- F; bhavet BE.

80a śakti EG. c) mocayeta FHJ, mocayate K; -bhya E. d) yāśau- E; -ghan B, -ghaṃ EGJ, -ghāṃ *others*; drāvayantī C, drāvayeta FHK, drāvayet J; te (*for* ca) E.

81a mocanā CDEFHK; drāvaṇā CDEJK, drāvaṇāḥ F; yasmā G, tayasmāt J. b) -khyāḥ BCD; [smṛtāḥ] D. c) sugatiṃm- C; hy *om.* CE, F *reads* -dd-; arddhabhāvena DH. d) [khaga]- D, -mārge tu C, -mārgeṇa tu D.

82c parā- FGJK, ā *changed to* a *in* D; -tvaikā BC, -tve ekadhā [tu sā] E; sā jñeyāḥ B, vijñeyā C. d) punaḥ puna caiva F; dvidhā (*for* tridhā) BCDE; smṛtāḥ DEJ.

83a jñāni G, jñāna- BC; dvitīyā tu D. b) -rūpāṃ BG (ā *cancelled in* C), -rūpā E; upāgatāṃ B, parāgatā FHK, parāgatāḥ J. c) pañcāśad- BE, -bhinnās te BG. d) eva CEH.

84a aṅgāva[yava]sampūrṇā D(D' adds), aṅgāvaya[va]sampūrṇā F. b) jaga BCEFHJK; -trayam C. d) priye (*for* smṛtā) J.

85a -koṭyās E. b) -meyā D, -meyo F; [tu yāḥ] FJ, tu yā CEHJ', tu ye B; smṛtā B, [tu yāḥ] samāsṛtā D. c) svatanu- FHJK, -sthā DF; te (*for* tāḥ) BCD; sarvāḥ FH, sarve BCD. d) mudritā BCDEFHJ; -śvarī E.

86 tena mudrā samākhyātā, sadyaḥpratyayakārikā |
avayave mātṛrūpā tu, svaiḥ svair aṃśair vyavasthitā ||
87 brahmāṃśā caiva rudrāṃśā, kaumāryāṃśā varānane |
vaiṣṇavyā caiva yāmyāṃśā, aindryāṃśā ca tathānaghe ||
88 yogeśvaryā ca yogāṃśā, yogayogīśanāyikā |
ete hy aṃśāḥ smṛtāḥ sapta, punaḥ saptasu saptasu ||
89 brahmāṇyāḥ sapta-m-uddiṣṭāḥ, sapta māheśvarī punaḥ |
kaumāryāḥ sapta-m-uddiṣṭā, vaiṣṇavyāḥ sapta eva ca ||
90 vārāhī sapta-m-uddiṣṭā, aindrāṇyāḥ sapta eva tu |
cāmuṇḍā sapta-m-uddiṣṭā, evaṃ vai sapta saptasu ||
91 pañcāśaikona vai devyā, bhuvanāvalisaṃsthitā[ḥ] |
atra bhedair anekaiś ca, saṃsthitā bhuvanāvaliḥ ||
92 tasya dehagatā romā[ḥ], koṭyas trīṇi prakīrtitāḥ |
lakṣāṇi caiva pañcāśad, romāṇāṃ tu tadudbhavā ||
93 ekaikaromakūpeṣu, yoginyaḥ koṭisaṃsthitāḥ |
trikoṭikoṭikoṭīnāṃ, koṭayas tu anekadhā ||
94 yathā cāmbaraparyantā, pṛthivyādiṣu sambhavāḥ |
aṇavas tv apramāṇās tu, tattve tattve tv anekadhā ||

86a -khyātāḥ FHJK. b) sadya- ABFHJK, -kārakāḥ EFHJK. c) avayava F, -vair E, aṅgaiś ca G; mantri- C, -rūpā [tu] K, -rūpaiḥ sā G. d) svai svair H, sva svair E, sve sve ABCD; aṃsai FK, aṃse C, aṅge AD, aṅgo B; vibhāvanā FHJK, svabhāvanā C.
87a brāhmāṃsāś A, brāhmyaṃśā G, brahmāṅgā D; rudrātmā C, rudrātsā F, raudryaṃsā G. b) kumāryāṃśā ABC, kaumāryaṃśā G. c) vaiṣṇavyāś caiva D, vaiṣṇavyaṃśā ca EG; yāmyaṃśā EFK, yāmyāṃśāṃ A.
88a yogo- FK, -śvaryo B, -śvaryāś DE; yogāṅgā D, -ātmā AG, -ātsā F. b) yogā- A, yogi- FHJK; yogeśi- CHJK, -yogasi- F, -nāyikāḥ C; yogeśī yoganāyikā DE. c) ty (*for* hy) E; aṃśā DE; tathā sapta G; saptaḥ B (-ḥ *cancelled in* H). d) puna H; sapteṣu F, sa[pte]ṣu K, sapta ca G; saptadhā E.
89a brahmāṇyā ADE, brahmāṇī FHJK; sapta cod- E; -ṣṭā ADEFGHJK.
D *omits* 89b-90c.
89c komāryāḥ A, kaumāryā FHK, kaumārī E; sapta cod- E; -ṣṭāḥ B. d) cā J, hi C, tu K.
90a vārāhyā FHJK; sapta cod- E. b) *om.* K; aindrāṇyā FHJ, aindryānyā A, indrāṇyāḥ G, īśānyāḥ E; eva ca E, caiva hi G. c) *om.* K; cāmuṇḍyā FJ; sapta cod- E; cāmuṇḍāyāḥ smṛtā sapta G. d) evaṃ saptasu saptadhā E.
91a ekonapañcāśata [vai] D, ekonapañcāśa te C, ekūnapañcāśa [vai] HJ, ekonapañcāśad [vai] FK, evam ekonapañcāśa [vai] E; devyo AJ. c) tatra D, anu FHK, aṇu J, aṇḍa E; tu (*for* ca) ABG. d) sasthitā A; -lī ABC, -li FHJK, -lim G.
92a tasyā G; dehe gatā CG(C' *corrects*), dehasyetā J; roma DFHJK. b) koṭyās BC, koṭyā J; triṇi D; tisraḥ kotyaḥ G; -tā AFH, -ta B. c) pañcāśa FHJK. d) romāṇā J, romāṇis H, romanas K; tu tadudbhavaḥ ABG, tanusambhavā DEH, -vāḥ K, sunusambhavāḥ J, *as text* C; romostanus tanūnbhavāḥ F (-nū *added by* F').
93a -kūpe tu DEFHJK. b) yogiṇyaḥ A; -sthitā DEHJ; koṭayaḥ sthitāḥ FG. c) -koṭināṃ D. d) tu hy D, -ś ca ABG; koṭayaḥ sphur anekadhā F.
94a yathā hy ambaraparyante EFGHJK. b) pṛtha- D; sambhavā CDE, -bhavaḥ G; pṛthivyādau bhavati hi F. c) āṇavas D, anavas AFHJK; tv apramāṇaś ca E, tv apramāṇa [tu] F, tu prameyāś ca D, tv aprameyās tu HJK. d) [tv] EHK, -ṣv ABC.

95 sūkṣmarūpās tathā rudrā, eṣāṃ saṅkhyā na vidyate |
vyāpitaṃ tu samastaṃ hi, rudraiḥ sūkṣmataraiḥ priye ||
96 evaṃ mudrā samākhyātā, vyāpayitvāprameyataḥ |
ekā eva parā mudrā, yasyedaṃ tiṣṭhate jagat ||
97 yaṃ yaṃ spṛśati sā hy aṅgaṃ, sā sā mudrā vidhīyate |
nṛtyaṃ valgaṃ tathā hāsyaṃ, rodanaṃ sphoṭam eva ca ||
98 yad vikāraṃ prakurvanti, tat sarvaṃ mudrasaṃjñakam |
aṅgulyā aṅganā proktā, aṅge carati nityaśaḥ ||
99 aṅgulyā tena coddiṣṭā, mudrābandhe varānane |
kaṃ śarīram iti khyātaṃ, nyastā tasmin pravartate ||
100 helāgamanamārgeṇa, tena nāmā kanīyasī |
anāmā nāmarahitā, koṭibhedair vyavasthitā ||
101 nāmaṃ na śakyate vaktum, anāmā tena gīyate |
madhye pravartate nityam, āśrayā pudgalasya tu ||
102 tatrādhārād vrajed ūrdhvaṃ, punarāgamanaṃ priye |
madhyamā nāma tenātra, kathitā mantravādinām ||
103 tarjanaṃ kurute nityaṃ, saṃyojanaviyojanam |
tarjayantī mahāmohaṃ, pāśajālam anantakam ||

95a sūkṣmā- BEF, -rūpā D, -rudrās E; [rudrā] J, rūdrā E, rudrās F. b) teṣāṃ FG. c) [hi] D, tu H. d) rudrai A, mudraiḥ F; sūkṣmataraṃ H, sūkṣmāntaraiḥ E, sūkṣmātaraiḥ F; hi me H.
96a mudrāḥ B. b) -prameyata A, prayeyataḥ J, -prayatnataḥ DH. c) eka K, evam H; eve F, eka A; rudrā F. d) yasyeva D, yatredaṃ HJK, tasyedaṃ EFG' ; tiṣṭhante F.
97a yāṃ yā D, yaṃ ya F, ye ya A, ye yaṃ B; spṛśaty D; so hy aṅgam C, sā tv aṅgaṃ HJK, sā bhy aṅgaṃ EG, aṅgaṃ D. b) sā ca HJK. c) nṛtya- CF, nityaṃ E; valbhan A, valla DF, varga C; hyāsyam A. d) rodana CD, rodhanaṃ A; sphoṭanam eva ca C.
98a yaṃ FG, ṣaḍ- E. b) tat sarva A, tasyaivaṃ EF; mudrā- D, mudri- ABG, -jñakā F, -jñikam C, -jñitam ABG. c) aṅgulya BD, aṅgulyaḥ A, aṅgulyā hy G, aṅgulī J, aṅgulī hy F; aṅganāḥ G. d) age J, svāṅge D, aṅgā E, aṃśe K; ca gati ABCDG, ca tiga F.
99a aṅgulyas AB, aṅgulyaḥ G, aṅgalyas C; [tena] G, te AB; coddiṣṭaṃ C, samākhyātā AB; aṅgulyānte coddiṣṭā D. b) -bandhaṃ E, rudrāvadhi D. c) kaṃ śarīra samākhyātam D. d) nyaṣṭā F; nasmin C, nyasmin EF.
100a -mātreṇa D; tenāṅgaṃ tanmārgeṇa (*hypom.*) C. b) nāmnā FG. c) anāma F; nāma sā proktā FHJK. d) -bhedai F, -bhede A; -sthitāḥ J, -sthitāṃ D.
101a nāman AB, nāma D, nāmā HJK, nāmnā F; na ṣṭhavrate kartum F. c) *for* nityam: yā sā HJK, yasyam F. d) [aśray]at D, aśrayat EF, aśaya C; puṃgalasya tu EJ, pūrvalakṣitaḥ F; ca (*for* tu) G(G' *corrects*).
102a tatrādhārā D, tantrādhāro AB, atrādhāro H, atrādhārā K, atrādhārāt J, tadādhārād F, tatrādhāro E, tatrācāro C; ūrdhva D. b) -gamana DJ, -gamane F. c) [te]nātra D(D' *adds*), te proktā HJK. d) -vādinā ACD, -vādinīm E, -vādibhiḥ FG.
103a tarjana H, tarjanyaṃ E, tarjaṃ J. b) saṃyojanaṃ D; -viyojana B, -viyojane HJK, -niyojanaṃ C. c) tarjayanti DE, tarjayena F; -mohām J, -mogham H, -maugham K. d) -jāla EFHK; anantaga D, anantagam J, nikṛntagam HK, nikṛntanam E, nikṛntatam F.

104 tarjanī tena sā proktā, mudrā sarveṣu cottamā |
aṅguṣṭhaś caughabhūtā tu, pravāhe satataṃ priye ||
105 uccāreṇa pravarteta, aṅguṣṭhas tena sa smṛtaḥ |
aha-m-ūrdhvagatiḥ proktaḥ, stau ti rātrī nigadyate ||
106 hastau tena samākhyātau, vāmadakṣiṇa ucyate |
vāme sṛṣṭir iti proktā, saṃhāraṃ dakṣiṇe viduḥ ||
107 savyāsavyagatau tena, kathitau vīranāyike |
vāmāvyāptaṃ jagat kṛtsnaṃ, saṃhārāntaṃ tadā priye ||
108 saṃyogena varārohe, ātmā kuṇḍalinī smṛtā |
iyaṃ sā paramā yonir, yonīnām uttamā priye ||
109 yo jānāti varārohe, śaktir ādyā manonmanī |
tena jñātaṃ jagat sarvaṃ, varṇāvarṇavivarjitam ||
110 sā mudrā tu samākhyātā, viśvavyāptikarī parā |
dvau bindū cūlike dve tu, visargaśaktisampuṭam ||
111 tadūrdhvam iha nādāntaṃ, vibhvī śūnyam udāhṛtam |
janmasthānāt samudyantī, yāvat tadbhavamaṇḍalam ||
112 sṛṣṭisaṃhārayogena, meḍhram-ādhāramadhyagam |
evaṃ mudrā samākhyātā, vāṅmanaḥkāyakarmabhiḥ ||

104b mudrā sarvapradorttamaḥ F. c) aṅguṣṭha CD, aṅguṣṭheś EF, aṅguṣṭhā K; cogha- AHJK, codya- G, copya- EF, tvogha- D, vogha- C; -bhūtās H, -bhūtas J, -bhūtaṃ EFK, -bhūtāntaṃ [tu] D. d) pravāhe śatataṃ D' (*om.* D); bhavet E.

105a uccāraṇa E; pravartena D. b) aṅguṣṭha D, aṅguṣṭhā AB, aṅguṣṭhās C; saḥ smṛtaḥ E, saṃsmṛtāḥ A, saṃsmṛtā B, cocyate C.

105c-108b *omitted in* D (D' *adds, Maithilī script*).

105c ahaṃ D', aha FG, ahast- HJK, ahany E, ahaḥ B, addha A; -gati CF; prokta AB, prokto C, proktaṃ JK, proktā EFG. d) ste ti FG, astau J, adho C, tada-ī D'; rātri D'.

106b -dakṣiṇakau śubhau HK, -dakṣiṇayo śubhau J. c) vāma- FG; iti proktaṃ H, itiś coktāḥ E. d) saṃhāra D', -ro C, -re E; dakṣiṇaṃ AFGK; vidu F.

107a -savyau D' HK, -gataṃ FG, -gates B. b) kathito H, -tā AB, -taṃ FG. c) vāmaṃ A; sarvam (*for* kṛtsnam) FG. d) sa- A, saṃharantam HK, saṃharet tam J. saṃhāro dakṣiṇe priye D', jaṅghājānutalaṃ priye EF.

108b kuṇḍalinīḥ A, -nā C; smṛtāḥ A, smṛtaḥ C, tu sā D', tu saḥ EHJK, mā F. c) yonī D, yoni CFHK, śaktir A, śakti BG. d) yonīnam D, yoginīnām H, prāṇinām E, prāṇinā F, prāṇinam G'; uttamaṃ CD.

109b śaktim ādyāṃ manonmanīm FG. c) jñāta A, jātam CEFGHJK; gajat F. d) -[vi]varjitam FJK (*hypom.*).

110a mudreti F. b) -vyāpa- AB, -karā EK; parī A, parāḥ HJ. c) bindvau CD; cūlikau H, bhūlikau K; dvau tu HJK. d) visargaḥ B, -gaṃ E; -sampuṭā C, -ṭe G, -ṭaṃḥ F.

111a taduttham ABG, taduccham F, tad uktam CE; nādānta D, nāmāntam F, tādāntam A. b) vindvī A, vindu B, vinvī C, viddhi D. c) -sthāna- HJK; samudyanti D, samutpattī C. d) vayāt (*for* yāvat) A; bhrūmadhyamaṇḍalam J, bhū- D, bhrūmadhyataḥ priye EFG'.

112b -gā E, -gatam D; mudrādhārāntare sthitā FG, meḍhrasyādhāramadhyagam JK, muḍrasyā- H. c) eva A, eṣā D; mudrāḥ AB.

After 112cd, B' GHJK *insert* mudrāpīṭhaṃ tu tenedaṃ saṃsthitaṃ (-tā B' G) yogibhiḥ (-bhi HJK) stutam.

113 kim anyat pṛcchase devi, tat sarvaṃ kathayāmy aham ||

iti kulālikāmnāye śrīkubjikāmate japamudrānirṇayo nāma ṣaṣṭhaḥ paṭalaḥ ||

113a kim anyan A, kim anyaṃ B, kim anya CDJ, kid anya F, yad anyaṃ E; pṛcchate D. b) sarva J; kathayāmi te HJK.

Colophon: śrīkulālikāmnāye CHJK, śrīmatkulālikāmnāye FG; śrīmatkubjikāmate HJK; japaḥmudrā- D; nāmaḥ HJ; ṣaṣṭha HJ, ṣaṣṭhamaḥ BDK; paṭala samāptam F.

PAṬALA 7

śrīkubjikā uvāca ||
1 yā sā deva parā yoniḥ, samayā kubjinī parā |
tām ācakṣva prayatnena, saṃsphuṭaṃ vyāptilakṣaṇam ||
śrībhairava uvāca ||
2 śṛṇu devi yathātathyaṃ, devyā māhātmyam uttamam |
kārye vātha akārye vā, uktānukteṣu vastuṣu ||
3 kubjīśānīṃ japed yas tu, tasya pāpaṃ na vidyate |
yaḥ punaḥ śuddhabhāvātmā, samayākhyāṃ maheśvarīm ||
4 japet tasya na tad vastu, yan na sidhyati bhūtale |
etat paramasamayaṃ, devītantre prakīrtitam ||
5 na deyaṃ yasya kasyāpi, yasmāt sarvaṃ prapadyate |
tantre tantre tu samayā, kathitānekadhā mayā ||
6 anyakalpopacāreṣu, niruddhā tatra śāsane |
eṣā sā samayā devi, atra sarvaṃ pratiṣṭhitam ||
7 catuṣpīṭheṣu samayās, te 'tra sarve vinirgatāḥ |
eṣā rājeśvarī devī, samayācāranirgatā ||

- śrīkubjika u- DK, śrīkubjikovāca EFG.

1a devi BCE, devī A; paro F; yoni CDG. c) tām EGK, māt- F. d) sasphuṭaṃ H, saṃpuṭā D, susphāṭaṃ F; vyāpi- AB.

2a -tathya D. b) mahātmyam A, mahātmam D. c) kāryo C, kāye D; vā[tha] D, vāpy atha CJ, vā yadi HK; akāye vā D, kārye vā CJ, vākārye HK; akārye 'py athavā kārye FG. d) (yuktādyukte) D.

3a kubjīśānī ABDE, -naṃ C, kubjeśānīṃ G, -niṃ F, kuleśānīṃ K, -nī H; yaped D. b) pāpa C.

3c-5b *omitted in* J.

3c -tma D. d) -khyā ABDEFG, -khyaṃ C; -śvarī BD, -svariḥ A, kuleśvari EF, kujeśvarī G.

4a japan ABC, yape D; vastuṃ C; japet yam asya tan nasti F. b) yaṃ na D; sidhyanti A, siddhati D, sidhyeta E; tan nāsti yan na sādhaye C. c) etan te C, etan ne E; paramaṃ CEFGH. d) *om. also in* D; devi E; -tantra C, -mantre F; prakīrtitaḥ BC, prakāśitam HK, pratiṣṭhitam FG.

5a [na deyaṃ yasya] yasyāpi D. b) yasyāt F; sarva F; pravartate CD. c) tantra tantra D; tu samayāḥ HJ, ca samayā F, samayākhyā C, yathā pūrvam E. d) -kavidhā mayā CHJK.

5d-30(ccevi) *missing in the copy of* D (*fols. 31B-32A*).

6a anye kalpo- J, anekalpo- C; -cāre tu J, -cārās te G, -cārāṃs te F. b) viruddhā atra FG, te niruddhātra CHJK. c) eṣā tu C; devī FGJK. d) sarva F.

7a catu- F, catus- J, catuḥ- GK; -pīṭheṣu ye H, -pīṭhe tu ye J. -pīṭhe ca F; samayā EFGHJK. b) te tatra C, te ca B, tatra HK, atra EFG, tantra- J; sarva- FG; -gatā CGHK, -gatāṃ F. c) rājyesvarī A, rājñeśvarī CDHJK, cājñesvarī J, kubjeśvarī E. d) -gatāḥ BH, -nirmitā F.

8 nirācāreṇa yogena, sidhyate hy avicārataḥ |
pañcavyāptam ataḥ sarvaṃ, sarvavyāptyantasaṃsthitam ||
9 asyoccāraṇamātreṇa, tan nāsti yan na sādhayet |
kampate bhuvanaṃ sarvaṃ, trailokyaṃ suraḍāmaram ||
10 samayākhyaṃ japantasya, kṣubhyate sacarācaram |
vāmadakṣiṇatantreṣu, sāmānyā samayā parā ||
11 tasyā devyāḥ prabhāvo 'yaṃ, yā pañcāśapadātmikā |
siddhamārge 'nyathā devi, dvātriṃśaguṇalakṣitā ||
12 kubjikā nāma vikhyātā, samayasthā kuleśvarī |
yatra viśveśvaraṃ sarvaṃ, samayādyaṃ vinirgatam ||
13 mantramudrāgaṇo hy atra, vidyāmaṇḍalakādikam |
yasyāḥ kamalinī devī, hṛdisthā sampravartate ||
14 yayā sṛṣṭam idaṃ sarvam, ābrahmastambhagocaram |
kuladīpā śirasthāsyāḥ, ṣaḍvidhādhvaprabodhikā ||
15 barbarākhyā śikhā hy asyās, tritattvordhvavyavasthitā |
mudrādhāragatā devī, bahurūpātra nirgatā ||
16 chādayantī samastāṃ tu, śabdarāśiṃ tu mālinī |
kavacaṃ yasyā mahādevyā, mantramāyātmakaṃ mahat ||

8b sidhyante A, siddhyate HK, siddhyaty FG; tv avi- HJK, eṣāvi- FG, nātra saṃśayaḥ E. c) -vyāptim C; yataḥ sarvam F, atat sarvam HK; yayā vyāptaṃ mayā pūrvam E. d) sarve E, *om.* H; -vyāpyanta- HJK, -vyāptiṃ ca E; -sthitā CEJ; tatsmā vyāpya vyavasthitā F.

9a asauccāraṇa- A, asyoccārita- E, asyāccārita- F; -mantreṇa AB. b) nāsti tad ya na F; samādhayet A. d) -lokya A.

10a -khyāṃ CE, -khyā HK; japed yas tu CFG, tu japaṃtasya H, tu japataḥ J, tu japata K b) kṣokṣubhyate caracaram F. d) sāmānyāḥ EF; samayaṃ AB; parāḥ E.

11a devyā ACEHJ, devyo K; prabhāṣā- K. b) yat (*for* yā) E, pat F, *om.* C; pañcāśat- EFGJ, pañcāśa tat- C; -padānvitā EHJK, -parātmikā F. c) siddhi- A, siddhya- B; -mārgaṃ K; yathā AFGK, yadā E; devī FG. d) -triṃśad- BEFG; -lakṣaṇā J.

12a laghvikā E. b) samayā- F; -śvari EHJK. c) yantra A. d) samayādya B, samayāsu C.

13a -gaṇā CHJK, -gaṇaṃ E. b) -kāḥ A, -kām B. c) yasyā ACEHK; kamalavatī CFHJK, -matī E.

14a tayā H, yathā ABC; sṛṣṭim AB. b) ābrahmā- A; -stamba- EHJ; -stambham eva ca F. c) -dīpa A, -dvīpā J; śiraḥ- FG, sthiraḥ- E; -sthāsyā ABEK, -sthāsyāṃ H, -sthāṣya C, -svāsyāḥ FG, -sthāpyā G'. d) -vidhātha ABJ, -vidhāpva H, -vidhāñ ca F, -vidhāc ca E; -kām C.

15a hy asyā HK, hy asya J, yasyās ABEG. b) -rdhvaṃ EHJ, -rdhve FG. c) -dhāraṃ GJ, pari- K; -gataṃ C, -matā H; devi C. d) -rūpā tu HJK, -rūpā vi- E, -rūpā ci F, -rūpā hya vi- C; nirgatām C, mudritā HK, varmagā J.

16a vadayantī C; samastā C, -stān BJ, -stās H, -stāt K, -staṃ EG, samaṃsta F; tra (*for* tu) A. b) rāśis ACEFGH; mālinīm K. c) kavandhaṃ yasyā C, kavacaṃ ca EG, kavacaṃ F, kavañcasyā A, -syāt B. d) mantra- K; -mayātmakā C, -māyātmaka F; mahata F, dadat J.

17 kiṇikiṇiṃ taṃ pracaṇḍograṃ, tejodedīpyavarcasam |
jñeyaṃ vṛddhopamaṃ netraṃ, tattvārthaguṇasaṅkulam ||
18 saṃvartādiśivāntasthaṃ, ṣaḍasraṃ piṅgalocanam |
tad astraṃ koṅkaṇeśānyā, yena vyāptaṃ ṣaḍadhvaram ||
śrīkubjikā uvāca ||
19 kathaṃ tu kubjikā nātha, vada mantrapadānvitam |
sarvajñā sarvadā devī, lakṣaṇena samanvitā ||
20 uvāca bhairavo hy evaṃ, kubjikāṃ śṛṇu kubjike |
kiṃ tu tvayā na vaktavyā, yāvan nādeśitaḥ śiśuḥ ||
21 ccevīti padaṃ prathamaṃ, ṇiki ṇiki dvitīyakam |
chīṃ chāṃ padaṃ tṛtīyaṃ tu, khimurāgho-a caturthakam ||
22 me na ṇa ña ṅa pañcamaṃ, hrauṃ hrīṃ hrāṃ ṣaṣṭhamaṃ padam
yaikābjikuśrī saptamaṃ, tivagabha mona aṣṭamam ||
23 vilomena padāny aṣṭau, dvātriṃśākṣaramālikā |
pañcapraṇava-m-ādyantā, viyuktā lakṣaṇādhikā ||
24 ādikūṭāvasāne tu, catvāriṃśad dhi mālinī |
vilomenoddhared devī[ṃ], guruvaktropadeśataḥ ||

17a *omitted in* EF; kiṇikiṇi[ṃ]taṃ J, kiṇikiṇi taṃ K, kiṇikintaṃ G; -caṇḍāgraṃ ABJ. b) *om.* EF; teje- H; -dīdīpya- C; -varcamam H.
After 17b, EFG *insert* jñānatejamayaṃ cātra, tattvārthaguṇalakṣaṇam | sthāvi (sthāṃviṃ E) yuṣmasaṃjñaṃ tu, tejodedīpyavarcasam.
17c vṛddhāmayaṃ CF, vṛddhamayaṃ E; netra B. d) tattvartha- A, tattvārthaṃ K, tattvādhva- C; -sakulam H.
18a avidyādi- C, avīcyādi- EHJK, avādyādi- F (*cf.* ABG *after 42b*); -śivāntaṃ tu G, -śivāntāstraṃ C, -śivāntāstraṃ C, -śivāntāntaṃ AB. c) astra F; -neśānyā AB, -nemānyā K, -ṇeṃsyānyā E, -ne devyā F. d) ṣaḍādhvagan C.
- śrīkubjikā u- CK, śrīkubjikovāca EFG (-kā u. G').
19a tu AJ, sā H, vā K; laghvikā EH, laṃghvikā K, samayā FG', sāmayā G; nāma HJK, bhātha F. b) mantraṃ HK; -tām FGJ, -tā CE. c) -jña AH, -jñaḥ B, -jñāṃ GJ; dāṃ FGJ; devīṃ G, devi J, deva E. d) nekṣaṇena F; samanvitām AFG, tu lakṣitā HJK (-tāṃ J).
20b *om.* F; laghvikāṃ E; jabjike A, laghvike E. c) kiṃ tvayā na ca v. K. d) yāven nopadiśaḥ F; śiṣu H, śiṣuḥ EJK, śiṣoḥ C, śikhā G, śṛṇu F.
21a ccavīti F, cceviti HJ, sarvevīti A; prapadaṃ thamam F. b) [ṇiki] ṇikīti J, ṇiki ṇikīti CH, kiṇi kiṇīti K, kiṇi kiṇi kai F. c) chīṃ cāṃ B, chāṃ chīṃ A; pade AB; ca (*for* tu) E. d) khimuragho a E, -rāvyā a F, -rāgho 'A.
22a ma na F; *for* ṅa: ṅati E, tu F. b) *for* hrauṃ: hroṃ AG, hrūṃ BHK, hruṃ F; caṣṭama A; *for* padam: proktam C, devi HJK, uttamam F. c) *for* yai: ye ABE, yī H, i K, aiṃ C; śrīti (*for* śrī) C. d) teva- ACE; mona aṣṭame A, mona aṣṭamena B, monāṣṭakam CF (-ka F), -mam EG.
23a vilomena padā cāṣṭau C, v. cāṣṭapadam J, v. cāṣṭapadāṃ devīm K, viloma cāṣṭapadāṃ devī H, vilomenoddhṛtā devā F, eṣā sā samayā devī E. b) -tṛṃsadakṣarā devī J, -tṛṃśadakṣarāṃ [devī] H, -triṅsadakṣarāṃ [devī] K, -triṃśākṣaramālinī E, -triṃśadvarṇamālinī F. c) -praṇavādy- (*hypom.*) HK; -anta EJ; ādyaṃte manodvatā F. d) niyuktā EFGHJK; lakṣaṇānvitā EHJK.
24a ca (*for* tu) EFG. b) catvāriṃśad dvi mālinī G, c. viśālinī B, catvāriṃśa tvayādhikā C, dvitvāriṃśa dvayādhikā F, dvicatvāriṃśa mālinī E, dvātṛṃśaguṇaśālinī HJ, dvātriṃśaguṇamālinī K, *as text* A. c) vilomenoccared EHJK, vilosnāvāddhared F; devi E.

25 rephasaham idaṃ kūṭaṃ, vidyāsaptamakaṃ padam |
śrīlope sanniyoktavyaṃ, jīvitaṃ kubjike mama ||
26 svamanīṣikāto 'nyathā, sa vidviṣṭo marīcibhiḥ |
yasmād bhāṇḍāram ity evaṃ, sarvasvaṃ yoginīkule ||
27 atha cet sarvapīṭheṣu, māteyaṃ samayātmikā |
asyāḥ smaraṇamātreṇa, vihvalaṃ tu jagattrayam ||
28 bhavate nātra sandeha, iti mātā surakṣitā |
hṛdayādyastraparyantam, ekoccāreṇa suvrate ||
29 siddhamārgaṃ yathā brūmi, vilomena vilomataḥ ||
30 yastrā-a yaivvāṇāṅkako ccevi ṇiki ṇiki | yayātratrane
yaikārintāhama chīṃ chāṃ | yacāvaka yaipārūhuba khimurāgho-a me
na ṇa ña ṅa | yaikhāśi kheśirarbaba hrauṃ hrīṃ hrāṃ | seraśi
yaipādīlaku yaikābjikuśrī | yayādahṛ yailāmatkahṛ tivagabha mona ||
31 pañcadaśākṣaraṃ hṛdayaṃ, śiraś caiva trayodaśa |
ekādaśākṣarā śikhā, viṃśadekona kavacam ||
32 netraṃ trayodaśaiḥ proktam, astraṃ caiva caturdaśam |
pañcapraṇava-m-ādyantā, yathā vidyā tathā kuru ||

25a -sahatrayaṃ kūṭam J. b) -saptamakaṃ smṛtam C, -s. priye HJK; vidyāyāḥ saptamaṃ smṛtam EFG. d) jīvita A, jīvataṃ J; kubjikā H; mamaḥ H, namaḥ C. *After 25d*, EFG (E *after 26b*) *insert* guptād guptataraṃ kāryaṃ, yoginīhṛdi (-hṛdaya E) nandanam.

26a -tāto 'nyathā J, -kāto 'nyeṣāṃ AB; svamanīṣānyathā yasya FG. b) saṃvi- C. c) yasyā F; bhaṇḍāram EH, bhāṇḍānam J; eva B, etat FG'. d) sarvasva B, sarvasmin C.

27a athavā HJK, athavat F. b) mātreyam AB, mātayam F; -tmika C, samayāmbikā J. c) asyā F. d) jagatrayam EFHJ.

28a bhavaty evaṃ na F, bhagavate nātra E; -deho C, -dehaṃ F. b) mātrā ABG; -rakṣitāḥ EHJK. c) hṛdayād astra- EHJK, hṛdayādyāstu- F. d) ekoccāraṇa C.

29a -mārge CFG, -mārga E; siddhimānaṃ yathā AB (-na A); brūmo G, brumo F, bravīmi C. b) vilomenā ABG; viromataḥ E; vilāmnaivalilomataḥ F.

30 ṭpha yastrā[a] G, yastro-a F; yairvā- AK, yairccā- B, yaiccā- CFHJ, yaithā- G'; -ṇa- EHK; ccavi E; ṇiki [ṇiki] ABJ, ṇiki ṇikīti C. *The* netrāṅga *is omitted in* F; [yai]kerintāhama D, yaikārintāhāma EJ; *before* chīṃ, A *inserts* ṇiki, B ṇiki ṇiki, J kiṇi; chiṃ chāṃ AB, chāṃ chāṃ D, chīṃ chā E. *The* kavacāṅga *is omitted in* F; ya[cā]vaka D, yaccāvaka E; yepā- A; -ruhuba D, -rūkura C, -rūhyaba K; khīmurāgho-a C, khe- E, śimurāpyā-a K. [yaikhāśikheśi] rarbaba F; *for* hrauṃ: hroṃ AG, hrūṃ BHK, hūṃ EF, hauṃ C; *for* hrāṃ: hrīṃ F, hraṃ E. śirasi D, śiṃraśi C, siraśi EF; yaiccāpādīlaku F; yekābjikuśrīḥ AB, kabjiku D, śrīyekābjiku H, śrīyai- EK. yelāmatkahṛ, E, yaiccālāmaka [hṛ] F; tevagabha ACG, tyai- B, di- J, ni- F.

31a pañcā- J; -kṣa[raṃ] E; hṛdi D. b) siraṃ AE, śira G, śiraḥ F; -daśaḥ AB; [caiva] ṣeḍaṣṭākṣaraṃ smṛtam F. c) -kṣara BG, -kṣare C; y-ekadaśārṇā ca śikhā F, śikhā ekādaśā jñeyā D, ś. caikādaśā j. EHJK. d) viṃśamekūna kavacam C, kavacaṃ caikonaviṃśati D, kavacaikona- JK, kavacaikūna- EH, vartma caikonaviṃśatiḥ G, varma vaikonaviṃṣyatiḥ F.

32a proktāḥ A, proktā B; trayodaśākṣaraṃ netram CEHK, akṣarair dvādaśai n. D, tithisaṃkhyaṃ tathā n. F, trithisaṅkhyā bhaven n. J. b) astra E, aṣṭaṃ F; cai[va] J, hi F; caturdaśa GK, -śaḥ EH, trayodaśaiḥ D, dvādaśākṣaram FJ; astraṃ caturdaśes tathā C. c) ādyanta D, -ntāṃ H, ādantā E; ādyanta pañcapraṇavam F. d) yadi [vi]dyā E, yathā vidya D; tathā guru C, tatha tv ime F.

33 etat kaulikabhāṣāyāṃ, kathitaṃ tu sapratyayam |
saṃsphuṭaṃ guruvaktrasthaṃ, vilomasthaṃ na sidhyati ||
34 kaulikedaṃ samākhyātaṃ, siddhamārgasudurlabham |
ccevi ti prathamaṃ padaṃ, ṇiki ṇiki dvitīyakam ||
35 chīṃ chāṃ caiva tṛtīyaṃ syāt, hrauṃ hrīṃ hrāṃ rdhvekhośitri caturthakam |
hreṃ me na ṇa ña ṅa pañcamaṃ, khimurāgho-aśrī ṣaṣṭham ||
36 yaikābjiku mona hrīṃ saptamam |
raphasaha e aṃ kūṭam, aiṃ vilomena cāṣṭamam ||
37 dvātriṃśadakṣarā devī, niyuktā guṇaśālinī |
ādikūṭakrameṇaiva, vilomenoddhṛtā iyam ||
38 guruvaktropadeśena, saṃsphuṭaṃ kathitaṃ tava ||
39 stram-a vvāṇāṅkako ccevi | traṃne nijiteśvavi ṇiki ṇiki |
caṃvaka keghvila chīṃ chāṃ | yaikhāśi kerintāhama hrauṃ, hrīṃ
hrāṃ me na ṇa ña ṅa | seraśi rarbaba khimurāgho-aśrī | yaṃdahṛ
yaikābjikulamaka mona hrīṃ hsphreṃ aiṃ ||
40 sarvasādhāraṇaṃ kaulaṃ, brūmi anyopadeśataḥ |
pañcamaṃ tu padādisthaṃ, hṛdayaṃ ca daśākṣaram ||

33a -bhāṣāyā ADGJ, -bhāṣāyāḥ B; kaurika[bhā]ṣāyaṃ E. b) [tu] pratyayānvitam FG. c) sasphuṭaṃ CGH, saṃsphuṭa A, saṃpuṭāṃ D, susphuṭaṃ F, saṃsphiṭaṃ E; -vaktra- D, -vaktraṃ FJ. d) -stha F; siddhati D, sidhyate F.

34a kolikedaṃ A, kaulikaṃ tu D; kaulikaṃ cedam ākhyātam FG. b) siddhi- A, siddhaṃ E, *ill.* B; -mārgaṃ FJ; -labha E.

34c-39 *in* ABFJ *only*.

34c ccevīti F; prathamaṃ [padaṃ] A, prathamapadaṃ B, padaṃ prathamaṃ FJ. d) kiṇikiṇīti B.

35a chiṃ chīṃ A. b) hroṃ hrīṃ hrāṃ AB, hrūṃ hrīṃ hroṃ F; rvakhositri A, rdhvaikhośitri B, *om.* F; ca caturthakam F. c) hraiṃ (*for* hreṃ) J, *om.* F; yac ca ṣaṣṭhaṃ (*for* pañcamaṃ) F. d) simu- A; ṣaṣṭha B, *om.* F.

36a hrī[ṃ] B; saptam B, padaṃ saptamakaṃ viduḥ F. c) rahasaha AB, mepahasaha F; ai a kūṭam B, ne kūṭam F. d) ai[ṃ] AB.

37b -mālinī A. d) -dhṛtām F; imā B, imām A, imam F.

38b sasphuṭam ABF; tavaḥ A.

39 stram-[a] BF; vāṇāṅkako F, ccāṇa- J, cāṇa- B, (..)ṇa- A; cceti A. nijiteccavi F; ṇiki [ṇiki] B. ca[ṃ]vaka B, caka A; keghila A, kevalaṃ F; chāṃ chīṃ A, *om.* F; yaikārintāhāma F; hroṃ hrīṃ hrāṃ B, hrāṃ hrīṃ hreṃ A. śerasi *em.*, reśi *mss.*; rarccaba B, ranvaba A, rathaba F; -ragho- FJ; -astrī J, -aśrīṃ B. yadahṛ A; yekābjiku- J; [hrīṃ] AB, sphraiṃ A, hsphrauṃ J, ma e sa dera F; aiṃ hrīṃ B.

J *now repeats the mantra in its anuloma form*: aiṃ hsphrauṃ hrīṃ namo kubjikāyai śrī aghorāmukhi ṅa ña ṇa na me hraiṃ hrāṃ hrīṃ hrūṃ chāṃ chīṃ kiṇi kiṇi vicce.

40a sarvā- E; -sādhalanam F; kolam F. b) bravīmy HJK, bra[vī]my E, pravīm[y] F; anyāpa- D, nānyopa- C, ayopa- E, adyopa- H, adopa- J. c) pañcamantra [tu] BEFGK; padāvistham A, padāntastham DF.

40d-47d *omitted in* F (*also in* Fa *and* O).

40d tu (*for* ca) DEHJK; daśākṣarī E.

41 śiram aṣṭākṣaraṃ viddhi, dvādaśārdhaṃ śikhā smṛtā |
dvisaptakaṃ ca kavacaṃ, netraṃ saptākṣaraṃ śubham ||
42 astraṃ navākṣaraṃ proktaṃ, jātayaś ca pṛthak pṛthak |
kavacāntaṃ caturvaktraṃ, pañcamaṃ tu tadagrataḥ ||
43 paripāṭis tu vaktrāṇām, ūrdhvavaktrāditaḥ kramāt |
eṣā sā samayā devī, kulamārge vyavasthitā ||
44 sakalasthā tu sācārā, aśeṣārthaviśodhikā |
kaulabhāṣoditā yā tu, sā tu siddhā kulānvaye ||
45 aśeṣārthapradātārā, anekārthaprabodhikā |
yānty anena tu dehena, khecaratvaṃ tadāśritāḥ ||
46 akṣarākṣarasantānaṃ, yojayel lakṣasaṅkhyayā |
kubjīśaguṇatulyo 'sau, hartā kartā svayaṃ prabhuḥ ||
47 khecarīṇāṃ padaṃ so hi, paśyate hy avicārataḥ |
nirācāreṇa yogena, cintayantaḥ kuleśvarīm ||
48 atha sāmānyarūpeṇa, tadā bhūcaratāṃ vrajet |
kupitaḥ pātayec chailān, śoṣayej jaladhīśvarān ||
49 sphoṭayec chailavṛkṣāṃś ca, taddhyānaguṇam āśritaḥ |
bhūcarīṇāṃ patitvaṃ ca, kṣudrakarmopajīvinām ||

41a śira CEJ, śiraś DHK; cāṣṭā- DEHK, ekādaśā- J, trayodaśā- C. b) -rdha ABG, dvādaśākṣara C, ṣaḍakṣara EHK, ṣośaśākṣara J; punaḥ (*for* śikhā) D; smṛtāḥ H, śikhā D. c) dvicatuṣkaṃ ca J, dvisaptakathe E; kavaca E; kavacaṃ dvisaptaka(ñ ca) D, viṃśamekūna kavacam C. d) netra CE; saptākṣara E, trayodaśaṃ C, ekādaśākṣaraṃ J; [śubham] J, smṛtam H.

42a navākṣara E, caturdaśaṃ C, ṣaḍākṣara J; proktāṃ A, prokta E. b) jātā yasyā E, jāta y. H, jātaṃ yasyāḥ K.

After 42b, ABG *insert* na kaścit kasya duḥsādhyaṃ(-āṃ G), śivādyāvīci (-ca A)gocare (*cf. 18a, v.l.*).

42d tadāgrataḥ ABCG.

43a -pātis EG; vaktānā E. c) [sā] D; laghvikā D; devi BC.

44a sekarasthā E; socārā AB, soccārā J, sādhārā CG, *ill.* D. b) viśodhakāḥ B, -dhitā K. c) ye tu C, yā (tu) D. d) sā ca EHJK, ye tu C; kulākule CEHJK.

45a -rthe AB; -dātāra A, -dātāram BG, -dātī ca E, -dātrī ca HJK. b) -rthaṃ B; -kaḥ A, -kaṃ BG, -kāḥ J. c) yāty anena EHK, yāvantyena C. d) -tva E; dadā- J; -śritā EGHJK, -śitāḥ B, -śritayaḥ D, smṛtā C.

46a -santānām C. b) yojayata D; lakhya- A; saṅkṣayā AE. c) kubjeśa- HJK, kubjasa- E, laghvisa- D; -kuṇa- E; -tulyau sau J. d) [hartā] D, hattā E.

47a kṣe- D; -carīṇā J; sau hi A, *om.* D. b) paśyate tv a- HJK; yasya tan na E. d) cintayantaṃ H, -yantāṃ EK, -yet tāṃ J, -yanto C, -yet (..) D; -śvarī DE, -śvari CF.

48a akṣa- J; sāmanya- G. b) tathā F; bhūcaraṇāṃ D, bhūtacarāṃ B, -rā A. c) kupite C, -to D, -ta F; chailāṃ ABEHJK. d) soṣ- ACEH; -aye E.

49a sphoṭayed C, -yac E; chila- AB chai[la]- E, ca śilān F;-vṛkṣāś ca BJ, -vṛttās tu E, vṛkṣān cchailas F. b) tadyāna- AB, tadardhena C, tadadvina- E, tadathaina- F; guṇam āśritāḥ ABGH, -guṇāśṛta C, -guṇāḥ smṛtam E, guṇānvitaḥ F, -guṇayogataḥ J. c) bhūcarāṇām G; patiṃ tvaṃ ca F, padatvaṃ ca E. d) kṣādra- E; jīvitām A, -jīvakaḥ DHK, -jīvikaḥ J, -jīvanaiḥ F, -jīvinaḥ E.

50 kurute vividhāścaryaṃ, pūjyate sa śivo yathā |
yatra tiṣṭhaty asau deśe, tatra vighnaṃ palāyate ||
51 kubjikāyāś ca yā dūtī, kālikā nāma viśrutā |
kālikākhye mahātantre, svatantrā sā udaḥrtā ||
52 śṛṇuṣvekamanā bhadre, jñānavijñānadāyinī |
sarvasiddhikarī devī, sarvakāryaprasādhanī ||
53 vyāghrasiṃhagajavyālabhūtavetālaśatravaḥ |
smaraṇān nāśam āyānti, vighnasaṅghāni yāni ca ||
54 praśnakāle parīkṣeta, kumāry āveśapūrvikā |
śubhāśubhaṃ vadaty āśu, yad bhūtaṃ yad bhaviṣyati ||
55 asyoddhāraṃ pravakṣyāmi, yathāvad anupūrvaśaḥ |
aḥ-kha-madhyagataṃ gṛhya, jha-pūrveṇa samanvitam ||
56 prathamam uddhṛtaṃ bījaṃ, dvitīyaṃ ṇa-ha-sandhigam |
bheditaṃ tu ña-pūrveṇa, etad varṇadvayaṃ punaḥ ||
57 ā-sa-randhragataṃ gṛhya, ya-sa-madhyagataṃ punaḥ |
dvitīyena tu sambhinnaṃ, ṣaṣṭhaṃ vai bījam uttamam ||
58 prathamaṃ saptamaṃ jñeyaṃ, dvitīyasya dvitīyakam |
aṣṭamam uddhṛtam bījaṃ, navamaṃ bha-ña-madhyagam ||
59 ña-uttarasamāyuktaṃ, śūnyamastakabhūṣitam |
ma-ṣa-madhyagataṃ gṛhya, daśamaṃ kevalaṃ priye ||
60 ṣa-va-madhyagatoddhṛtya, au-pūrveṇa tu bheditam |
ekādaśākṣaraṃ proktam, ai-ṭha-madhyagataṃ dadet ||

50a vividhācaryam B, vividhāścaryām D, -ryaḥ C, dvitīyāścaryam J. b) pūjate AC, pūjane- G; sau D, ca F, -na G; yathā śivaḥ D. c) -ti dese sau A, -ti deveśam C, *ill.* B. d) vighnā H, vighnaḥ JK, vi[*lac.*]ḥ F, vighna G; pralāyate HK, palā(yy)ate F, na vacyate D.

51a kubjikāyāṃ C, -kāyā[ś ca] D; tu (*for* ca) HJK. b) kā[likā] F. c) -khyā AB. d) svatantra D; ca ud- C, sāmud- AB, samud- EFG; -tāḥ A.

52a sāṇuṣṭheka- A, *ill.* B. b) (...)na- B, sarva- FG; -vijñāna- D, -vighnāna- F; -dāyinīm E. c) devi E. d) -karya- J.

53a -sighā- A, -siha- B; -gajā FHJK; vyālā HK. c) āyāti F. d) -saṃhāni HK, -saṃghāś ca FG; ye priye FG; vighnasiṃhavināśinī E.

54a prasna- ABEFHJ; pari- B; -kṣāte D. b) kumāryāṃ vesa- A, kumāry aveśa- F; -pūrvikām ABD, -pūrvakam FG. c) -śubha C; vadanty H, bhavety C, *ill.* B. d) tad bhaviṣyati K.

55a uddhāram asyā vakṣyāmi FG. b) -saḥ ABH. c) grāhyaṃ F.

56a prathamaḥ A, pratha F, *ill.* B; uddhṛta D, proddhṛtaṃ F, tu smṛtaṃ HJK. b) ṇahasandhikam D, -madhyagam HJK, ṇasamanvitam C. c) ca (*for* tu) EFG.

57a grāhyaṃ F. c) sa[ṃ]- J; -bhinna B. d) ṣaṣṭha ABF; uttama F; ṣaṣṭhabījaṃ tathottamam E.

58a saptame E; saptamaṃ prathamam F; tadvat HK, tadva J, yadvat F. b) tat tṛtīyaṃ dvitīyavat F. c) tūddhṛtam K, tu dhṛtam H, tu smṛtam J, proddhṛtam F.

59a ñapaścima- C, kṣapaścima- F, ñapūrveṇa G; jhapūrveṇa tu sambhinnam HJK. b) -bheditam F. c) ṣama- F; -sandhigatam A; grāhyaṃ F. d) kevalaṃ daśamam F.

60a sada- C, thava- EHJ; -madhyaga(...) B, -sandhigataṃ grāhyam F, -s. pūrvam J, -sandhilapūrvaṃ ca DE(-rvaś E), -s. tu CHK. b) o- AEHK, tha- F, *ill.* B; [tu] D, ca E; bheditaḥ A, bhedayet C. c) -kṣarā D. d) -maṃdhigatam A, -sandhigatam G; vadet AG, punaḥ FHJK.

After 60d, F *inserts* kevalaṃ kathitaṃ bījam, etad evākṣaraṃ priye.

61 ña-pūrveṇa tu sambhinnaṃ, daśadvitayam uttamam |
e-va-randhragataṃ gṛhya, kevalaṃ tridaśaṃ punaḥ ||
62 ja-sa-madhyagataṃ gṛhya, ai-au-madhyena āhatam |
caturdaśoddhṛtaṃ bījam, a-cha-sandhigataṃ punaḥ ||
63 kevalaṃ kathitaṃ bījaṃ, daśapañcākṣaraṃ priye |
pa-dha-madhyagataṃ gṛhya, ña-pūrveṇa tu bheditam ||
64 ṣoḍaśam uddhṛtaṃ bījaṃ, sa-ya-madhyagataṃ dadet |
la-ṭha-madhyāsanāsīnaṃ, jha-pūrveṇa tu bheditam ||
65 nādabindukalākrāntaṃ, daśasaptakam uddhṛtam |
va-ma-madhyagatoddhṛtya, ṭa-ṇa-madhyāsane sthitam ||
66 ṭa-pūrveṅa tu sambhinnaṃ, śūnyayuktaṃ daśāṣṭamam |
vahniyuktaṃ mahāprāṇam, aṃ-pūrveṇa tu bheditam ||
67 caturdaśasvarākrāntaṃ, bindunādasaśaktigam |
viṃśamaṃ nyūnam ekena, uddhṛtaṃ bījam uttamam ||
68 ya-ḍha-madhyagataṃ gṛhya, kevalaṃ viṃśamaṃ bhavet |
kha-pūrvavarṇam uddhṛtya, tha-pūrvāsanasaṃsthitam ||
69 viṃśam ekādhikaṃ bhadre, aḥ-kha-madhyagataṃ punaḥ |
ṝ-pūrvāsanam ārūḍhaṃ, dvāviṃśatim udāhṛtam ||
70 da-ca-randhragatoddhṛtya, ta-pūrvāsanasaṃsthitam |
viṃśatritayam ākhyātaṃ, ya-ja-madhyagataṃ punaḥ ||
71 pañcamasvarasaṃyuktaṃ, caturviṃśatimaṃ punaḥ |
ga-pūrvaṃ tu samuddhṛtya, caturthasvarasaṃyutam ||

61a [tu] CD. b) dvādaśaṃ vottamaṃ priye F. c) evaṃ CDEFJ; grāhyaṃ F.
62a grāhyam F; -gatoddhṛtya HJK. b) -madhye tu D, -madhyasam- HJK; āhata E, cāhatam FG, āhutam A, āhṛtam B, -anvitam HK, -anvita J, *ill.* D. d) *om.* F, *ill.* B.
63a *om.* F, *ill.* B. c) grāhyaṃ F. d) vi- (*for* tu) D, pra E; bhedayet K.
64a ṣoḍaśa DF; prāddhṛtam F. b) yasa- J; gṛhya D, punaḥ F. c) ṭhala- HJK; -sīnām G, -rsanam F. d) da- A, sa- E, *ill.* B; [tu] DJ, vi- F.
65b -saptamam FG, -saptasam- E. c) -gataṃ grāhyam FG. d) -sanaṃ F; -sana- E; sthitaḥ B.
66a va- C; sabhinnam F. b) daśāṣṭakam EJK. c) vahnī- F; -yukta G, -yuktā F, -bindu E; -prāṇa ABEG, -prāṇo F. d) ḍa- J, da- F, ṅa- E; [tu] D.
67ab only in ABG; śaktigām AB. c) viṃśama AG, viśama B, viśamaṃ E, viśameṃ D, viṃśa C. tyūnam CG, tṛnam E, śūnyam HJK; etac ca F. d) proddhṛtam F.
68a gṛhyaṃ A, grāhyaṃ F. b) kevala J; viśamam AC; viṃśam uttamam F. c) -pūrvaṃ CFH; sṛṣṭipaścimavarṇaṃ tu HK (*sṛṣṭi = aḥ*). d) ṣa- GHK, va- F, la- E; -pūrva āsana- H, -pūrva āsane K; -sasthitam A, -sthitam HK, -saṃstha D.
69a ekādaśam K.
69c-70d *omitted in* K.
69c -pūrvāsanām F; ārūḍhām H. d) dvāviṃśaṃ tad G, dvāviṃśakam HJ, -ta F, -tir E.
70a dacamadhya- HJ; -gataṃ grāhyaṃ F. b) tapūrvāsane sthitam J, rephapūrvāsane s. C, (dhapa)aparāsane s. D, rephādhaḥ āsane s. E. c) -tṛtaya D, trayoviṃśa F; samākhyātam DF. d) -sandhigatam AG.
71a pañcamaṃ CDF; -svaraṃ A. b) -viśatimam D, -viṃśamakam HK, -visamakam J, -viṃśa bhavet F; priye F, bhavet HJK. c) gha- C; ya (*for* tu) F.

72 pañcaviṃśa samākhyātam, o-ṣa-madhyagataṃ punaḥ |
ai-pūrveṇa tu sambhinnaṃ, ṣaḍviṃśakam udāhṛtam ||
73 sa-ta-madhyagataṃ cānyaṃ, ṭa-pareṇa samāhatam |
saptāviṃśatimaṃ bhadre, ā-sa-madhyagataṃ punaḥ ||
74 jha-pūrveṇa samāyuktam, aṣṭāviṃśa tu pārvati |
punar evaṃ daded devi, triṃśatyūnaṃ sabindukam ||
75 gha-na-madhyagataṃ gṛhya, kevalaṃ triṃśamaṃ bhavet |
dha-ha-randhragataṃ devi, vāyvāsanasamanvitam ||
76 triṃśam ekādhikaṃ proktaṃ, ka-ṣa-madhyagataṃ punaḥ |
tha-ṇa-madhyāsanārūḍhaṃ, pañcamasvarayojitam ||
77 dvātriṃśamaṃ samākhyātaṃ, kevalaṃ va-ṣa-madhyagam |
trayastriṃśa samuddiṣṭaṃ ṇa-tha-madhyagataṃ punaḥ ||
78 vahninā dīpitaṃ kṛtvā, triṃśamaṃ caturādhikam |
sa-ta-randhragataṃ bījaṃ, kevalaṃ sṛṣṭisaṃyutam ||
79 pañcatriṃśa smṛtā varṇāḥ, pañcapraṇavasampuṭāḥ |
yojitavyā mahāvidyā, kālikā siddhikāṅkṣiṇā ||
80 adṛśīkaraṇe hy eṣā, sarvasampadadāyinī |
na deyā duṣṭabuddhīnāṃ, devīdūtyā mahābalā ||
81 dūtī tu kathitā hy evaṃ, mudrābandham ataḥ śṛṇu |
padmāsanasthito yogī, samakāya ṛjuḥśiraḥ ||

72a -viṃsat samā- J, -viśa samā- D, -viṃśaṃ samā- F, -viṃśamam ā- AB, -viṃśatim ā- EG. b) auśa- C; -sandhigatam AG. c) e- EK. d) -viṃśatim EG, -viṃśaṃ sam- F.
73a śata- DJ, śalā- F; -sandhigatam AG. b) (..)pūrveṇa D, ñapūrveṇa HJK, ṭapūrveṇa G, kṣapareṇa F; samahitam BJ (*corrected in* B), samāhṛtam A, samanvitam C. c) sapta- DF; -viṃśam idam F. d) -sandhigatam A.
74a (..)paścima- D, ñapaścima- CEH, ñapūrveṇa J, kṣapaścima- F; samākhyātam AG. b) -viṃśaṃ tu FGHJK, -viṃśati C, -viṃśatimaṃ E; pārvatī CDF, bhavet E. c) puna D; eva DEGHK; dade H, vaded G; punas tad eva deveśa F. d) tṛṃśanyūnaṃ C, tṛṃsatpūrve J, triṃśa(..)ānaṃ K; samuddhṛtam CE; triṃśam ekonam uddhṛtam FG(G' *corrects*), āyataṃ ekonatriṃśakam D.
75a gṛhyaṃ D, grāhya F. b) tṛṃ- HJ, tri- A; tṛdaśaṃ bhavet C; triṃśam uttamam F. c) baha- CE; -raṃjagatam F; gṛhya HJK, grāhyaṃ F. d) hādyāsana- F; -susaṃsthitam HJK.
76a tṛṃ- CHJ, tri- A; proktaṃ (*for* bhadre) HJK. b) -madhyāgatam J. c) -rūḍhā A, -rūḍhāṃ B, -sīnam EHK. d) pañcamaṃ C; -saṃyutam G, -saṃyutām F.
77a tṛṃ- AEHJ; -śakaṃ HJK, -śaṃ ca F. b) batha- E. c) traya- ACDEGHJ; -triṃśat K, -tṛṅsat B, -tṛṃsat J, -triṃśaṃ CD, -tṛśaṃ F; tam uddiṣṭam D, tum-uddiṣṭam C, samuddhṛtya FG. d) thaṇa- EHJ.
78b tṛṃ- EHJ, tri- D; -śame G; catustṛṃśam udāhṛtam F. c) tasa- BEG.
79a -tṛṃśa EHJ, -tṛśa C, -stṛśaṃ F, -triṃśat K; smṛtaṃ EG(G' *corrects*); varṇā ACDG', varṇaṃ FG. b) -puṭā CHJ, -puṭam AE, -puṭe F, -puṭām B, -puṭyā D, -yutam G, -yutā G'. c) yojitathā F; mahādevyā C, mahādevi J. d) siddha- F, seddhi- K; -kāṅkṣiṇi A, -kākṣini B, -kākṣiṇā D, -kākṣiṇe C, -kāṅkṣiṇe E.
80a adreśī- J; karaṇaṃ HJK; yojyā (*for* hy eṣā) C. b) -sampada- D, -sampatpra- FGHJK; -dāyini F. c) deyaṃ HJK. d) devyā- FG; -dūtī GHJK, -dūti F.
81a dūti F; eva A. b) sṛṇuḥ A, śṛṇaḥ D.
After 81b, E *inserts* pañcapraṇava kāli kāli mahākāli māṃsaśoṇitabhojani hrāṃ hrīṃ raktakṛṣṇamukhī devi sā mā yasya tu śatravaḥ (= *the Kālikāmantra*).
81d -kāyaḥ DK, -kāyo CG; ṛju- DK, ṛjaḥ- F, rijuḥ- AG(G' *corrects*) H; -śirāḥ E.

82 recya vāyuṃ svakād dehāt, punar ākṛṣya dhārayet |
hṛdaye yaḥ sthito granthis, tasya nābhau kṣipen manaḥ ||
83 mantraṃ caiva tathātmānam, ekīkṛtya trayaṃ budhaḥ |
daṇḍākāraṃ nayet tāvad, yāvad brahmabilāntagam ||
84 tatsthānāt prerayet tūrṇaṃ, mahāyānena sundari |
karābhyāṃ caiva tarjanyāṃ, pīḍayeta punaḥ punaḥ ||
85 lalanāghaṇṭike yojya, pañcamaṃ sthānam ākramet |
ākramed guhyacakraṃ tu, karaṇaṃ cordhvamūlakam ||
86 lagne granthitrayaṃ devi, khagatir nātra saṃśayaḥ |
aṅgaṣaṭkaṃ śṛṇuṣvedaṃ, kubjikāyāḥ kuleśvari ||
87 hṛdayena tu devyāyāḥ kṣobhayec cāsurīgaṇam |
navalakṣakṛte jāpye, rājikālavaṇe hute ||
88 rājarājeśvarāṇāṃ tu, martyaloke 'thavā patiḥ |
sāmānyajapahomena, sadyaḥsampadadāyinaḥ ||
89 strījanaṃ kṣobhayet sarvaṃ, bālavṛddhayuvān paśūn |
śiro [']dhiṣṭhitayogena, bhūtavetālarākṣasān ||
90 yakṣiṇīyakṣakanyāś ca, piśācīnāṃ ca sādhanam |
kurute vividhāścaryaṃ, phalapuṣpādikarṣaṇam ||

82a vāyuḥ D, vāyūn HJ, vayūn K; svakā D, svakān GH, svakāṃ K, svakaṃ CEJ; dehān G; revayitvānilaṃ dehāt F. b) āhṛṣya E; dhāreye C, purayet G(G' *corrects*). c) hṛdayopasthita C; granthi D, granthiḥ GHJK.

83a mantra AF; mantracaitanyam ātmānam HJK. b) ekai- C; -kṛtvā JK; punaḥ EF, dhṛvaḥ J. c) (..)yat D, naye J, bhavet AB. d) -bilaṃ gataḥ HJK, -bilaṃ grataḥ C.

84a tatsthāne HJ(ta- J), -net C, vasthāne F; preraye J; tūrṇa E, pūrṇaṃ AB. c) tarjanyā DK, -nyo HJ, -nyāṃ G; k. tarjanī caiva F. d) pīḍayetaḥ AB, pīḍayīta CJK, pīḍayet tat C' E.

85a lalanāṃ A, laṃlanā- E, lalāṭe CG; -ghaṇṭhi- ABCJK, -kaṃṭi- F; -kāṃ HK, -kā EF; yojyā AF. b) pañcama A, -me B, pañca E; ākrayet D, samāvramet E; sthānapañcamam āharet F. c) ākrāmed G, ākrāme F, ākarṣayed JK, -ye H; -cakraṃ [tu] HJK, -cakrāntaṃ E. d) karaṇa G; cārddhe F; karaṇenordhva- HJK; -mūlikam CDE, -mūlinā HJK, -mūlagam F.

86a lagna D, laghne K; granthe E; trayed E, -traya F; devī A. b) svargati F. c) -ṣaṭka E; -ṣvevaṃ K, -ṣveva E, -ṣvetat F. d) -kāyā ACFGHJ; -śvarī D.

87a devyāyā EHJK, devyā vai F. b) -d āsurī- HK, -d vāsurī- J, -d asurī- FG; -gaṇaḥ A, -gaṇāṃ CFHK, -gaṇā J. c) japye DF. d) -lavane ACHJ, -lavanaṃ F; hune C(C' *corrects*), hṛne K.

88a rājaṃ E; -rājeśvarīṇāṃ BE; ca DEHJK, cu F. b) matya- B. marta- HJ, martye G, partye F; pari BD, patim E, pariḥ F. c) -yogena E. d) sadya- B, kanyā- C, kanya- EHJ, kaṃnya- FK, kartavyaṃ D; -sampadam EFHJK, [sam]padam D; āśṛtam DHJK, āśṛtāḥ E, āśritaḥ F.

89a śrījanaṃ F; sarvā HK, sarvāṃ EJ. b) -yuvā B, -yuvāny HJK, -yuvānas C; *for* paśūn: śatam D, api HK, āpi J, paśum E, tata C; bālavṛddhādikaṃ paśum F. d) -rākṣasāṃ AE, -rākṣaso B, -rākṣasī C, -rakṣasāṃ F.

90a -kanyā ca E, -kanyānāṃ FG. b) piśācānām FG; tu C. d) -puṣpādyā- DE.

91 yakṣiṇyākarṣaṇaṃ devi, mṛtakotthāpanādikam |
sākinīkulasāmānyaḥ, pāśacchedaṃ paśugraham ||
92 kurute vividhāścaryaṃ, śiraḥsiddho hy anekadhā |
asiddhasya tu karmāṇi, karmayogād vadāmy aham ||
93 aśaktah sādhane vīras, tasyedaṃ dveṣaṇaṃ prati |
śiroruhasamutpannā, caṇḍālī juṣṭapūrvikā ||
94 rakṣaṇārthaṃ tu sā dūtī, śāsane sampratiṣṭhitā |
paṭhanād eva saṃsiddhā, japahomavivarjitā ||
95 śiraso vaśagā dūtī, tadājñā nigrahātmikā ||
96 oṃ hāsvā ṭpha 2 hūṃ 2 sagra 2 yaramā kaṃmu-a 2 capa 2 madha 2 hada 2 naha ṇiridhāṅgaṭvākhalapāka ṇikṣabhasamāṃradhiru līṇḍācāṣṭaju tivagabha mona oṃ ||
97 vilomena kṛtābhyāsam, uddhared upadeśataḥ |
sampūjya yoginīṣaṭkaṃ, rāmaṇīśirasānvitam ||
98 dāgham utpādayet prathamaṃ, lekhya mātrā na saṃśayaḥ |
ṣaḍasrapuramadhyasthaṃ, rakāraṃ tu adhordhvataḥ ||
99 rakāraṃ tu tad evaṃ syād, bahiṣkoṇe pṛthak pṛthak |
ṣaṭprakāraṃ pradātavyaṃ, jvālāsañchannalāñchitam ||

91a yakṣiṇī- C, yakṣiṇāṃ AB, pakṣiṇāṃ FG. b) -koñchāpa- B, -kācchāpa- F; -ṇādikam ABD, -naṃ tathā C. c) sākiṇī- AHK, śākiṇī- CJ, śakinī- D; -sāmānya FG, -samānyaṃ ABC, -samānyaḥ D. d) -ccheda HJK, -cchedī D, -cchadī E; yaśa- F; -grahān D, -grahī EHJK.

92b śira- D, śiro C, śiraṃ J, śivaḥ B; -siddhaṃ AB, -siddhir DE, -siddhe C, -siddhā F; [hy] DE. c) carcāṇi B. d) dadāmy E.

93a vīro ABC, vīra HJ, vīraḥ DK. b) tasyeyaṃ AB, -edan- E; veṣaṇam E, anveṣaṇam C, dveṣiṇam HJK; pratiḥ B. c) -tpāṇā A, -tpanno B. d) cāṇḍālī DE; duṣṭa- C, puṣṭa- K.

94a -rthaṃ ca CD, -rthāya HJK; dūti F. b) [sam] E; -ṣṭhitāḥ HJK, -ṣṭhate E. c) evaṃ J; [saṃ] D. d) -home C; -vivarjitāḥ J.

95a śirasa D, -sā EHK, -se F, -sthā C; vasagā ADEHK, vaṃsagā J, vaṃśagā B, veśagā F; devī DFHJK, devi E. b) tadāgrā HK; nugrahā- CD.

96 [oṃ] ABF; svāhā CK; *for* ṭpha 2: ṭpha ṭpha CE, ṭṭaha K, 2 ṭpha F, ṭpha DGHJ; hūṃ [2] F, huṃ [2] E; [2 yaramā] ABCG; [kaṃmu-a] CG; [2] CEGJ; capa capa EF, caya J, caṣa K, madha CG; 2 [madha] BK, madha madha EF, 2 capa CG; [2] hada EF; [2] naha naha EF; 2 ṇiri- CD, śīra- F; ṇīkṣabha- F, nīkṣabha- D; *after* -tu, FHJK *insert* hūṃ, D' (oṃ oṃ oṃ); liṇḍā- D, niliṇḍā- HJK; caṣṭaju FG, cāṣṭadu C, cāṣṭapu- K; tīvagabha CDEF; F *reads* mo e aiṃ ja *for* mona oṃ.

97a vilomnā F; kṛtābhyāsād J, -sā E, kṛtoddhāram ABG, racitābhyāsā F. b) uddhāred BC, uddārem- A, uddhare F, uccared CEH. c) -pūjye F; yoninī- J. d) ryaminī- B, rāginī- A; nvitā HK, -nvitāḥ J.

98a ḍhāgham J; utpādaye C, -yat E; prathamā J, puṃso FG; ABG' *read* prathamaṃ ḍhāgham ((dā)gham A, (kṣā)dyam G') utpādya (-ṭya B). b) likhya E, lekhye F, lakṣya C; mātrāṃ ABEFG, mantrān C. c) sahasra- C; -puna- J; -stho F. d) -kāre tu D, -kāraṃ tam C, -kāraṃ tad EG; m-adho- A; repha syād adha ūrdhvataḥ F.

99a tu tad eva syāṃ A, tu devaṃ syād B, tu tad eva syād DG, ta tu devasya E; rephaś cātra tathaiva syād F. b) bahi- ACDJ, bahiṣ- F; tu bhedataḥ F. c) -prakāra CF; -tavyā F. d) jvalā- A, jvāla- G; -saṃ[cha]nna- JK, -sañchena- A, -lāñchena- D, -lāṃcchana- E, -laṃvena- F; -lācchitam AK, -lāmbitaḥ F.

100 kopakāle samutpanne, citivastre nṛcarmaje |
likhitavyaṃ sakruddhena, viṣonmattarasena ca ||
101 śmaśānāṅgārasaṃyuktaṃ, sādhyanāmaṃ tu madhyataḥ |
likhitvā tāpayet paścāj, jvaro bhavati dāruṇaḥ ||
102 jvaram utpādayitvā tu, sadantam ānayec chiraḥ |
pūrvadravyair likhitvā tu, nāma tasya gale kṣipet ||
103 viparītamukhaṃ kṛtvā, ūrdhvagrīvaṃ yathā bhavet |
tathā saṃsthāpayed bhūmau, kapālaṃ mantravit sudhīḥ ||
104 śmaśāne vā nadītīre, kṛtvā vedīṃ tadūrdhvataḥ |
paścād dhomaṃ prakurvīta, ugradravyaiḥ samāhitaḥ ||
105 viṣeṇa gandhakenaiva, kunaṭyā tālakena ca |
rājikālavaṇenaiva, nimbapattrais trisaptakam ||
106 prathame 'hani chāgāntraṃ, raktāktaṃ homayed budhaḥ |
paścād dhyānaṃ prakurvīta, kṛṣṇavarṇaṃ sudāruṇam ||
107 jvalantaṃ pādasandhīni, mastakāntaṃ vicintayet |
rakāraṃ tu lalāṭasthaṃ, japen mantraṃ punaḥ punaḥ ||
108 homamaṇḍalakaṃ yac ca, caturasraṃ vajralāñchitam ||
evaṃ vai bhavate kālo, yadi sākṣāt sacīpatiḥ ||
109 evaṃ nigraham ākhyātaṃ, śirodevyāḥ samudbhavam |
caṇḍālīti prayogo 'yaṃ, gopitavyaṃ prayatnataḥ ||

100b mṛti- B; -vastra AG, -vāstra F; -na carmaje J, tṛcarmaje F. c) lekhi- AB; saṃkruddheni D, sakraddhena FJ, sukruddhena ACH, sukravena E. d) tu (*for* ca) CDHK.

101a -ṅgāravyāyuktena F. b) -nāma C; ca madhyagam F, tato likhet C. - *100c-101b repeated in* H. c) -ttāpaye E, sthāpayet D, dhārayet J; paścāt CDFGJ. d) bhaveti F; dāruṇam AE.

102a utpādayet paścāt HJK, utpādya paścād bhū F. b) sadattam ABG, saidattam F; cānyec F. c) -dravyai AEF. d) nāmaṃ CHJ, nāmen F; yasya GHJK; gale kṣiyet A, gale likhet HK, kṣipet cchiraḥ B; krodhavarṇena cetasā E.

103a viparītaṃ ABC. b) -grīva D; ūrdhvaśrīvobhayad yathā F. c) yathā saṃ- HJK, tathā taṃ AD, taṃ tathā B. d) kapāle E, -lai F; candravaśudhīḥ F.

104a śmasāne BJ, smaśāne K, smasāne AH. b) vedīn ABC, vedī DEHK, devī J; tathordhvataḥ AB, tato- CD. c) dhāmaṃ B. d) -dravyai E; -devyai F.

105a viṣaṇe F; vāndha- E(E' *corrects*); -kenāpi FG. b) kunaṭya- D, kṣaṇaṭyā C; tālukena A; tu (*for* ca) ABCD. c) -lavaṇe- ABHJK; -nāpi G. d) timba- F; -pattraiḥ GJK, -pattre EH, -putrai F; tisaptakam B, tu sakakam D, visaptakam A.

106a *for* 'hani: -na hi H, -ṇa hi K; -ātraṃ B, -āntaṃ C, -ādyān G, -āṃṭyāṃ E; prathamaṃ ca-m-ahani cchāgotvaṃ F. b) raktantam CD, raktan tu AG; homaye A; sudhīḥ D. c) prakurvanti F, tu prakurvīn D. d) -varṇa- E; sudāsanam F, subhīṣaṇam H.

107a jvarantaṃ G; -sandhinaṃ D; jvalante-m-āpade saṃdhe F. b) mastakānta D, -kān tu B. c) raktāraṃ tu E, rajāraṃ tu D, lephaṃ taṃ ca F; lalāṭe F. d) japan E, jatpan- D; mantra F, -nāntaṃ D.

108a -maṇḍalakāra yac [ca] C. b) turyasram HK, ṣaḍasram J, catuḥsvam E; -lācchitam AJ, -lāmbitam F. c) ve bhavate A, bhairavate BC, vai kurute J, vai bhavane G; gravaṃ bhavati kālāsya F. d) -c chacīpatiḥ CF.

109a nigraha FG; ākhyāta H, -taḥ FG, ākṣātaṃ A. b) -devyā CDEFGJ; samudbhavaḥ AG, samuddhavaḥ F, samanvitam D. c) cāṇḍālīti BD, cāmuṇḍālīti A, cāṇḍālikā HK, caṇḍālikā J, caṇḍālinī EFG; prayoga D, -mo F. d) gopitavyaḥ GK, -[ta]vyaḥ H, gopaniyo F.

110 śāsanasya ca yo dveṣṭā, yo dveṣṭā guravopari |
teṣv amoghinī cāṇḍālī, yojayet paramārthataḥ ||
111 lakṣam-eke kṛte jāpye, vācāmātreṇa mārayet |
ato'rthaṃ gopayed devi, siddhājñāmoghacaṇḍikā ||
112 śirodūtī parā hy eṣā, kṣudrakarmasv anekadhā |
sarvaṃ svacchandadeveśī, kariṣyati śikho[j]jvalā ||

iti kulālikāmnāye śrīkubjikāmate mantroddhāre
ṣaḍaṅgavidyādhikāro nāma saptamaḥ paṭalaḥ ||

110a sāsa- AGH; tu (*for* ca) EHJK, ye ABCEFG; dveṣṭhā H, dviṣṭā FG, duṣṭā C. b) ye BCD; duṣṭā C; guruvopari B, gurutopari C, guravopari yaḥ punaḥ (*hyperm.*) D, ca guropari E; guruvopari ye punaḥ A, gurutopari ye punaḥ G, gurum upari [...] F. c) teṣṭa- AE, teṣu cā- C, tasyaivā- HJK; -moghini- B, -moghanī C, -mogha- HJK; -cāṇḍālīṃ A, -caṇḍālī EF. d) yo japet FG.

111a lakṣa eke FG, lakṣam ekaṃ DE, lakṣatheke B; jāpe C, jāpya F. b) vācārmantreṇa A, vāṅmāvenaiva F. c) ato'rtha B, ato'rthāṅ FG, ato'rthe E, atas tvaṃ C. d) siddhās tu mogha- G; -caṇḍikāḥ GJ, -caṇḍikām F, -cāṇḍikā K.

112a paro H, samā C; hy eṣāṃ E, hākā F; śiro[dūtī parā] hy eṣā D. b) -karmāsv B, -karmāṣṭ- A, -karmāpy FG, -karmāṇy E, -karma DHJK, *as text* C. c) sarva BCFG; -deveśi CDEFG, -deveśaṃ HK. d) kariṣyasi E; śikhā- E, śisvā- F; -jvalāḥ AE, -jvalam HK.

COLOPHON: iti J; śrīkulā- FG; śrīmatkubji- J; mantroddhāra ABG, mantra F; [ṣaḍ]aṅgavidyāvikāro C; nāmaḥ BHJK; *after* nāma, DE *insert* nigrahasambandhaḥ(-a E), CHJK *insert* nigrahaḥ(-a HK); [saptamaḥ] HJK, -ma F; paṭalaḥ samāptaḥ J, paṭala samāptaṃḥ F.

PAṬALA 8

śrīkubjikā uvāca ||
1 śrutaṃ deva mayākhyātam, aśeṣārthasuvistaram |
kathaṃ devyāḥ śikhāsaṃsthā, svacchandaḥ katirūpadhṛk ||
2 prayogavipulaṃ deva, sarvopāyavivarjitam |
adhunā śrotum icchāmi, sārāt sārataraṃ vibho ||
3 āpyāyanaṃ śarīrasya, ākāśādiprasādhanam |
arcanaṃ caiva saṅkṣepād, grahamardakaraṃ yathā ||
4 ripumardakaraṃ caiva, bilayantraprasādhanam |
jvaraduṣṭaviṣādīnāṃ, sarvaduḥkhavimardanam ||
5 yathā smaraṇamātreṇa, vyādhito mucyate kṣaṇāt |
dharmakāmārthasaṃsiddham, arthamokṣaprasādhanam ||
6 vaśīkaraṇakarmāṇi, ākarṣaṇavidhikriyā |
divyādivyeṣu kāryeṣu, nāgakāryeṣu bhairava ||
7 śarīrasthaṃ yathā brūhi, nāḍisthaṃ mudrayā saha |
saṅkṣepārcanakarma ca, saṃsiddhaṃ bhogasādhanam ||
8 vratayāgavihīnaṃ ca, vittopāyavivarjitam |
smaraṇāt kevalo mantraḥ, sukham utpādayed yathā ||
śrībhairava uvāca ||
9 sādhu kubjini bhadre tvaṃ, kathayataḥ śṛṇuṣva me |
śikhā guṇakalā yasya, svacchandasyāmitadyuteḥ ||

- śrīkubjika u- D, śrīkubjikovāca FG, devy u- E.
1a mayā pūrvam HJK, mayā sarvam F; śrutaṃ sarvaṃ mayā deva DE. b) -rthaṃ CG. c) kathitam C; devyā ACEGHJK; -saṃsthāḥ F, devyā C. d) -nda DEHJK, -ndā A, -ndaṃ BC; kapi- C, gati- DHK; -rūpakam D.
2a prayogaṃ DEHJK; -vipulān A; devam J. b) sarva- B; -pādhi- DEFGHJK; -vivarjitaḥ A, [vi]varjitam F, -vivarṇitam H. d) vibhoḥ E.
3ab athāyanaṃ pramādhanam F; āpyāyanasya śarīrasyākāśādipraveśanam D. c) arcanaṃ sampravakṣyāmi C. d) -mandakaram F; tathā EFGHJK.
4b -yantu- DH, -yatta- A, -yanta- C, -yatra- J; -sādhakam BG, -sādhikam A. c) jvala- J. d) sarvaduṣṭa- HJK; -mardakam ABEG.
5a yasyā D. c) -siddhi A, -siddhim B, -siddhām E, -siddhir G. d) atha D; -sādhanaḥ AG', -sādhakam D, -sādhakaḥ G.
6a -karmārthe F, -karmeṣu D. b) -vidhiḥ B; -kriyām F. d) bhāga- K; bhairavaḥ C, śaṅkara D, saṃkaram E.
7a -[s]thā D; tathā E, yadā CJ, idam F; nāḍī D. b) nābhistham K, sastham D. c) -karmaṃ ca ACE, -karmaś ca B, -karmāpi FG, -karmāṇi HJK. d) -siddhaṃḥ A, -siddha E, -siddhi B; -dāyakam DEFHJK.
8a -yoga- F; -naṃ tu HJK. b) vividhopāya- C, vibhavopāya- HJK, vittāpāyana- F; -varjitam FHJK, -varjita C. c) kevalaṃ DEFHJK; mantra AB, mantraṃ EF. d) suṣam A; -pādaye E.
- [śri]bhairava E, śaṅkara D.
9a sādhu tvaṃ laghvike tubhyam DE, sādhus-tvaṃ kubjike t. F. b) kathayantuḥ A, -ntu B, kathayāmi DEF, kathyamānaṃ GHJK, *as text* C; śṛṇu priye EFG. c) -kala J; pasya ABHJ. d) -dyute BEFGHJK, -dyuti A, *illeg.* D.

10 kubjikāyāḥ śikhā raudrā, raudrasiddhipradāyikā |
sārāt sārataraṃ devi, satyaṃ satyaṃ na cānyathā ||
11 aghorān na paro mantraḥ, kasmāc cūlīgatas tu saḥ |
śamanaṃ sarvaduḥkhānāṃ, vyādhīnāṃ ca nikṛntanam ||
12 sarvānugrahakaṃ devi, bhuktimuktipradāyakam |
kālanirṇāśanaṃ devi, jarāsiṃham udāhṛtam ||
13 dāridraśamanaṃ cedam, acireṇa gaṇāmbike |
āśāḥ saṃśodhayitvā tu, devyā nyāsaṃ hi pūrvavat ||
14 hṛdayādiprabhedena, astrāntaṃ yāvadāvadhim |
svasthānanyāsavinyāsaṃ, pūrvavac ca yathāsthitam ||
15 śikhāsvacchandadeveśaṃ, mantredaṃ pārameśvaram |
ṣaḍaṅgayajanād vātha, nirācāreṇa sidhyati ||
16 tato mudrāṃ parāṃ baddhvā, cintayed yonimadhyagām |
mahāmudreti vikhyātā, nākhyātā kasyacin mayā ||
17 dhyātvā pretaṃ purā devi, sarvakāraṇakāraṇam |
mahāyogī mahāsiddhaḥ, sarvalokadharaḥ prabhuḥ ||
18 sarvajñaguṇasaṃyuktaṃ, padmaṃ tasyopari sthitam |
karṇikopari dīpyantaṃ, prajvalantaṃ mahaujasam ||
19 anantaṃ tad vijānīyāt, tasyordhve tacchikhāśivam |
aṣṭapattrāsanāsīnaṃ, dvātriṃśārcibhir āvṛtam ||

10a kubjikāyā ABHJK, kubjikāṃ tu C, laghvikāyāḥ E, laghvikānyāyāḥ D; raudro C, raudrī F, *om.* AB(B' *adds*). b) sarva- FG; -prādāyikā B.

11a nā- FG, -ta- CK; mantro EFG. b) yasmāc EFG; cūli- A, cālī- F; -yatas EFHJK, -patas D; sa[ḥ] F. c) samanaḥ F, śamanaḥ G(-aṃ G'), samanaṃ *others*. d) vyādhinām CDFHJK; vikṛntanam B, vikartanaḥ F.

12a -grāhakam J, -grahaṇam G, -grahakartāram [devi] C. b) -dāyakaṃḥ F, -dāyikaḥ A, -dāyikam B, -sādhanam C. c) -nirttāsano F. d) jvara- D, haro F; -siṃgham CD, -siṃhasya EFG; udāḥrtā B, -tāṃ A, *illeg.* D, nāśanam EFG.

13a dāridya- CEFG; -śamanaṃ G, -śamanaṃś F, -mardanaṃ D, -samanaṃ *others*; caiva EFHJK, ceva D. b) acireṇādhi- (*hyperm.*) E. c) āsā AD, āsāṃ EG, āśā BC, āgā F; -bodhayitvā BD, -khodayitvā J, -śodhya sarvās F; [tu] G. d) deva- F; nyāsaś F, nāsaṃ E(E' *corrects*); tu C, ca F.

14a hṛdayā tu D; -prabhede[na] J, -ṣu bhedena E. b) astrāntā AB; yāvadāvadhiḥ CD, -dhi E, yāvatovadhi HJ, yāvatāvadhi K, yāvad eva hi F. c) svasthānā K, -naṃ D; -nyāsam J. d) -sthitaḥ E.

15a -deveśām F, deveśi ABG, deveśī D. b) mantro 'yaṃ ABEG, mantro ya F, -da mantra D; -śvaraḥ AG, -śvara E. c) ṣaḍaṅgā B; -yajanā EK, -japanād CFG.

16a mudrā FHJ; baddhvāṃ A. b) yogi- EF; -madhyagam D, -madhyamāḥ G, -mātarām CF, -mātaram E, m-antagām HJK. c) mahāyonimudreti vikhyātā D. d) [nākhyātā] J, 'loke 'smin D.

17a pretapuraṃ D, devaṃ purā K. b) sarvā- A; - kāraṇa kāraṇam D. c) -yogaṃ F; -siddhiḥ ABGH, -siddhaṃ F. d) saccīloka- F; -dharaṃ AF, -paraḥ BCK, -varaḥ DE; prabhu H.

18a -jño C, -jñah F; -sayuktaṃ A, -saṃyuktaḥ EFG. b) padmān- B. c) kārṇikopari CHJ; dīpyante B. d) [prajvalantaṃ] D, -jvarantaṃ G; mahojasam AC, mahājvalam D, mahojvalam E, mahauyasam F.

19a ananta E; ta[d] D, taṃ HK, vi J, vid F; vijānīyā CEK. b) -na chikhā- EFG, tu chikhā- HJK.

20 nānālaṅkārasampannaṃ, nānāvarṇaṃ vicintayet |
daśabāhuṃ mahāghoraṃ, caturvaktraṃ sulālasam ||
21 sarvavarṇadharaṃ devam, atha śyāmaṃ vincintayet |
kapālaṃ caiva khaṭvāṅgam, anyat paraśuśūladhṛk ||
22 ḍamaruṃ cākṣamālāṃ ca, phalaṃ haste niveśayet |
gajacarmadharau cobhau, hastau tu parikīrtitau ||
23 garjantaṃ bhīṣaṇaṃ nādaṃ, sarvakāraṇakāraṇam |
bhakṣantaṃ cintayed vyādhiṃ, viśveśvarakujeśvaram ||
24 khādyamānāṃ raṭantīṃ tāṃ, tāḍyamānāṃ vibheditām |
bhedayantīṃ triśūlena, chedayantīṃ mahāsinā ||
25 kruddhabhāvād dhunantīṃ tāṃ, pūrvavyādhiṃ vicintayet |
tasyopari tam aikāram, īśatattvāvadhisthitam ||
26 śikhāsvacchandadeveśaṃ, tat sthāpyopari pūjayet |
svakīyāṅgasamudbhūtam, ekavīrāṅgapañcakam ||
27 āgneyyāṃ hṛdayaṃ nyasya, śiras tv īśānagocare |
śikhāṃ śikhātmakāṃ rakṣe, tanutrāṇaṃ tu vāyave ||
28 astraṃ diśāsu vinyasya, bhūyo madhye prapūjayet |
juṣṭacaṇḍeśvaraṃ kṣetre, pūjādau vighnarāṭ kule ||

20a sa[m]- D; -pannāṃ HJK, -pannā E, -yuktaṃ F. b) -varṇāṃ HK, -varṇā J, -varṇa BEF. c) -bāhu AHJ, -bāhūṃ C; -ghāraṃ A, -ghoraś B, -ghorāṃ CEJ. d) -vaktra C, -vaktrāṃ EJ, -vaktaṃ A, -vaktrā HK; salālasam B, sulālasā HK, -sām EJ.

21a -dharā HJ, -parā K, -dharāṃ CEFG; devī FHK, devīm CDEGJ. b) śyāmā C, syāmāṃ DEFGHJK, syāmiṃ A. c) kapāla D; khāṭvā- J, sarvā- K. d) asi (*for* anyat) FG, khaḍgaṃ E' ; parasa- A; -śūlake FG.

22a ḍamuraṃ A, ḍamuruṃ B, ḍamarukaṃ CJ, ḍanaruṃka D; -mālā CD. b) phala ACDEHJK, pharaṃ F; viveśayet F. c) -dharau dvau tu FG(G' *corrects*). d) ca (*for* tu) F.

23a garjantī DE; bhīṣaṇābhāvam F. c) bhakṣantī CE, bhakṣakaṃ F; vyādhi EK, vyādhīn F; bhakṣayantīṃ vicintayed vyādhim D. d) -kujeśvari C, -rim B, -kuleśvarīm JK, -rī H, -maheśvarīm E, -rī D, -ram F.

24a khādyamānaṃ ABGJ, -nā DEK, -nān F; raṭantī ACDEG, -ntīn K, radantī J, *om.* F; [tāṃ] F, tān BH, -nāṃ G, ca D. b) tāḍyamānaṃ AGH, -nā EJ, *om.* F; vibhedatām D, vibheditān FG, -tā C, vicintayet H. c) bhedayantī ABCHJK, vidayantī D, bhibhedayantīṃ F. d) chedayantī ACDEHK, -yantīn F, -yīntī J.

25a kṣudra- C; -bhāvāṃ D, -bhāvā EF; dhunantī ABCD, dhanantī J, dhvanantī EH, vanantī K, mantīmānāṃ, F; [tāṃ] F, -nām C. b) -vyādhīn F, -vyādhi BJ, -vyādhīṃ E. c) tasyaupari AJ; au- J, aṅ- G; -kāra AB. d) īṣa- J, īśat- C, īśan- F, īṣat- BD; -sthitām J.

26a śikhyā- D; śva- H; -deveśi D. b) ta[t] BCDFHJK; sthopyopari C, sthopari D, -syāpy upari F, -syopari pra- HJK; cintayet E. c) -yāṅka- E, -yāc ca F, -yoga- K. d) ekaṃ vīrā- F; -pañcamam K.

27a agneyyāṃ C, āgneyyaṃ DJ, āgneyā A, āgneyyā H, āgneyāṃ E, āgneye G; hṛdaya A, -ye FG. b) śirasīśāna- BE, śiram-īśāna- C, śiraś caiśābha- F; gocaram K. c) śikhā ABDEHJK; śikhātmakaṃ ABG, śikhānta EF, śivātma DHJK, *as text* C; paśye C, nairṛtye D, nairitye HJ, -tya K, nairṭye E, nairṭyāṃ F. d) tunu- A, tane- E, tantra-J; -trānām AB.

28a astra F, astrī D; dikṣu ca F. b) netraṃ (*for* bhūyo) E; madhya F. c) juṣṭaṃ B, puṣṭa-D, (juṣṭa)- E, aṣṭa- CHJK; -cāṇḍeśvaraṃ D, -caṇḍeśvara ABH; kṣentre A, kṣetraṃ F, pūjyaṃ D, pūjya EHJK, proktaṃ C. d) pūjāddhau C; vighnanāyakam FG; kṣetrapālagaṇān yajet HJK, -pālagaṇaṃ yajet D, -pālaṃ gaṇādhipam E.

29 calādīnām adhiṣṭhānaṃ, jānīyād gurupaṅktivat |
dhūpacandananaivedyaṃ, trayāṇāṃ prathamaṃ dadet ||
30 siddhisādhanayuktasya, mārgo 'yaṃ hy avicārakaḥ |
nirācārapadasthānāṃ, kṣetracaṇḍīśavighnarāṭ ||
31 balipūjāsu naivedyaṃ, trayāṇāṃ prathamaṃ dadet |
paścāt kramasya kubjīśe, ataḥ śāṭhyaṃ na kārayet ||
32 pāramparyakramaṃ pūjya, paścān maṇḍalakopari |
śikhāsvacchandadeveśaṃ, yāmalaṃ tu catuṣkalam ||
33 hṛttanutrāṇaparyantaṃ, yajed devaṃ catuṣkalam |
yogamārgāvalambānāṃ, śrīsiddhākhyaṃ catuṣkalam ||
34 pūjya svacchandadeveśaṃ, kramāgre maṇḍalopari |
tato japec chikhānātham, aghoraṃ parameśvaram ||
35 praṇavādyaṃ namaskāram, asiddhānāṃ niyuñjayet |
siddhārthayogayuktānām, aiṃpādādyantayojitam ||
36 tato 'gnipūjanaṃ kṛtvā, yathā pūjā tathāhutim |
sahasraṃ vā śataṃ vātha, pañcāśat pañcaviṃśa vā ||
37 tilair homaṃ prakurvīta, dadhimadhvājyasaṃyutaiḥ |
ghṛtasaktvā ca madhunā, sarvaduḥkhapramardakam ||

29a balā- CD, dalā- HJK; -dīśam EF; calādisupadīśānam B, calādigādīsānam A, calādhisamaviṣṭānām G. b) jānīyā J, yānīyāt D; -paṅkti ca ABEG, -paṅktibhiḥ C, -paddhatim F. c) dhūpaṃ BCFGH; -vedya C. d) taryaṇaṃ J, tarpaṇaṃ HK.

30a-31b *omitted in* C (*omission sign added*).

30a siddha- J; -yuktānām FG. b) mārgo 'yaṃ vy- E, mārgas tv HJK, sumārgo hy D; avyabhicārakaḥ A, -taḥ HK, abhicārataḥ J, -kam B, -kaḥ E; kasya devyāḥ prakāśitaḥ FG. c) -padaṃ BD; -sthānā K, -sthānaṃ ABD. d) kṣetraś B, -tras A, kṣetropa- D; -caṇḍīna- ABDEFGHJK.

31a baliṃ pūjāṃ ca FG, balipūjā[su] DEHJK; naivedyāni D, nivedyādi E, nivedādyaṃ HJK. c) kramaśaḥ D; kubjeśe F, laghvīśe E, laghviśe D. d) ato CD, ata F, vitta- J; sādhyam ABCEGHK, sādham D, śāvyam F; ni- (*for* na) K.

32a pūjyam BFG, pūryam A. b) ya paścān maṇḍalopari D. c) -śi C. d) *for* tu: tac AB, taṃ EFG; catuḥ- CJK.

33a hṛtanu- BJ, hantanu- E, hṛttaṃtu- AF; -nta D. b) yajed evaṃ EGC', yojyeta tu A, yajyedan tu B, yojayen taṃ F, yāpyedaṃ C; catuḥ- C. c) -mārgava- CE; -lambāna AB, -lambānā E, -labavānāṃ D. d) śrīsirā- C; -khyā ABD; catuṣṭhalam J.

34a pūjā A; -śaḥ F. b) kramārge A.

34c-36a *omitted in* J.

34c japet DG, jape E, yajet H, yajec K; śikhā- DEGH, chivo F; -nātha AB.

35a -vādya ABD, -vāyaṃ F. b) siddhānāṃ ca CD, s. tu G, siddhānta ca H, -nte ca K; niyojayet CF, niyujyayet H, tu yojayet E. c) -rthā- F; -yuktānyam A. d) ai- ADEFG, e- K; -pādādyantaṃ kītitam D, -pādānta prakīrtitam C, -pādāntaṃ p. FH, -pādānte p. E, -ṣādāntaṃ p. K, -pādādyaṃ p. G(*as text* G').

36a kuryād F. b) [pūjā tathā-] D; -huti HJ, -hutiḥ DEFGK. c) vāthaṃ A, vāpi JK. d) -viṃśakā JK, -viṃśatiḥ DF, -viṃśatim E.

37a tilai CF, tila BEHJK; homaḥ D, homa K; -kartavyaḥ D, -kartavyaṃ EF. b) sa[m]- F; -yutam ABC. c) -śaktvā ca J, -saktva ca A, -śaktveva B, -śaktava D, -saktava C, -saktaṃ ca E, śaktvanna- G; madhunā saha D; madhunā ghṛtaśaktabham F. d) -pramardanam J, -vimardakam E, -vimardanam F, -mardakam D.

38 vyādhinirṇāśanaṃ kubji, śeṣahomaṃ tu bhūtidam |
sahasreṇa mahābhūtiḥ, śatena vyādhināśanam ||
39 śatam aṣṭaśataṃ kubji, devatulyo bhaviṣyati |
sarvaduḥkhavinirmuktaṃ, japapūjāsamanvitam ||
40 śatato 'ṣṭasahasreṇa, triṣkālena tu sundari |
ṣaṇmāsāj jāyate siddhiḥ, sākṣāt paśyati bhairavīm ||
41 yatheṣṭaṃ jāyate siddhir, nāsty atra-m-anṛtaṃ vacaḥ |
sahasreṇa jvaraṃ yāti, chāgasya piśitair hutaiḥ ||
42 triṣkālaṃ māsam ekaṃ tu, sahasraṃ hunate tu saḥ |
sidhyate māṃsahomena, kṣaudrājyadadhisaṃyutam ||
43 yavakṣīrānnahomena, śālitaṇḍulasādhitam |
prīyate tu śikhādevaḥ, svacchando ghorarūpadhṛk ||
44 dadhihomāt parā puṣṭiḥ, kṣīrahomena śāntikam |
ṣaṇmāsāt tu ghṛtaṃ hutvā, sarvavyādhivināśanam ||
45 rājayakṣmaṃ tilair homād, āyuvṛddhir yavair hutaiḥ |
kuṣṭhasyaiva sadā homāt, triyuktais taṇḍulaiḥ priye ||
46 samasaktughṛtenāśu, nāśayeta bhagandaram |
tilair homaṃ prakurvīta, dadhimadhvājyasaṃyutam ||

38a vyādhibhir nāsanam F; devi F, gauri D, gaurī E. b) śeṣo C; -homas D; bhūdidam B, bhūtidaḥ D. c) -bhūtiṃ ABEHJK. d) śatam vyādhivināśanam K.

39a satato 'ṣṭa- AB, śatato 'ṣṭa- G, śatatāṣṭa- F (*cf. 40a*); gauri D, gaurī E, gaure F. b) homād evaṃ bh. D. c) -mukta A, -muktaḥ D, -muktā- E, -muktas tv F. d) -pūjāparā(ji)taḥ D; japaś cāpy arājitaḥ E(aparājitaḥ E'), ajaraś cāpy arājitaḥ F.

40a śatatāṣṭa- C, satatāṣṭa- AFG, śatāṣṭan tu D, śatāṣṭāṃ tu E, śatam aṣṭa- HJK. b) triḥ- DHJ, tri- K, trailokyana F. c) ṣaṭ- HJK, ṣaḍ- D; siddhi FHK. d) bhairavam FG'; HJK *read for 40d* nāstvevaṃ (-a H) tv(nv J) anṛtaṃ vacaḥ (*cf. 41b*).

41a yatheṣṭaṃ A, -ṣṭā DHJK, -ṣṭāṃ EF; siddhi AB, siddhiṃ F, siddhiḥ DEGHJK. b) atrānṛtam CD, atra anṛtam E, evātrānṛtam G, avātrāvṛtam F; vaca E; sākṣāt paśyati bhairavīm HJK (-vī HK; *cf. 40d*). c) jvaro FGHJ, jvarā K; yānti HK, śānti C, jāti D. d) chagasya F; piśite CDEFHJK, -tai A, -taiḥ B; hutai hutaiḥ A, hute DEFHJK, hune C.

42a triḥ- DJK, tri- F; -kāla ACDHJK. b) sahasraṃ juhuyāt F, sahasrāṇi hunet E; tu yaḥ EFHJK. c) siddhate D; mansa- B. d) -ājyā- C, -āṃjyaṃ J, -ājyan H; -yutaḥ E, -puṭam F.

43a dadhikṣīrājya- FG'. b) tilataṇḍula- E; -sādhitaiḥ DE, -sādhite F, -saṃyutam C. c) prīṇate E; -te nu H, -tendra J, -taiśa D; -deva F, -devo ABC. d) svacchanda D; bahurūpa- FG'; -dhṛt F.

44a -homa DHJK; parāt AC; puṣṭi CE. c) ṣaṭ- H; -māsā BHJK, -māsam EFG, -māsas C.

45a -yakṣma HK, -yakṣmān BG, -yakṣmā DE, -yakṣmo C, -pakṣmās F; tilai C; homā DJ. b) [ā]yu- D, āyur- G; -vṛddhi BJ; yavai BCJ; hutai F. c) kuṣṭha- C, kuṣṭaṃ G', kusṭa- A, kuṣṭa- *others*; naśyet G', nāśyat F; śata- D; homā E, homo FJ, hutvā C. d) triyutais F, tripakṣaiḥ K, na yuktaṃ C; trimadhvaktaiḥ sataṇḍulaiḥ G.

46a samā- E; -satku- A, -śaktu- *others*; āsu ABHJ; -kṛtenātha F. b) nāśayate D, nāśayec ca EF, nāśayed vai HJK (vair J); bhagandharam J, -nvaram B, -jvaram A. c) khulair E; prakartavyam C. d) yutaiḥ DFGHJK; dadhyājyena va saṃyutam E.

47 vyādhinirṇāśanaṃ kubji, śeṣahomas tu bhūtidaḥ |
ghṛtakevalahomena, sarvavyādhinikṛntanam ||
48 prayogaṃ sampravakṣyāmi, yad uktaṃ te purā mayā |
dharmakāmārthamokṣāṇāṃ, caturvargaphalodayam ||
49 tava kubji pravakṣyāmi, śṛṇuṣvekamanādhunā |
sarvavyādhiharaṃ dhyānaṃ, paraṃ puṣṭivivardhanam ||
50 āśāṃ saṃśodhayet pūrvaṃ, nyāsaṃ kṛtvā tu pūrvakam |
pūrvaṃ nyasya ca mantreśaṃ, nāḍīvarṇais tathākṣaraiḥ ||
51 adhaḥsrotaṃ tu vāmena, dakṣiṇordhvagataṃ priye |
nyāsaṃ kṛtvā śarīre tu, mantrarājam anusmaret ||
52 pañcapraṇava-m-ādyena, aghoreṇa surādhipe |
adhyuṣṭamātrād uttīrṇaṃ, jñātvā mantram anusmaret ||
53 akulāditrimadhyasthaṃ, kulā[c] cādes trimadhyagam |
madhyamāditrimadhyasthaṃ, piṇḍādes tu trimadhyagam ||
54 trayārdhamātrasaṃyuktaṃ, praṇavedaṃ śikhāśivam |
trināḍīpiṇḍasambhūtaṃ, mudrayā cordhvadīpitam ||
55 tripakṣakṣayakartāraṃ, tridhābaddhaṃ triśūlinam |
trimūrtiguṇasambhūtaṃ, tenāsau tridaśeśvaraḥ ||

47a devi EFHJK, gauri D. b) su- (*for* tu) E; bhūtidam GK, bhūdidaḥ B, bhūditam F. c) -kaivala- F; kevalaṃ ghṛtahomena E. d) -nikṛntakam AB, -nikartanam FG.

48a prayoktam F; tat pra- E. b) ukta AC; tu E; purā mamaḥ F, mayā purā G. c) dharmārthakāma- CHK. d) catu-BD, tucar-F.

49a kubje F, laghvi D, laghvī E. b) -kamanās-tataḥ F. c) -karam K. d) paramaṃ puṣṭivardhanam C.

50a āsāṃ AHK, āśā C, āsā EJ, āsāḥ FG; sambodhayet B, saṃśoṣayet K. b) kuryāc ca pūrvavat F. c) pūrva E, pūrve FG; nyāsya B, tasya D; tu E; mantreśa E, -eṇa D, -eṇaṃ CF. d) nāḍivarṇes F, nādyair varṇais E, n. vārṇais G, nāḍivarṇa G', adyair varṇais D, anyai v. C.

51a adha- CEHJK; -srotuṃ A, -srotraṃ BHJK, -śrotaṃ C, -srotas EF. b) dākṣi- D; dakṣiṇenordhvagam FHK. d) mantraṃ H; -rājām B; anusparet F.

52a -praṇava cādyena AB, -p. ādyena HJK, -praṇava-m-ādyeta C, -praṇavakādyena FG'. b) āghoreṇa A. c) a(dvyu)ṣṭa- A, adhuṣṭa- B, addhyuṣṭa- CJ, adyaṣṭa- D, adhyaṣṭa- EFG, apyuṣṭa- K; -mātra D, -mātram F; uttīrṇa CGHJK, uhīrṇaṃ F.

53a ākulā- J; kulāditrikamadhyastham C. b) kulaṃ cādai D, kulā cādau HJK, kulādes tu C, kulādiś ca FG, kulādes ta E; tridhamya- J; -gā F.

53c-54d *repeated in* C *after 55b* (C' *in 54d*).

53d *om.* F; piṇḍādyes H; trimadhyamam B, tripiṇḍagam J.

After 53d, ABG *insert* akulau(-o A) kaṇṭhasaṃvartau(-o A), kulīlau(-o A) sūkṣmabhārgavau | śukrāmarau(-o A) ca madhyākhyau(madhya- G), piṇḍākhyau vālyanugrahau(vāla- B, vāta- G) ||.

54a trayordhva- ABCDEFGHK; -mātrā- F, -mā[tra] J; -yukta E, -bhinnam HK. b) praṇavādi F; -śivām J. c) -nāḍi- ABCEFG. d) mudrāyā cordhva- C'D, mudrāyādhordhva- B, mudrayādhordhva- A; -bhūṣitam C(dīpitam C').

55a triyukṣa- J; -kartāsau F. b) -baddha DG, vardhas F, vardhaṃ C, varṇaṃ K; triśūlinā E, triśūlidhṛṇāt F. c) -bhūtaḥ D, -bhūtas F, -bhinnaṃ E. d) -daśeśvaram C, -deśeśvaraḥ D.

56 trimārgavihitaṃ śāntaṃ, tripathāntasamudbhavam |
tripathena vinā bhadre, bhrājate yonimaṇḍalam ||
57 yoniṃ vinā na niṣpattir, divyādivyeṣu vastuṣu |
uttamottamamadhyasthā, kanyasāntavyavasthitā ||
58 bindu śaktis tathā nādaṃ, mātrātrayam udāhṛtam |
trayāṇām api saṃyogān, niṣpadyeta bhagālayam ||
59 parārdhamātrasambhinnaṃ, praṇavo 'yaṃ kulāgame |
a-u-ma-kārasaṃyuktaṃ, praṇavedaṃ kriyātmakam ||
60 sādākhyeśvararudrāṇāṃ, brahmaviṣṇu-r-anukramāt |
ete te praṇavāḥ pañca, kriyākāraṇagocare ||
61 praṇavādisamudbhūtāḥ, pañcaite guṇavattarāḥ |
pañcapraṇava-m-ādyantaṃ, tatordhve tu śikhāśivam ||
62 evaṃ tu praṇavaṃ divyaṃ, sugopyaṃ prakaṭīkṛtam |
atra devi sphuṭaṃ tubhyaṃ, bhrāntaṃ cātra jagattrayam ||
63 jñātvevaṃ saṃsmared yas tu, sannidhāno 'sti tasya vai |
sudurlabhaḥ prayogo 'yaṃ, guruvaktrāt tu labhyate ||
64 yatrotpannaṃ tato yāti, layaṃ kṛtvā surādhipe |
utpattipralayaṃ jñātvā, tato mantram anusmaret ||

56a sānta A, sāntaṃ BC, sarvaṃ DEFHJK. b) -pathāntaṃ DF. c) devi E. d) na bhrājed HK, na bhrājyed J; -maṇḍale C.
57a yoni AE, yonir F; -patti BDHJK, -pattiṃ E. b) divyādivyais tu F. c) uttamādhama- CE; -sthām AB. d) kanyasā tu vyava- E, kanyamāntaṃ vyava- F, kanyakāntavyava- D; -sthitāḥ FHK, -sthitam D.
58a binduḥ G; śakti EJ; nāda C, nādo FGHJK. b) udāhṛtāḥ HJK. c) saṃyogā GJ, saṃyogānāṃ D. d) niṣpadyante CD, niṣpādyate E; -layaḥ G, -rayam F.
59a pārārdha- D, parardha- G; -mātrā- CF; -bhinna BF. b) praṇavo ya BD, praṇavodaṃ A; kulā[ga]me B, kulāmame D. d) praṇavo yaṃ G, pranavo ya F; kriyātmakaḥ G, śivātmakam C.
60a sadākhye- A, sādākṣe- HJK, -(khe) B; -rūpāṇām D. b) brahmā- CEFGK; bra(..)r- J; -aṇu- BJ; -viṣṇuttagāḥ kramāt F; viṣṇubrahmādyanukramāt D. c) etai te D, etat te C, ity ete FG; praṇavā ADEJ. d) -gocareḥ F, -gocaram C.
61a -bhūtā FGK, -bhūtāṃ AB, -bhūtaṃ C. b) pañcete ABC; gaṇa- D; -vattarā ABDJ. c) -m ādyan tu ABD, cādyan tu D; pañcasu praṇavādyantam CFGHK, pañcabhiḥ praṇavādyante E, *as text* J. d) tadurdhvam FG, satordhvam E, adhordhvam D; -śiva B.
62a eva tu B, etat tu C, etaṃ tu HK, etat te DE, ete te G, eta te F; praṇavā FG, -vāṃ C; divyāṃ C, devyāḥ FG. b) -gopyāḥ FG; -kṛtāḥ FG. c) devī CHK, deviṃ F; sphuṭai F; tan tu C, -va tvaṃ F, divyaṃ E. d) sambhrāntan tu jagatrayam C, bhrānto 'nyatra jagattraye HJK (jaga- J), bhrāntir anyaj j. E, bhrānti(ma)trātya j. D, bhrāntam anyatra vai jagat FG.
63a jñātvaivam EFGHK, jñātvedam D; sasmared A. b) sannidhānau sti A, -dhānaṃs tu J, -dhānas tu EHK, -dhānasya D, savidhānaṃ tu F; tasyai vai A. c) sa- F; -labha CHJ; prayogopyam A. d) -vaktraṃ J, -vaktra F.
64a yatho- E; -panna H, -pannaṃs F. b) lakṣam E; -dhipa E. c) utpattisthitipralayaṃ jñātvā CE, jñātotpattisthitilayam AG, jñātvotpādasthitir layam B, utpattiṃ ca sthitiṃ jñātvā F. d) -smaran E.

65 yat kiñcit kurute kāryaṃ, sādhakaḥ sādhanātmakaḥ |
uccaret tu layāntasthaṃ, tarjanyāgre vyavasthitam ||
66 nāḍīsūtreṇa vinyastaṃ, bahir ante ca mātaraḥ |
yā nāḍī sā bhaved varṇas, tayā nāḍyā tu veṣṭayet ||
67 yadi candraṃ vahec cakraṃ, sūryaṃ vā cakram uttamam |
tasya madhye svayaṃ sthitvā, viśvo 'ham iti cintayet ||
68 ahaṃ brahmā tathā viṣṇur, ahaṃ devo maheśvaraḥ |
bhairavo 'ham iti devi, cintayitvā tu sādhakaḥ ||
69 hṛnmadhye cintayec cakraṃ, nāḍīvarṇais tathākṣaraiḥ |
ādyakṣaraṃ japen mantraṃ, punar ādyaṃ niyojayet ||
70 evaṃ saṃsmṛtya vidhivat, sarvakarmāṇi sādhayet |
arcanaṃ havanaṃ dhyānaṃ, japam ekāntarūpiṇam ||
71 karma kṛtvā kujeśāni, kujeśāya nivedayet |
tato dhyānaṃ prakurvīta, viśuddhenāntarātmanā ||
72 sa eva mantram uccārya, ādyādau yāvad antimam |
nādena tu gatiṃ kuryāt, svacchandagatibhāvitaḥ ||
73 brahmaṃ bhittvā tato viṣṇuṃ, rudram īśvaram eva ca |
setumadhyena gamanaṃ, kuñcikodghāṭayed bilam ||

65b sādhakaṃ D; sādhanātmakam CEFG, *om.* D. c) ucaret tu A, uttaret tu D, uccāran tu C, uccaret taṃ FG, uccared dhi E, uccareta JK, uccarel H; -sthāṃ E, -sthā F. d) -agre FHJK, -agra EG.

66a vinyastā F, vinyasthaṃ C. b) bahir aṃstaś ca F. c) sa E; varṇa J, varṇās BG, varṇaṃs CF, varṇaṃ HK. d) trayā EF; nāḍyās BCDEJ, nāntyās A; vedhayet C.

67a candra C, cāndraṃ ABG. b) sauram AFG. d) viśve ham ABEF.

68a s-tathā B, tv ahaṃ F; viṣṇu BHJK, -uḥ A. b) -śvaraṃḥ A. c) ha mahā- F; devī CDJ.

69a hṛnmadhya F, hṛtpadme DJ; cakra B. b) nāḍi- G'. c) ādyā- E; -kṣara C; mantra B. d) punār FK; ādya AD, anyaṃ HJK.

70a sasmṛtya B, smaṃsmatya A, saṃsatya F. b) -karyāṇi A, -karmaṇi B; kārayet FHJK. c) arcana- A, lavanaṃ D; -havana- A, vahanaṃ CD. d) ja[pam] D; japa(...)kānta J; -rūpinam AB, -rūpiṇi EF.

71a karmaṃ EFHJK, kānta D; kuleśāni B, maheśāni DE, *om.* J. b) kuleśāya E, devāya taṃ D; nivedhayet H. d) -nātmarātmanā D.

72a tam eva GHJK; uccāryaṃ H, accārya F. b) ādyādi G, -dir F. c) gati D, gatiḥ E; kuryā BJ, kṛtvā G, jñātvā C. d) -bhāsitaḥ F.

73a brahma AF, brahmā BG; bhira E, kṛtvā C; viṣṇu ADF. b) eva vā D.

After 73b A *shows an open space of 3 ślokas' length*; EFG *insert* ḍa-ra-la-ka-sa-ha-yāntasthaṃ(-yānthaṃ F, -jotthaṃ E), saṃsthitā kulagocare | kulaṣaṭkanivāsinyo, nigrahānugrahe 'pi vā || ekaikānugrahatvena(-tnena FG), nigrahanti vilomataḥ | ṣaṭpatre pūjitāḥ(-a EF) santaḥ, ṣaṭpadārthaphalapradāḥ(-dā F, -pradāyinaḥ G) || laghvy uvāca (laghū- G, laghu- F) ||urataḥ pṛcchayiṣyāmi, prārabdhaṃ kathayasva me | catuṣkaṃ(-a E) pañcakānī(-kānaṃ E, -kālī F) ca, caturṇāṃ ca phalodayam || kuleśvara uvāca ||. E *now continues with* ṣaṭpadārthopayogena, samastaṃ kathitaṃ mayā | tathāpi kathayiṣyāmi, adhikāro yathā sthitaḥ || oṃ-ja-pū-kā-marūpaṃ tu, dṛṣṭvākṣaraviniścitam | mudrācatuṣṭayopetaṃ, saṃketāt kathayāmy aham.

73c -madhye nu D, -madhye tu E, -bandhena CHK; prayogena samastaka FG (-staṃka F), setumārgeṇa gamanam G'. d) kuñciko ghāṭayed AF, kuñcikāṃ ghā- D, kuñcitodghā- K; kuñci(..)ṭayo kala B.

74 udghāṭya paramaṃ sthānam, aghoraṃ yatra saṃsthitam |
aṣṭākapāla ghorīśaṃ, tryakṣaraṃ samanusmaret ||
75 sarvamantreṣu hṛdayaṃ, yat kubjīśaśikhātmakam |
manasā smṛtamātreṇa, khecaratvaṃ prajāyate ||
76 sarvavighnopaśamanaṃ, mantraṃ tryakṣaram uttamam |
śeṣaṣaṭkaṃ tu yad devi, tadaṅgāny asya kalpayet ||
77 japtavyaṃ tu śikhāsūtraṃ, sakṛt siddhiḥ prajāyate |
ākāśādiprasiddhyarthaṃ, siddhir anyāsu kā kathā ||
78 mantrasannaddhadehas tu, sarvāvastho 'pi sādhakaḥ |
tiṣṭhan jāgran svapan gacchan, bhuñjāno maithune rataḥ ||
79 caryādhārī nirācāro, mantrasaṃsmaraṇāc chuciḥ |
sāmānyasmaraṇād eva, vyādhibhir nābhibhūyate ||
80 prajvalan dṛśyate bhūtair, yasyedaṃ tu śarīragam |
ataḥ kiṃ bahunoktena, siṃhasyaiva yathā mṛgāḥ ||
81 gandhena pralayaṃ yānti, satyaṃ satyaṃ mahātape |
japena sādhayet sarvaṃ, vratastho yas tu sādhakaḥ ||
82 pūrvam eva japel lakṣaṃ, sidhyate ghoramūrdhajam |
aviditvā vidhānena, kiñcit kāryaṃ na sādhayet ||
83 yaḥ kuryād vidhihīnaṃ tu, sa vighnaiś cābhibhūyate |
tasmāt padārthanavakaṃ, jñātavyaṃ tu kujeśvari ||

74a ughāṭya A, udyāgha F, utpādya D. b) yantra CG, mantra FG'; saḥ sthitam A, vyavasthitam D, saṃsthitaḥ F, -dhāritam C. c) aṣṭa- BC, aṣṭau K; -kapālaṃ CFG, -kapālī J; ghoreśam FG. d) tryayakṣaram E, tryakṣara A; s[a]manu- A, tu anu- K, anu- E, samudīrayet F.

75a -tantreṣu D, -mantrebhyo E; hṛdayaḥ B. b) yat kubjīśa- *em.*, yaḥ kubjīśa JK, ya k. H, kubjīśa B, kubjīśi C, mantra kubji A, mantraṃ kubji G, yat tat kubji F, yantra laghvī D, yan ta laghvi E; śikhānyakam K, śivātmakam E. c) smṛtya- C; asya smaraṇamātreṇa F.

76a -oprasamanam CH, -opanāśanam D. b) mantra AD, mantras F; -kṣara F; tryakṣaraṃ mantram BHJK (-kṣara- B); uttama A, -maḥ F. c) yaṃ devi A, (yādyavi) D, deveśi BHJK. d) tāny aṅgāny F; kalpayen E.

77a s-tu F, sa D; śikhyā- B; -mantraṃ E, -mantraṃḥ F, -śthatraṃ C. b) sarva- F; siddhi ADEFJ; pradāyakam DE, -kaḥ F. c) ākārādi- D; -prasiddhyathaṃ D, -tvaṃ C. d) siddhis AG'; anyā s-tu EJ, anyān tu F, anyātma B, anyā tu G, tv anyāsu G', tu nyāsa A.

78c [jāgran] D, na jāgraṃ A, kāgra B, svapan E; [svapan] D, svapnan F, svayaṃ AB, vrajan E; gacchaṃ A, gacchataṃ B, gacchana D, vāpi E. d) -netaraḥ C.

79a varā-F, yogā- C, -cārī C, -nāri D; caren mantra H. b) -smaraṇe HJK, -smaraṇo F; śuciḥ FK, suciḥ J, suci H. c) samānya- A, sāmānyaṃ C; evaṃ CF, devaṃ E, devi HJK. d) vyādibhi J, -bhis [nābhibhūyate] D.

80a prajvalaṃ A, jvalantaṃ CE, yato jvalaṃ D, jvalan vai HJ, jvalatvai K, jvalatsu F; bhūtai B, -taiḥ CD. b) yasyehan tu C, yasyādaṃ yan tu F, yasye varṇa B; -gaḥ F, -jaṃ HJK. c) tataḥ HJK, atha CD, atra FG. d) siṃgha- CD; yathā gajāḥ G.

81a gandhana G; yāti BE. c) japyena D, jāpena E; sādhaya F, śodhayet E. d) brahmastho C; sādhakaṃḥ A, sādhayet B.

82a sarvam eva D, pūrvasevā EF. b) ghori- HJK; -madhnijam D, -m ūr(dhva)jaḥ F, -mūrdhnijam E. c) vidhāne ca G', -naṃ ca F, -naṃ tu E. d) sādhaye BD, kārayet E.

83a [yaḥ] F; kuryad B; -hīnas tu EHJ, -hīnaṃ hi F. b) sarva (*for* sa) F; vighneś ca- AB, vighnair a- EF. c) -rthan na- BC; [-va]- BF(B' *adds*). d) [tu] D; kuleśvari CF, maheśvari E.

84 kṣetrasthānāni suśroṇi, jñātavyāni suniścitaiḥ |
kṣetraṃ vratāni mantrāś ca, akṣasūtraṃ japaṃ tathā ||
85 dhyānaṃ pūjā tathā dravyaṃ, varṇaṃ mukhasamanvitam |
mukhahīnā na sidhyanti, agnihotravivarjitāḥ ||
86 mukham āhavanīyaṃ syāt, tasmin mantrāḥ sadā sthitāḥ |
aghoraṃ kālam ity uktam, aghoraṃ viṣṇur ucyate ||
87 aghoras tvaṃ maheśāni, aghoraś cāham eva ca |
bahurūpadharo hy agniḥ, pracaṇḍaḥ kāla-m-antagaḥ ||
88 sa śivaḥ paramo brahmā, nirvāṇaḥ sa sadāśivaḥ |
īśvaraḥ sa paro nityam, asmāt parataro na hi ||
89 anena smṛtamātreṇa, sarvaduḥkhaiḥ pramucyate |
dāridrasiṃho 'ghorīśo, vyādhisiṃhaḥ kuleśvari ||
90 pracaṇḍaduṣṭasiṃhaś ca, mahāpātakanāśanaḥ |
sarvatīrthābhiṣekaś ca, saptajaptena jāyate ||
91 śatajaptena devena, sarvayajñaphalaṃ labhet |
dīkṣānirvāṇakārī syāt, trisaptaparivartanāt ||
92 daśāvartena duritaṃ, brahmahatyāṃ vyapohati |
daśāvartād guropekṣī, smaraṇād eva mucyate ||
93 vidhihīne tathā pāne, pañcabhiś copapātakī |
śatena caiva triṣkālyaṃ, varṣāt siddhir yathepsitā ||

84a -sthānādi J, -sthānābhi F, -sthāni tu E; sūtrāṇi D, śubhāṇi C, sarvāṇi F. b) suniścayam DHJK, -ścitam F. c) kṣetra ADEG; mantraś H, mantrāṃś E. d) -sūtra CDF; japas FJK, japaḥ E, japet D.

85a dhyāna AC; dravyaḥ A, draṣṭavyaṃ D. b) sukha- D. c) sidhyante C; sukhahīnāni siddhati D. d) -hotraṃ CF, -homa- J; -vivarjitā AB, -vivarjitaḥ FHJK.

86a āhavatīyam D, āvāhanīyam A, āvanīyam B(B' *corrects*); syātas A. b) mantraḥ HK, mantra J, mantrā E; sadā sthitaḥ HJK, sadā sthitā F, sthitaḥ sadā E; mantrāḥ sadasadātmikāḥ C. c) ity āhuḥ DK, ity āhur EFG, ity āhu J. d) aghora A, -ro FG.

87a aghorī ham D, -ro 'ham CEFHJK. b) aghoro ghora DJ, a. ghora-m EHK, aghoraḥ para F. c) bahurāpa- D; -dharā C; agni J, agniś F. d) pracaṇḍaṃ BC, -ṇḍa DEH; -antagam AC, -antrakaḥ D, -antragaḥ E; [pra]caṃtrakālānta[*lac.*] F.

88a paramaṃ F; brahma F, hy agni E. b) nirvāṇa D, -ṇaṃ CEFHJK; [sa] G, ca DEF; -śivam CE, -śivaṃḥ F. c) sa parameśvaro CDEHK, paramaś ce- J, sa paraś ce- F; nityaḥ D. d) yasmāt DEF; parataraṃ F, parato C.

89a -khāt DE, -khair J, -khai A. c) dāridrya- CFG, dāridraḥ A; -siṃha E, -siṃhā FK, -siṃgho DJ, -siṃghā C; ['gho]rīśo D, 'ghoreśī C, ghorāśo F. d) vyādhiṃ A; -siṃho BEFG, -siṃgho CD, -sighaḥ H; kuleśvarī C, kujeśvari B, maheśvari DFG.

90a -siṃghaś ca CD, -sighaś ca H, -siṃhasya ABG' . b) nāśanam ABDHKG' c) -ṣekañ ca DEGHK, -ṣe[ka]ñ ca B, -ṣekaṃś ca F. d) satataṃ japtena D, saptasaptena E.

91a sapta- CHK, sa[pta]- J, satataṃ D; deveśi BEFG, -śa A. b) -pātraṃ bhavet D. d) trijapta- D; -vartanān F.

92a duritām C. b) -hatyā CDG, -hatyaṃ J. c) daśāvartā ADE, -rtaṃ C, -rta K, śatāvarta J, -rte FG' ; gurupaikṣī D, daropekṣī J, gurusteyī FG' . d) mucyati E.

93a -hīna F; yāne C. b) pañcābhis DHJ; copapātakaiḥ HJK, copaghātakī D. c) śatenā C; tris- J, tri- B, trai- CDE, traiḥ- F; -kālyāt D, -kālaṃ HK, -kolaṃ J, -kālāṃ F, -lokyaṃ CE. d) lakṣāt F, caryāta D; siddhi DEJ; yathepsitāṃ B, -taṃ HJK, (...)athepsitam D, atipsitā F.

94 balavatāṃ ripūṇāṃ tu, vyastam āvartayet prabhuḥ |
dakṣiṇāsyo mahādevi, sahasreṇa nipātayet ||
95 saṅgrāmakāle smartavyam, asipattragataṃ hṛdi |
veṣṭantaṃ mātṛbhiḥ sainyaṃ, bhakṣa bhakṣeti bhāṣayet ||
96 hatadarpāḥ prajāyante, na punaḥ saṃharanti ca |
duḥsvapne dviguṇaṃ jāpyaṃ, vraṇe caiva caturguṇam ||
97 lūtā daśaguṇaṃ caiva, viṣe vai viṃśatis tathā |
dine dine śataṃ japtvā, vibhūtir vardhate 'cirāt ||
98 prāṅmukho yasya nāmnā tu, sādhyārūḍho hṛdi sthitaḥ |
vaśībhavati rājānaṃ, śatajāpyena dhīmatā ||
99 saptāhāt sa balopeto, vaśībhavati nānyathā |
dine dine sahasreṇa, nāsti tad yan na sādhayet ||
100 ādityābhimukho bhūtvā, sahasraṃ parivartayet |
yat kiñcid vihitaṃ citte, saptāhāt sādhayiṣyati ||
101 nyastaṃ sarvāṅgikaṃ mantraṃ, bhairavākārasaṃsthitam |
sa tu bhojanakāle tu, pātre sañcintya sādhakaḥ ||
102 sampūrṇaśaśinaṃ dhyāyed, bhuñjāno 'mṛtam aśnute |
sampūrṇacandramadhyastham, adhordhvasampuṭīkṛtam ||
103 paryaṭet sādhako nityaṃ, sarvaśreyam avāpnuyāt |
yad icchet sādhakaḥ siddhiṃ, hṛdi kṛtvā kujeśvaram ||

94a balavantā B, balava(nt)ā A; ripūṇāṃ balavantānām CH, r. balavattānām EJ, r. balavartanam D, r. balavartāṇām K, r. balayuktānām F. b) nyastam CHJ, kaṣṭam F; prabhum CEF. c) -syā K.

95a -grāme caiva HJK; smartavya ABFH, -vye D, -vyā E. b) aśi- HJ; -yantra- K; -gato F. c) veṣṭantī C, veṣṭitaṃ HJK, -to F, veṣṭyantyaṃ D; -bhis E; sainya B. d) bhakṣa taṃm iva bhāṣayet B, bhakṣantī ca vibhāvayet C, bhakṣayantīva bhaveyet D.

96a hava- E; -darpā ACE, -darpa J; pralāyante F. b) tat punaḥ HJ; saharanti A, saṃhareti HJK, saṃharūnti E. c) du[ḥ]- A; -svapna F, -svapnair J; jāpya A, japyaṃ FGJ. d) vraṇai caiva A, vraṇaiś caiva B, vraṇais cava J, vraṇeṣv eva E, guṇe caiva F, triguṇaṃ ca C; catu- A; -guṇāt F.

97a lūlūtā A, llatānāṃ D, lūtānāṃ CEJK, lūtāsu syād F; -guṇe J; [caiva] F, ca K. b) viṣṇe D, niṣeve E; vai caikaviṃśati C, caivaikaviṃśatiḥ FHK, cevaikavinsati J, vaikaviṃśati E, pancaika viśati D. c) śate japte F. d) vibhūtiṃ CEHJK.

98a praṅmukho CD, prāg- J, prājjape F. b) sādhya- BD, sā dhyā[-] J; sthita C, -tam K. c) -bhavanti C, -karoti EFG; rājāna C, rājendram HJK. d) satataṃ (*hyperm.*) D; -jāpena A, -japtena DEHJK, -japān na F; dhīmate DEHJK, dhīmato C, saṃśayaḥ F.

99a -hā ABK, -hāṃ H, -hāta D; balopetā E; velāyetā F. b) balaṃ bhavati F. d) tan nāsti yan E, tan nāstid yan C, tu nāsti yaṃ D; [na] D.

100c īhitam FHJK; cittena D. d) -hā CF; sādhayeṣyati B, -yiṣyanti D, sāvayiṣyati F.

101a nyasta ABCEFG, nastya D; sattvā- A; -ṅgiko F; mantraḥ A, mantro F. b) -sa[ṃ] A; -sthitāṃ D, -sthitaḥ CEF. c) tan tu F, (matta) B, satta A. d) saṃcitya J; sañcintya sādhakottamaḥ D.

102a [sampūrṇa] A, -rṇaṃ EFG; dhyāye J, dhyātvā D. b) bhuñjāne HJK (H' *corrects*), guṃjāgo F; mṛtam aśrute F, mṛtamat smṛte E, 'mṛtamaṇḍale C. c) -sthāṃ H. d) adhordhvaṃ EHJK, ūrdhvādhaḥ- F; -kṛtaḥ F.

103a paryaṭe CEJ, paryate K. b) -śreyom B, -greyo A, -śrayam E, -śrayāṃsyam F; āpnuyāt CF, havāpnuyāt A. c) yadīcchet FG, yad icche A; sādhaka DH, -ko C; siddhir A, siddhi F, nityaṃ C. d) kujeśvarī C, kuleśvaram E, maheśvarīm D.

104 candramaṇḍalamadhyasthaṃ, svacchandagatibhāvitam |
tatpraviṣṭaṃ vicinteta, antyād antaṃ parāparam ||
105 parasparaṃ tu sañcintya, yāvad brahmabilaṃ gataḥ ||

iti kulālikāmnāye śrīkubjikāmate svacchandaśikhādhikāro nāmāṣṭamaḥ paṭalaḥ ||

104a -sthaḥ F. b) -bhāvataḥ AC, -bhāvitaḥ BDFGHK. c) tatpraviṣṭo J, -ṣṭā E, -ṣāṃ C, tatpratiṣṭhaṃ K, tata pariviṣṭo D; vicintyeta ACEGK, viciṃtyau J(J' *adds* -ta); saṃcintayen praviṣṭan tad F. d) antyād arttam B, a. attam K, a. antyam GH, anyād antam A, d-antād antam D, m-antryā(dyantaṃ) E, -dyantam J, andaṃ syād anyam F, *as text* C; parasparam DEF.

105a cintayitvā yathātmānam D, tāvat parasparaṃ cintya E, paraspara [*lac.*] tayec ca F. b) yāvaṃ A.

COLOPHON: śrīkulā- HK, śrīmatkulā- FG; śrīmatkubji- HJK; svacchandādhikāro D; nāmnā- A, nāma a- DEF, nāmaḥ a- HJK; paṭalaḥ samāptaṃḥ F.

PAṬALA 9

śrībhairava uvāca ||
1 bhedayitvā paraṃ tattvaṃ, hakāraṃ nāma nāmataḥ |
so 'ṣṭākapālo vijñeyas, tasyākāśaṃ tu tac chiraḥ ||
2 aghoram iti vikhyātaṃ, dvātriṃśākṣarabhūṣitam |
tasmāt sañjāyate sṛṣṭiḥ, sā tu sṛṣṭir hṛdi sthitā ||
3 dvātriṃśa mātaras tās tu, cakrārūḍhā vicintayet |
caṇḍā ghaṇṭā mahānāsā, sumukhī durmukhī balā ||
4 revatī prathamā ghorā, saumyā bhīmā mahābalā |
jayā ca vijayā caiva, ajitā cāparājitā ||
5 mahotkaṭā virūpākṣī, śuṣkā cākāśamātarā |
sehārī jātahārī ca, daṃṣṭrālī śuṣkarevatī ||
6 pipīlikā puṣpahārī, aśanī sasyahārikā |
bhadrakālī subhadrā ca, bhadrabhīmā subhadrikā ||
7 manasā pūjayet tasthā, bhakṣyabhojyādibhiḥ kramāt |
puṣpair nānāvidhair devi, nānālaṅkārakādibhiḥ ||
8 sravantaṃ cintayet tastham, amṛtaṃ sarvatomukham |
tenāpyāyitadehas tu, tatkṣaṇād virajo bhavet ||
9 yāgaṃ tu mānasaṃ kṛtvā, kasya siddhir na jāyate |
sampūrṇamaṇḍalaṃ dhyātvā, aghoraṃ nāma nāmataḥ ||
10 so 'ṣṭākapālaḥ pravaras, tattvavyāpī nirakṣaraḥ |
sa eva candrarūpī syāt, karṇikāyāṃ vicintayet ||

- bhairava EJ, bhaira B.

1a *for* tattvaṃ: brahma DE, randhraṃ F. b) -kāra A, -kāro FG; nāvataḥ F. c) -kapāla DE, -kapālā FG; vijñeya HJ, -yaṃ K, -yās G, -yos F, vijñāya ABC. d) yasyā- C; -kāśe G, -kāśa F, -kāraṃ CE; tu yac DEF, tu yat C; kiraḥ C.

2a aghora FG; -khyāto FG. b) -ṃśakṣara- D, -ṃśadvarṇa- F; -bhūṣitaḥ G, -bhūṣitaṃḥ F. c) yasmāt saṃ- F, tasmāc ca K; sṛṣṭi CF. d) ca (*for* tu) FG; sṛṣṭi ABCDFJK.

3a -triṃśā K; mātarās HJK, mātṛkās C, mātarasthā [tās] D; tā[s] ABHJK; dvātriṃśat tās tathā mātṝś F. b) cakra- CE; -rūḍha D, -kārā F. c) caṇḍa- EF; -ṇṭhā CDEFHJK; mahānādā E. d) durmukhi D; calā D, tathā G.

4a raivatī BK. d) acitā C; cāparājitā D.

5b suṣkā AD; -mātaraḥ CDG', -mātarāḥ E, -mātṛkā FG. c) saihārī K, saṃhārī FG(G' *corrects*); jāti- E, jati- F. d) draṃṣṭālī A, draṃṣṭrāli J, daṃṣṭālī H; suṣka- ADHK; -raivatī BK.

6a pigīlikā K, pippalikā D; puṣpakārī A. b) asanī ADEHK, asīnī J; saśya- BH, sasa- D; aśanī saṃhārakī tathā C. d) bhadrā- HJK, rudra- E.

7a pūjaye E; tasthāṃ C, tanusthā D, yas tu F. b) bhakṣa- FJK, bhakṣā- E; -bhokṣyā- D, -bhojā- K, -lojyā- F; priye D. c) devī J. d) nānāraṅkāra- F.

8a śravantaṃ CEJK, savac ca F; cintaye E, tatasthaṃ A, tatsthaṃ E, tañcaṃ F. b) -mukhām F. c) tena A; -vyāpita- K. d) virujo F.

9a yogaṃ CDEFHJK. b) kasyā H. c) -manasaṃ AB, -manasā E, -sāṃ F, -mānasaṃ C; thayed F. d) aghora G; nā[ma nāmataḥ] J, ghoranāmataḥ ABCG.

10a -kapāla DE; pravarāḥ A, -raḥ GHJK, -ra D, -raṃ F. b) nirakṣaram E, nirantaram D. c) candravyāpī D. d) -kāyā A.

11 tattvaṃ tatra mahānādaṃ, hakāraṃ nāma nāmataḥ |
ṣaṭpadārthayuto devi, navakena prasidhyati ||
12 sa eva līyate viṣṇor, viṣṇu rudrasamāśritaḥ |
sa eva kālo vijñeyaḥ, sarvabhakṣo hutāśanaḥ ||
13 sa eva līyate māyā, sā ca viṣṇuḥ prakīrtitā |
sā śaktir nirmalā kubji, kālo vai yena bhakṣitaḥ ||
14 sa viṣṇuḥ śivatāṃ yāti, setuṃ bhittvā kuleśvari |
sa ca turyapadaṃ prāpya, unmanatvaṃ hi tat padam ||
15 āśrayaṃ devadevasya, aghorasya mahātape |
nirvāṇaṃ tu paraṃ vindyāt, sa kubjīśaḥ prakīrtitaḥ ||
16 sa dhruvo vāsudevaś ca, ajātaḥ parikīrtitaḥ |
tatra śaktiṃ sadā kuryāt, tatrāsaktaḥ sadā bhavet ||
17 na pāpair lipyate devi, mahāpāpaiḥ sudāruṇaiḥ |
na kālasya vaśaṃ gacchen, na jarā na ca duḥkhitaḥ ||
18 sarvatīrthaphalaṃ caiva, sarvayajñeṣu dīkṣitaḥ |
hṛnnādaṃ manasotthāpya, vrajen nirvāṇajaṃ padam ||
19 cetasā tv amṛtaṃ gṛhya, āgacched ghaṇṭikāśrayam |
taduttham bhāratīmūle, kṛtvāsau 'mṛtam aśnute ||
20 āpūrya vadanaṃ tena, svacchandena kujeśvari |
anangadhenavīṃ dugdh[v]ā, tattvaṃ vyāpyeśvareṇa tu ||

11a tattvaṃ tantra A, tattva tantra B, t. tatra F, t. tanu H, t. tanū K, tadvaktraṃ tu D. b) hūṃ- CG' ; -kāro F; nāma nāmanā yataḥ (*hyperm.*) F. c) [ṣ]aṭ- A, ṣaṭpradārtha- J; -yute J, -pado E; deviṃ F. d) navaikena E, nathakena D; tu siddhati D.

12a viṣṇo AEGHJK, -ṇoḥ DF. b) rudraḥ C, rudre HJK, rudraṃ F; -śritā J, -śritam F. c) evaṃ A, eka J; kālaṃ C; vijñāya C.

13a sāyā K, māyāṃ F. b) sa CD, so HJK; *for* ca: 'pi HJK, tu E; viṣṇu CHJK; -tāḥ ABF, -taḥ CDEHJK. c) sa HJK; śakti ACDH; kubjī CG, kubjā F, gaurī D. d) yena bhakṣitam E, bhakṣito yathā F.

14a viṣṇu AHK; śivatā A; yāntiṃ F. b) kujeśvarī C, -ri FHJK, maheśvari DE. c) ca tū[r]ṇṇa- D, caturtha- CH; -pave prāpte F; caturthaṃ tu padaṃ prāpya E. d) unmanastvaṃ F.

15a āśramādaiva deva (*hypom.*) F. c) nirvāṇaṃ tat F, nirvāṇaḥ sa E; padaṃ DF; vidyāt HK, vidyā D, vidyā(ṃ) E. d) [sa] E; kujīśaḥ FK, śivaḥ D; parikīrtitaḥ DE.

16a *om.* F; dhruvaṃ D, pravo K; -devasya [ca] E. b) *om.* F; ajāta H, sajātaḥ D. c) tatrā AJK, tantrā BH, tataḥ CG' ; śakti AE, śaktiḥ BD; mahā kuryan D. d) tatra F; -śaktaḥ BCEJK, -śakto D; yadā DF.

17c vaśa AF; gatvā F. d) duḥkhataḥ F.

18a caivaḥ A, tasya F. b) -tīrtheṣu F. c) -nāda D; manasotthāpyaḥ H, manasaḥ sthāpya D, manasoccārya C; hṛdi nāthaṃ manocchāpya F. d) vraje EH; nirvāṇaja A, -daṃ DFK, nityaṃ nadaṃ J.

19a cetasāmṛta saṃ- D, tejasāvamṛtaṃ K, tena sadāmṛtaṃ C, tenāmṛtaṃ sadā AB; (gṛhyā) D, grāhya CH, grāhyaṃ ABF, sṛtya G. b) āgacche A, gacched J, gacchedaṃ D; ghaṭikā- E. c) taducchaṃ F, tadā tu G, tadoktaṃ E; -mūlaṃ HK. d) kṛtvā cāmṛtam FG; astute HJ, uttamam CDEFG.

20b [svacchandena] D, svacchande A, svacchandaṃ D' ; kuleśvari AB, maheśvari EG, kujeśvarī FK. c) (*cf.* *81ab*); -dhenavī DFG; dugdhāḥ F. d) tattva AB; vyāpyaisvareṇa A, vyāpeśvareṇa BD, nāpyeśvareṇa C, vyāpīśvareṇa E, vyāpya svareṇa FG.

21 aghoraṃ pañcamadhye tu, ātmatattvaṃ vicintayet |
yo 'gnir jvalati cāpena, ekas tiṣṭhati pañcadhā ||
22 trailokyaṃ vyāpitaṃ tena, yajante brahmavādinaḥ |
tasyaiva yaḥ śikhāṃ vetti, āhitāgniḥ sa ucyate ||
23 so 'gnir devamukhaṃ vindyād, aghoraḥ sarvatomukhaḥ |
mukheṣu ca mukhaṃ devi, trailokye 'pi pragīyate ||
24 vinā tena varārohe, na homo na ca bhojanam |
śucir agnir bhaved devo, bahurūpaḥ kujeśvari ||
25 tadantaṃ tu japaṃ kuryāt, kṛtvā hṛtsthaṃ tu keśavam |
adhastāt setumārgasya, tiṣṭhate tu kujeśvaraḥ ||
26 sa cāsanaṃ paraṃ tasya, sevyate kiṃ na mantrarāṭ |
vidyārājeti vikhyāto, mantrarājeti kathyate ||
27 mudrārājeti mahatāṃ, maṇḍalādhipatiḥ smṛtaḥ |
brahmaviṣṇvīśvarādyeṣu, patir devi pracakṣyate ||
28 nānena sadṛśo devi, mantrakoṭiśatair api |
hṛdayaṃ sarvamantrāṇāṃ, paramaṃ parikīrtitam ||
29 anena hīnā deveśi, mahān api na sidhyati |
grahayantreṣu sarveṣu, vyādhiteṣu kuleśvari ||

21a aghora AEFGHJK; pañcakaṃ madhye tu F, p. madhye E. b) -tattva E; tu cintayet C. c) yo 'gni G, yoga nir A, agni C, adbhir F; cāpyena AB, (.)yena D, vāpyena G, vāpena G', āpena EHJK, paścāgni F. d) eka ADHJ, ekaṃ CG; yo (g)is tiṣyati saptadhā F.

22a -lokya ABDF. b) yajñante J, jayante D, jāyate C; -vādinām J. c) tasya vai F; ya[ḥ] H; śikhā CHJK; veti HK d) ahitā- D; -gni EK, -gnis CD.

23a 'gni C; -mukho F; vidyād H, vedya F. b) āghoraḥ A, aghoraṃ HJK; -mukham EHJK. c) mukhe mukhaṃ catyaṃ devi F. d) -lokyā- B, -lokya DF, -lokṣe A; dhi ABD, 'py FH, -ṣu E; avagīyate H, atra gīyate F, ca gīyate JK, vidhīyate G.

24b homaṃ EJK; naiva bhojanam E, na japārcanam FG'. c) gurur C; agni BC; bhaver J, bhavo A; devi D, dhevo A. d) -rūpa A, -rūpaṃ B, -rūpo CDE; kujeśvarī F, kuleśvari H, maheśvari E.

25a tadante tu D, tadananta C; japaḥ DE; kuryā E, kṛtvā G. b) kṛtvā kṛtryaṃ ca F, kṛtvā hṛdayaṃsthaṃ tu D; keśavaḥ ABD. c) adhasthāt AK, adhasthā F, adhaḥsthā E, adhaḥsthāt B; satu- DK. d) tiṣṭhaty eṣa F; kujeśvaram JK, -ri F, kuleśvaraḥ B, -riḥ A, -ri G; tiṣṭhate parameśvaraḥ DE.

26a sā D(D' *corrects*?), tac FG; vāsanaṃ CK, vāṣanaṃ HJ, cāsana F, cātanaṃ E; varan tasya F. b) sivyate D, sacyate F; tasya (*for* kiṃ na) C; -rād F. c) -rājyeti D; -rāja iti khyato F.

27a mahato CDE, ca mato JK, ca matā H, sahito F. b) -pati C. c) brahmā- ABEGHJ; -viṣṇveśvarā- DF, -viṣṇuśvarā- AJ, -viṣṇusurā- HK; -dīnām EF. d) pati DK; [devi] D, devo E; -cakṣate ABCGH, -vakṣyate F.

28b mantraḥ E; -śateṣv D. c) -tantrāṇāṃ D. d) -taḥ AD.

29a nānena CHK; hīno FG, hīne C; [deveśi] DEFHK. b) mahato CDEHK, mahatā F; na sidhyanti DEHJK, na hi sidhyati E, na hi sidhyanti F; *after* sidhyati, D *adds* ca pārvati, HK *add* hi pārvati, EF *add* pārvati. c) -mantreṣu ABC. d) vyādhineṣu C; kuleśvarī F, kujeśvari JK, maheśvari D.

30 ripunāśe ca balavān, dāridrabhayanāśanam |
tasmād ārādhya yatnena, duḥkhasiṃhaḥ prakīrtitaḥ ||
31 nānena sadṛśaḥ kaścin, nānyo 'sti sacarācare |
devāsuramanuṣyānāṃ, tattvarūpo maheśvari ||
32 mūrdhnaḥ pādatalaṃ yāvat, tattvaṃ carati dehinām |
niṣkalāt sakalaṃ yāti, sakalān niṣkalaṃ padam ||
33 ekenāṃśena vīrāṇāṃ, sarveṣāṃ kim api stutam |
sa bhairavaḥ śivo bhāti, sarvajñaḥ sarvajantuṣu ||
34 yāvat tiṣṭhaty asau gātre, tāvaj jīvanti jantavaḥ |
vinā tena varārohe, nāsti nāstīti kathyate ||
35 tasya devādhidevasya, sarvavyāpimayasya ca |
sarvadevamayo devi, kathaṃ bhaktyā na sidhyati ||
36 yena vijñānamātreṇa, smṛtenaiva tu sundari |
akṣayān labhate lokān, muktisthānaṃ gamiṣyati ||
37 sarvalakṣaṇahīno 'pi, smaraṇāt kalmaṣāpahaḥ |
aho mantrasya māhātmyaṃ, japyamānasya nityaśaḥ ||
38 vināpi layayogena, yoginīsamatāṃ vrajet |
sādhakāya prayacchanti, trailokyajñānam uttamam ||
39 ākāśādi prayacchanti, divyadṛṣṭiśrutāgamam |
sarvabhūtā vaśaṃ yānti, grahāś caiva viśeṣataḥ ||
40 viṣaṃ ca nirviṣaṃ kuryād, darśanād eva sarvataḥ |
na tasya tiṣṭhate gātre, viṣaṃ sthāvarajaṅgamam ||

30a -nāśaś ca F, -nāmeṣu K, -nāśeṣu HJ; -vāṃ ABD. b) dāridrya- EFJ. c) ārādhito yatnād F; tam ārādhya prayatnena E, mātaravaya p. D. d) -siṃha AEFG, -siṃghaḥ CD; -tam G.

31a anena DE; sadṛśaṃ AB, -śa H, -śaṣ FG; -cid DHJK, -cit G, -ci F. b) nānyā B, anyo DHJK; 'nti F; -careḥ F, -caram J. d) -rūpaḥ CJK, -rūpa FH, -rūpam ABG; kujeśvari CJ, kuleśvari HK, -raḥ F.

32a mūrdhna F, mūrddhaḥ E, mūrdhni CDHJK; pāṭa- E; yā[va]t B. c) yānti H. d) sakalā EJ, sakalaṃ D; niḥ- HJ.

33a ekenāṅgena CE; vīreśe J, -śa K, -śi CH, deveśi DEFG' . b) sarvathā kim api C, sarvaśāntim ataḥ HJK, sarvathā kim ataḥ DE; param DEHJK; FG' *read* sarvanāḍīḥ (-tātriḥ F) sa gacchati. c) sa bhairava EK, sarvopari C; śivā bhīti F, śivaś caiva D. d) -jña F.

34a yāva A; aso A; mātre E. b) tāva F; jīvati AB. c) vinānena ADG.

35a devāti- AC, *om.* D. b) -vyāpī- HJ, -vyāpti- G, -syādhī- K; -nayasya C; tu HJK. c) -devā- F; deva D, devaḥ F. d) bhaktā A; sevyate E.

36a -vijñāta- CFGHJK. b) smṛtena ca D; ca sundari F, maheśvari D, kuleśvari E. c) akṣayā A, -yāl E, -yāt F, -yaṃ FB, -yāṃ DH; lokā E, lokaṃ K.

37b -ham CHJK, -hām D. c) mahātmyaṃ F, mā[hā]tmāṃ B. d) japamānasya BDEJ, jāpyamātrasya C, japamānā hi F; ni[tya]śaḥ F.

38a vināvi K; -bhogena F. b) yogināṃ DHJK; -samatā D. c) prayaccheta HJK, gamiṣyanti E; sādhakā yatra yacchanti C. d) -lokyaṃ C, -lokye J.

39a prayaccheta HJK, prasidhyarthaṃ G. b) divyaṃ C, divyāṃ F; -dṛṣṭiḥ HK; -śrutiṃ gamāt F. c) sarve E; -bhūta HJ, tasya E. d) grahaś HK, ekāś F.

40a [ca] D; kuryā J. b) daṣanād A, dasanād D; deva E. c) grāte J.

41 kīṭalūtās tu bhūtāś ca, apamṛtyur na tiṣṭhati |
garajaṃ yogajaṃ doṣaṃ, pralayaṃ yānti dūrataḥ ||
42 cūrṇalepāñjanādīni, kuhakāni tu yāni vai |
ye kariṣyanti ripavaḥ, striyo vā puruṣasya vā ||
43 tatkṣaṇāt pralayaṃ yānti, teṣāṃ pratyaṅgirā bhavet |
smaraṇād devadevasya, indraṃ yāti narottamaḥ ||
44 jvalanto dṛśyate bhūtair, hṛccakre vidhisaṃsthitaḥ |
duṣṭāś ca pralayaṃ yānti, siṃhasyaiva yathā mṛgāḥ ||
45 eko doṣo hi mantrasya, japyamānasya jāyate |
jarā mṛtyuś ca dāridryaṃ, vyādhayo vividhāḥ priye ||
46 smaraṇāt pralayaṃ yānti, tuhinaṃ tu raver iva |
japyate yeṣu rāṣṭreṣu, deśe vā surasundari ||
47 na rujā jāyate tatra, svāmī tatra vivardhate |
ekenāpi suputreṇa, ghoradevāṅgapūjanāt ||
48 ghorīśaṃ tu yadā jñātaṃ, sa kulaṃ tārayiṣyati |
paśavaś ca na naśyanti, sadā vardhati gokulam ||
49 vandhyā na jāyate nārī, na mriyante ca bālakāḥ |
jvararogādibhis tasya, kuṭumbaṃ naiva pīḍyate ||
50 sarvalokasya sampūjyo, jāyate rājavallabhaḥ |
dhāraṇīyaṃ sadā gātre, yathāvat pravadāmy aham ||
51 puṣpeṇa guḍikāṃ kṛtvā, mantraṃ bhūrje samālikhet |
kuṅkumena likhed devi, rocanāyāthavā punaḥ ||

41a kīṭalūtā ca H, -lūtāś ca FGJ, -lūtāś D, -kāḥ tāva K; dūtyaś ca HJK, cāpamṛtyuṃ D. b) alpa- HJK; -mṛtyu BCH; viṣṭhati F; na tiṣṭhati ya(c co)ditam D. c) garaja A, -jā EF, galajā G; yogajā EFG, doṣajaṃ D; doṣā G, doṣāḥ EF, doṣaḥ D.

42a -dīnāṃ ABJ. b) kuhukāni CDHJK; ca yāni DFHK, vaiḥ H. c) yaḥ C; kariṣya[nti] K, ca kurvanti E; ripava CF. d) puruṣo 'pi DHK, puruṣo J, puruṣo 'tha E, puruṣā atha [vā] F.

43c smaraṇā CD, -ṇān J. d) indra EFGK, indratvaṃ D; yānti DGH, jāti E, jāni F; narottamam BH, -māḥ G, -mā F, cottamaḥ D.

44a (*cf. 8,80a*); jvalantaṃ ABGH, jvalantai J, jvalad vai K, [*lac.*]laṃś ca F; bhūtaiḥ ABCDEGH. b) hṛccakreṇa B, hṛccakra D, hṛdi cakra CHJK; [saṃ]- HJK; -sthitam AB. c) (= *8,80d*); siṃghasyeva D; mṛgaḥ FK; (du)hināni raver iva E.

45a mantradhā A. b) jāpya- ACG, japa- EF. c) mṛtyuṃ E; dāridraṃ HJK, -dra D. d) vividhā ACEHJ, -dhāś F; priyeḥ A, priyet C, ca y(a)t F.

46a prala[ya]ṃ D, pralanma F. b) ivaḥ HJ; siṃhasyaiva yathā mṛgāḥ E (= *9,44d*). c) yatra (*for* yeṣu) E; deśeṣu F. d) rāṣṭre vā F, sede vā D.

47a rujāṃ A, bhayaṃ DEG, kṣayaṃ C; [jāyate tatra] F (*lac.*); tantra AHJ. b) svāmī caiva HJK, svāminaś ca CE, [svā]minaś ca D; vivardhati C, -nam D; vardhante svāminas tathā F. c) [su]- D, sva- A. d) aghora- D; -devasya CDEFJK; pūjanam D, pūjayet C.

48a ghorīśaḥ G', aghorīśā [tu] F; yathā AD, tadā K; jñātaḥ FG. b) sa kulān DE, svakulān C. c) nakṣanti A. d) sarvadā C; vardhanti EK; vardhate [*lac.*]laṃ tathā F.

49a caṃdhyā na F, na vaṃdhyā E. b) na mriyanti DHJK, mriyante na E; bālakā J. d) kuṭumbo D; piḍyate D.

50a -pūjya DGK, -pūjā AB. b) -vallabham C, -vaṃrṇṇabhaḥ A. c) yathā (*for* sadā) E. d) tathāvat F, yathā tat D, tathā te E; pravedāmi te F.

51a guḍikaṃ CD, gulikaṃ F, guṭikāṃ EG(G' *corrects*), vāṭikāṃ K; kuryān EF. b) mantra BD; tu bhūrje D. c) likhe A. d) rocanayāthavā EG, atha rocanayā F; gorocanam athāpi vā D.

52 akāracaturo madhye, ātmanāma samālikhet |
mantreṇa chāditaṃ nāma, aṅkuśena tu rakṣitam ||
53 māyayācchādayitvā tu, śivaṃ mūrdhni gataṃ likhet |
yāṣṭaṃ ṣaṣṭhasamāyuktaṃ, bindunādāṅkitaṃ priye ||
54 tac chivaṃ tu varārohe, caturāśramapūjitam |
sarvaṃ kṣasthaṃ paraṃ mantraṃ, sarvarakṣākaraṃ param ||
55 nāmnā tu guḍikā hy eṣā, sarvarogavimardanī |
sāntā pūrvaṃ tu kartavyā, tataḥ kṣasthāṃ tu kārayet ||
56 kṣakāraṃ kālam ārūḍham, okāroparidīpitam |
ṣaṣṭhasvarayutaṃ devi, amaratvaṃ prayacchati ||
57 yas tu dhārayate divyāṃ, guḍikāṃ śivapūjitām |
tasya vakṣyāmi suśroṇi, guṇān nānāvidhān śṛṇu ||
58 sarvatīrtheṣu yaḥ snātaḥ, sarvayajñeṣu dīkṣitaḥ |
na bhayaṃ vidyate tasya, dhāraṇād ajarāmaraḥ ||
59 sarvavratāni cīrṇāni, sarvatīrthanamaskṛtaḥ |
avaniṃ vicaret sarvāṃ, bhairavas tu yathā hi saḥ ||
60 sarve te darśanāt tasya, sādhakasya mahātmanaḥ |
duṣṭāś ca pralayaṃ yānti, vyādhayo vidravanti ca ||
61 abrahmacārī cārī syād, asnātaḥ snānam āpnuyāt |
na bhayaṃ vidyate tasya, saṅgrāme ca sadā jayaḥ ||

52a madhye catur akārāṇām F. b) atma- D, ātmā- C, ātmaṃ F; -nāmaṃ CHJ, -nāsaṃ K. c) mantreṇā- CFG; chāditān B, -tā A; nāmaṃ HJ. d) aṅkuśaṃ ca K, [tu] DJ; nirodhitam JK.

53a -chāditaṃ kṛtvā HJK. b) śiva- E; ūrddha F; ga[ta]ṃ D; nyaset ABG. c) yoṣṭaṃ DHJ, yāṣṭa C; -samārūḍhaṃ FG; ṣaṣṭhe ṣaṣṭhaṃ samāyuktam E. d) -nādagatam DJ, -nādakṛtam HK, -nālaṅkṛtam E.

54a chivas D. b) -pūjitaḥ B. c) sarva CFGK; kṣasthaḥ F, khasthaṃ K; gato F; mantra B, bījaṃ E. d) sarvalakṣā- K; -karaḥ F; paraḥ F.

55a guṭikā EK, gulikā F; eṣa B, ayā F. b) sarvatrāsa- EF, -(n)āsa- D; -vimardinī G. c) sāntaṃ GHK, sānta E, śāntaṃ J; pūrvā BC, pūrve F, parvā A; kartavyaṃ K. d) tato C; kha- D, hṛt- C; -sthā ACD, -sthaṃ EJ.

56a -kāra D, -kālaṃ F; kālasamārūḍham D. b) ū- G, au- C, oṃ- ABDEK, *ill.* F. c) -śvara- J; -yutaṃ devī F, -yuktaṃ devi D, samāyuktaṃ J. d) -tva A; prajāyate EG, jāyate D.

57a vidyāṃ D, vidyā EG, nityaṃ F. b) guḍikā A, guṭikā EG, guṭikāṃ K, gutvikāṃ F; -pūjitam ABF, -pūjitā EG. c) nitya va- F. d) guṇa AB, guṇā CHJ, guṇaṃ EG, guṇāṃ K, *as text* F; -vidhān *em.*, -vidhā ABC, -vidhāṃ FHJK, -vidhaṃ EG; guṇānāṃ nāvidhānaṃ śṛṇu D.

58a ya[ḥ] F, sa EGHJ, su- K; snānaṃ F. b) dīkṣiteśa F. d) dhāraṇā[d a]jara- D(D' *corrects*), dhāraṇāthājarā- E.

59a -pratāni F; vīrṇāni F, cirṇāni D. b) -tī[rtha]- F, -tīrthe HK. c) avanīṃ HJK, avanī DE, avaṃtī F, *ill.* B; sarvā C, sarva D, sarvaṃ ABEJ, sarvān HK.

60a sarva F; darśanān- EJ. c) duṣṭā F.

61a [cārī] syād D(D' *adds* brahmacārī), brahmacārī FG(G' *cancels* brahma-). b) asnāta AB; snānam avāpnuyāt D, snāta eva saḥ FG. c) yasya CHK. d) tu DE, -ṣu F; sadā jayam B, s. jaya A, jayaḥ sadā F.

62 abhakṣyabhakṣaṇaṃ kṛtvā, agamyāgamanaṃ tathā |
nāsau lipyati pāpena, paṅkasthaṃ kamalaṃ yathā ||
63 guḍikā tu sadā siddhā, mahābhairavadhāritā |
yogeśvarādimunibhiḥ, sarvadevair namaskṛtā ||
64 bahunāpi kim uktena, satyaṃ satyaṃ yaśasvini |
jvalanto dṛśyate bhūtair, yathā rudro makhāntakṛt ||
65 supto bhuktaḥ prabuddhaś ca, atha maithunam āgate |
mahāhave mahādevi, duṣṭasiṃhagajeṣu ca ||
66 vidyudvajrāśaniś caiva, utpāteṣv aśanīṣu ca |
śatrunāśe ca gonāśe, viṣaśaṅkāgataṃ ca yat ||
67 ārṇaveṣu ca sarveṣu, dhāraṇān na bhayaṃ bhavet |
śākinyo vaśagās tasya, duṣṭavetālarākṣasāḥ ||
68 śucir vāpy aśucir vāpi, vidravanti diśo daśa |
guḍikaiṣā samākhyātā, trilohapariveṣṭitā ||
69 dhāraṇīyā prayatnena, śivalokam avāpnuyāt |
sarvāvasthagato vāpi, muktiṃ yāti surādhipe ||
70 matsamo dhāraṇād devi, satyaṃ satyaṃ yaśasvini |
mayāpi dhāritā hy eṣā, brahmaṇāpi tataḥ punaḥ ||
71 viṣṇunā devarājena, yuddhe daityās tu nirjitāḥ |
agnivāyukubereṇa, yamena varuṇena ca ||

62b agamya- H. c) lipyate na sa pāpena FG'. d) paṃkenākāśavad CDE, paṅke hy ākāśavad HJ, paṅkair hy ākāśavad K, paṃkena gamanaṃ F; tathā F.

63a guṭikā G, -kāṃ E, gulikā DF, gu(hn)ikā A; sadā siddhāṃ E, mahāsiddhā ABG. b) sahā- K; -devena EF; dhāritāḥ EJ, pālitā K. c) yogeśvarībhir munibhiḥ EFHJK. d) -devai F, -deve A, -daityair E; -kṛtāḥ J.

64a bahunātra EFHJK. b) yaśasvinī D. c) (*cf. 8,80a; 9,44a*); jvalantā ABD, -nte H, -n sa G, -t sa F, -n vai K; bhūtaiḥ D, -tai F, -tyai A. d) rudrā F, devo HJK; makṣāntakṛt H, mahāmantrakṛt D.

65a sapta F; suktaḥ E, bhuddha F; prayuktaś ca F. b) sutha maiccuram F; āgato J, -taḥ EFG(G' *corrects*). c) mahārṇave F. d) -siṃgha- D.

66a *om.* G; vidyu- K; -sanau E; vidyutvektrāśanau caca F. b) *om.* G; asanīṣu BHJ, avanīṣu K; utpātaviṣameṣu E, utpāteṣu sanīṣu AD. c) śakra- E, sātru- FK, śatro- B; -nāro B, -naro B'; -nāśeṣu DEJK, -nāgeṣu FH; gonāśa D, gonātha E. d) viṣaṃ AF, savi- E.

67a arṇaveṣu F; D *repeats* ca sarveṣu. b) dhāraṇā C, smaraṇān E, narāṇān D. c) sākinyo ABDEGHK; vaśagā HJ; tac ca AB; vaśam āyānti DE. d) -rakṣasāḥ F, -rākṣasā ABHJ.

68a śucer F; aśuci[r vā]pi B, aśucair vāvi F. b) chidraṃ vetti C; daśaḥ ABCJK, daśam D, daśā F, diśa H. c) guḍikeṣā A, guṭikaiṣā EG, gulikaiṣā F, guḍurkaiṣā K; mayākhyātā HK, samuddiṣṭā F. d) -veṣṭitāḥ B.

69a -ṇīyāḥ B, -yed yaḥ EF. c) -sthā- AG; vapy aṣa F. d) muktiṃ yānti ADHJ, yānti muktim E.

70a -samā F; dhāraṇī AB, dhāraṇā J. b) satyaḥ satyaṃ A; yaśasvinī DE. c) hy aṣā F. d) brahmaṇā ca DEFHJK; viśeṣataḥ DE.

71a -rājyena A. b) yuddhair J, yudhi F; -tyā-ś ca EHJK, -tyā vi- F; -jitā J. c) agnir HJ, ani- F; -kuberaiś ca EFG. d) karuṇena F.

72 mātṛbhir guhyakaiś caiva, garuḍena ca dhīmatā |
dadhīcinā ca śukreṇa, durvāsenāpi dhīmatā ||
73 ṛṣibhiś ca tathā sarvair, devadaityaiḥ kujeśvari |
tatas tv anyaiś ca rājānair, balibhir nahuṣādibhiḥ ||
74 yuddhe jayārthibhir devi, ugravyādhijayārthibhiḥ |
prajāvaśyārthibhiś caiva, guḍikā kaṇṭhadhāritā ||
75 nānayā sadṛśī vidyā, guḍikā bhuvi vidyate |
piṇḍaṃ tu prathamaṃ mantryam, aghoreṇa susaṃskṛtam ||
76 bhuñjīyāc caiva niḥśaṅkaṃ, tatas tasyāmṛtāyate |
diśo 'bhimantrya gaccheta, vāmaṃ cāgrapadaṃ nyaset ||
77 ubhayoś candramadhye tu, paryaṭeta sadā sthitaḥ |
bhuñjāne śayane caiva, candramadhye sadā sthitaḥ ||
78 candrārūḍhena satataṃ, sthātavyaṃ varavarṇini |
nāghorasadṛśo mantro, mantrā yasmād vinirgatāḥ ||
79 guruvaktrāt tu vijñeyo, madhye oṃkāramadhyagam |
sa eva nādasaṃlīno, yāvad brahmabilaṃ gataḥ ||
80 dhāraṇād dhāritaṃ kṛtvā, tribhiḥ prāṇair alaṅkṛtam |
svacchandasahitaṃ devaṃ, varṇāntapariveṣṭitam ||

72b dhīmatāḥ J. c) dadhīcīnā C, -cena F; -pi E; sukreṇa AD, śuklena F. d) durvāsāpi ca C, durvāsena ca DHJK; durvāsena mahātmanā E, tathā durvāsadā dhṛtā F.

73a sarvai AF, sarve H. b) devai daityaiḥ AJ, divyair d. C, devataiś ca DEF; kujeśvarī F, sureśvari E, maheśvari D. c) tataś cānyaiś ca CD; rājādair B, rājñaiś ca K, balibhi G; rājabhiś ca tathāś-cānyair E, nathā sarvaiś ca balibhiḥ F. d) balinā DE, rājabhir FG; naghuṣā- EGHJK, naduṣā- DF.

74b grahavyādhi- C. c) -vasā- D; caiva D. d) guṭikā G; kaṇṭhe tu dhāritā C; DE *read* dhāritā guḍikā priye (guṭikā E), F *reads* gulikeyaṃ dhṛtā pṛyo.

75a na neyā F, na tasya H, na tasyā J, na tasyāḥ K; [vidyā] D, dṛṣṭvā F. b) guṭikā EG, gulikā F. c) mantrya G, mantram CDEHJK; piṇḍaṃ saṃmaṃtrya prathamam F. d) tu saṃskṛtam F, tu namaskṛtam D, namaskṛtam CHJK.

76a bhuñjiyāc D, -yāś E; niḥśaṅkaḥ J, -ṅkas K, -ṅkās E; bhuṃjīta (na) ta saṃkas tu F. b) tato 'sya sumṛtāmayam D. c) diśo 'bhimantryaṅ B, diśo 'bhimantrā J, diśobhir vaṃdya E, diśo 'bhivaṃdya F, diśābhivandyatā C, diśābhir vaddhyatāṃ D, diśo 'pi vaṃdyataṃ K, diśo 'bhivadhyatāṃ J' , viṣo' pi vaddhyatā H; gacchet ACDEHK, gacchec ca F, gantavyaṃ J, yāti J' . d) vāme DG; cāgre G.

77a ubhayo HJ; candrayor madhye [tu] F. b) paryaṭeś ca HJ, paryaṭaś ca CK, paryaṭasva DE, paryaṭec ca F; yathā sthitaḥ DE, yathecchayā FG' . c) *om.* H(H' *adds*); bhuñjate ABC, bhuñjāno D, bhuñjane H' , bhojane EFG; śayate C, seyate D, serate AB, (..)ne H' . d) *om.* H(H' *adds*); yathā sthitaḥ E.

78a sadataṃ K, sthātavyaṃ DE. b) sthātavya A, satataṃ DE. c) nāghorasya paro mantro D, nāghorasyāparo m. E. d) mantra yasmād F, mantrā 'smin C, yasmād idaṃ E; vinirgatā B, -taḥ F, viniḥsṛtāḥ D, -tam E.

79a -vaktrā CDFHJ; ca (*for* tu) F; vijñeyam E, -yā C. b) madhya F, madhyo K, mantro HJ; aiṃ- E, huṃ- FG' ; -gaḥ F. c) nade saṃ- F. d) yā[va]d F, yo sau DE, yac ca H; -gataṃḥ A, gataṃ D.

80a dhāraṇā ADEF. b) -kṛtaḥ C, -kṛtāḥ ABGJ, -kṛtā E. c) -sahitāṃ GHJK, -hasitaṃ B; deva AB, devi EG' , devīṃ HJK. d) varṇāntaṃ CEF; -veṣṭitāṃ JK, -veṣṭayet F.

81 mukhe 'naṅgāṃ tato dugdhvā, dhenavīṃ cāmbarāṃ priye |
grāhyagrāhavimardaś ca, triśūlaṃ vaḍavāmukham ||
82 kuñcikā ghaṇṭikā caiva, rājadantāmṛtāgamam |
āyuṣo jñānam utkrāntir, aghorasya vaśe sthitaḥ ||
83 nāghorasadṛśo mantro, mantrakoṭiśatair api |
satyaṃ satyaṃ punaḥ satyaṃ, bhūyaḥ satyaṃ punaḥ punaḥ ||
84 sarvajñaṃ paramaṃ mantraṃ, muktidaṃ vyādhināśanam |
jarāmṛtyuharaṃ devi, vidyārājeti kīrtitam ||
85 viṣuvaṃ ca sadā tatra, yatra sarvaṃ pratiṣṭhitam |
utpattisthitikartāraṃ, yatra sarve layaṃ gatāḥ ||
86 kiṃ na sevyati deveśi, bahurūpaṃ kujeśvari |
devādhidevaṃ paramaṃ, yat tat kāraṇam avyayam ||
87 tattvavyāpīti paramaṃ, vyomavyāpīti kathyate |
brahmaviṣṇusurādīnām, utpattipralayāntikam ||
88 aghoraṃ ghorarūpeti, aghorīśa iti smṛtaḥ ||

iti kulālikāmnāye śrīkubjikāmate śikhākalpaikadeśo nāma navamaḥ paṭalaḥ ||

81a naṅgaṃ HK, na(ṅgā) D, nagāṃ BG, nāgān F, nakhān C, nakhaṃ A; taton B, gato D; dugdhvāṃ E, dugdhā CDHJK. b) dhenavī ACD, dhainavī B; cāmbarāṃ *em.*, rāṃvaraṃ B, cāsvarāṃ E, aṃbarāt FK, cāsuraṃ A, ca surāṃ G, ca sura- H, ca surādhipe [priye] J. c) -grāhya- ABJ, -grāhaka- DEHKJ', -grāhi- F; -vimarde AB, -vimardañ F, -mardaś E, -nimuktaṃ [ca] D. d) triśūla AB.
82a kuñcikāṃ C; ghaṇṭhikāṃ C, ghaṇṭhikā AJK. b) -gamaḥ E; -dantagamāgamam D, -dantāmṛtāsamam C, -dattāmato gamaḥ F.
After 82b, E *inserts* amṛtan tu tayā dehe, saṃkrame vyomasaṃsthitam | tripureṇa tu bījena, abhyase naṅgadhenavīm.
82c āyuś ca F; utkrānti ABCJ, uktāntir F. d) sthitām AB, -tā K, -tāḥ J, -ta F, -tam H.
83a -sadṛśaṃ mantram AB. c) punaḥ satya A, punaḥ punaḥ satyam D. d) bhūya BEHJK.
84a -jñaḥ paramo mantro DFG (mantraḥ D). b) -do vyādhināśanaḥ DFG. c) -haro FG. d) kīrtitā C, -taḥ FG.
85a tadā E. b) [yatra] DJ, tatra F; sarva D; vyādhisthitam D, yavasthitam E. c) utpattiḥ A; -kartāraḥ G, -saṃhārās F, -saṃhāro G'. d) tatra F; sarva ABH, sarvaṃ CJ; gatam BCG', tatāḥ D.
86a sevyasi D, siddhyati FG; deveśaṃ HJK; sevyate kin na deveśaṃ E. b) -rūpa F, -rūpe D, -rūpo C; kujeśvarāt F, kuleśvari AB, maheśvari E. c) -deva D, -devaḥ G; devātidevaṃ ABE, devīti devā F; paramo F. d) yan ta F, yat tan AB; kāreṇa madhyayam F.
87a -vyāpīni D; paramo FG(G' *corrects*). c) brahmā- ACDEJ; -viṣṇvīśvarādīnām EFG, -viṣṇveśvarādīnām C. d) utpattiḥ A, utpattiś C; -pralayāntigam AB, -pralayāntagam G, -pralayāntakam DF, tu layāntigā C.
88a aghoro ABFG, aghora C; -rūpīti F. b) aghorīśam iti CJ, aghorīśaṃ ca iti D, ghorāṃśaṃ ca iti E, aghorīti iti K, ghorīśa itiś ca F; smṛtāḥ C.
COLOPHON: ity evaṃ E, ity eva D; śrīmatkulālikā- FG, laghvikā- DE; śrīmatkubji- HJK; -matāntare DE; śikha- F; -deśe D, -nirdeśo G, -nirdaśo F, -deśas tu E; [nāma] DE, nāmaḥ HJK; navama K, aṣṭamaḥ E; paṭalaḥ samāptaḥ D, paṭalaḥ smṛtaḥ E (*śloka rhythm*).

PAṬALA 10

śrībhairava uvāca ||

1 kavacasya tu māhātmyaṃ, śṛṇu devi vadāmy aham |
yena saṃrakṣayet sarvaṃ, kruddhaḥ śatrūn nipātayet ||

2 āgataṃ rakṣayet kālaṃ, kruddhaḥ kālaṃ vināśayet |
kālavat kulasiddho 'sau, tanutrāṇāvalambakaḥ ||

3 śākinībhūtavetālān, nāśayet sādhayeti ca |
māyārūpadharo mantrī, māhendraguṇaśālinaḥ ||

4 kurute vividhāścaryaṃ, picchakabhrāmaṇena vai |
kavacaṃ tu samākhyātam, asiddhabhedakṛd bhavet ||

5 asya dūtīṃ pravakṣyāmi, sadyaḥsiddhāṃ kulodbhavām |
yasyā lekhanamātreṇa, prasrāvo 'ṅghritalaṃ bhavet ||

6 ākhkhilla bheṭṭā durvasa, ākhkhille usi ānnidi |
āṭṭi vasaṃ viha pūrvasa, aṭṭi masi ālitto u ||

7 evaṃ pāramparеṇaiva, kaulabhāṣā samuddhṛtā |
guruvaktrād vilomena, tarjanyagreṣu siddhidā ||

- [śrī] E.

1a [tu] D, ca E; mahā- CF. b) śṛṇu devi yathā sthitam F. c) -rakṣase ABC; sarvān C, sarvā A, satvā B. d) kruddha D; sakrān A, śakraṃ G', sarvān JK, sarvaṃ EFGH, sastrā D, tāṃ vi- C; niyāmayet C, nivārayet G(G' *corrects*), nupātayet D.

2a rakṣayat F, lakṣayet G. b) kruddhaṃ C, kruddha AB, kruddhā D; kāla nipātayet F. c) kālava AH, kālaiva K, kāla eva F, kālena EG, kā(la)[vat] D, kālavac C; -siddhau B, -siddhas F; chandasiddho C, ktraṃlusiddho A; [' sau] F. d) -trāṇāṃ AG, -kam C.

3a sākinī- ABGH; -vetālāṃ AB, -lā HK, -la F. b) sādhayed api EF, sādhayed iti CG. c) mayā- CF; -rūpā- D; -dharī EG, -dharā F, -paro K; hy eṣa AB. d) mahendra- CDFG; -śālakaḥ F.

4b picchakā- C, picchikā- G, pivikā- F, piñchaka- DHJ, piñchikā- ABE; -bhra[ma]ṇena vai F, -bhrāmayena vai G(-bhra- G'), -bhrāmaṇena tu E, -bhrāmaṇenaiva D. c) etat kavacam CDEHJK, kavaceyam F; [sam]- D, -khyātaḥ F. d) asiddham CDHJK, asiddhe FG, prasiddhe E; -bhelakṛd EFH, -bhellakṛd D, -bhailakṛd AB.

5a dūtī EF. b) sadya- ABDK; -siddhā H, -siddhaṃ ABF; -vā H, -vam ABF. c) yasya HJ, yasyāl- D, yasyol- BE; nikhana- C. d) prasrav- F; -oghri- EJ, -oṃhri- FK, -o hi G', -āṃhi- A; -talaṃ vahet D, -talāyate EF, -talāhate ABG'; praṇavair dhṛtalālasaḥ G, praṇavai ghṛtalālasaḥ C.

6a akhkhilla B, ākhkhila HJ, ākhkhile E, ākhila CEK, ā(kṣ)illa D, ā(śc)ila F; bhe(hv)a B, bhadva F, bheṭva D, bhe(ṭhṭh)a H, bhe(ḥ) AJK, teva E; duvvasa AGHK, duvvasā D, dudhvaṃsa F, vuccasaṃ E. b) ākhille EK, ā(kṣ)ille D, ā(śc)i F; ausi J, ova A, jñāṃsa E; ānniddi B, ānidi CDG, āṇṇidi D, ārṇṇidi F, āniddi K, āṇḍidi H, ānnivi E. c) āṭi J, āddi A, ā(ṭv)i B, ādvi F, āṇiṭṭi G; vvasāv D, vvesaṃ E, vasaṃ G; dhiha E, iha DHJK; pūccasa F, pūvvasa C, purvasa AB, puvvasa DH, vuvvasa G, pūcca E. d) aṭṭi DE, āṭṭi H, āddi A, āṭvi B, advi F; māsi D, māsit A; ālito u EF, alito u D, mrālito u C, mānitto u A.

7a parāpareṇaiva J; pāramparyeṇa evaṃ tu E, pārye paryaṃ krameṇaiva F. b) laula- J. c) -vaktrā ACFJ; hilomrevaṃ F. d) tarjanyā- ACD, -greṇa E.

8 kavacaṃ tu samākhyātaṃ, śṛṇu netraṃ yathāsthitam |
netrasiddho mahāyogī, lokālokaṃ carācaram ||
9 paśyate nikhilaṃ sarvaṃ, śivādyavanigocaram |
kruddhaḥ saṃśoṣayet sarvaṃ, sāgarāṃś ca nadānadīn ||
10 āpyāyati tadāvasthaṃ, pañcavyāptyantagocaram |
nirācārapadastho 'sau, tattvastho japate yadi ||
11 asya dūtī parā devyā, paradṛṣṭisamudbhavā |
sadyaḥsiddhā mahādevi, sadyaḥpratyayakārikā ||
12 hāsvā yairīśvaṇḍemucā kterahāma ktera ktera oṃ ||
13 guruvaktropadeśena, pāramparyakrameṇa vai ||
tithisaṅkhyākalair yuktā, kulabhāṣāsurakṣitā ||
14 asyopacāraḥ kartavyaḥ, kaumāryau dve samāharet |
gandhadhūpapayaḥpānaṃ, śucau sthāne nayet tu te ||
15 śuklavastradharāṃ tāṃ vai, devīṃ dhāyed yathā tu tām |
bhāvanāntānusāreṇa, mardayed dārikānanām ||
16 śikhinocchiṣṭayogena, śarīraṃ tasya lāñchitam |
svastikena tu kumbhordhvaṃ, sitavastrāvaguṇṭhitam ||

8a kavacadūtī HJK; -khyāta F, -khyātā ADJ, -khyātāṃ C. b) -sthitaḥ B, -sthitaṃḥ A. c) mantra- J; -yogo J. d) -loka A, -loke B.

9a likṣitaṃ C; sarvā A; sa paśyaty akhilaṃ sarvam F. c) kruddha DJ, kruddho E, kruddhaṃ C; saṃṣoṣayet DH, sa sodhayet B; sarvān BDFG, sarvāṃ A, nityaṃ C. d) sāgarāś FHJ; [nadā]- D, nadān B, nadī- FGK, nado C; -nadīm ACDEHJ, -nadān FGK.

10a āpyāyayati F, āpyāyate E, āpyāyantī D; sadāvasthaṃ D, cāntasthaṃ F. b) -vyāptyānta- CD, -vyāptānta- GHK, -vyāpyanta- FJ. c) -sthau sau B, -stho vai H. d) (ja)pate J, jāyate CDGHK, yajate E.

11a yasya ABG; devyo GJ, devī EF. b) -diṣṭi- D, -sṛṣṭi- F; -bhavāḥ ABG. c) sadya- ABH, sadyo- C; -siddhi DHJK, -siddhir E; -devī DF. d) sadya- ABHK; -kārikāḥ B, -kārikām E, -kārakā FH.

12 oṃ hāsvā DEHJK, oṃ hāsvā aiṃ rīṃ C, hāsvā aiṃ G, u hāsvā F; ye (*for* yai) BEG, e F, *om.* AC; rīśvaṇḍimucā A, vaśvaṇḍamucā F; kterahāsa A, ktaraktora F, mahārakte J; ktera [ktera] DHK, ktera hāra F, rakte ra[kte] J; [oṃ] E; *after the mantra*, EF *write* ṭha ṭha.

13b pāra[m]parya- A; -paryā- F; vaiḥ H, tu DEG(G' *corrects*). c) -saṃkṣā- E; -karair K, -kṣarair CG, -kṣarā DE, -kalā F; proktā DE. d) kaula- JK.

14a asyopavara F, -cāra AB, -cāraṃ D; kartavye A, -vyo CDE. b) kaumāryau dvau D, kaumāryā dvau C, kumāryau dvau E, kumā[r]yau dve F, kumāryorddhe G; masāharet B, mamāharet A. c) -dhūpaḥ A, -dhūpā- CE, -pūpa- G; -payo D, -dayo C; -pāna AE, -pānaḥ B, -pāne FG. d) śuci FG; sthānaṃ F; naye EHJ, naya F; tu tām ABDG, tataḥ C.

15a śuklavastradharāṃ tā vai B, śuklavastrāmbarān tāṃ vai HJ, -vastrāvṛtāṃ tāṃ vai K, śuklāmbaradhare tāvad F, śuklavastreṇa cchāddhaye D, -vastreṇa saṃchādya E. b) devī ACF; tu te FK. c) bhāvaṇā- H; (kī)vaṇāntagasāreṇa B, bhīvanāntagasāreṇa A, bhīṣanāntānusāreṇa D(*rest.*)G(G' *corrects*), bhīṣanāntakasāreṇa F, bhuvanāntakasāreṇa E. d) -nanaṃ CFHJK.

16a śikhinotsiṣṭa- DE. b) śarīres E, vīras ABD, cīras G, vapus F; trilāñchitam ABCG, -tām D, -nam F, lāñchitaḥ HJ, lāñchitām E. c) svastikena [tu] A, svastikopari FG(G' *corrects*); -rdhva ABG. d) sivavastrā- E.

17 kuryāt snānaṃ tu tailāktā, bhuñjānas tilapiṣṭakam |
tṛptāḥ santaḥ prapaśyanti, dārikānanamadhyataḥ ||
18 yat kiñcid vāṅmayaṃ loke, cintayitvā tu sādhakaḥ |
bhūtabhavyārthanirdeśaṃ, tat paśyati tadodare ||
19 eṣā netragatā dūtī, sadyaḥsiddhiphalapradā |
kālavelāvinirmuktā, sādhitā sati sarvadā ||
20 astraṃ pracaṇḍadaṇḍograṃ, sādhitaṃ vidhinā yadi |
hṛdādau kramaśo vṛddhyā, saṅkruddhaḥ saṃharet khilam ||
21 aśuddhaṃ śodhayet sarvaṃ, sakṛduccāraṇāt tu tam |
tan na vastvantaraṃ kiñcid, yad anena na sidhyati ||
22 asya dūtī mahāmāyā, śrīmadguhyeśvarī parā |
guhyakālīti nāmena, sarvāyudhavimardanī ||
23 rakṣaṇī kālapāśānāṃ, śatrūṇāṃ tu nikṛntanī |
chedanī paramantrāṇāṃ, yantramantrāpavādinām ||
24 yasyeṣā tiṣṭhate kaṇṭhe, mahākṛtyā sudāruṇā |
tasya yaḥ kurute kiñcit, tasyaiva tu punar bhavet ||
25 aśubhe vā śubhe vātha, karmavṛttau niyojayet |
sādhakendrasya yaḥ kaścit, tasya pratyaṅgirā bhavet ||
26 mahābhaye samutpanne, sitagandhāmbarānvitaḥ |
cintayanto niśābhāge, śatror yuddhaṃ parasparam ||

17a kuryā J; snāne ca F, snānena CDHJK, snānaṃ [tu] E; tailākte H, tailākṣe JK, tailāktāṃ G, tailāktaṃ C, tilāktāṃ tu E. b) bhuñjāne HJK, -naḥ G, -no ABCDE, bhuktvā ca F; taila- D; -piṣṭikān F, -piṣṭakān HK, -piṣṭakām DE, -piṣṭakaḥ C. c) tṛptā HJK, tṛptās DE, tṛpte F; santa pra- K, tāṃ sampra- D, tāḥ sampra- E; prapadhyataḥ sadyo F.

18b cintayed eṣa F; sādhitam J. c) bhūtaṃ DHJK; bhūtamadhyā[r]tha- F; -deśa C, -daśa F. d) udare tatra paśyataḥ F; paśyanti HJK; tatodare CDE.

19a eṣa AB; mantragatā A. b) sadya- AB, sadyo- C; -phalapradāḥ H, -pradāyikā F. c) -velo F; -muktāṃ H, -muktaṃ B. d) sādhitā sarvadā satī J, s. pūrvadā satī HK, s. sarvadā priye D, sarvadā sādhitā satī FG (mādhitā G).

20a astra- D; pracaṇḍacaṇḍogram F, caṇḍapracaṇḍogra D. c) hṛdādi F, hṛdyādau D. vṛddhyāḥ D', vṛddhā G. d) [saṃkruddhaḥ] D, [saṃ]kruddho E, -kruddhau AB; -harate khilam E, -hared api FG(G' *corrects*).

21b -uccāraṇā ABEHJ, -ṇān F, -ṇāṃ C; sarvad uccāraṇāt D; tu tām A, tu tā B, ta tam D, kṛtam E. c) -ntara AD; nāsti vasrantaraṃ kiñcid F. d) yady anena D, yadi nānena B; [na] BFJ.

22a anyad dātī F; mahākāyā CD. b) śrīmāgu- D, śrīmāṃgu- E, śrīmān gu- C. c) -kālī tu HJK; nāmnā ca K, nāmnā sā FG, sā nāmnā E. d) -mardinī G, -mardanīm J.

23b ca nikṛntanī D, kṛntanī para EHJK, kartarī tathā F. d) -āpavādinī J, -āpapādanī H, -opapādinī K, -aparādinām A, -pravādinā D; mantratantrapravādinām E, -tantrāpadādanī F, -yantrāyudhādīnām C.

24a yasyeṣān A, yasyaiṣā EG, yasya F; tiṣṭhati kaṇṭhe 'sau F. b) -kṛntyā HK, -kṛtiḥ ABG, -kṛtvā C; sudāruṇī F, sudāruṇam B. c) yaṃ J. d) tat tasyaiva [tu] F.

25c yat kiñcit HJK.

26a -bhaya FG. b) -gandhavarānvitam BG, -gandhavarganvatam A, -gandhānugandhitaḥ C; site gandhāvunānvitaḥ F, sitavastrāgandhāvaguṇṭhitā E(E' *marks* -vastrā- *as "pāṭha"*). c) cintayeta FG, cintayet tāṃ HJK (tān K); vibhāgena C. d) śatro D, śatrū F; yuddha ABDE; parāmparam E, parasparā A.

27 evam anyāni karmāṇi, sādhayet parameśvarī |
devyāḥ śastrasya dhāreṇa amoghotkaṭavarcasā ||
28 śrūyatāṃ kula-m-īśāni, kālasya kālarūpiṇī |
amoghā śakti vikhyātā, saṃvartāṅgasamudbhavā ||
29 hāsvā yaikābjikuhyagu ṭpha hūṃ hreṃ hūṃ hrīṃ hreṃ
lirākaṣṭrādaṃ naha naha rvānsa tān tiṣyarika taṃpirākā taṃkṛ naye
kaṃdigāyoprarṇacūntratantramantrayavāndraparvosa mama ṭpha
hūṃ kebjikuhyagu oṃ ||
30 svāhā oṃ vai parityajya, siddhavarṇās triṣaṣṭi ca |
khādakāstreti vikhyātā, sarvārthaguṇarūpadhṛk ||
31 asya nāmnā pṛthaktantraṃ, svatantraṃ siddhasāgaram |
guhyakālīti nāmena, sapādalakṣapūrvakam ||
32 vyāvarṇitaṃ tu tatrastham, atra kiñcid udāhṛtam |
kubjikāstrasya māhātmyaṃ, kulālītantranirgatam ||
33 pāramparyakramāyātam, upadeśasamanvitam |
vilomavihitaṃ sarvaṃ, khādakāstre 'py ayaṃ vidhiḥ ||
34 khādakāstrasya lakṣeṇa, nirācāreṇa yojayet |
māṃsāhārasvarūpasya, parivartaṃ karoti ca ||

27b -śvari F, -śvarīm D, -śvaram B. c) devyā ACDEFHJK; svaśastradhāreṇa D, astrasya dūtīyaṃ E, astreṇa tīkṣṇena F; devyāyās tasya cāreṇa-t C. d) mahogho- E; amoghotkaṇḍhavaṃdhasa F.

28a śrayatāṃ D; kula-m-īśānī CD, ca kuleśāni FG. b) kalasya A, kālasyā CE, kādevyā F; -rūpiṇīm J. c) amogha FHK; śaktir FG.

After 28d, B *inserts* eṣā dūtī mayākhyātā, amoghā nātra saṃśayaḥ.

29 oṃ hāsvā CDHJ, oṃ svāhā K, oṃ E; yikābjīkuhyagu E. [ṭpha] CEFHK; *for* hreṃ: phreṃ F, yroṃ D; *for* hūṃ: hraṃ AD, hrīṃ BC, hrūṃ EF; *for* hrīṃ: hrāṃ B, phreṃ hrīṃ F, *om.* C; *for* hreṃ: phreṃ EG, phroṃ F, yreṃ D, haiṃ C; yelīka- E, līka- ABCDH; tu naha naha D, 2 hada 2 naha JK, 2 hada 2 hana H, dana hana han F, naha nahan E; rvāsa C; tāṃ ABH, tā EF, [tān] C; ntiṣyarika BCG, niṣyarika J; ntāpirākā HK, tāṃpirākā EG; ntākṛ HK, taṃpirākā taṃkr F, nāṃkṛ G; taye A; kāṃdi- ABDGHK; *after* -cūntra-, B *adds* padhū-; -ntramantratantraya JK, -ntramantrata H, -ntramantraya G, -ntrayantratantrama D, -ntraya F; vāndraparvāsa CFGH, vāndraparvaisa E, vandrapa(u)rvāsa D; oṃ hāsvā HJK', oṃ svāhā K, hāsvā oṃ D, ṭha ṭha svāhā ṭha ṭha EF.

30a parityajyā AB; parityajya siddhavarṇān HJK (-tyajñā K), paripavita s. D, pāramparya s. E, parityajya iti varñạs F, paripaṭhitādyasiddhā ca C. b) [siddhavarṇās] F, -varṇā ABC; triṣaṣṭhi C, triṃṣaṣṭi F; triṣaṣṭhiparisaṅkhyayā HJK (-ṣṭha- H), triṣaṣṭhi ca saṅkhyayā D, triṣaṣṭhiguṇasaṅkhyayā E. c) khāra- E; khyātāḥ HJK, -khyātaṃ DE, -khyāto C. d) tat sarvaṃ guhyarūpadhṛk E.

31a asyā EF; nāmna G, nāmno E; -tantra AB. b) -tantra DE; -sādhanam EFG'. c) brahmakālīti FG'; nāmeṣa A, nāmnā ca FG. d) [sa]pādalakṣa- A, sapādaṃ lakṣa- BCG, lakṣan tatpada- F.

32a vyāvaditam F; tantrāsthaṃ J, tatrastha C, netrasthaṃ G. b) astraṃ G, mantraṃ F, mantra C. c) kubjikā tasya J, laghvaka tasya E, laghvakāyā D; mahā- F, -tmam D.

33a -yāta H, -yātem F. b) hy upa- ABC. c) vilomena vihitam D. d) tv (*for* 'py) F.

34b yo japet F. c) -hāro ABC, -hāraḥ H. d) parivarta DF; saḥ (*for* ca) FK; kurute parivartanam E.

35 tatkṣaṇād viṣṇupaṅkena, lepanāt siṃharūpadhṛk |
jāyate nārasiṃhatvaṃ, yad dhṛtaṃ viṣṇunā purā ||
36 viṣṇunāpi purā cīrṇaṃ, vrataṃ hy asyāḥ subhīṣaṇam |
tena taṃ nārasiṃhatvaṃ, tasya siddhaṃ sudāruṇam ||
37 nāyātaṃ martyalokedaṃ, kvacit siddhaṃ krame sthitam |
māhātmyaṃ gopitaṃ hy asyāḥ, siddhair bhṛgupuraḥsaraiḥ ||
38 astrasya dūtikā hy eṣā, kubjikāmnāyanirgatā |
siddhavidyāmahaughaiṣā, āśusiddhā sugopitā ||
39 kuleśvaryāṅgasambhūtā, suvratā yā guṇojjvalā |
gopitā anyatantreṣu, pratyakṣā kubjikāmate ||
40 etad devyāṅgaṣaṭkaṃ tu, nānānandapradāyakam |
devyā hṛdayamāhātmyaṃ, nityātantram aśeṣakam ||
41 nityānandakarī dūtī, devyā hṛdi samudbhavā |
tena nityā samākhyātā, svādhiṣṭhānaṃ samāśritā ||
42 siddhātantraṃ śirodbhūtaṃ, tatra devyā mahābalā |
siddhayogeśvarī nāma, raudraśaktir mahojjvalā ||
43 anāhatena saṃyuktā, raudradevyā mahābalā |
siddhayogeśvarītantre, asyāḥ kīrtir anekadhā ||

35a -pakṣeṇa A. b) lipanāt E, lepanā AFK; siṃgha- D. c) nara- DFG, -siṃghatvam D; nārasiṃhaṃ tu yad rūpam E. d) yad kṛtaṃ F, yad brahma K, yad rūpaṃ D; dhṛtam D; viṣṇunā ca purākṛtam E.

36a viṣṇuna cā AG, v. tu F; surā cīrṇam H; cīrṇaṃ jayārthinā yena D, tena cīrṇam idaṃ tasya E, tena tīrṇaṃ vrataṃ tasyād C. b) prataṃ [hy] F; asyān AB, asya F; rtta tasya sya subhīṣaṇam D; bhīṣaṇaṃ rūpadhāriṇam C, bh. duratikramam E. c) tena tvam D, tanutvam E; narasiṃgha- D. d) mahābalam D.

37a āyātam G, āyāntam F; -loke 'smin E, -loke ca FG. b) kṣacit A; siddha CEFG, siddhi DHJK. c) māhātmyā AB; [hy] HJK; yasyāḥ EHJ, yasyā D, asya F. d) siddhir D; -puras- CGHJK.

38a apraṃsya F; dūtikā D; eṣām B. b) laghvikā- E; -nirgatāḥ J, -niḥsṛtā DE. c) siddhe H; -mahogheṣā H, -mahāghoṣā D, -mahoghaiṣā E, -mahaugheṣā ABG, -mahogheṣāṃ C, -tvamāghauṣā F. d) aśu- J, yāsu CF, jagat- DE, astra- K; -siddhāḥ F, -siddhi HJK; sugopitāḥ J, sagopitā B.

After 38cd, F *inserts* kulaścarya[ṅ]gasambhūtā sugopitā (cf. 39a).

39a kulaścarya[ṅ]ga- F, kuleśaryāṅga- C. b) suprabhā FG, supratā CDE; ya D, pā C, vā FGHJK; -jvalāḥ BF. c) cānya- D; gopitānyeṣu tantreṣu F. d) pratyakṣa- D, pratyakṣaṃ F.

40a devya- DFG; vai (*for* tu) F; devyā tat khyāpakāstraṃ ca E. b) nāyānanda- C, nānāsiddhi- E; -pravāyakam J. d) -tantra- G, -tantreṣv F, -mantram HK; -prasādhakam G.

41a devī F. b) devyā hṛdayasambhavā F. c) mayākhyātā E. d) sādhi- ABCDHK, -ṣṭhāna DEFHJK.

42a siddha- B, siddhān D; -tantra- DEHJK, -tantre FG; śirobhūtaṃ ABCEFG, śirobhūtā D. b) tatrā E, tantraṃ HJK; devī FG; -balāḥ B, -balam JK. c) siddhi- B. d) raudrā C, raudrī ABG; -śakti ABD; mahābalā HJK (*cf. 43b*).

43a anāhata ABFG, anāhate E; samāyuktā ABCDEHJK. b) raudrī devī F. d) asyā ACD, asyaḥ B, yasyā HJ, yasyāḥ K; kīrti AB; kīrtir asyā E; hy anekadhā AB.

44 devyāḥ śikhiśikhodbhūtā, svacchandānekabhedataḥ |
manibhedāntarālena, svacchandādyaṃ vinirmitam ||
45 svatantrā sahajā śāntā, svacchandagatigāminī |
maṇibhedaṃ pūrayantī, svacchandārthaprabodhikā ||
46 svacchandena svarūpeṇa, śikhāsūtraṃ pravartate |
svacchandāghorarūpasya, tasyedaṃ tantram uttamam ||
47 tanutrāṇasamudbhūtaṃ, tantraṃ sammohanādikam |
viśuddhibhāvanāsīnaṃ, dūtyanekasusaṅkulam ||
48 anekāścaryakartāraṃ, sammohadhvaṃsakārakam |
sammohanaṃ tu tenedaṃ, māhātmyaṃ tatra tasya vai ||
49 devyā netrasamudbhūtaṃ, jyotiḥśāstraṃ svarodayam |
ājñādhāragataṃ hy etat, sāmarthyānekasaṅkulam ||
50 kaivalyādyaṃ ca yat kiñcit, tan netrāṅgasamudbhavam |
asyāṅgasya tu māhātmyaṃ, jyotiṣeśvarasāgare ||
51 paramāstrasya madhye tu, khādakāstraṃ mahābalam |
tasya vyāvarṇitaṃ pūrvaṃ, tantraṃ svābhāvalakṣaṇam ||
52 abhiṣekaṃ pravakṣyāmi, sarvapāpapraṇāśanam |
paramāstraprayogena, sarvaṃ tatra na saṃśayaḥ ||

44a devyā ACDEGHJK; [śikhi]śikhāsamudbhūtā FG. b) svacchandenakabhedataḥ F. c) mani- AB. d) -ādyāṃ J, -ādya E, -ādyā FG, -ānyaṃ D; vinirgataḥ A, -taṃ BJ, virnirmitā FG, suranirmitam D.

45a svatantra HJK; sahajā śuddhā C. c) mani- AB; -bhedāt D, -bhedā HK; prapūrantī CEHJK.

46a svarūpe[ṇa] A, tu rūpeṇa DEFHJK. b) -sūtre C, -rūpaṃ F. c) svacchanda- EFGJK; -rūpo 'sau HJK, -rūpā sā F. d) tasyeyam EG, tasyadam F; tatra-m BGJ, taṃ ca-m F; uttamā E.

47b tantra- ABDE, tatra C; samoha- G. c) viśuddha- K; -bhāvanā- AC, -bhuvanā- BEFG. d) dūṣo neka- F, utpānakaṃ G; -samākulam F, -sakulam D.

48 and 49 omitted in J.

48a anekācarya- A; -nirmāṇam FG(G' *corrects*). b) *om. also in* F; saṃmohā- D; -dhvasa- A, -dhvasta- C. d) mahātmyam EFG; tasya tatra vai EG' K, tatra vai FG, kathitaṃ tava D.

49a devyā mantra- C; -bhūte F. b) jyoti- ADEHK (E' *corrects*); -śāstra- D, -śāstre FG; suro- K. c) hy eṣa AB. d) sāmarthā- AD.

50a keva- ABHJK; [ca] D. b) netrāṅgeti HJK, netrāṅge tu D, netrāṅga- E. c) ca (*for* tu) CDEG; mahātmyaṃ F, māhātmya A. d) jyotirīśvaraśāsane F; -saṃgrahe AB.

51a paramā asya E, paraśāstreṣu D. b) -stra AB; -balā B. c) tasyā C; vyāvalitam F; pūrva E, sarvaṃ C. d) tantra- ABCEFG; svabhāva- DE(D' *corrects*), sadbhāva- FG, bhāvasya C.

After 51cd, HJK *insert the mantra* (= *10,62*) + *63ab.* B *inserts* kathitaṃ tava suśroṇi, na deyaṃ kasyacit.

52b -pranāśanā D, -vināśanam E. d) sarva- CDEFG; tantra AK, -tantre CDEG, -tantram F.

53 śūladaṇḍaṃ samuddhṛtya, nābhisthaṃ varṇam uddharet |
śūladaṇḍāsanasthaṃ tu, karṇabhūṣaṇavāmakam ||
54 vāmajaṅghāsamāyuktaṃ, nitambālaṅkṛtaṃ priye |
etad devyāstraparamaṃ, nāpuṇyo labhate sphuṭam ||
55 kramapūjāvidhānena, yathāvibhavavistaram |
dīpamālābhir uddyotaṃ, kṛtvā dhūpādhivāsitam ||
56 śaṅkhaṃ vā kalaśaṃ vāpi, abhimantrya svavidyayā |
uttamādhamamadhyasya, karmasevānusārataḥ ||
57 tayā vidyābhiṣekaṃ tu, nyastavyā kalaśe tu sā |
śiṣyahaste tu taṃ dattvā, idaṃ kūṭaṃ tu yojayet ||
58 yāvat kṣubhyaty asau hastaḥ, svayam eva calaty asau |
dhāraṇād iva saṃyātaṃ, yadā patati mastake ||
59 tadā tu jāyate 'sau vai, sādhyalakṣaṇasādhakaḥ |
dagdhapāpaḥ prajāyeta, nātra kāryavicāraṇāt ||
60 nāśiṣyāya pradātavyaṃ, na dhūrtāya na nindake |
bhaktāya śraddadhānāya, gurubhaktāya sundari ||
61 tasya deyam idaṃ devi, abhiṣekaṃ varānane |
tadā tu sādhayet karma, yad uktaṃ karmasantatau ||

53a -daṇḍa ADF, -caṇḍaṃ E; -dhṛtyaṃ C, -dhṛtva F. b) [varnam uddharet] D. c) *om.* D *except* tu; mūla- E; -sanāsm̄aṃ [tu] J. d) -vāmagam D; bhūṣaṇaṃ vāmakarṇakam HJK, vāmakarṇavibhūṣitam F; *in* G, vāma- *before* karṇa- *is cancelled.*

54a -jaṅgha- FJ, -jaghā- ABH; -samāyuktāṃ H, -samudbhūtaṃ ABC, -tā D. c) devyāstram EG; devyaṃ tu-m-etat paramam F. d) nāpuṇyā AF, nāpuṇyāl BC, sapuṇyail D; sphuṭaḥ A.

55a [krama]- D, kramaṃ ACE, kramaḥ FG; -pūjyā- A, -pūjya- D, -pūjyo FG. b) -vi[bha]va- A, bhavati J; -vistarāt HJK, -raiḥ DF. c) te dīpā- E; udyotam *all mss.* (udyottam E).

56a śaṅkha AFH. b) -mantryaṃ H, -mantraś J, -mantra D, -matrya F; suvidyayā C, ca vidyayā J. d) -nurūpataḥ EG; karmabhedānusārataḥ F.

57a tato F; -ṣekāya F. b) nyastavya- HJK (J' *corrects*); tu saḥ HJK, -na tu CDG. d) *for* idaṃ: indu K, iṣṭa G; [tu] niyojayet F.

58a yāvat tat kṣubhyate D, yāvat tābhamito F; haste B, hastau DF. b) calasy J. c) dhāraṇāt D, dhāraṇāṃm F; iha F, eva J, eya HK, īva D; sampātaṃ EK, sampāto FG, saṃjātam D, saṃdhātam J.

59a tadā nu AB, tadā te F; so vai AEGF' . b) śāvya- F, sadhya- D(D' *corrects*); -lakhyaṇa- A; -sādhakaiḥ G, -lakṣitaiḥ F. c) dagdhaṃ E, -aḥ F; -pāpa ABCDHJK, -pāpaṃ E, *om.* F; prajāyena J, prajāyate E, pratāpayen D. d) kāryā FG; vicāraṇā CDFGJ.

60a na śiṣyāya C, nāśiṣyāye F; -tavyā G, -tavyo F. b) nā AB; dhūrte paranindake C. d) suvrate F.

61a tasya deyo hy ayaṃ sarvam F. b) abhiṣeko F. c) dāpayet EG; sarvaṃ F. d) uktau F; śāstra- HJK; -saṃhatau D.

After 61d, BF *insert* anyad vai (anya vai F, anat ve B) sampravakṣyāmi, aghorāstraṃ (-a F) mahābalam | yena vijñātamātreṇa (vai jñāta- F), pāpa bhasmīkaroti ca (kṣayaṃ pāpā bhavanti ca F).

62 3 ṭpha 3 hūṃ 2 yataghāvi 2 yataghā 2 mava 2 haka 2 ṭacapra 2
ṭaca parūnuta rataragho 2 rasphupra hrauṃ hrīṃ hrāṃ ||
63 lakṣaṃ vai pūrvasevāyāṃ, sidhyate nātra saṃśayaḥ |
ṣaḍaṅgaṃ ṣaṭprakāraṃ ca, ṣaḍyoginyaḥ ṣaḍadhvaram ||
64 ṣaṭ prakārāṇi ṣaṭ siddhā, jñātvaitān bhinnadṛṣṭinā |
sa jānāti varārohe, samastāmnāyapaddhatim ||
65 anyathā na bhavet siddhiḥ, kiñcijjñaḥ paścimānvaye |
śrutvā savismayaṃ vākyam, ānandapraṇayānvitam ||
66 uvācedaṃ punaḥ kubjī, ṣaḍadhvaṃ vada me prabho ||
śrībhairava uvāca ||
67 yuktam uktaṃ ca deveśi, śrūyatāṃ paramārthataḥ |
saṅkṣepāt kathayiṣyāmi, śeṣānyat purataḥ punaḥ ||
68 bhūtaṃ bhāvaṃ tathā śāktaṃ, māntraṃ raudraṃ ca śāmbhavam |
ājñātaḥ sampravarteta, ṣaḍadhvedaṃ kulānvaye ||
69 bhūtaṃ bhuvanāvaraṇaṃ, padaṃ bhāvaṃ prayujyate |
śāktaṃ varṇāḥ samākhyātā, māntraṃ dvādaśa kīrtitāḥ ||

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62 *before the mantra*, ABCD' EGHK *write* ṭha ṭha, F *writes* ṭha ṭha ṭha; 2 (*for* 3) K, hā svā J; [3 ṭpha] D, 3 phaṭ ṭha ṭha 3 svāhā D', ṭpha ṭpha ṭpha F; [3 hūṃ] AB, hūṃ EG, hūṃ hūṃ hūṃ F, oṃ ṭphaṇḍa hrūṃ D; *after* hūṃ, A *inserts* mada, B yamadā; [2] BK, 3 CD; [yataghāvi] CDEGJ, yadacchāmughnavi D'; *after* -vi, AB *insert* 3 hūṃ; [2] D, 3 C; *after* yataghā, HJ *insert* 2 mada; *after* 3 hūṃ *and before* 2 mava, F *reads* yantrārogho-a hikhā hisvā tāridu yateghā yataghā; *for* 2 mava, EFG *read* 2 madha (2 *om.* F), 3 mava D, 2 meva BC; [2] haka EF, 3 haka D; 3 ṭacapra D, 2 caṭapra H, *om.* EG; 3 ṭaca D, [2] caṭaca F; 2 parū- EGJ; rata[ra]gho A, ra[tara]gho F, ra[ta] 2 [ra]gho EG, rata 2 ragho K, rata 2 regho HJ; *after* ragho, AB *insert* regho-a, EFG ragho; 3 rasphupra D; hroṃ C, 2 hrauṃ FK; hrāṃ aiṃ B, hrīṃ u F.

After the mantra, FGJ *insert* aṣṭottaraśataṃ japyaṃ, prakṣiptvā sādhya-m-ānane | dhyāyedaṃ (-adaṃ FG) kurute karma, mahāmantrāgranāyakam || pāpapāśāni dahate (-ne FG), prayuktoṃkārasampuṭe (prayukta aiṃkāra- J) | kāyikaṃ vācikaṃ caiva, mānasaṃ copapātakam || mahāpātakino ye 'pi, prayukto dahate kṣaṇāt.

63a lakṣaṃ [vai] C, lakṣe vai HJK(J' *corrects*), lakṣaṇa F. c) ṣa[ḍa]ṅga A, ṣaḍaṅga CD; -kārāṃś ca F, -kārā ca G'. d) -yoginyo ACHJ; ṣaḍādhvaram A.

64a *om.* K; prakarāṇi B, mukhāni ca FG(G' *corrects*), purāṇi ca A, purīṣu ca H. b) *om.* K; jñātvetān EHJ, jñātvaitām A, -aitā B, jñātvaṃ tad F, jñātātā D; -darśanam F; pi na dṛṣṭikā B. d) samastāmbhovapaddhatim A, -mbhāyapaddhatim B.

65a bhave H; siddhi HK, siddhaḥ CE. b) kiñcinyā E, kiñcijñāḥ B. c) ca vismayam FG. d) ānandaṃ EF; -praṇaya- D, -praṇayo- F; -nvitā CEHJK, -nvitām D.

66a puna G, punar EF, praṇaḥ A, tadā HJK; kubji H, devī F, laghvī EG. b) ṣaḍaradhvaṃ D; ṣaḍadhvara vada prabho E, prabho vada ṣaḍadhvaram FG.

- [śrī]- DE.

67a deveśi paramaṃ divyam DHJK, ṣaḍadhvaraṃ tu deveśi F. c) kathayāmi sme J, k. sma K. d) śeṣo CFGHJK; 'nya J, 'nyaḥ FGHK.

68a bhūtā- A, bhautaṃ F; śāktām AC. b) māntra- A, mantraṃ CHK, mātraṃ G, mātra- F; raudra ca sāprabhavam D. c) -vartato D, -vartante EJK, -vartate F. d) ṣaḍadhvo 'yam H, ṣaḍadhvāyam JK, (ṣaḍadhā ca) D, ṣaḍadhvaram FG; kulānvayam J, idaṃ kule FG.

69a bhotam F; ca bhuvanāvarṇam K. b) pada AC; bhāvaḥ CJ, bhāva H; bhāvopayujyate AB, bhāvaipa- D, bhāvo viyujyate EG, bhāvaṃ vipujyate F. c) śāktā C, sākṣaṃ K; varṇaḥ B, varṇa DHK, varṇaṃ F; -khyātāḥ E, -khyātāṃ J, -khyātaṃ F, -khyāta D. d) mantrā ABCGHJK, mantraṃ F, mantra E; [dvā]dasa A, dvāda[śa] G, ekādaśa F; kīrtitā ACH, kīrtitām D, smṛtam F.

70 raudraṃ kalādhvaraṃ proktaṃ, śāmbhavaṃ tattvalakṣaṇam |
ājñānalavatī dīkṣā, mantrāṇāṃ sādhane hitā ||
71 sā cājñā pūrvikā siddhā, anyathā tilaghātakī |
sā ca tattvavatāṃ caiva, tattvaṃ vai śāmbhavam padam ||
72 tat padaṃ vidyate yasya, sāmarthajñaḥ sa sarvaśaḥ |
jñānamārgaprasiddhyarthaṃ, dīkṣā vedhavatī śubhā ||
73 yogyatātaḥ pradātavyā, subhaktasya kulādhvare |
sarvāsām eva dīkṣāṇāṃ, cottamā parikīrtitā ||
74 tena vedho na kartavyo, na jñātaṃ yāva niścayam |
śāmbhavājñābhimānena, lobhamohaḥ prakīrtitaḥ ||
75 sāmarthyo 'nyo na me tulyo, ya evaṃ manyate kudhīḥ |
ājñātaḥ sampravarteta, kiṃ tu bhūtavatī bhavet ||
76 atha cet paripakvasya, ṣaḍvidho hy alpasvalpavat |
pṛthivyādīni bhūtāni, cāviśanti ca yasya vai ||
77 bhūtāveśaṃ tu tad viddhi, bhāvāveśam ataḥ śṛṇu |
śabdaḥ sparśas tathā rūpaṃ, raso gandhaś ca bhāvajam ||
78 śrotraṃ tvak cakṣuṣī jihvā, ghrāṇaṃ śaktimano viduḥ |
vācā pāṇis tathā pādaṃ, pāyūpasthaṃ tu māntrajam ||

70a raudra D; kālā- C. c) ājyānala- E. d) hi sā C, kṛtā D.
71a pūrvakā A. b) vila- F, cila- G(G' *corrects*); -ghātakā D, -ghāṭinī F. c) bhāvaṃ (*for* sā ca) FG, bhāva C; tattvavatī caiva FG, tattvavatānāṃ ca CDEJK, -vatānā tu J. d) śāmbhavātmakam F.
72a tattvedam ABG, na cedam F; viṃdate J. b) samartha- HJK (J' *corrects*), sāmarthya- E, sāmārthā- D, sāmarghya- F; -jñā D, -jño F; na (*for* sa) F; sarvadam D, -dā F, -daḥ EHJK, -taḥ C. d) -vatīm C; śubhām BCDJ, śubham H.
73a yogyātātaḥ J, yonyatātaḥ E, yogyatātat K; -tavyām ABHJ, -tavyam CK. b) -bhaktāya J. d) cottamāḥ B, sottamā FG: -kīrtitāḥ B.'
74a te[na] FG(G' *corrects*); vedha CE, vedhe D, vedhan HJK; -tavyam CDEHJK. b) yāva EHJK; niścayā D, niściyaṃ A, niścitaṃ BJK; na yāvan niścayo tataḥ F. c) -nipātena DHJK, -tipātena F. d) -moha CDHK, -mohau EF; -kīrtitau E, -bādhitau F; -mohārthakīrtitāḥ AB (-tā A), -mohābhikīrtinā G.
75a sāmarthya H, sāmartho AFG, samartha J, samarthyā- K, sāmarthyād D, sāmarthyān E; 'nyonya me tulyo C, 'nyo na mattulyo G, 'nyā na matulyo F, nāsti me tulyo E, ātmatulyo sau HJ, ātmatulyo yaṃ D. b) ya eva DF, yaś caivaṃ AB, paścimaṃ C; kudhī K. c) ājñāta E, -to D; -vartate D, -vartante E; ājñā tasya pravarteta FG. d) -vratī K, -vaśī C.
76a ce[t] K; -pakṣasya AH. b) -vidhau AC, -vidhi F, -vidhā- E; [hy] J, py F, -dhva E; alpasvalpavit CDHK, alpamakam F, -pr[ab]odhakaḥ E. c) tattvāni HJK. d) āviśanti AG, āviṃśati F, dvāviṃśatti B, cāviṣyanti K, vāciṣyanti H, bhaviṣyanti J, aveśaṃ yānti E, caturviṃśati D, *as text* C; ca tasya HJK, [ca] yasya DE.
77a ca (*for* tu) C. c) śabdaḥ G, śabda *others*; sparśa DF, sparśaṃ EJK; rūpa BD, samyaṃ K. d) gandhaṃ vai J; -jaḥ ABCG, -jāḥ F, -ja D, -kam E.
78a śrotra ABD, śrota H, śotraṃ F; tvac AB. b) ghrāṇa CDEHK; śaktir HK, cakṣu C; -mato E, -(vv)ato D, -mayaṃ F; buddhiḥ C. c) vāco B, vāk DFG, vākya E; pāṇi DEJK; pādaḥ FG. d) vāyū- F; -stha C, -sthā ABD, -sthau FG: *for* tu: ca AFG, -na B, tan DE; mātra- AE, mānu- D, (mū)tra- C, mantra- FGHJK; -jaṃḥ A, -jaḥ B, -jāḥ FG, -kar D.

79 mano buddhis tathā garvaḥ, prakṛtau guṇa raudrajam |
puruṣādinivṛt[t]yantam, unmanatvaṃ parāntikam ||
80 etat te śāmbhavaṃ jñānaṃ, bhuvanādyaṃ mahāhradam ||
śrīkubjikā uvāca ||
81 bhūtādiśāmbhavāntasya, bhedopāyaṃ pṛthak pṛthak |
kathitaṃ tu yathā nātha, tathā tatpratyayaṃ vada ||
śrībhairava uvāca ||
82 sādhu devi mahāprājñe, kathayāmi sapratyayam |
anyathā tat kathaṃ tasya, bhrāntijñānaṃ vinaśyati ||
83 kampate bhramate rodec, cotpaten nipated vadet |
anibaddharavonmādī, sasaṃjño bhūtavad yathā ||
84 bhūtāveśasya cihnedaṃ, bhāvāveśam ataḥ śṛṇu |
yāni cihnāni jāyante, bhāvaviddhasya bhāvini ||
85 ghūrmaṇaṃ svedaromāñca, aśrupātāṅgamoṭanam |
ārādhya smaraṇād evaṃ, sampadyante svabhāvadhṛk ||
86 bhramate cakravat pātaḥ, kāṣṭhavat kṣubhitekṣaṇaḥ |
paśyate vibhramāpannaḥ, śaktivedhopalakṣayet ||

79a māno D, manor A; buddhi DE; garva ABG, garvo F, gavvāḥ C, gaṃdhāḥ E, garbhaḥ D. b) prākṛtau E, -to D, -te HJK; rudrajāḥ prakṛter guṇāḥ FG' . c) -āntam HJK. d) unmanatva B, unmanānta CK, unmanā(tv)aṃ H, unmanyāntaṃ J, utpatyantaṃ F; parāntikā DHJK, parādikam F.

80a [te] DE, dhi F; śāmbhava H, sambhāvaṃ D, sambhāva- E; jñāna D, -vijñānaṃ E. b) bhuvanādyā HJK, bhuvanādya D, bhuvanānanda- E, tattvānandaṃ FG' ; manohradam AB.

- śrīkubjika u- CDHJ, śrīkubjikovāca FG, devy u- E.

81a latādi- A, -śambhavaṃ tasya EF. b) -pāya E, -pāyaḥ CGHJK, tadāṣāyaḥ F. c) kathitāṃ FJ; yathābhāvaṃ J, [yathā nātha] D. d) tvaṃ pratyayam E; vadaḥ CH; sarvapratyayaṃ vada prabho D.

- [śrī]- AE, śrībhaira[va] F.

82a devi yathā satyam D, tat kathayiṣyāmi J, devi vadiṣyāmi G (*corrected immediately*); satyam etad vaṇiṣyāmi F. b) kathayāmi *om.* F; sampratyayam D; pratyayaṃ kathayāmi te HK, p. paramārthataḥ J. c) *for* tat: tu DE, sa CHJK. d) bhrāntiṃ J.

83a [bhramate rodec] D(D' *adds*); roditi (*for* bhramate) F; rode D' K, rodem E, raudre BH, bhrāmyed F, *illeg.* C. b) [cotpaten nipate]d D(D' *adds* udpate ni(pate)); cotpate BK, utpaten F, utpanneta E, *illeg.* C; nipatad B, vade E; (dh)aret A, bhavat F, tathā E, vadetā D. c) anibandha- K; -ravā- F, -varo- D; -nmodī BJ, -nmānī E. d) sasaṃjñā CEJK, samajñā F, saṃsaṃjño G, sasaṃ(jñaṃ) D, niḥsajño B, nisajño A.

84a bhutavaiśasya F; cihnaṃ tat FG, tac cihnaṃ E, cihnāni HJK. c) jāni DF. d) bhāvā- F; -siddhasya D; bhāmini FJK.

85a ghūrmaṇa K, -maṇo E, -maṇā CD, -māṇi H, -ṇanaṃ G, -ṇana F, mūrmāṇa J; svāda- C; -āñcam FG. b) cāśru- ABC, vāśru- D; -moṭayaḥ E, -mo(ṭa)kaḥ C. c) ādhārasya D, śrīguruḥ- F; smaraṇā CEK; eva D, hy evaṃ CE, devi HJK, vataḥ F. d) -padyate DE, -padyata F; sabhāva- H, śvabhāva- E, mahāva- F, svabhāvaṃ J; -dhṛt F, -kṛt D, -taḥ E.

After 85cd, E *inserts* yāni cihnāni jāyante, śaktivedhasya bhāvini (*cf. 84d*).

86a bhramite D; cakramat E; patati F, yātaḥ D. b) kāṣṭhāva E, kāṣṭhīvat F; kṣupitekṣaṇaḥ D, kṣubhito kṣaṇaḥ E, patate kṣaṇāḥ A, p. kṣaṇaḥ G, pātate kṣaṇaḥ B, patitaḥ kṣaṇāt K. c) paśyati D; -panno ABC, -panna EH, -pannā D. d) -lakṣitaḥ FG, -lakṣaṇam HJK.

87 kampate bhramate caiva, jalpate vadate 'khilam |
mantrāveśasya cihnedaṃ, kathitaṃ tava śobhane ||
88 raudraṃ caivam ato brūmi, pañcāvasthā[s] tu raudrajāḥ |
anādhītāni śāstrāṇi, granthataś cārthataḥ sudhīḥ ||
89 atītānāgataṃ sarvaṃ, vartamānasya yat phalam |
raudraśaktisamāveśāt, sarvam eva prapadyate ||
90 yasyedaṃ vartate cihnaṃ, raudrāveśaṃ tad ucyate |
śāmbhavena tu vedhena, sarvāṇy etāni suvrate ||
91 śuddhaśāmbhavavedhasya, sāmprataṃ nirṇayaṃ śṛṇu |
yena viddhasya loke 'smin, sarvajñatvaṃ prapadyate ||
92 pūrvoktena tu kālena, śodhitas tu yadā śiśuḥ |
tadā sampadyate tasya, śāmbhavaṃ guṇadāyakam ||
93 kubjīśo yaṃ yadāyātaḥ, puṃso janmany apaścime |
tadā sampadyate tasya, śāmbhavaṃ kubjike tanau ||
94 bahvarthakāle 'pi viśodhitātmā, ātmaiva sau paśyati sarvabhūtān |
na me samāno bhuvanāntarāle, viśuddhabhāvo bhavate hy akāle ||
95 ekaikaṃ bhuvanaṃ paśyet, puṃsādau conmanāvadhim |
viśuddhatanujo hy evaṃ, dehenānena cotpatet ||

87a kampata F; ghūrmate HJ, ghūrṇate K. cd) *om.* CD; cihnaṃ tu FG, cihnāni HJK; kathitāni varānane HJK.

88ab *om.* CDE(E' *adds*). a) caiva tathā HJKE', caiva mano G; brūhi G; pravīmi lakṣaṇaṃ raudre F. b) *for* tu: nu A, na B; -jam HJKE', -jā G; -stha gate punaḥ F. c) anādītāni J, anadhītāni FGD'. d) granthato 'rtha- D, granthato hy artha- E.

89a [sa]rvaṃ hi G(G' *adds* sa-), caiva F. b) tat G. c) -veśā CF. d) evaṃ EHJK, etat F; pravartate D.

90a yasyaidam B, yasyadam F; vartato AB(-te B'); -śaucam F. b) -veśaḥ FHJK, -veśa G, -veśas E; sa (*for* tad) FHJK.

91a śuddham K; -viddhasya DJK, -siddhasya H. b) samprati D, śāstrārtham J. c) vinyasya C, siddhasya AB. d) -jñātvam J; prajāyate C.

92b śodhitā C, sodhitas ADGJ, soddhitas H, sādhitas K; yathā EHJK; śiṣaḥ K, siṣuḥ CDEF. d) gunalakṣaṇam E, guṇa[la]kṣaṇam D.

93a kubjiso G, kubjiśa- D, kubjiśe K, kubjeśo B, kubjāsaṃ- F, kubjikeśo E; [yaṃ] EF; yadā pātaḥ AGK, -yojane yāti F. b) puṃsām BCEFG; janmani paścime HJK, janmann apaścimam C. d) śāmbhave AB, śāmbhavau E.

94a *for* 'pi: tu F, -na CDEHJK. b) ātmaiva so D, ā. saḥ C, cātmaiva so JK, vātmyaiva so H, ātmaiva yaḥ E, ātmāny asau A, ātmany asau BG, ātmā namā F; paṭyati H; -bhūtā D, -bhūtāṃ A, -bhāvaṃ E. c) ātmā samāno E, na sāmānyātmā D, samāpyamāno C; bhuvi- K, -ntarārṇe C, -ntarālo D. d) viśuddhi- H, viddhaśubhāvo B, viddhasya bhāvo K; viśuddhabhā[vo bha]vate D(D' *adds* bhāvo); bhavati EFG, bhavatī AB (*hes. in* B), bhuvate H; akālaḥ J, akālaṃ H.

95a paśye A, yasya B; ekaikaṃ paśya bhuvanam D, e. paśyate bhuvanam EHJK, e. yasya bhuvanam C, yasyati akaika bhuvanam F. b) puruṣādau DHJK, -ādāv E, -ādy F, -ā C; unmanā EF; -dhiḥ AB, -dhi FG. c) [vi]śuddhas D, viśuddhas C, viśuddhe G; -jyo J, -yo D, -tā F. d) cotpate ABC.

96 na kampadhunane tasya, īśadghūrmiḥ pravartate |
viṣonmūrchāgatas tv evaṃ, tiṣṭhate bhūtakumbhavat ||
97 paśyate cāgrataḥ sarvaṃ, tattvavrātaṃ sadoditam |
tatkṣaṇād viṣayān mucyej, jīrṇakañcur yathoragaḥ ||
98 sadānandamadonmattaḥ, sarvajñaguṇabhūṣitaḥ |
śāmbhavena tu viddhasya, cihnedaṃ sampravartate ||
99 bhūtabhāvanaśaktīnāṃ, mantrāveśa[ṃ] saraudrajam |
krameṇa śāmbhavas teṣāṃ, viśuddhatvaṃ yathā yathā ||
100 jhalajhaleti yad vedhaṃ, sampūrṇaghaṭavad yathā |
bhūtāntaśaktimantrādau, tathedaṃ sampracakṣyate ||
101 gurubhaktivihīnānāṃ, vañcakānāṃ yaśasvini |
pūrvaṃ śāmbhavaviddhasya, bhūtādyaṃ sampravartate ||
śrīkubjikā uvāca ||
102 vedhadīkṣāparaṃ nāsti, kathaṃ sā pratyayātmikā |
pratyaye sati sañjāte, kathaṃ tan mokṣalakṣaṇam ||
śrībhairava uvāca ||
103 pratyaye sati mokṣo 'sti, piṇḍapātena sarvathā |
viṣayeṣu na mucyeta, siddhabhāvaṃ na gacchati ||
104 śāmbhavena tu vedhena, tatkṣaṇād viṣayojjhitaḥ |
viṣayojjhita-ātmā vai, dehenānena cotpatet ||

96a na kampam H, kampanam CD; dhu[na]nau H, -dhunabhau J, -dhunana D, -dhūnanaṃ E, -dhunanaṃ FG, -punanau K, -punanat C. b) iṣat- AHJ, īṣaṭ- G, iṣi- K, iṣyat- D; -ghūrmi ABCJ, -ghūrmī E, -ghūmiḥ K, -ghurmiḥ D. c) viṣamū- HJK, viṣye mū- E; eva EG; viṣamurchāmivagata F. d) bhṛta- CEF, nṛta- K.

97a paśyaty evāgra- F; sa[rvaṃ] D. b) tattvaṃ F; -vyāpi E, -vyāpti D, -vyāpī C, -jātam HJK; -itaḥ C. c) [tat]kṣa- F; -kṣaṇā J; viṣayo muccej A, v. mucyej B, v. mucya G, viṣayo [...] J, mucyate viṣayān EH, m. viṣayāj K, m. viṣāt D, m. viṣayaiḥ F, m. viṣayāt C. d) kṣīṇa- F; -kañcu C, -kañcuka D.

98a -maho- B, -sado- E; -nmatta HK, -nmatvaṃ E. b) -jñaḥ guṇa- E. c) śāmbhavasya [tu] D; vedhasya D, veṇena E. d) cihnaṃ tat HJK, cihnam etat F; [sam]- F.

99a bhautabhāvajaśāktānām F. b) saraudrajām BG, saraudrajāt A, padānugāḥ D, padānugāṃ C, -gaṃ E, kalānugaṃ F; mantraṃ raudrapadānugān H, mantra raudrapadānugāt JK. c) śāmbhavaṃ CDE, -va F. d) viśuddhaṃ tvam A.

100a jhalajhalati AE, jhilajhilīti D, jhalajhāyati G, jhalajhaṇiti C, dhālaṣṭālani F; yad vedaṃ A, yad vedaḥ C, yād vedhaṃ D, yad veda E, yad vaddha F, padaṃ yadvat HJK. b) pūrṇavārighaṭo yathā DHJK, pūrṇaṃ vārighaṭo yathā E, sapūrṇā vāriṇo ghaṭaḥ F. c) bhūtāntaṃ E, bhūtānti C, bhūtādau F; -mantrāṇām F. d) tathaidam GK, taṣedam F, tathaivam J, tathā hy evam DE; [sam]- DE; -cakṣate ABCGH, -vartate FJK.

101b vañcakīnām AB, śiṣyānāṃ ca D. c) pūrva- ACFG, pūrṇa- E; -viddhānām F, -viśuddhasya D. d) bhautādyaṃ F, bhūtāveśaḥ D, -śaṃ E; [sam]- DE.

- śrīkubjika u- DJ, śrīkubjikovāca FG, devy uvāca E.

102 *om.* C(C' *adds*).

102b [sā] D, sa C' E, sāṃ A, saṃ B; pratyayānvite AB, pratyayātmikam E, -kām C', pratyavātmikām D. d) kathaṃ syāt HJK, kathitam F; mokṣaṇaṃ bhavet D.

- [śrī] - CE, śrībhaira[va] u- D.

103c viṣayeṣu ca na D, viṣayebhyo na FG'. d) siddhi- G; sa (*for* na) C; gacchet D.

104b -ojjhitā AB, -opsitaḥ F. c) viṣayojjhitam CED' (*om.* D), -opsita F. d) -nāne[na] D; cotpate C.

105 yena vedhena viddhasya, sukhāsvādo na vidyate |
sa kathaṃ svārthanirmukto, viṣayeṣu virajyate ||
106 śāmbhave na hi samprāpte, darpeṇākuliteksaṇaḥ ||
nāyakaiḥ so 'bhibhūyeta, na sidhyaty adhikārakṛt ||
107 ājñānande samutpanne, na gantavyaṃ guroḥ kulāt |
kasmāt sāmarthyahetvarthaṃ, yāvan notpādayed guṇān ||
108 divā preṣaṇatanniṣṭho, rātrau jñānaparigrahaḥ |
evaṃ sampādayet sarvaṃ, sāmarthyaṃ tu guroḥ kule ||
109 apreṣite na gantavyaṃ, na kuryāc colbaṇādikam |
ye na kopavaśād ājñāṃ, dāsyanti gamanaṃ prati ||
110 śāmbhavājñāsamutpanne, ya evaṃ kurute kudhīḥ |
tasya pīṭhādhipāḥ pālāś, cābhibhūyanty anekadhā ||
111 anuṣṭhānatapopāyair, yadānandabhṛtas tanuḥ |
tadādhikāraḥ kartavyo, yasyājñā tasya tatpade ||
112 anujñāto 'bhiṣiktasya, nāmamālāṃ prakāśayet |
navapañcavidhaṃ dravyaṃ, pūjārthe sampradarśitam ||
113 śubhe 'hani muhūrte ca, caturdaśyāṣṭamīṣu ca |
darpaṇodarabhūbhāge, vastre vātha suśobhane ||

105a veddhena E; siddhasya J. b) sukham AFG, sukha BDE (sukhā D'), sukhe H; svādu F; na labhyate ABG, -palabhyate C. c) sva katham CF; -muktā B; (vidhi)nirmukto H. d) viṣaye tu E, viṣayebhyo F; hi rajyate HK, vibhajyate F.
106a 'pi hi CDEHJK, vi [hi] F; pramādaurtti F. b) darpeṇa A, darpaṇā F; kuliteksaṇāt EK, kulakṣaṇaḥ A. c) -kais tv abhi- HK, -kais te 'bhi- EF, -kaiś ca vi- J; -bhūyante EF. d) sidhyate 'dhi- D, sidhyante 'dhi- F, sidhyante vi- E, sidhya(ṃ)ty adhi- G; -kārataḥ ABG, -kāraṇaḥ F.
After 107a, D *inserts* evaṃ kurute kudhīḥ (*cf. 110b*); *erased* (D' ?).
107b gantavyaṃ ca C; guro H(H' *corrects; cf. 108d*); kule C. c) tasmāt FG; sāmartha- BDHK; -hetvarthe AK, -rtha C. d) yāva not- E, yāvantot- C, yāvan nā- F; guṇāt AK, guṇam C, guruḥ F.
108a -sthā GJK. b) rautrā F; -parigrahī F, -parigraham C, -parāyaṇaḥ ABG. c) eva A; sampadyatam F. d) sāmartham ADHJK; [tu] D(D' *adds*); guro D(D' *corrects*)EH; kulāt F.
109a apreṣito na E, nāpreṣitena F; mantavyam G. b) kuryān na F; volbaṇā- F, -d ulbaṇā- E. c) ājñā ABGHJK. d) dāsyate FK; pratim A.
110a śambha- B; -nnā ABCG, -ttai F. b) yaḥ E; kudhī K, sudhīḥ G. c) tasyā D; -dhi[pāḥ] CEF, -pā ABDGH; pālā H, pālyoś ca E, pālāś ca CF. d) abhibhūyaṃty C, svabhibhūyaṃty H, cābhibhūyety J, cābhibhavanty D, abhibhāvanty E, cābhibhūtā hy ABG, bahudhā vibhavanti vaiḥ F, *as text* K.
111a anughāna- F; -tayopāyair ABHJ, -tapāpāyair K. b) yadānakṣa- C; -bhṛto ACFG, -bhṛtā D, -bhṛte B; na tu ABG, bhavet F. c) -kāram CEHJK; prakartavya D, kartavyaṃ CEHJK, martavyā F. d) *for* tasya: yasya C, nasya D; tatpadā AB, tatpadam EFG.
112a -jñāno A, -jñā F; 'bhiśiktaś ca DEHJK, cābhiṣekaś ca F, viṣiktaś ca C. b) -mālā prakāśitā CDFHJK, -mālā prakīrtitā E. c) na ca pañca- E. d) pūjārthaḥ E, pūjātaḥ CDFHJK.
113a vā (*for* ca) CDE. b) -daśya- FK. c) -bhūnāge K, -bhūtāgre A.
114ab *om.* CD.

114 tatopari yajet siddhān, sarvajñaguṇaśālinān |
caturviṃśa ṣoḍaśaivam, aṣṭau caiva tripaṅktiṣu ||
115 dvau siddhau madhyadeśe tu, kuṅkumena tu cākṣataiḥ |
trihastaṃ maṇḍalaṃ kuryād, ūrdhvādau pūrvapaścimam ||
116 śṛṅgātakākṛti hy evaṃ, tatra pūjāṃ samārabhet |
pūjayitvā vidhānena, dravyaiḥ pañcanavādibhiḥ ||
117 pṛthagdīpaiḥ pūjayitvā, phalguṣālisugandhibhiḥ |
supraṇītaṃ subhaktaṃ ca, ājñāguṇavidhāyinam ||
118 tataḥ praveśayec chiṣyaṃ, puṣpaṃ mocāpayed iti |
yasmin mārge patet puṣpaṃ, tan nāma tasya dāpayet ||
119 prakaṭaṃ śiva vijñeyaṃ, guptam ānanda-m-ucyate |
akārādikṣakārāntaṃ, pañcāśaguṇalakṣitam ||
120 akṣare akṣare siddhaṃ, puṣpapātād vilakṣayet |
śrīkaṇṭhānantasūkṣmeśaṃ, trimūrtir amaro 'rghinaḥ ||
121 tithīśo bhārabhūtiś ca, sthāṇunāmo haras tathā |
jhaṇṭīśo bhauktikaś caiva, sadyojātas tv anugrahī ||
122 krūrasenas tathānyo vai, mahāsenas tataḥ paraḥ |
prathamādau sthitā hy ete, upariṣṭād vilakṣayet ||

114a tatropari BEGK, pratopari F; jayet F(F' *corrects*). b) -śālinān *em.*, -nāṃ G, -naṃ AB; yāṃ sarvaguṇaśālinīm F, ṣoḍaśādīn tripaṅktigam H, ṣ. tripaṅktigān JK, ṣ. tu paktikān E. c) -viṃśat J, -viṅsat B, -viṃśati DFG; ṣoḍaśaiva E, ṣoḍaśaiś ca FG, ṣoḍaśaś caiva C, ṣoḍaśāṣṭau D. d) [aṣṭau] D; -ś caivaṃ D, ceva A.
115a dve siddhā ABD. b) kuṅkumenākṣatena tu E, kuṅkumena tathākṣataiḥ F. c) trihasta- DF; maṇḍalaka D. d) ūddhāddhau A, uttarādau D, uttarā C, uttarāt E; -paścimau C, -paścimai G.
116a -kṛtir K, -kṛtiś D, -kṛtiḥ E; hy eva E, caiva D. b) pūjā ABCD; samācaret H. d) pañcanavātmabhiḥ ABG, yāvantavādibhiḥ F.
117a -dīpai B, -bījaiḥ DHJK; pūjayitvā tu D; pūjayitvā pṛthagdīpai E. b) phalguṣādi- F; -surādibhiḥ FG, -sugandibhiḥ J, -su(rāndhi)bhiḥ C (*hes.*). c) suyuktaṃ ca JK. d) -nām E, -naḥ HJ.
In D, *118a-146d missing* (*fol. 147B, 148A*).
118b puṣpā ABG, puṣpa EF; mocāpayed iti H, mocāpayeti ca CEJ, mocāpaya ca K, mocāpayedinī G, mocā prayatnataḥ F. c) pate CJ, patat A. d) tan nāmam ACEGHJ, nāmaṃ tam F.
119a prakaṭa A, prakaṭaḥ B; śivaṃ A, śiveti CDHJK; śiveti prakaṭaṃ jñeyam FG. b) uccaret (*for* ucyate) FG'; guptānandaḥ sa ucyate HJKC' (-nda HC'), guptānanda samuddharet E. d) pañcāśad- BFG; -lakṣaṇam B.
120a akṣare tv akṣare F; siddhiṃ AB, siddhān HJK. b) -pātāṃ vi- J, -pātān vi- K; pātādilakṣitam AB, -pātādi lakṣayet E. c) śrīkaṇṭhe sūkṣma nanteśo F. d) trimūrtir amarārghinaḥ HJK, t. amarīśo rghike G, t. varīso rghikā E, trimūrtāmṛvarīśārghinaḥ F, -mbarīśo ghinā C, -marīśo rghīśaḥ B, -marīso ghīṣa A.
121a tapīśo F, stithīśo C. b) -nāmā EGK, -nāma C. c) bhauktikaṃ A, bhautikaś EG; jhaṇṭīśaś ca samākhyāto F. d) sadyojātaś cānugrahī C, sadyaś cānugrahīśvaraḥ E, bhautikaś ca tathā para F.
122 *om.* F; E *omits 122cd,* B *122d* (*c between brackets in* B).
122a -sena J, -siddhis E; tathānyo va BH, tathānye vā AG, tathā cānyo C, tathāś caiva E. b) -syenas E, -senam HK; ataḥ HK, tathā C; param HJK. d) upariṣṭhā AGH.

123 krodhaś caṇḍaḥ pracaṇḍaś ca, śivaikarudra eva ca |
kūrmaś caivaikanetraś ca, caturāsyo 'vasānugaḥ ||
124 prathamā yā sthitā paṅktiḥ, pīṭhatrayavibhūṣitā |
ajeśaḥ śarma somaś ca, lāṅgulīśo 'tha dārukaḥ ||
125 ardhanāryo hy umākānto, āṣāḍhī diṇḍir eva ca |
dhātrīśaś ca tathā mīno, meṣo lohita-m-eva ca ||
126 śikhīśaś chagalaṇḍaś ca, dviraṇḍo madhyapaṅktigāḥ |
mahākālaś ca vālākhyo, bhujaṅgākhyaḥ pinākinaḥ ||
127 khaḍgānando bakānandaḥ, śvetānandas tathaiva ca |
bhṛguś caivāntime cakre, aṣṭau tāṃś ca prapūjayet ||
128 lākulānanda madhyasthaṃ, saṃvartānandasaṃyutam |
tayor madhyagatāṃ devīṃ, kubjikāṃ parameśvarīm ||
129 pūjayet pīṭhasaṃyuktāṃ, pāramparyeṇa saṃyutām |
yathā siddhās tathā devyāḥ, saṃhāryādi prapūjayet ||
130 vāgeśyantāḥ krameṇaiva, guruvaktraprasādataḥ |
ṣaḍāre ḍādiṣaṭkaṃ tu, krameṇaiva prapūjayet ||
131 kulāṣṭakaṃ tato bāhye, aṣṭāre paṅkaje kramāt |
pañcadravyabhṛtaṃ pātraṃ, tadagre sanniveśayet ||
132 kramāmnāyaṃ punaḥ pātre, kuryāt tenābhiṣecanam |
mukhena vātha kartavyaṃ, yasyopari subhāvanā ||

123a caṇḍa- CEFHJK, caṇḍo B, caṇḍaś ca A. b) śivaikā- E, śivarudrau F, -rudras CHJK; tathaiva ca CFHJK. c) krūraś J; caiveka- BH, ca vaika- F, ca eka- E. d) caturākhyo J, caturāso C; -vasānagaḥ H, vasanagaḥ E, vaśānugaḥ C; caturānavamānavaḥ F.

124a *om.* HJK; prathamādau [yā] EF. b) *om.* HJK; -bhūṣitāḥ AB, -bhūṣaṇī F. c) ajeśa HK, ajena J; sarma AEHK, samma J; someśaḥ [ca] G, someśo F. d) dārakaḥ AB, darukaḥ K.

125a ūrddha- E, ārddha- G, adha- F; -nārī CE; umākāntau BE, umānanda F, umākāmbo A. b) āṣāḍhi HJK, āṣāḍho C, āthaḍhī E; diṇḍim CHK, ḍiṇḍim B, ṇḍiṇḍim A, ḍiṇḍir FG, bhiṇḍī E. d) meṣol- B, mīṣo C; lohita eva ca CFGJK.

126a śikhīśo ABC, -śa EHJK; chagalaś caiva E, ch. ca C. b) -paṅktigaḥ ABEG, -ṣu C. c) -kālāś F; vālākhyā K, vālākhyaḥ F, vālīśyo B, kālākhyo C. d) bhujaṅgākhya EFJK, -khyo H, bhujaṅgastho C, bhujaṅgīśyo B, *om.* A; pinākinau E.

127a khaṭvā- F, nda E; -nda AEHJK. b) -nda J. c) bhṛguś ca vāmaśṛṅge tu E. d) aṣṭo A, aṣṭāv F; tāñ ca ACG, tān tu H, tāṃ tu JK, etān F, nāmā E, *as text* B; supūjayet C.

128a -sthaḥ E. b) -nanda eva ca E. c) -gatam A; devī E, devi G. d) kubjikā F, laghvikāṃ E; -śvarī BE.

129a -yuktā AF, -yuktaṃ H. b) saṃyutam AK.

129c-131b *om.* C.

129c siddhā AE, siddhas F; devyā E, devyaḥ AFG. d) saṃghāryādi HK, sahāryā vi J, praṇavādyam ABG.

130a vāgeśyantā ABK, -ntāṃ G, vāgeśyāntāt E, -ntāṃ F. b) -vaktrapramoditaḥ A, -vaktropadeśataḥ E. c) ṣāḍāre A, ṣaḍāda F; rādi- F; ca E. d) kramaṇaiva EG, krameṇaitāṃ HJK.

131a kulāṣṭaka E; tu tad HJK; bāho E. c) -dravyaṃ A, -bhūtaṃ AHJK; pāt[r]a A. d) dadagre J; saṃniyojayet AG, saṃviyojayet B.

132a kramāmnāya F, -ye G, āmnāyaṃ tu HJ, ātmāyaṃ tu EK; pātra F, pātraṃ E. b) tena kuryād E, t. kuryā- AB, t. kuryo C; -bhiṣecitam H. d) tasyopari F; svabhāvanā CH.

133 tataś cādeśayet taṃ tu, kuru kāryaṃ yadṛcchayā |
adhikārapadaṃ sarvaṃ, mokṣitaṃ te prasādataḥ ||
134 tataḥ prabhṛti deveśi, yogyo bhavati śāsane |
śāsanaṃ bhūṣayen nityaṃ, guptācāravidhau sthitaḥ ||
135 avyaktena tu liṅgena, vyaktaliṅgena vā punaḥ |
yena liṅgena yasyedaṃ, tal liṅgaṃ na parityajet ||
136 ākāśāt patitaṃ toyaṃ, yathā gacchati sāgaram |
gartānadyopacāreṇa, tathā sarvaṃ kulānvaye ||
137 yāsyanti liṅginaḥ sarve, niścayārtho 'nyathā na hi |
kasmāt pratyakṣarūpeṇa, tatrājñā vartate yataḥ ||
138 samudravat kulānandaṃ, yasmāt tat sarvatomukham |
kulaṃ tad eva vijñeyaṃ, sarvānugrahakārakam ||
139 brāhmaṇaṃ kṣatriyaṃ vaiśyaṃ, śūdraṃ prākṛtam antyajam |
mātaṅgamlecchajātyutthaṃ, bauddhasāṅkhyadigambaram ||
140 tridaṇḍamuṇḍakhaṭvāṅgamuṣalānyakriyānvitam |
yāsyanti paramaṃ śaivaṃ, śaivo yāti na kutracit ||
141 tac ca kaulabhṛtānandaṃ, netaraṃ tu kriyākulam |
sarvajñamārgavihitaṃ, sarvācāraprapālakam ||
142 kaulikācāramārgeṇa, bhāvādvaitena sarvathā |
tattvādvaitena mārgeṇa, sarvathā yatra saṃsthitaḥ ||

133a tataḥ B; cādeśaye J, cāveśayen F, svādeśayet B; tat tu K, tatra C, tatraṃ F. c) prāptam (*for* sarvam) C. d) mokṣite tat E, mokṣo taṃ te J, sākṣitaṃ te K; prasāditam C, prakāśitam HJK.
134a tata H. c) āsanam F. d) -vidyārthataḥ F; sthitaṃḥ A, sthitam J.
135c ana liṅgana F. d) ta[l] A, taṃ HK, na F.
136a svākāśāt E. b) gacchanti A; sāgaraḥ A, sāgare J. c) gartyā- H; -nado- E, -tādyu- F. -nadyu- G, -nādyo- C. d) sarva- A.
137a paśyanti B; liṅganaḥ F. b) niścito 'rtho yathā F, niścayārthānyathā C. d) tatrājñāṃ B, naḍījña F, tatra ājñā HJK; vartate yathā CE, v. yadā F, pravartate HJK.
138a -va[t] C; śrīkulā- B; -ndaḥ EF. b) kasmāt CEHK, sa kasmāt F; taṃ G, [tat] EF; -mukhaḥ BF; sarvātmano mukham E.
139a brahmaṇa A, brāhmaṇāḥ FG; kṣatriyā FG, kṣetriyaṃ C; veśyaṃ A. vaiśyā G, vaiśyāc F. b) śūdrāś ca G, chūdrāś ca F, saudraṃ K; antajam AHJK; prākṛtāntyajāḥ FG, prākṛtamantrajam C. c) mātaṅgaḥ C' ; jātyutvaṃ K, jātyucchā FG, jālotthaṃ E, jālvarthe C. d) bauddhāḥ FG, bauddhaṃ CE, bodha- A; -sākhya- AFHK, -sāṅkhyaṃ E, -śākhya- G, -śākhyā C; -digambarāḥ FG, -digocaram C(C' *corrects*).
140a tridaṇḍam AB, trimuṇḍam G; -maṇḍa- F; -khaṭvāṅgī CE, -khaṭvāṅga F, -aṃ *others*. b) musalānya- A, mūsalyo nya- H, mūśalyo nya- J, mūṣalyo nya- K, musalinye C, musaliḍya- F, mukhalānya- G, mukhalpanya- E; -kriyānvitaḥ J, -tā E, -kriyārthitaḥ C, -kṛtakriyāḥ F. d) śaivā BE, śaivaṃ CHJK; yāṃti E.
141a sa ca F; -kṛtā- C; -nando F; kaulamārgabhṛtānandam E. b) tattvārūpa- E; -kulaḥ F. c) -jñaṃ H; -mātraviditaṃ C, -mārgaviditaṃ AG, -vihitaḥ F, -vipulaṃ E. d) -pālakaḥ F.
142a laukikācāra- AE. bc) *om.* C, *repeated in* K. b) bhāvāś caitena sarvadā F. c) tathā cādvaitamārgeṇa E. d) pari- (*for* yatra) C; -sthitāḥ K, -sthitam ABCE.

143 pālayel laukikācāram, advaitaṃ samanuṣṭhayet |
gopayed guptaliṅgāni, tatpraviṣṭāni sarvathā ||
144 adhamād uttamaṃ jñānaṃ, yady arthī uttamo bhavet |
liṅgino vā dvijanmā vā, ājñārthī tu na vañcayet ||
145 ekānte vihitaṃ sarvaṃ, kurvīta na janākule |
anyathā sthitibhaṅgaḥ syān, naśyate śāsanaṃ priye ||
146 varjayet kaulikān bauddhān, tathā mīmāṃsakāsthitān |
kasmād bhraṣṭakriyā teṣāṃ, na mokṣo naiva sādhanam ||
147 jihvopasthanimittārtham, advaitaṃ teṣu sarvathā |
kaulikācāranirmuktāḥ, śvānavad vicaranti te ||
148 nirācāraṃ prakurvanti, nirācāravivarjitāḥ |
viṣaṃ bhakṣanti te mūḍhā, yathājñāmantravarjitāḥ ||
149 yady api te trikālajñās, trailokyākarṣaṇakṣamāḥ |
tathāpi saṃvṛtācārāḥ, pālayanti kulasthitim ||
150 nirācāreṇa yogena, paśyanti viṣayojjhitāḥ |
viṣayastho 'pahāsitvaṃ, nirācāreṇa yāty asau ||
151 bhraṣṭanaṣṭakulaṃ tyajya, kulakaulaṃ samāśrayet |
tatra yogigurūṇāṃ ca, pūjyate caraṇāmbujam ||

143a lokikā- BCK, kaulikā- EFG'. b) dvaitam anuṣṭhayet sadā E, advaitaṃ na tyajet sadā F. c) gopaye H; sarvaliṅgāni F. d) -pratiṣṭhāni AGK.

After 143d, FG *insert* gopanaṃ kurute 'tyarthe, gurvāmnāyakramāgatam | atiyogaṃ vadaty anyam, anyam ātmani yaṣṭitam || yadā yadā samabhyasya, siddhaliṅgaṃ tadā tadā | na vinā gurunāthasya, kasyacit sampraveśayet.

144a uttama A, uttamā F; jñāne F, jñātaṃ A. b) bhūttamo F. c) liṅgī vātha FG, liṅgino ca C; -janmāṃ ca A, -janmāṃś ca B, -janmo vā K, -janmāno C. d) arthārthī C; taṃ na FG, na ca C, naiva HJK; vandayet A.

145b na kurvīta E, kurvīta [na] C, tat kuryān na F, kurute na HJK; jananākule C. c) kasmāt saṃ- HJK, k. sa E, k. tat- F, kasmān na C; -bhaṅga ABEF, -bhaṅgā E'; syāc F. d) chāsanaṃ naśyati priyo F.

146a varjayel AB, tarjayet k, vajraṃyet F; kauliko G, laukikān A, lokikān B, mausalān F, mauśalān G'; baudhān AHK. b) mīmāṃsaka- B, mīmāṃsava- A, -vat G, mīmāṃsakāś ca tān C, -āśritān E, -ādikān F. c) yasmād E; -kriyāṃ H, -kriyās E; teṣu E. d) naiva sādhanaḥ A, naiva sādhayet E, na ca sādhanam D.

147a jihvāpastha- A, jihvāpaścha- F, jipayastha- J; -nimityartham E, -nimitārtham C, -timittārtham F. b) advaita A; yeṣu F. c) laukikā- GJ, lokikā- CFHK; -muktā ABCEF. d) smanavad B.

148a nirācāra F; D *repeats 148a*. b) nirācāraṃ EF, -vivarjitā BCEF. c) viṣa B; mūḍhāḥ DH; viṃthate bhuñjate mūḍhā E, bhakṣayanti viṣaṃ mūḍhā F. d) -varjitā F, -varjite E.

149a yady apy etat AG, yady apeta B, yady apy ota D, yady api syā F; -jñā ACDFGHJK. -jñāḥ G', -jño B. b) tre- B; -lokya- F; -karsane AG; -kṣamā ABCEF. c) tadyapi F; -cara AF; sambhṛtācārāḥ B. d) kulasthitam C, ca sarvathā E.

150a -reṇa yuktāsau F. b) viṣayasya kṣayaṃ gatāḥ DEHJK (gatā E), yasyete viṣayā gatāḥ F. c) viṣayo stho G, viṣasthās F, viṣayasthāne B; tu hāsyatvam F, mahāsitvam C, mahāsiddhim A, mahāsiddham B. d) jāty asau E, yānti te F.

151a naṣṭabhraṣṭakulam DE; tyaktvā FG. b) kulaṃ kaulaṃ C, kulakaula G; tu āśrayet ABC, tam āśrayet FG. c) tatra yogī DE, tantrayogi- B, yatra mārge FG, tatra yoge G'; tu (*for* ca) F. d) pūjate B; -jaiḥ E, -jet F.

152 samayena vinā devi, samartho bhavate katham |
sāmarthyena vinā caryā, nirācārātmikā bhavet ||
153 jñātvāmnāyapadaṃ sarvaṃ, yathāvasthaṃ kuleśvaram |
ṣaṭprakāravidhānena, nirgatācārarūpiṇam ||
154 sāmarthyaguṇayuktātmā, viṣayātīto jitendriyaḥ |
virajo rañjitātmā vai, nirācāro bhavet tu saḥ ||
155 etat te kathitaṃ devi, sarahasyaṃ sugopitam |
anyad yat te manasthaṃ tu, tat pṛccha vadato mama ||

iti kulālikāmnāye śrīkubjikāmate devyāsamayo nāma mantroddhāre daśamaḥ paṭalaḥ ||

152b samartho (*new fol.*) samartho A, samarthau F, sāmartho J. c) sāmarthena CDHJK, samarthena E; cāryā BC, -cāryo AG. d) nirācā[rā]tmikā AB; labhet CJ.

153a -mnāyam idam E, -mnāyam imam FG; sarva B, divyam HJK. b) yayāvasthaṃ E, -sthā B, -stha A. c) ṣaṭpūjane vidhānaima F. d) -cārurūpiṇam D, -cārapūpiṇam F, -dhārarūpiṇām C.

154a sāmartha- D(D' *corrects*), samartha- HJK; -guru- F. c) viraje C, viraṃjā F. d) bhave CFJ, navan G; śu saḥ F.

155a evaṃ te E. b) -hasya- DJ. c) anyad yad ta F, anya yan te C, anyatantre D, anya kiñci E; manaḥsthaṃ tu G, namasthatya E. d) tat pṛce F; mamaḥ ABHJ.

COLOPHON: ity eva D; srīkulā- AB, śrīmatkulā- FG, laghvikāmnāye DE; śrīmatkubji- HJ; [devyā]- F, devyāḥ E; -samayor E, -mateyo J; nāmaḥ HJ; mantroddhāro EJK, -raḥ G, *om.* D; [samayo] mantrasamāyoddhāro nāma F; navamaḥ DE; paṭalaḥ || 9 || E.

PAṬALA 11

śrīkubjikā uvāca ||

1 mantratantrais tvayā deva, bhrāmitāhaṃ kriyādibhiḥ |
dhyānadhāraṇayogaiś ca, idānīṃ kathaya sphuṭam ||

2 pūrvatantre tvayā deva, sūcitaṃ na prakāśitam |
adhunā śrotum icchāmi, ṣaṭpadārthavinirṇayam ||
śrībhairava uvāca ||

3 mahānandakaraṃ vākyaṃ, mahāścaryakaraṃ param |
gopitaṃ sarvadevānāṃ, tathā te kathayāmy aham ||

4 anādinidhaneśānāc, chivāt paramakāraṇāt |
divyājñāyāḥ kramo jātaḥ, pāramparyaughasantatiḥ ||

5 akulaṃ ca kulaṃ caiva, kulākulavinirṇayam |
adhunā kathayiṣyāmi, navadhā nirṇayo yathā ||

6 parasya paramāṃ viddhi, yonim ādyāṃ mahāmbike |
rūpātītādiyogena, pareccheyaṃ caturvidhā ||

7 rūpātītaṃ tu kāmākhyaṃ, rūpaṃ pūrṇagirir mahān |
padaṃ jālandharākhyaṃ tu, piṇḍam oḍraṃ prakīrtitam ||

8 antimāmṛta sūkṣmā ca, susūkṣmādyaṃ catuṣṭayam |
akuleśvaradevasya, sambandhaḥ prathamaḥ smṛtaḥ ||

9 rūpātītāt paro binduḥ, śaktyādhiṣṭhita bhāsvaraḥ |
tato nādo nirodhaś ca, ardhacandram anukramāt ||

- śrīkubjika u- DJ, śrīkubjikovāca FG, laghvikovāca E.

1b bhrāmitauham B. c) -yogena [ca] F. d) idānī AC; kathayā F, kathayasva D.

2d -viniścayam HJ, -suniścayam J, -vinirṇayet F.

- [śrībhairava uvāca] C.

3b mahācarya- A; -karaṃ padam F; mahadāścaryakārakam D. d) tathā tat C, tathāpi DE, adya te F.

4a -śānāt ABCJ, -śānaṃ D. b) śivāt ABCJ; paramam avyayāt JK, parama(m a)vyayāt H; sarvā(dhva)pratipādakam D. c) divyājñāyā BGJ, divyājñayā C, divyajñāyāṃ A, divyāgrāyāḥ E; yātaḥ E, yātā G, jñātā A, jñātuḥ C, jyāta B. d) param- J; -paryogha- AGH, -paryakrama- E; -saṃtati DF, -santitiḥ C.

5b -nirṇayaḥ C; kulam akulanirṇayam H' K, k. akulaṃ nirṇayam H, kulāṃtyakulavinirṇayam J. d) nirṇayam D'.

6a paramā[ṃ] BCH, paramo K; parasparasamāṃ viddhi D, -samāyogāt E. b) yonir CDEF; ādyā ABCDEH, ādyaṃ JK; mahātvike F, gaṇāmbike E. c) rupātītātiyogena J. d) parāccheyaṃ G, paricchedaṃ C, parecchayaṃ E, pareccheya D; -vidhām D.

7a -khyā G. b) -girim mahān A, -giriṃ mahān C, mahāgiri E, mahāgirau D. c) pada A; jālāndha- ABCFJ, jalandha- K, jārandha- E; ta E, ca F. d) oḍḍraṃ DH, oḍḍaṃ G, oḍraḥ E, ā(ḍḍu)ḥ F, ontraṃ C; -kīrtitaḥ E.

8a attimāv amṛtā F, antimātā su- C; sūkṣma A, sūkṣmañ BK; [ca] F, tu D. b) susūkṣmā ca E, susūkṣmānta- F, susūkṣmāyuñ C. d) sambandho D, sambaddhah K; prathama DH.

9a rūpātītaḥ H, -ta K; pare F; bindu HK. b) śaktya- F; ṣṭhitā J; bhāsuraḥ CFJ. c) ato CHJK, śānto D; nāda CDE; nirodhī FGHJK. d) -candras tv anu- F, -candraitad anu- D.

10 etat tat pañcakaṃ proktaṃ, jñānaratnamahodayam |
sā yoniḥ paramā jñeyā, kriyādhvānamahodadhiḥ ||
11 bindutattvāt paro bindur, makārokāra-m-eva ca |
akāras tu samākhyātaḥ, ṣaṭpadārthavibhedakaḥ ||
12 rūpāt padaṃ samutpannaṃ, kālarūpaṃ ṣaḍānanam |
ṣaḍvidhādhvānayogena, sṛjate saṃharanti ca ||
13 ādhārādheyayogena, ṣaṭpadārthapadena ca |
kurute vividhāṃ sṛṣṭiṃ, yena tat kathyate 'dhunā ||
14 ātmā dhārayate śaktim, ātmā haṃsoparisthitaḥ |
haṃsaḥ samīraṇāntasthaḥ, sa ca nāḍīpathe sthitaḥ ||
15 nāḍyaḥ piṇḍe sakarmādyaḥ, paśur māyāmalānvitāḥ |
etat ṣaṭkaṃ samākhyātaṃ, kulamārgaprabodhakam ||
16 atra jātaṃ jagat sarvaṃ, kriyākāraṇagocaram |
parāc ca śāmbhavaṃ jñānaṃ, vijñānānekasaṅkulam ||
17 viśuddhir bodhajananī, ṣoḍaśānta-m-adhordhvataḥ |
maṇipūraka śabdasthaṃ, daśapañcāvatārakam ||
18 sā tu māyā parā jñeyā, caturyonir mahāmbike |
śabdasūtreṇa yenaitāḥ, pañcāśa maṇayo mahān ||
19 āpūritāś ca mahatā, tenedaṃ maṇipūrakam |
asyādhāraṃ tu vijñeyaṃ, karṇakubjaṃ mahāpuram ||

10a etad dhi F, etat [tat] D, etat te CG, etat tet F; pañcakram CF. b) -ratnaṃ maho- HJK. c) sa AD(D' *corrects*); yoni ABCEFHK. d) kriyādhvānaṃ maho- J, kriyādhvaramaho- FG; -dhi ADFG, -dhiṃ B.

11a -tattvā E; binduḥ C, bindu DK. b) makārūkāra A, -okāra BFG, makāra ukāram D. c) akāran DE; -khyātā E. d) -bhedataḥ J.

12b -rūpa AD, -rūpaḥ B; ṣaḍānatam A, ṣaḍānanaḥ B, ṣaḍātmakam FG(G' *corrects*). c) -vidhādhvapra- D, -vidhā dhyāna- ABG' (*in* G' *noted as "pā(ṭha)"*), -vidhā jñāna- E. d) saṃhared iti AB, saṃhareti ca E, saṃhāreti ca C; sṛjet sa'harate tathā F.

13a ādhārādhiya- E, ādhā[rādhe]ya- J, ādhārādipra- C. b) vā (*for* ca) C. c) vividhā BJ.

14a dhārayateḥ [śa]- D; śaktiḥ E, śaktir C; ātmānaṃ dhārayec chaktiḥ FG' (dhar- F; G': *"pā(ṭha)"*). b) śaktir EFJK, śakti H; -sthitā CFHJ. c) haṃso C, haṃsa E; -sthaṃ AB, -stha D, -stho C. d) so 'pi C, sarva- F; nāḍi- AB; -yathe JK; sthitāḥ F.

15a nāḍya H, nāḍyā K, nāḍyo CD; piṇḍa K, piṇḍaḥ HJ, karma CD (*rest. in* D, *orig. reading* piṇḍ...); sakarmāṇiḥ F, sapiṇḍo 'nyo C, sapiṇḍādyāṃ D(*rest.*). b) paśur F, paśu *others*; -māyāsamanvitaḥ C, -nvitāḥ EK. c) etac chasiṃdraṭkam F.

16a jarāt sarvam C. c) parā ca E, paraṃ ca D, parādyāc F, parārtha C; chāmbhavaṃ F, śāmbhava- BJ. d) jñānavijñānasaṃkulam DE, (viṣṇu)nāneka- G'.

17a viśuddhi ABDGK, viśuddhaṃ F; -jananam FG. b) ṣoḍaśānta EHK; udhordhvataḥ J, -madhyordhvataḥ E. c) -pūraga C. d) -pañca- AC.

18b -yoni ABCEFHJK; gaṇāmbike E. c) yenaite FHJK, yannaitā D, yenaitāṃ E. d) pañcāśan DEFG, -śā AB; manayo ABHJK, maṇiyo G'; mahām AG, mahat F, gatā E; pañcāmaṣeṇa ṣoḍaśaḥ C.

19a apūritā tu D, āpūritan tu HJK, āpūritās tu F. c) asyādhāras F; vijñeya D, -yaḥ FG. d) kanya- K; -kubja CEHK, -kubjo FG; mahat puram J, mahādhvaram E.

20 vijñānaiḥ pañcadaśabhiḥ, pūritaṃ bhuktimuktidam |
maṇipūrakamālāyāṃ, granthir jātā caturvidhā ||
21 maṇḍalaṃ mantravidyāś ca, mudrā granthiś caturvidhā |
māyāyantrodare cānyā, puṃsāṃ sṛṣṭir anāhatā ||
22 nadate daśadhā sā tu, divyānandapradāyikā |
ciṇīti prathamaṃ śabdaṃ, ciñcinī tu dvitīyakam ||
23 cīravākī tṛtīyaṃ tu, śaṅkhaśabdaṃ caturthakam |
pañcamaṃ tantrinirghoṣaṃ, ṣaṣṭhaṃ vaṃśaravas tathā ||
24 saptamaṃ kaṃsatālaṃ tu, meghaśabdaṃ tu cāṣṭamam |
navamaṃ dāghanirghoṣaṃ, daśamaṃ dundubhisvanaḥ ||
25 navaśabdam parityajya, daśamaṃ mokṣadaṃ param |
hananena vinā yena, vyāhared daśadhā ravam ||
26 tenaivānāhataṃ jātaṃ, karṇakubjād vinirgatam |
daśadhā ravate-d-evam, aṣṭapattroparisthitam ||
27 daśadhā guṇadātāraṃ, ciccetāhṛdayātmakam |
pramāṇapadayogena, kṣobhayitvā navān bahūn ||
28 kalākarmasamāyogāt, svādhiṣṭhānaṃ vinirmitam |
śatakoṭisuvistīrṇaṃ, bhuvanānekasaṅkulam ||
29 māyākālakalākīrṇam, ādhāraṃ brahmaṇas tu tat |
catuṣkalasamopetaṃ, śivaśaktisamanvitam ||

20a vijñānair DE; daśapaṃcābhiḥ E, -paṃcabhiḥ D; daśapañcabhir vijñānaiḥ ABG. b) [mukti] dam H. c) -mālāyāḥ D, -mālāyā E. d) granthi BCEFJK; jātāś AB, jātaś FG, jātya H, tāyāṃ C; -vidhaḥ ABFGHK.

21a maṇḍalo HJK; mantramaṇḍalaṃ vidyāc ca F, mudrā maṇḍalamantraiś ca DE. b) vidyā (*for* mudrā) DE; granthi CDEHJK; caturvidhaḥ ABG, -thikā CEHK, -kāḥ J, -thakaḥ F. c) mantrodare CF, yantrocarā H, yantrodareś J, yaṃtradaro K; cānyāḥ B, cānyāṃ K. d) puṃsā ACDGJ, pumān E, punaḥ FG' ; anāhatāḥ J, aṇāhatā A, -tāḥ B, anekadhā E.

22b vidyānanda- DJ; -nande pra- F. c) cinīti F, ciṇīvi A, ciṇī tu HK, kiṇi tu D, kiṇī tu E, kiṇīti C; prathamaḥ F; śabdaś F. jñeyaṃ JK, hy aya H. d) ciñciṇīti CG, ciṇi tu D, ciñciṇī tu E, cinīti ti F; dvitīyakaḥ F.

23a ciravāki D, cīravācī E, viradhākī C; tṛtīyakaṃ (*hyperm.*) C; syāc (*for* tu) DE. b) chaṅkha- DE; -śabdaś BFG; caturthakaḥ F. c) tu vinirghoṣam D; tantrīghoṣa pañcamas tu F. d) ṣaṣṭha ACD, ṣaṣṭhā F; taṃsa- E, maṃsa- C; -ravam AB.

24a saptama D, -maḥ F; kaṃsa- ADEG, vaṃsa- F; ca (*for* tu) D. b) -sabda A, -śabdas FG; tathāṣṭamam D, -maḥ FG. c) navamo F; -nirghoṣa A, -nirghoṣo F. d) daśamo ADEFG, -me B; dundubhiḥ ABCEFHK; -sta[naḥ] F.

25a -śabdāt AC, -śabdān FG, -śabda D; -tyajyā A. b) daśame mokṣadāyakaḥ F. c) ha[na]nena F, hanatena C, kṛtena tu D; devi (*for* yena) D. d) vyāhare E.

26a tenaivānāhata A, tena vānāhataṃ HJK, tena cānāhataṃ F, tena anāhataṃ E; pātam C. b) -kubjādinirgatam C, -kubjāvadhisthitam E. c) ramate D; deva DHK, devi E, dehaṃ C; ravanenaiva G (*correction sign above* -ne-), roti devo 'sāv F. d) -sthitaḥ FGJK.

27a -dātārāṃ DE, -dātā ca FG. b) cicceto- G, cikītā- E, varccatā- F; -tmakā AB, -tmakaḥ FG. d) kṣobhayat sa F; ravān bahūn F, -ṇavo bahūn E, maṇayo bahūn D.

28b sādhi- AB; virnirmite AB, -taḥ H, vinirmime DE, -mame C, viśiṣyate F. c) daśa- HJK; -savi- A, -[su]vi- D, -pravi- EF; -rṇa D, -rṇā F. d) -saṃkulaḥ F.

29a māyākālasamā- E, māyājālasamā- J; -kīrṇa D, -pūrṇa F. b) ādhāra D, ādhāro F; brahmaṇa D; tu ta A, tu taṃ BCGK, ca saḥ F, tataḥ E, sthita D. c) -kalā- C; -petaḥ F. d) -nvitaḥ CF.

30 ṣaṭprakāram idaṃ kubji, svādhiṣṭhānaṃ pṛthak pṛthak |
ṣaṭpadārthavibhāgo 'yaṃ, durlabhaḥ prakaṭīkṛtaḥ ||
31 kriyātattvārthanirdeśaṃ, kubjike 'nyatra gopitam |
kulākulam idaṃ ṣaṭkam, uttaraṃ te prakāśitam ||
32 dakṣiṇasyāpi ṣaṭkasya, sāmprataṃ nirṇayaṃ śṛṇu |
maṇipūrakadevasya, tat tejo bhāsvaras tu yaḥ ||
33 tatra tad dakṣiṇaṃ ṣaṭkam, ājñāpūrvaṃ kulodbhavam |
sṛṣṭimārgakramāyātaṃ, śivaśakteḥ kulākulam ||
34 saṃhārapadaṣaṭkasya, kulaṃ śaktyāntadakṣiṇam |
gudam ādhāram ity uktaṃ, svādhiṣṭhānaṃ tu liṅgajam ||
35 maṇipūraka nābhisthaṃ, hṛdisthaṃ ca anāhatam |
viśuddhiḥ kaṇṭhadeśe tu, ājñā netradvayāntare ||
36 viśuddhiḥ ṣoḍaśair bhedair, daśadhā tu anāhatam |
maṇipūraka vijñeyaṃ, bhedair dvādaśabhiḥ sthitam ||
37 anekārthaguṇādhāraṃ, svādhiṣṭhānaṃ tu ṣaṭkalam |
catuṣkalaṃ tu ādhāram, ājñābhedadvayaṃ viduḥ ||
śrīkubjikā uvāca ||

30a devi F, laghvi DE. b) sādhi- ABC. d) -kṛtam ABCJ.

31a -tattvādhva- EHK, -ārdhva- C, -adhva- F; -deśaḥ D, -deśo EF. b) kubjiket F, laghvi DE; cānyatra DE, nātra HK, netra G, patra FG' ; gopitaḥ EF. c) ṣaṭke F. d) uttaratre C; prakāśitaḥ EG, prakīrtitam K.

32b śṛṇu nirṇa[ya]m F. d) bhāsvaraṃ G, bhāsuras C, bhāsuraṃ FG' ; tu yat ABG, hi yat F.

33a tantraṃ B, tantra J; [tad] E, taṃ D; dakṣiṇa- BDE; ṣaṭkaṃ ca E. b) -purva ABEFG. d) -śakte J, -śakti D, -bhakte C; -kule F.

34a saṃhara- F; -kramaṣaṭkasya CGJ(G' *corrects*), -kramaṣaṭkaṃ tu DEF. b) kula- DEFJ; śaktyanta- ACK, śaktyāntaṃ E' , śaktes tu G, śa[ktes] tu F.

After 34b, FG *insert* ānandaś cāvaliś caiva, prabhur yogī tathaiva ca | atītaś caiva pādaś ca, ṣaṭprakārakasaṃsthitāḥ (*cf. after 35d*).

34c gudaṃ G, guda F, sudam A; uktaḥ F. d) sādhi- ABC; [tu] J; liṅgikam C.

35a -pūrakan B, -pūraṃ ca F; -stha BD. b) hṛdayastham G, hṛdaye stham F; [ca] FG, ced BC, cet A, (ṣad) D; ānāhatam D. c) viśuddhi ABHK, -ddhiṃ G, -ddhaṃ CF.

After 35d, CDE' *insert* ānandaś cāvaliś caiva, prabhur(-u CD) yogī(-is E') tathaiva ca | atītaś caiva pādaś ca, ṣaṭprakāram(-ā E') udāhṛtam (-ā E').

36a viśuddhi AH, -ddhaṃ CF; ṣoḍaśa F; bhedaiḥ EGH, bheded B, bhedais tu D. b) daśadhā tv D, daśabhis tu J, daśabhedam FG, daśālais tam E, dvādaśais tu HK; anāhataḥ B, anāharatam J. c) -pūrakan tu C, -pūran tu FHJK; devas tu E. d) bhedai ABG; dvādaśabhi AEF, tu daśabhiḥ K; sthitaḥ E.

37a -guṇopetam CDE. b) sādhi- ABDHK; ca ṣaṭkalam C. c) catuḥkalaṃ tu HK, catuḥkulam athā- C, catuṣkalaṃ ca E, candraḥ kalā tu J; ādhāraṃ tu D, -ādhāra F. d) -bhedaḥ dvayaṃ E, -bhedadvasaṃ F, -bhedan tu yaṃ B; [vi]duḥ F, punaḥ E.

After 37d, B *inserts* kathitā ca mayā devi, ṣaṭprakāravidhin tathā.

- śrīkubjika u- DJ, śrīkubjikovāca FG, laghvikovāca E.

38 ājñābhedadvayaṃ nātha, kathaṃ tat parameśvara |
ācacakṣva prayatnena, yena bhrāntir vinaśyati ||
śrībhairava uvāca ||
39 lakṣavārasahasrais tu, vāraṃ vāraṃ punaḥ punaḥ |
eṣa sāṅketiko hy arthaḥ, kathyamānaṃ na budhyasi ||
40 śāmbhavaṃ kathitaṃ jñānaṃ, sṛṣṭimārgeṇa śaktigam |
icchāśaktisamāyuktam, uttaraṃ te prakāśitam ||
41 icchājñānaṃ parityajya, śambhur atrāpi dakṣiṇam |
kriyāśaktir adhobhāge, saṃyogāt pratyayāyate ||
42 ūrdhvaśaktinipātena, adhaḥśaktinikuñcanāt |
kurute vividhāṃ sṛṣṭim, anekākārarūpiṇīm ||
43 na śivena vinā śaktir, na śivaḥ śaktivarjitaḥ |
kriyātattvasya mārgo 'yaṃ, parecchādhvaṃ tu kevalam ||
44 uttarasya tu mārgasya, yac chatuṣkaṃ susūkṣmagam |
kṣobhitaṃ tena cātmānaṃ, punaḥ ṣoḍaśadhā kṛtam ||
45 viśuddhaṃ paratattvāntaṃ, tenātmānaṃ visarpitam ||
catustriṃśatibhedena, tasmān 'nekavidhākṛtiḥ ||
46 sapratyayaguṇādhāram, avasthāguṇadāyakam |
lakṣyate yena suśroṇi, tac chṛṇuṣva yathārthataḥ ||

38b kathyatām DE; parameśvaraḥ ABCD, -raṃ H. c) avacakṣva D, ācakṣaṣva H, ācakṣvasva K, ācakṣva ca J, ā. me G, ā[ca]kṣva me F. d) bhrānti ACE; vinaśyaṃti D, niraśyati C.
- maheśvara E.
39a lakṣavāraṃ HJK, lakṣādharaṃ C, vācāṃ lakṣa F; -sahasras F, -sahasres B; ca HJK. b) vārād vāraṃ DE, dhāraṃ dhāraṃ C. c) eṣā E, eṣāṃ D, amuṃ F, atha C; sāṅketako C, sāṅketikaṃ DF; artha BCG, arthaṃ AD, arthā F, evaṃ E. d) kathyamāno ABCK, kathyatenaṃ J; budhyate H, budhyase DJK, budhya me F.
40a kaṣṭhatam C. b) śaktige E, paktigam J. d) uttarāṃte CD, ntaraṃ te F.
41b śambhu DEHJK, śambhus FG; tatrāpi EFGHJK, tatrāti D. c) icchā- D.
42a ūrdhvaṃ F. b) adha- HK, adho- ABCDEFG; -nikuñcanī C, -nikuṇṭhanāt K. c) karoti F; vividhā HK; sṛṣṭi H. d) -rūpiṇī FHK, -rūpiṇam D.
43b na śaktirahitaḥ śivaḥ C. c) kriyātantrasya HK, -dhvarasya BD, -ccarasya E. d) parecche dve ABG, parecchādhā F, -ā(rth)aṃ J, -eyan C; kevalaḥ F.
44a tu mantrasya C. b) catuṣka CH, catuṣkala D; tu sūkṣmagam F, sūkṣmagam D. c) cātmā vai ABG, ātmānaṃ CJK; kṣobhayitvā ca tenātmā F. d) ṣoḍaśadhāt H, -thā A, (ni) B; kṛtaḥ F, kṛte G.
45a viśuddha ABG, -ddhiḥ HJK; parama- A, -maṃ CDE; -tattvān tu HJK, -tattvāc ca F, tattvaṃ CDE. b) tenātmāna A, tenātmani D, tenātmāni E, tenātmā ca F; visarpitaḥ F. c) catur- AH, catu- FJ, catuḥ- K; -triṃśadvibhāgena F. d) tasmān naikavidhā- E, tasmāntekaṃ dvidhā- C, tasmād dhanekadhā- D, tato 'nekavidhā- FGHJK; -kṛti A, -kṛtam C.
46a sapratyayaṃ F, apratyaya- C; -dhāra ABGH, -dhāro hy F. b) -kaḥ FG. c) lakṣate BDEF, lakhyate A. d) chṛṇudhvam FK, chṛṇu tvam HJ; -rthatam A.

47 muktāphalanibhākāraṃ, kvacij jvālācalācalam |
kvacin markaṭijālābhaṃ, mṛgatṛṣṇeva cāpalam ||
48 rūpātītaṃ ca rūpaṃ ca, padapiṇḍaṃ caturvidham |
viśuddhatanudevasya, ādyabhedaṃ catuṣṭayam ||
49 sarahasyaṃ prabuddhānāṃ, kṣubdhānāṃ tu kriyādhvare |
tasmāt pīṭhacatuṣkaṃ tu, sañjātaṃ tu kulākulam ||
50 kalābhṛttanudevasya, kailāsoparisaṃsthitam |
madhyadeśe tu randhrasthaṃ, śrīmadoḍrakuleśvaram ||
51 prathamaṃ pītavarṇaṃ tu, saśailavanakānanam |
vanopavanasaṃyuktaṃ, hemaprākāramaṇḍitam ||
52 nadīnadasamākīrṇam, anekārthasamākulam |
sarvabījasamākīrṇaṃ, caturasraṃ samantataḥ ||
53 vajrārgalasamopetaṃ, vajrahastā tu mālinī |
tatrādhipatyayogena, pīṭhapīṭheśvarīyutam ||
54 tasyaiva dakṣiṇe koṇe, candrābhaṃ candravarcasam |
ardhacandrapurākāraṃ, saritsarasamākulam ||
55 jalakallolagambhīraṃ, ṣaḍrasārṇavasaṅkulam |
vīcītaraṅgakallolais, taṭāsphālanabhīṣaṇaiḥ ||
56 tattvanāthoparisthaṃ tu, puraṃ tat pārameśvaram |
himacandraśilābhiś ca, samantān nicitaṃ tu tam ||

47a muktāphala- *om.* F (*lac.*), muktāhāra- G. b) kvaci DE; jala- C; -calacalam A, -ccalācalam E, -calocaram F, carācaram K, -valīcalam G, -valīvalam B, -valī prabhuḥ D. c) markeṭi- A; jvālābham DFK, -jjvālābham J. d) mṛge tṛṣṇeva F, -tṛṣṇaiva ABCDH; cāparam FG, cāpare CDEHJK.

48a rūpātītasvarūpaṃ ca ABD, -surūpaṃ ca C, -svarūpaṃ tu E. b) paḍa- E, padaṃ FG; -piṇḍa ACHJK, -piṇḍaś F; -vidhām F. c) viśuddhaṃ tattva devesi D(-śy a- D'). d) *illeg.* H; ādyabheda- CK, arthabheda- J, ādyam etac EF, vadye bheda- D.

49a sarahasya- H, sa[ra]hasya- F. b) saṃkṣubdhānāṃ tu K, kṣubhyatyen tu C; kriyādhvaram FG. c) -catuṣkasya [tu] J. d) ca (*for* tu) DEF.

50a -bhūta[nu]- D, -bhṛtta[nu]- C. b) kailāsasyopari- FG; -sthitaḥ HJ, -sthitāḥ F. c) *illeg.* H; -deśas K; -stha D, -sthaḥ F. d) -oḍḍa- H, -ottra- A, oṭra- F, *illeg.* D (*spoiled by* D'); -kuleśvaraḥ DEF.

51a prathamaḥ F; pīṭha- A; -varṇas F; [tu] D. b) -kānanaḥ AF. c) -yukto F. d) -maṇḍitaḥ F.

52a nādī- E, nādyo- D, nadyo- ABC; -samākīrṇaḥ F, -samāyuktam J. b) -kulaḥ F. c) -kīrṇaḥś F, -kīrṇa C. d) -asra DE, -asraḥ F; candra-r-aśraṃ J.

53a -samopetaḥ F. b) sasyahastā E, śasyahastā G, -hastī C, samyagdehā F; -tra mālinī F, -samākulam C. d) pīṭhaṃ pī- CE; -śvaraḥ F.

54d -samāvṛtam DEJK, -purāvṛtam C; sariśusara(...ā)vvatam F.

55a -kallolla- B, -kalola- F. b) ṣaḍvarṇasārṇava- D, svādasārṇava- C, ṣaḍrasāvarṇava- F. c) vīci- D; -kallaulais A, -kallollais B, -kalolais F. d) taḍā- C, tadā- BEJ; -sphārana- J; -bhīṣaṇam EJK, *illeg.* H.

56a *illeg.* H; tatra nāthopari- B. b) puraṃ tattvapāra- D. d) tu tat E, tu [tam] F, tatam C.

57 prākāreṇa vicitreṇa, gopurāṭṭālaśobhitam |
anekaguṇasañchannam, anekāścaryasaṅkulam ||
58 tatra tattveśvaraṃ devaṃ, devyādhiṣṭhitavigraham |
śyāmavarṇaṃ sutejāḍhyaṃ, pāśahastaṃ sulocanam ||
59 ādhāraṃ sarvasṛṣṭes tu, mahāpīṭhoparisthitam |
kailāsadakṣiṇe śṛṅge, anekaguṇasaṅkulam ||
60 śrīmajjālandharaṃ pīṭhaṃ, tatrasthaṃ lakṣayet priye |
kailāsasyottare śṛṅge, anekārcisamākulam ||
61 grasantam iva trailokyaṃ, sūryakoṭisamaprabham |
piṅgalaṃ dahanāvasthaṃ, lelihānaṃ sudāruṇam ||
62 mamāpi devi duṣprekṣyaṃ, kiṃ punas tv itarair janaiḥ |
trikoṇapuramadhyasthaṃ, vajraprākāramaṇḍitam ||
63 vajrastambhamayaṃ divyaṃ, puraṃ vai pārameśvaram |
kālāgnigopurāṭṭālaṃ, samantāt pariveṣṭitam ||
64 bahurūpasamākīrṇaṃ, vidyāguṇavibhūṣitam |
anekāścaryasampannaṃ, jīvabhūtaṃ jagattraye ||
65 āpūritam idaṃ yena, tena tat pūrṇasaṃjñitam |
saptajihvāsamopetaṃ, kālarūpaṃ ṣaḍānanam ||
66 pūrṇamāyā samāyuktaṃ, sāñjanaṃ cārurūpiṇam |
śaktihastaṃ mahāvīryaṃ, sṛṣṭisaṃhārakārakam ||
67 napuṃsakaguṇāntasthaṃ, vyāptibhūtaṃ vinirgatam |
madhyapīṭhasya pūrveṇa, cāgraśṛṅge vyavasthitam ||

57a prakāreṇa D; prākāragopurāṭṭālam C. b) gopurāhāla- F; -śocitam J; vicitreṇa tu śobhitam C. c) anekā- J, anekāścarya- F.

58a tantra J; -śvaro F; [devaṃ] J, devo F. b) devya- F, devā- C, vidyā- HK; -grahaḥ F. c) -varṇa- ACDF; sutejaś ca F. d) -hasta- A, -hastaḥ F; sulocanaḥ F.

59a ādhāra ADEG, -raḥ CF; -sṛṣṭau s-tu A, -sṛṣṭais tu BH, -sṛṣṭis tu E, -sṛṣṭe tu G, -sṛṣṭīnām D, -pīṭhes tu F. b) [sthi]taḥ F. c) kailāśaṃ J, -śe K; -dakṣiṇa- B, *illeg.* H; sṛṅgo B. d) anekā- EJ; -saṃkule ABCEFG.

60a śrī[maj]- D; -jālā- F. b) lakṣaye CE. d) anekārciḥ- D, anekārdhi- E; -samākule BEG, -tilākule F.

61a sravantam iva K, esamāsaṃ ca F. c) vahanā- F. d) sudāruṇām A, -ṇa F.

62a samādhi devi K; duḥ- DFGHJK; -prekṣaṃ AE, -prekṣaḥ F. b) tv itareṣu ca DHK, na tv itareṣu ca E, tv itare jane C. d) bahuprākāra- K.

63c kāntāgni- F; -gopurāhāraiḥ F, -ṭṭāla AGH, -ṭṭālai E. d) yatra veṣṭitam AB, yantrave- FG, -yanuve- D.

64a -kīrṇa AD. b) -virūpitam J. d)bīja- D; -bhūta A; jaga- CEJK; -trayam CFG.

65a sitena (*for* idaṃ yena) F. b) pūrṇam tu (*hyperm.*) E; -saṃjñakam DHJK. c) -samopetaḥ F, -samākīrṇaṃ G. d) -rūpa- D, -rūpaḥ F, -rūpā C; ṣaḍānanaḥ F, hutāśanam DE.

66a pūrṇi- BDHJ; -samāyuktaḥ F, -samāyukta D, -samākīrṇaṃ H. b) *illeg.* H; añjanaṃ C, saṃjānaṃ G, saṃjātaṃ AB, -taś F, rājate E, a(kṣ)ataṃ D (*rest.*; *orig. reading* (vajrate)); -rūpadhṛt F. c) -hastā F; -vīryaḥ F. d) -kārakaḥ F.

67a napuṃsakā- F; -guṇāva- K, -samānta- G(G' *corrects*); -sthaḥ F. b) vyāpi- C; -bhūta D; madhyavyāptivinirgataḥ F. c) madhye C; -śṛṅgasya CDHJK (*rest. in* D; *orig. reading* (pīṭhasya)). d) agra- DE, atha F; -śṛṅga- HK; -sthitaḥ F.

68 padmiṁdalasaṅkāśaṃ, dhūmravat tāmravarcasam |
mahāpracaṇḍadaṇḍaughaiḥ, sphālanollālalālasaiḥ ||
69 dhūyamānaṃ samantāt tu, śoṣayantaṃ carācaram |
ṣaḍasramaṇḍalāntasthaṃ, sarvavyāpikuleśvaram ||
70 na tena rahitaṃ kiñcit, sṛṣṭisaṃhāragocare |
indranīlanibhaiḥ stambhaiḥ, samantān nicitaṃ puram ||
71 prākāragopurāṭṭālaṃ, dhvajāṅkuśadhanurdharam |
pañcabāṇadharaṃ devaṃ, kāmadevyā samanvitam ||
72 drāvayantaṃ jagat sarvaṃ, śrutirūpaṃ tanūjjhitam |
caturdaśavidhasyāpi, nāyako daṇḍadhārakaḥ ||
73 tasyecchāpreritaṃ sarvaṃ, kāmādyaṃ sampravartate |
tenedaṃ cāgrakoṭisthaṃ, manonmanyordhvasaṃsthitam ||
74 strīpuṃnapuṃsake dve tu, pīṭhavyāptau pare viduḥ |
kāmena kṣubhitaṃ tattvaṃ, sthāṇusaṃjñā manonmanam ||
75 manonmanena samanaṃ, dvāv etau tu napuṃsakau |
puṭarūpau samākhyātau, tasmān 'nyo vyāpinaḥ paraḥ ||

68a padmanī- B; -saṃkāśā F. b) dhūmavat BG, dhūmrābhaṃ DK, -āntaṃ E, -āntar C, dhūmradhūmraṃ J, dhūmadhūmra- H; dhūmravarcasam E, dhūmavarcasam C, suvarcasam HJ; dhūmavarṇordhvavarcasaḥ F. c) -daṇḍoghaiḥ ACEGHJK, -caṇḍoghaiḥ D, -caṇḍādyai F. d) sphālanāllola- G, sphālanaiḥ lola- E, sphālanollāsa- B, sāranāllāla- F; -tvālasaiḥ F.

69a dhūyamānāṃ A, -māna D, -mānaḥ F, pūryamānān B, pūyamāna HK, pūyamānaṃ G(G' *corrects*), dhūmra(māṇaṃ) C; samantāṃ tu J, samāntan tu F. b) śoṣayaṃś ca F, śoṣayet sa- K, ṣoṣayet sa- HJ, ṣoṣayantaṃ A, *illeg.* C; caravaram F. c) sahasramaṇḍalā- D. d) -vyāpī- CDEFHJK, -vyāpti- G; -kuleśvaraḥ F, -maheśvara D.

70b -gocaram CG. c) -nibhai AG, -mayaiḥ DK, -mayai EFHJ; stambhai E. d) samāntāṃ J; tu nicitam D; duram F, punaḥ H.

71a gocarā- A; -ṭṭāla DGHJ. -ṭṭālāṃ B, -hāraiḥ F. b) dhvaja- CF; -dhanuḥ- D; -dharā A, -dharāṃ B, -dharaḥ FJ. c) -dharo F, -varaṃ E, devaḥ F. d) kāmadeva- J, kāman devyā- H; -samanvitaḥ F.

72a drāvayaṃ ca F, drāvaṇaṃ D. b) -rūpa H, -rūpas F; tanojjhitam B, tanorjitam A, manojjhitam D, tanūrjhitaḥ K, tavojjhitam C, tanupsite F. c) caturdaśendivo syāpi C; -vidhaś cāpi ABG(G' *corrects*). d) -dhārakaṃ AG, -nāyakaḥ FK.

73a tasesthā- E, tacchasyachā- F; -pūritam CDF. c) -dam agra- FG.

After 73c, ABG *insert* kāmādyaṃ sṛṣṭikāraṇam (-kam G) | carate kāmarūpeṇa, caryānātho mahāprabhuḥ | tenedaṃ kāmarūpaṃ tu. D' *inserts only the second and third pādas, and then doubles 73d of the text.*

73d manoma- G, manmoma- D' ; -ūrdhva- EF.

74a -napuṃsakordhve tu HJ, -ārddhe tu K, -napuṃsakayugam F. b) pīṭhe ABCEG; vyāpte ABG, vyāpti- F, nyāsau E; paraṃ F. c) kāmanā F; kṣubhita A, kṣobhitaṃ F, kṣubhyate C. d) sthānu- AGHJ, sthānaṃ B, sthāna- K; -saṃjñaṃ E, -nāmnā F, -bhūtaṃ ABG.

75a dvāmanaṃ J; manonmaneśvaraṃ devam D. b) dva ete FG; napuṃsakam ABJ, -ke FG. c) -rūpaiḥ AB, -rūpe FG; -khyāte FG. d) tasmād yo HJK, tasmān no ABDG, tasmān nau C, tasmāt tau E, tato nya F; vyāpino DE, vyāpitaḥ HJ, vyādhitaḥ K, vyādhinaḥ G, vyāpinī F; parā F.

76 sā tu māyā parā devī, durbhedyā cākṣayāvyayā |
vyāpinī sarvatattvānām, ātmādau tv apare 'dhvani ||
77 māyaiva sā ṣaḍadhvasya, ṣaṭtriṃśānāṃ viśeṣataḥ |
yayā vibhajya cātmānaṃ, svarūpe cādhvanirmitam ||
78 ardhakoṭyā adhaḥsthāne, nādāntaṃ sanniveśitam |
unmanaḥ samanaś caiva, vyāpino dhvanir eva ca ||
79 pīṭhacatuṣkam etat tu, sa evānyonyataḥ kramāt |
dhvaner nādaḥ samutpannaḥ, sa cānekavidhaḥ sthitaḥ ||
80 sūkṣmaś caiva susūkṣmaś ca, vyaktāvyakto 'tha kṛtrimaḥ |
ātmano 'py ardhakoṭyante, adhaḥsthāne niveśitaḥ ||
81 tasmāt sa kurute sṛṣṭim, anekākārarūpiṇīm |
sūkṣmanādo guhāvāsī, kālāgnau tu susūkṣmagaḥ ||
82 svasthānasthas tu avyaktaḥ, padānte vyakta-m-āśritaḥ |
kṛtrimaś caiva saṃyogāt, sa cākāśe vyavasthitaḥ ||
83 tasmād akṣarasantānaṃ, vāgvilāsaṃ pravartate |
tena saṅkṣobhya cātmānaṃ, avyaktāvyaktarūpiṇam ||

76a sā ca EF, sātra HJK; māyāṃ E; parāṃ E, varā A; devi ABCDG, jñeyā F. b) dubhedyā A, durbhadyā F, durbhedā G; cākṣaya- F. c) -devānām F. d) ātmā dvau AB (-v- *cancelled in* B), ātmādāv E; tu pare BG, ca pare K, ny apare J, apare EF; dhvaniḥ CE.

77a ṣaḍādhvasya AC, ṣaḍadhvarasya E, thatadhvasya K; māyaivaiṣādhvarāvarṇā F. b) ṣaṭtriṃśāntā HJK, ṣaṭkāṅgāntā C, ṣaḍviṃśatā D, -ti F; viśoṣataḥ F. c) yāyā A, yā sā C, tayā F, yathā E; vibhajyā AB, vibhajyam CD; cātmānaṃ BH, ātmā vai C. d) -nirmitāḥ AB, -te G; svarūpaṃ cādhvani prathaḥ F.

78a adhva- EHJK; -koṭyāv EK, -koṭyā-r- CD, -koṭer F; ardha- A, adho- CDHJK, adha- F; -sthano D. b) nādānta D, -nte E, -ntaḥ F, nādāḍḍanaṃ K; saṃniveśitaḥ F, saṃniveśayet E, niveśitam K. c) unmanaṃ F, -no C; samanam F. d) vyāpinī FG, vyādhino K.

79a pīṭhaṃ AB; etan tu AB, evaṃ tu CEHJK; etat pīṭhacatuṣkan tu F. b) sa eva- J, tad evā- F; -nyo pada- C; śivānyonyatayā kriyā E. c) dhvane A, dhvani D, dhvanair E, dhvanir HJK; nāda ABJK, nādas CH; -panna EFJ. d) sa cānaika- B, sadāneka- F, sarvāneka- H, sa cālebha- C; smṛtaḥ G.

80a sūkṣmaṃ B, -māś C; susūkṣmaṃ B, -mā C. b) vyakto vyaktaś ca F, vyaktāvyaktau CD; kṛttimaḥ AHJK, kṛtimā C, kīrtitaḥ E, ['tha] prakīrtitau D. c) ātmano hy adva- F, ā. dvy ardha- H, ā. dhy ardha- J, ātmanorddhy ardha- A, ātmāna ardha- E, ātmanorddhārdha- G, ātmanasyorddha- D; -anter D. d) adha- AFHJK. adho- C.

81a saṃkurute C; sṛṣṭi A, siddhiṃ C. b) -rūpiṇī DHJ, -rūpiṇam C. c) sūkṣme G, -mā C; gṛhā- C; -vāṇī J. d) -gam AH, -[ga]ḥ D.

82a sthaṃ DEJ; tv avyaktaḥ syāt AG (-kto A), tu vyakta syāt B, tu avyaktaṃ DEJ; svasthānānandake vyāktāḥ F. b) padānta K, padāntaṃ F, padārṇe C (*hes.*); vyaktasaṃsthitam F. c) kṛttimaś ABHJK. d) sa cākāśye E, sadākāśe F, sa vākāśe C; -sthitam F.

83b vāgvilāsaḥ G, vāgvilāyaḥ F, cākhilaṃ saṃ- D. c) saṃkṣobham D, tat kṣobhyam CHJK; ātmānam CDHJK.

83d-85c *omitted in* F.

83d avyaktāḥ H, -ktaṃ C; vyaktaḥ rūpiṇā H, vyaktarūpiṇā J; vyaktāvyaktaṃ tu rūpiṇam D, vyaktāvyaktaikarūpiṇam E.

84 nirodhitaṃ tu tenedaṃ, sūkṣmabhāvasya sambhavaḥ |
tena nairodhikaṃ nāma, golākāraṃ vyavasthitam ||
85 ātmalagnasvarūpeṇa, pratimūrti dvitīyakam |
tena saṅkṣobhya cātmānam, ardhacandravinirmitam ||
86 sravantam amṛtaṃ divyaṃ, sarvasya jagataḥ sthitam |
tasya samplāvanātyarthaṃ, visargābhiratas tu yaḥ ||
87 tatrādityaṃ samutpannaṃ, varṇānāṃ prabhum īśvaram |
bindurūpaṃ jagannāthaṃ, kriyākālaguṇottaram ||
88 varnasṛṣṭes tu kartāraṃ, dedīpyantaṃ suvarcasam |
unmanādicatuṣkasya, sañjātedaṃ catuṣkalam ||
89 kṣubhitaṃ kramayogena, viśuddhatanu śāmbhavam |
sthitaṃ ṣoḍaśabhedena, catuṣkena pṛthak pṛthak ||
90 kulātītaśarīrasya, piṇḍam ādyaṃ catuṣkalam |
dvādaśāṅgaṃ kuleśasya, mastake saṃvyavasthitam ||
91 catuṣkalaṃ dvitīyaṃ tu, pīṭharūpaṃ jagāmbike |
nādāntordhvaṃ tu māyādyaṃ, vijñeyaṃ tu puṭatrayam ||
92 lalāṭordhvaṃ kuleśasya, jñātavyaṃ tu kuleśvari |
tadadhaḥ pañcadhā nādaṃ, kṛtrimaṃ mukhamaṇḍale ||
93 nirodhaṃ tatsamaṃ jñeyaṃ, candrasūryaṃ tatodare |
evaṃ viśuddhadevena, ṣoḍaśāvayavaṃ tanum ||

84c nairodhikaṃ *em.*, -kāṃ AB, -taṃ CHK, -kā E, vairodhikā D, tailāveka G; tenāsau rodhitan J. nāmaṃ H, kāma C, d) bālākāraṃ C, jvālākāraṃ K; -sthitaḥ K.

85a ā(..lagna)- A, ātmālagna- E, ātmālaghu- C, ātmalakṣya- HJ, ātmalakṣa- DK, ātmalekṣa- G; -surūpeṇa G. b) dvitīyakaḥ G. c) -kṣobham D, -kṣobhyam EHJK; ātmānam DEHJK. d) -candraṃ HJK, -candro F; -vinirgatam CE, vibheditaḥ F.

86a smarann eṣāmṛtaṃ divyam F. b) sthitaḥ ABCDF, sthitām H. c) tasyā C; -plavanātyartha- G, -plavanārthaṃ vai HJ, -ārthasva K, -plāvate nālaṃ F. d) visargāṅgīritas B, visargo hi ratas CE, v. niratas J, visarge bhiratas D, visargaḥ prādbhiraṃ F; tu saḥ AB, tu yet F.

87a atrā- HK; -dityaḥ FHG', -ditya JK; -pannaḥ G', -panno HJK, -pannā F. b) varṇāntaḥ F; prabhur DEFGHJK; īśvaraḥ FHJKG'. c) -rūpa AH, -rūpo FG; -nāthaḥ FG.

88a -sṛṣṭe AB, -sṛṣṭis D, -sṛṣṭeś F, -sṛṣṭiṃ E; ca F; kartā tu F. b) devīpyanta A, devīpyantaṃ CJ, dedīpyanta D, devapaṃca F; suvarcasaḥ F. c) -catuṣke tu FG. d) jāte induś F; -kalaḥ F.,

89a-90b *omitted in* F; K *repeats 89* (*up to* sthitaṃ) *after 90b* (*repetition cancelled*).

89a kṣubhita D. b) viśuddhaṃ DE, viśuddhā G, tadviddhaṇ B; tatra ABG, tattva E; sambhavam J. d) catuṣkoṇo C.

90a kulātītaṃ ABH. c) dvādaśāṅga ACFG, -ārāṃ D. d) sa[ṃ] D; -sthitaḥ C,

91a catuṣkala E, -kalo F, -karaṃ G. b) pīṭharūpa AF; gajāmbike J, janāmbika F. c) nādānto mūrddha C, n. mūrdhni G, nādāntam ūrdhva HJK, nādāntordhva [tu] D, nādāntaṃ ca (*hypom.*) F; māyādyaṃ ca D, māyāntaṃ K. d) -dvayam D.

92a -rdhva ACEHJK, -rdhve G, -rthe F. b) vijñeyam HJK; kulāmbike C. c) tadadho C, tatrādhaḥ DE; pañcakā G; nādaḥ F, -nandaṃ C, -nāṃ ca E. d) kṛttimaṃ ABHJK, kṛtimaṃ D, kṛtrimo F; -maṇḍalam G.

93a nirodhas DFG; -samo FG; jñeyaḥ FG, tac ca J. b) -sūrya EHJK, -sūryo CD, -sūryau FG; tapodare G(G' *corrects*), tanūdare DE, tathopari C, kṛtodare HJK, s-tatodhare F. c) -bhāvena D. d) -yavān B, -yavāt A, -yavāṃ E; ṣoḍaśā ca paraṃ C; tanuḥ F, tanu D.

94 akuleśakuleśānaṃ, vibhajya ca niveśitam |
atra yogābhipannānām, avasthāṃ śṛṇu bhāvini ||
95 romāñcaś cāśrupātaś ca, viṣuvaṃ candradarśanam |
pipīlikāparaḥ sparśaḥ, sūryaṃ rātrau ca paśyati ||
96 utpated gaganāmbhobhiḥ, śabdān muñcati dāruṇān |
vāgīśatvaṃ prapadyeta, kiṃ tv abaddhapralāpinaḥ ||
97 kṣobhaḥ kṣudhājayo nidrā, unmanatvaṃ kṣaṇāt kṣaṇāt |
sugandhaś ca sudīptaś ca, vācāsiddhiḥ pravartate ||
98 ṣoḍaśaite mahāvasthāḥ, pratyakṣānubhaved yadi |
tadā tena tu dehena, khecarīkulanandanaḥ ||
99 etat te sarahasyaṃ tu, viśuddhaṃ kathitaṃ mayā |
idānīṃ śṛṇu kalyāṇi, yathāvastham anāhatam ||
100 kaṇṭhādhastāt kuleśasya, udarordhvam avasthitam |
krodhaśarmādibhiḥ siddhaiś, cakravartidaśānvitaḥ ||
101 ekarudraḥ suśarmā ca, granthau nāle vyavasthitaḥ |
krodhājeśādayaḥ siddhāś, cakravartidale sthitāḥ ||

94a -kuleśānā B, -kuleśānāṃ ACF. b) vibhajyā AB; ca niveśitaḥ ABFG, viniveśitam DE. c) anu- (*for* atra) D; yogāvipannānām J, yogābhisampannā D. d) avasthā ACFH; bhāvinī CEG, bhāmini FHJK; tasyāvasthaṃ śṛṇu priye D.

95a romañ ca AB, romāñcā HK, -ñca J, -ñcaṃ E, -ñcaḥ F, -ñ[caś] D; vāśru- H, aśru- EJ, sāsthu F; -pātaṃ BCEFJK. b) viśuvac C, viśuvaṃ J, viśuddhaṃ DH; candre F. c) -paro C, -para F, -padā- HK, -pada- EJ, -gatiḥ B; sparśa ABJ; pippīlikāsparśopalabdhiḥ D. d) sūrya AFG; prapaśyati CDEHJK.

96a utpate CEF; gaganāmbhobhiṃ K, -mbhogaḥ E, bhaganād bhogān D, gamanāmbhobhiḥ G, gaganād bhāgaṃ F, gaganābhā(...)ṃ G'. b) śabdā B, śabdām A, śabdaṃ FHK, śabda J; muñcanti ABK, ca ati- H; dāruṇaṃ ABFHJK, -ṇāṃ C. c) vāgīśatva D, vāgīśvaraḥ E, vāgī śabdaṃ AB. d) tv ābaddha- CG, ta baddha- F, tu bahu- D, vā bahu- HJ; -lāpitaḥ EF, -lāpitāḥ HK, -lāpitā J.

97a kṣobha- ABDF, -bhaṃ EHJK, -bhe G; kṣubdhājayo C, kṣudhā jayen F, kṣudhāt tu yā D, kṣuyen G, kṣuvyajaso G'; nidrām FGJ. b) unmanastvaṃ FG, durmanatvaṃ C; bhavet kṣaṇāt CHJK. c) sugandha H; ca sudīpaś A, ca pradīptaś J, (su)pradīptaś H, ca sudīptaṃ C; vā (*for* ca) C. d) vāca- A, vācāṃ FG; -siddhi AC.

98a -aitā FG, -ete D, -etā C; -sthāḥ K, -sthā *others*. b) pratyākṣānu- B, pratyakṣe cānu- C; -bhaved yati AG, -bhave yati E; pratyakṣāḥ sa bhavanti ye F. c) tadānena tu JK, tadā tena tu G, nayanena tu F. d) kṣe- HK; -ndanam G.

99a etan CJ, evan EH, evaṃ K, e(tna) D. b) viśuddha K; yathā HK; HJ *add a pair of double daṇḍas*. c) kalyāṇīṃ C. d) -stham BCEFG; anāhatā E.

100a -dhastā HJ, -vasthā CG, -dhaḥsthā D, -vasthāt F. b) udarordhva HK, udarorthe F, a(dha)rodham D; avasthitaḥ BEH, -taṃḥ A, vyavasthitaṃ FJ, -taḥ K, adhasthitaḥ D, adhaḥ- C,
After 109, H *repeats 100c-109* (H[2]).

100c -saṃsādibhiḥ J, -caṃdrādisit F; siddha F. d) cakrā- F, sukra- G; -vartir FG; -nvita-r D (*no daṇḍa at the end*).

101a -rudra ADEHJK; sasarmā D, saśarmā E, susarmā AHJ; vā (*for* ca) D. b) grantho CE, -nthā F, -nthair D, -nthi- HJK; nāla- HJK, nālai D; -sthitau F. c) krodhīśādau tu ye DHJK (krośī- D); siddhā GHJ, siddhāḥ DF. d) cakrāvarte E; -da(le) A, -daśe D; sthitaḥ BJ, -taṃ H, -tā E, *illeg.* A; calasthā cakravartinaḥ F.

102 pūrveśagocarāntās te, madhye devaḥ sadāśivaḥ |
cāroccāravicāraiś ca, ebhiḥ sārdhaṃ ramet tu saḥ ||
103 rājyakrīḍām athordhve ca, saṃhārātmā jagattrayam |
māṃsādapiśunatvena, hy abhilāṣo 'dhunā punaḥ ||
104 āpyāyitamano hṛṣṭas, tuṣṭacittas tu vatsalaḥ |
pṛthvīṃ bhramāmi nikhilāṃ, vrajāmo girigahvaram ||
105 dravyam āvarjayāmāsa, vilasāmo dadāmy aham |
paraṃ vairāgyam āpanno, mokṣānveṣaṇatatparaḥ ||
106 gurum anveṣayiṣyāmi, yena bhūyo na sambhavaḥ |
sandhinālāntarastho 'sau, pātālam anukāṅkṣati ||
107 divyasiddho bhaviṣyāmaḥ, krīḍāmaḥ kāminījanaiḥ |
madhyadeśāntarastho 'sau, na kiñcid api cintayet ||
108 sukhāvastho jitakrodhaḥ, sattvāvastho jitendriyaḥ |
tiṣṭhate 'nāhato devaś, cakravartyaṣṭakair vṛtaḥ ||
109 daśadhāvasthite cakre, bhāvābhāvasamanvitaḥ |
guruvaktragato devaś, cakravartisamanvitaḥ ||
110 svabhāvaguṇasaṃyuktaṃ, cintayantopadeśataḥ |
abhyasantasya deveśi, avasthāḥ sambhavanti hi ||

102a pūrva- F, pūrvaṃ C; -saṃgoca- ABCDG, -sagoca- E; -ntas te B, -ntāṃs te D, -ntas tair C; -nte ca F. b) madhya devaḥ F, teṣāṃ madhye D; sadāśiva D, śivaḥ sthitaḥ HJ, śiva sthitaḥ K, sthitaḥ śivaḥ CFG. c) cārocāra- AE; -vikāraiś DF; tu G. d) ebhis C, ebhi D, patiḥ F; sārdha DFH, -aṃ H²; rame tu ACHJ, rameta FG.

103a rāja- F; -krīḍā CF, -krīḍā am D; athodvegaṃ AB, athodvegaḥ E, tathoccegaḥ F, adhordhve ca GH (*as text* H²), yathāddhe (*or* -dve) ca C. b) saṃhāre ca H, saṃharec ca JK, saṃhārātmo E, saṃhārecchā FG; jaga- AEFHK, jaḍa- J; -traye F. c) -śunatve ca F, śūnyatvena C, -guṇatvena HJK. d) *lost in* A; [hy] DEFG; adhivāso D; vunā G, -thavā DEFHJKG'.

104a āvyāyita- E; hṛṣṭa AB, -ās HK, -ā J, -aṃ, DE, -aḥ G. b) -citta suvatsalaḥ HJK. c) pṛthvī B, pṛthivīṃ HJK; bhramāli- C, nikhilaṃ ABF, -nīkhilāṃ C, akhilāṃ HJK; bhramāmi pṛthvīm akhilām E. d) vrajāmi EFG, vrajāyo C; -gahvarāḥ H, -gahvarāṃ JK.

105a āvarjayiṣyāmi FG, ā[va]rjanāmāsa D, saṃmārjayāmāsa HJ. b) vilā(sāmo) A, vilasāmo EHJK, vilāsāno G, vilasāmi F, vilāsādi D; (da)yāmy A. c) varaṃ D. d) mokṣa- H.

106a sadgurum anve- D, sadguruṃ cānve- C, guru cānve- F; sadguruṃ cānvayiṣyāmi G, sadgurūn veṣayiṣyāmi B, s. toṣayiṣyāmi A. c) saṃvinālā- E; -antara- D, -āntala- G; -stho vai AB, -stho 'pi HJK, -sthāsau F. d) atha kāṅkṣati A, anukāṅkṣibhiḥ B.

107a -siddhaṃ E; bhaviṣyāmi DEFG, bhaviṣyāma A, bhamiṣyāmiḥ H(H² *correct*). b) krīḍāmo E, -ma CG, -me A, -mi B, -tmā D; kāmenī- J; -janam DEFHJK. c) -sthau sau A, -stho vai B. d) kiñcid vāpi F, ciñcid api C.

108a mukhāvastho E, muktārasthā F; jitaḥ krodhaḥ D. b) sarvā- G; -sthā FG. c) tiṣṭhadeh- A, tiṣṭhade- B. tiṣṭhaty FG; anāhato AFGH, nahate E, nahato K, anahato J; deva ABCHJK, -aḥ G. d) caṣṭavartya- E, cakravartyā- CDH; -ṣṭakā- EF; yutaḥ AB, -nvitaḥ F.

109a -vasthitaś FG, -tāś B, -taḥ A, cāsthite C, -vartite E. b) bhāvāvavarjitaḥ D, -bhāvasamāśritaḥ F. c) -śato F; deva ABH, -aḥ GH²JK. d) -vartiḥ D.

110a -saṃyuktaṃs A, -tas C, -taḥ FG, -yuktaṃ tu D. b) saṃcintya upa- F, cintayet tupa- H, c. tūpa- JK. c) abhyasyantasya C, abhyāsaṃ tasya E, abhyasyante tu D, anyasya tac ca FG, anyasaṃtasya K; deveśe HJ, -śa FGK. d) avasthāḥ K, -sthā *others*.

111 puṃso bhedena jāyante, sāttvarājasatāmasāḥ |
uttamo madhyamaś ceti, kanyasas tu tṛtīyakaḥ ||
112 kanyase tāmasāvasthā, rājasā sāttvikā punaḥ |
madhyame rajasā yuktaṃ, sattvāvasthāditottamaḥ ||
113 yāś ca tāḥ śṛṇu kalyāṇi, yeṣu yogasya sādhanam |
tamo moho rajaḥ śokaś, catuṣkaṃ kanyasādikam ||
114 lolupā rāgavatyā ca, kāmukā cāpalāyinī |
madhyamādiṣv avasthaitāḥ, kanyase tu dvitīyakā ||
115 prabhāvatī sutārā ca, bimbā bimbakhageśvarī |
jyeṣṭhādimadhyame dvisthā, tristhā kanyasagocare ||
116 udayanti kramā hy etāḥ, samādhiviṣaye sthitāḥ |
antimaikā dvimadhyasthā, tridhāvasthā tu kanyase ||
117 kiṃ tu jyeṣṭhacatuṣkasya, dve 'vasthā na bhavanti hi ||

iti kulālikāmnāye śrīkubjikāmate ṣaṭprakāranirṇayo nāma ekādaśamaḥ paṭalaḥ ||

111a puṃsaṃ E; jñāyante E. b) satva- ABDEGH, tatva- F; -rajasa- D; -tāmasā AB, -tāmasām D, -nāmasāḥ F. c) uttamā DE; madhyamā DE, -māś FG(G' *corrects*); caiti J, vetti E, caiva CFGH. d) kanyasa D, -sā E, -sās CG, -sāś F; ca (*for* tu) F; tṛtīyakam D, -kā E, -kāḥ FG(G' *corrects*).
112a tu samāvastho C. b) rājasāḥ CG', rājikā A; sātvikāḥ BGHK. c) madhyamo HK, -mā J; rajasā yuktaḥ A, rājasā yuktāḥ B, r. yuktaṃ E, rājasānyā ca F, rajaso caiva HK, rājasāś caiva J, -sā caiva J'. d) -sthāditottama H, -me EK, -sthoditottame CD, -sthāditas tamaḥ B, -sthoditas tamaḥ A, -sthaiva cottame G, -sthaiva cottamo F, *as text* J.
113a yāvasthā AB, yāś ca tā HJ, yaś caitāḥ D, yāś cetā E, yathaitāḥ F. b) yāsu yogasya F, ye prayogasya E, yeṣu yogeṣu D; sādhana B. c) tamā AB; mohā ABC; raja H, rajo C, rajaṃ D, rajā AB; śokā ABCD, śoko HJ, śokaḥ FG. d) catuṣka E; kanyamādikā F, kanyakādikam D.
114a sālupā A; rāgavatī F, rāgavartī [ca] D. b) kāmākṣa K, kāmokṣo HJ, kamotkā F, kāndukā C, kāmabhoga- D; cāpalāyiṇī B, ca palāyinī E, ca pralāyinī G, ca palālinī CFHK, cāpalālinī J, palālinī D, *as text* A. c) madhyamādir F; avasthau tāḥ AB, avasthās tā HK, abhāvasthā J, (a)vasthitāḥ D, avasthetaḥ E, avasthaiṣā FG. d) dvitīyakāḥ DG, -kaḥ E, tṛtīyakāḥ J.
115a subhārā B. b) bimbābimbe FG, virodhisu C; kṣageśvarī HK. c) j[y]e- A, jeṣṭā- J, jyeṣṭhādir F; dvistha E, dvaisthā D, sthisthā H. d) dṛṣṭvā C; kanyavasagocare D.
116a udayantri C; kramo G, kamā C, kramaṃ E, kramād F; [hy] F; etā CH. b) -viṣame G; sthitā C; samādhir bhuviti (sthi)taḥ F. c) antime ACDGHK, antye F, ādime E; kādi- CGK; caikā[dvi] F; madhyasthe DHK, -stha E, madhyeme F. d) [tridhāvasthā] C, -sthāṃ E, -sthaṃ D, dvitridhāvasthā F; vā (*for* tu) F; kanyasā HJK, kanyāsā F.
117a jeṣṭhā- B, jyeṣṭhā- ADE, [jye]ṣṭhe F; -catuṣkaṃ syā F. b) 'vastha D, 'vasthe G, avasthā HJK; [na] HJK, naṃ D; dvisthāne sambhavo na hi F.
After 117b, FG *add* etad devi samākhyātaṃ, kim anyat paripṛcchasi.
COLOPHON: śrīmatkulā- FG; śrīmatkubji- HJK; (ṣaṭprakāranirṇayo) G; nāmaḥ J; [ekā]- DE; -daśa[ma]ḥ FG; paṭalaḥ samāptaḥ D, paṭalah ||10|| E.

PAṬALA 12

śrīkubjikā uvāca ||
1 kuleśānām avasthānāṃ, lakṣaṇaṃ vada bhairava |
yena vai 'nāhataṃ devaṃ, jānīmaḥ parameśvara ||
śrībhairava uvāca ||
2 kathayāmi varārohe, pratyayaṃ tu salakṣaṇam |
tām avijñāya bhraṣṭatvam, avaśyaṃ hitakāriṇi ||
3 akramājñā bhaved yeṣāṃ, rabhasājñā prakāśitā |
sāmarthyato 'tha dayayā, uktakālād avāntare ||
4 tāmasās te samākhyātās, tamo'vasthāntarānvitāḥ |
samayāni na manyante, gurvājñālopakārakāḥ ||
5 kalidvandvapriyā nityaṃ, chidrānveṣaṇatatparāḥ |
guropavādaniratā, nirapekṣā muhur muhuḥ ||
6 apavādaṃ ruṣitvā tu, guror yānti parāṅmukhāḥ |
yenāsau nidhanaṃ yāti, tat karoti tamo'nvitaḥ ||
7 mohāviṣṭo na jānāti, ātmasambhāvitaḥ kudhīḥ |
ahaṅkāratamolubdhaḥ, pūrvajātim anusmaret ||

- śrīkubjika u- D, śrīkubjikovāca FG, laghvikovāca E, ṣrīdevy u- AB.

1a [ma]heśānam F; avasthān tu CG, *om.* F; devadeva mahādeva DEHJK. b) bhairavaḥ C; avasthālakṣaṇaṃ vada DEFHJK. c) yena yai E, yena vo G, yena vā F, ye[na] vai J; nahataṃ deva AB. d) jānīma H, -maṃ B, jānāmi D, -ti E, jānītaṃ J, jānātha F, jānīthaḥ C, jātīyaḥ A, *as text* GK; śvaram CDEJ, -śvaraḥ A.

- śambhur u- DE.

2a sādhu sādhu varārohe HJK, śṛṇu sādhu v. E, śṛṇu devi v. CDG, avasthānāṃ v. F. b) kathayāmi salakṣaṇam EGHK, k. sulakṣaṇam J, kathayiṣyāmi lakṣaṇam CF. c) tad FG; bhraṣṭatva D, bhraṣṭā tvam FG. d) avasvā F; -kāraṇi A, -kāraṇī JK, -kāriṇī CDEFG, -kāraṇīm H.

3a bhave C, bhavaty E; yeṣā D, hy eṣāṃ C, eṣāṃ E; akramād bhavate yeṣām F. b) cabhasājñā D, ratasājñā F, rabhasāna B, rabhasājñānam HJK; prakāśitam EHJK, -śakam F. c) sāmarthyanto AB, sāmarthato J; 'rtha dāyāyā C. d) uktā- FJ, uktyā C, -ṅka- D; -kālāny avāntare CGJ, -k. avantare H, -kālad avāntare AB, -kālod avāntaro F, -kālāntareṇa tu D.

4a vāmasās F; -khyātāḥ G' , -tā ABDEFGH, -khyā[tās] J. b) saso'vasthā- E. c) samayān na hi F. d) gurvajñālopa- E, gurvājñānopa- C; -kārakā AJ.

5a -kriyā A; nitya D. b) -parā A, -paraḥ D. c) gurūpa- A, guror apa- EG, gurvāpa- FHJK; -vāde F; -ratāḥ HJK. d) nirapreksā AF.

6a ayaṃ vādam AB; (rus)itvā tu B, bhavitvā tu A, gṛhītvā tu F, bhāṣayitvā tu DEG, bhaviṣyāpi C. b) guro A; yāti CDE; parā[ṅ]- CHK, prāṅ- D; -mukhaḥ D, -mukham CEHJK. c) yena te F; [yāti] D, yānti BF. d) kurvanti F; tamā- DEK, tato- J, sama- AB; -nvitāḥ ABF, -ntitaḥ C, -vṛtaḥ E.

7a -viṣṭā F; [na] taṃ [jānāti] F. b) hy ātma- HK, hy ātmā- J; -bhāvita D, -bhāvitās F; kudhī AB, kuviḥ G, tathā F. c) ahaṅkāras B, -raḥ A; -rajo- HK; -labdhaḥ CG, -liptaḥ HJK, -liptā F, -līḍhā E. d) anusmaram C, smaranti te F.

After 7d, FG *insert* akṣatājñā kāmakārī (-cārī G), samayācāravarjitaḥ | chadmacārī vihīnāṅgo, mantratantrabahiṣkṛtaḥ.

8 guruṃ vicārayitvā tu, śokenāntaritātmanaḥ |
prayāti gṛhasāyojyaṃ, tamenākuliteksaṇaḥ ||
9 tenādhamapadaṃ yāti, jīvann eva mṛtas tu saḥ |
buddhimanto mahāprājñaḥ, svāgamārthaviśāradaḥ ||
10 tataḥ kṣamāpayen nāthaṃ, tadvidāmnāyapūjanam |
trisaptakaṃ tu maunena, sarvopaskaraṇaiḥ saha ||
11 avasthāś copaśāmyante, tamo'vasthācatuṣṭayam |
lolupādau tu catvāri, kramād dhy evaṃ vyapohayet ||
12 māyayā bhṛtacittas tu, dāsatvena tu rañjayet |
uktakālārdhamānena, rañjito 'nugrahed guruḥ ||
13 tīvratve 'pi hi sañjāte, mandatvaṃ sampravartate |
upadeśopacāreṇa, avasthālakṣaṇaṃ bhavet ||
14 rājaso 'yaṃ samākhyātaś, cāhaṅkāraguṇānvitaḥ |
paṇḍito 'haṃ subhakto 'haṃ, vaktāhaṃ bodhako hy aham ||
15 jñānino 'haṃ samartho 'haṃ, vayaṃ sarvaguṇeśvarāḥ |
karoti guruṇā sārdhaṃ, vādam ajñānacetasaḥ ||
16 idaṃ tattvam idaṃ tattvam, āgamoktaṃ na jānatha |
evaṃ 'sau rajasālipto, yady ātmānaṃ na saṃsmaret ||

8a guru vicārya paramam F. b) sākenā- K; -tmakaḥ F. c) gṛhya- AB, gṛham D, graha- J, mṛta- K; -sayujyaṃ G, āyojya D; āyānti sahasāye jñas F. d) tamasākulite- EFG, tanmanākulite- C, tamasenākṛte- D; -kṣaṇāḥ F.

9a tenādhamamaṃ F, tenādhana- G; yānti F. b) jīvantaiva C, jīvas te ca A, jīvitena EHK, jīvite J, jīvate D; mṛtena tu saḥ H, mṛte tu saḥ K, mṛye tu saḥ C, mṛyate tu saḥ DJ, mriyeta saḥ G, mṛtena saḥ E; jīvitenaiva te mṛtāḥ F. c) buddhivanto CG, buddhimān tu HJK, buddhimāṃs tu F; -jñā A; yadā prājñaḥ DEF. d) āgamārtha- DEF, cāgamārtha- B; cāgamārthaḥ prakāśakaḥ C.

10a tadā E, tat DF; kṣaṇāpayate F; vārtham A. b) tadvimāmnāya- C, tad dhi āmnāya- G, tad dhi nāmnāye F, tadvināmnāya- E; -pūjanaiḥ E, -pūrvakam D. c) trisaptaka[ṃ tu] D; monena A, maunyena E. d) sarvopa[s]- G; -ṇais H, -ṇai E; sahaḥ FHJ.

11a avasthā BDE, avasthānāṃ FG; copasānyante A, copaśāsyante CHJ, copasāmyeta E, praśasyeta G, praśasyatat F. c) -dyāś catasras tu F. d) kramā hy ABC, kramāt hy DHJK, kramād [dhi] EFG; eyaṃ (*for* evaṃ) F; vipohayet C, vyapohati GHJK.

12a māyāyā E, māyā saṃ- HJK, mā[ya]yā D; bhūta- BD, vṛta- E; -cintas tu CF, -cittasya AB. b) asatvena HK. c) uktā- FH; -rthamānena B, -rthamāgena A, -vasānena F. d) tato F; nugrāhad F, grāhayed C.

13a tīvrate C; 'pi [hi] D, -va hi J, vyasya F; jāyante D. b) sapravartate B, ca pravartate D, pravartate C, samprapadyate F. c) -deśo vicāreṇa F. d) adhasthā- E.

14a rājasyedaṃ E; -khyātāś A, -khyātāḥ J, -khyātaḥ GH, -khyāto K, -khyātaṃ CDE, -khyāta F. b) ahaṅkāra- DEFGHJK; -nvitam EH. c) praṇato CG, praṇito E, praṇīto F. d) vaktrāham ABHJK; bodhakā FHJK; py aham FG, pi ca DE, vayam HJK.

15a ahaṃ jñānī E, ahaṃ [jñā]ni- F; samartho 'haṃ jñānino 'ham CGHJK (jñāniko G). b) vā[yaṃ] D, ahaṃ E, dhīraḥ FG; -śvaraḥ DEFG(D' *corrects*). c) gu[ru]ṇā J; sārdha D, tārdhaṃ F. d) -cetasā E, -cetanaḥ G' ; vādisaṃjñānacetanaḥ F.

16b āgamārthaṃ DJK, -rtha H, āgamatvaṃ E, āgamaṃ tvaṃ F; jānathaḥ BH, jānamaḥ A, jānase C, jāyathaḥ J, budhyase F. c) evāsau A, eva sau D, evaṃ so CE, evaṃ ca FG, evaṃ tu HJK; tamasā- J, rājasā- DE, lajamā- F; -liptau A, -lubdho DE, -līḍho FG. d) yady ātmāno AB, yadā ātma E.

17 tadāvasthācatuṣkeṇa, lolupādyena gṛhyate |
parastriyaṃ hasen nityaṃ, dhāvayitvā vilagyate ||
18 sa śṛṅgārī madasrāvī, nityam evaṃ gajo yathā |
ātmānaṃ vikrayitvā tu, madyamāṃsaṃ samācaret ||
19 viveko yadi cittasthas, tadārādhyaṃ samāśrayet |
atha cet pūrvavihitāṃ, kramapūjāṃ samācaret ||
20 madhyamasya tataḥ paścād, avasthā śubhadāyikā |
uttamaṃ parayā bhaktyā, āviṣṭas tu sadā guroḥ ||
21 uktakālena cādeśānugrahaḥ samprapāditaḥ |
triśuddhāntarabhāvena, yasya bhāvo na cānyathā ||
22 tasya caivottare mārge, dakṣiṇāmnāyapūrvakam |
vindate nikhilaṃ jñānaṃ, nirahaṅkārī dṛḍhavrataḥ ||
23 udayanti śubhāvasthāḥ, prabhāvatyāditaḥ kramāt |
ṣaṭkamārgeti yāḥ proktāḥ, śubhās tāś codayanti vai ||
24 prabhābhirañjitātmā vai, paśyate bhuvanatrayam |
tārakāntastham ātmānaṃ, dedīpyantaṃ suvarcasam ||
25 candrarūpaṃ yadā paśyet, tārāmaṇḍalamadhyataḥ |
tārāvatī tu sā proktā, avasthā siddhidāyikā ||
26 abhyasyantaḥ svarūpeṇa, samādhisthaḥ prapaśyati |
ātmabimbapurasthaṃ tu, bimbā sāvaśyasiddhidā ||

17a -catuṣṭeṇa A, -catuṣkoṇa F. b) lolupādena D. c) pura- K; -striyā AD; hase nityaṃ C, hased dṛṣṭvā DEK, hase dṛṣṭvā HJ, tu hasati F. d) dhāvitvā D, vācayitvā C, pāvitvā tu K, dhāritvā tu J, dharitvā tu H; vilagnati E, tu lagyate G, tu lakṣayet C; dṛṣṭvā dhāvami lupyati F.

18a saṃśṛṅgārī AF; -śrīvī F, -drāvī E, -grāhī C. b) eva DHJK, matta- FG. c) vikriyitvā tu K, vikramitvā ta E, vikramātvā tu C, caiva vikrīya F.

19-35d *missing in* J (*fol.* *79AB*).

19a vivako A; -sthe H, -stha CK, -sthan E. b) tathārādhyaṃ FG, tadā nāthaṃ E; samācaret AB. c) atha vā F; -hita D, -hitaṃ E. d) samārabhet F.

20a madhya[ma]sya B, madhyamā ca E; pa(rvā)d A. b) -dāyinī E. c) uttamaḥ ABE; uttamasya paraṃ F; śaktyā D. d) aviṣṭas DE, āviṣṭan H; āviṣṭasya yadā guroḥ FG.

21a uktā- C; -kāle[na] HJK; cāveśā- CG, vādeśām F (-am F'), varārohe HK. b) [']nugrahaḥ HK; yāti hasya tanugrahaḥ F. c) viśuddhāntara- E, triśuddhyantara- FGH, trisandhyāntara- K. d) bhāve FG.

22a cevot- A, vai cot- EHK; sa eva cottare F. c) nindate F; sthānam D. d) anahaṅkārasaṃyutaḥ F.

23a ubhayanti E; svabhā- A; -sthā DEFG. b) -bhāvatyā hy anu- D, -bhāvaṃ tyādita- E, -bhāvasvāditaḥ F. c) -mārge tu DEFGHK; yā ABCDEF; proktā DE. d) tā BHK, -thāś A, tām DE, ca FG; udayanti DEFGHK.

24a -nirañji- CG, -jñārañji- F; -tmā tu HK, -tmānaṃ DEFG, -tmānaḥ C. c) -kantastham D, -kāntāstam E, -kaṃ taccham G, -kaṃ teccham F. d) -pyanta DE; -varcasām B.

25a -rūpām B; sadā E; paśya E, paśyat F. b) tārakāmaṇḍala- D; -madhyagam DEFHK. c) -ti (*for* tu) F. d) avasthāṃ C, cāvasthā AB; -dāyakā DHK, -dāyakāḥ AB.

26a abhyasyanta ABDK, abhyasaṃ tu E, abhyasyat vai F. b) samādhisthā E, samādhi[stha]ḥ F, samo viṣṇuḥ G; -paśyanti D, -śasyeti F. c) ātmabimbam FK, -bimbim H; -parastham C. d) *om.* F; viśvā AB, vivā G; sāvaśyaṃ sidhyati C.

27 samādhisthaḥ svabimbaṃ tu, āsanena samanvitam |
utpatantaṃ yadā paśyet, tadā sā bimbakhecarī ||
28 dṛṣṭvaitāṃ tu mahāvasthāṃ, siddhe[r] bhrāntiṃ na kārayet |
avaśyaṃ yāti khecakre, hy uktakālaṃ kuleśvari ||
29 eṣāvasthā samāsādya, daśāvasthā[s] tyajet punaḥ |
guṇān utpādayitvā tu, anāhatapadaṃ vrajet ||
30 athānyat paramaṃ vakṣye, maṇipūraṃ yathā sthitam |
tathā tvaṃ śṛṇu kalyāṇi, kalyāṇānandavardhanam ||
31 sthitaṃ dvādaśabhedena, someśādau śikhāntikam |
nābhyudaranitamborujaṅghāṅghrīm anukramāt ||
32 kulanāthamaheśasya, saṃsthito maṇipūrakaḥ |
tanucakre samāvṛtya, yathāvasthaṃ tathā śṛṇu ||
33 someśodarasaṃsthaṃ tu, dvādaśārcisamanvitam |
dvīpakṣetrasamāyuktaṃ, tad evānyān vilakṣayet ||
34 lāṅgalī dakṣiṇe kukṣau, vāme dārukajaṃ vibhum |
ardhanārīśvaraṃ nābhau, svacakraparivāritam ||

27a *om.* F; samādhistha D, samāviṣṭa G; sabimbaṃ CE, svabimba D. b) hy āsanena HK. c) utpataṃ tad FG; paśya F. d) tadāsau FG; muktikhecarī C, viśvakhecarī E.
28a dṛṣṭvetās ABC, -aitās G, -etā F, dṛṣṭetāṃ D; -sthāḥ BCG, -sthā DF, -sthaḥ A. b) siddhed AB, siddha- K, siddhi- DEFG; bhrānti F. c) avaśyā yābhi F, vaśyatāṃ yānti HK; -cakram DEFHK. d) hy uktaṃ B, hy akta A, uktā- EH, yuktaṃ D, yukti- G, mukti- FG', *as text* C; -kāla AD, -kāle EFG, -kālāt C, -kālā HK; kujeśvari CFG, maheśvari E, -rī D.
29a eṣāvasthā samākhyātā HK, etāvasthā samāsādya G, imām avasthām āsādya EF. b) daśāvasthān A, -sthāṃ DEG, -sthan HK, na devasthaḥ F; bhajet DE, kuje F; budhaḥ HK. c) guṇān upā- D, guṇār-ūtpā- C; guṇā[*lac.*]tha samutpadye [tu] F. d) -pada DE; yajet B.
After 29d, E' *erases 30ab and inserts* avasthābhedam ity uktaṃ, lakṣapādādhike mate | atra sārataraṃ bhadre, saṃsphuṭaṃ ca matottare || śrīdevy uvāca || avasthālakṣaṇaṃ jñānaṃ, tvatprasādāt kuleśvara | maṇipūrakayogasthaṃ, na me jñātaṃ mayā prabho || kathayasva prasādena, jānīmo niścayaṃ yathā || śrībhairava uvāca || sādhu bhadre mahābhāge, kalyāṇānandadāyinī | kathayāmi na sandeho, maṇipūraṃ yathāsthitam.
30a athānyaṃ CD, ananyat F, athavānya K, atha kāma H; param HK; vakṣya F, vakṣe E. b) -śritam (*for* sthitam) E. c) tathā śṛṇu tvam FG. d) kalpanā- F.
31a tu daśabhedena G(G' *corrects*). b) someśādi F, lāṅgalādau D; śikhāntigam C, -ntagam E, -ntimam FK, -ntaram D, -nugam G. cd) nābhyodaraṃ C; -orū D, -ogu- F; -jaṅghāṅhrīm B, -āhrīm A, -āṃghrāṃta D, -āpādam CG, -ākrāntam F, -āśritam E, -ā hy ete HK.
32a -nātho G, -nāthaṃ C; mateśasya C. b) pūrakam HK. c) tanuścakre E, taṃ ca cakre G, tatra cakraiḥ F, tantu cakre C; samādṛtya G. d) yathāvasthān B, pañcāvasthaṃ C, -sthāṃ G, sthitaṃ yac ca F, yathā tan tu HK; yathā CG.
33a someśam udarastham HK, someśodarastham E, lāṅgalīsodarastham D. b) -ārciḥ- BD, -ārdhi- G; -nvitaḥ ABC; -bhair ākulam F. c) dīpa- BCDH; -yukte E. d) tad evānyaṃ E, tadvad anyad FG, tatraivābhyāṃ C, devānām api HKB', devyāny api D; nilakṣayet C, lakṣayet HK.
34a lāṅkulī B, lāṅgalīśaṃ CK, -īśa H, someśaṃ D. b) vāmako E; darukaṃ E, da(...)ṃ D (*spoiled by* D'), dā[ru]gajaṃ C, dāpigajaṃ C', [*lac.*] reśajo F; vibhuḥ FG, viduḥ DE. c) -śvaro F, -śvarā G(G' *corrects*). d) sacakra- HK; -vārtitaḥ BCEFHK.

35 dakṣiṇena hy umākāntaṃ, nitambe vāmato 'ṣaḍhim |
ḍiṇḍitriyugalorubhyāṃ, jānubhyāṃ mīnameṣakau ||
36 lohitākhyaṃ śikhīnāthaṃ, dakṣādau vāmam āśritau |
pīṭhanāthaṃ tathā kṣetraṃ, dvīpaṃ dvīpādhipaiḥ saha ||
37 maṇivad dyotayantaṃ tu, pūrayantaṃ diśo daśa |
sūryakāntimaṇiprakhyaṃ, bhāskareva prapaśyate ||
38 kālasaṅkhyākaraṃ devaṃ, kalair dvādaśabhir yutam |
pīṭhanāthaṃ tu dvīpasthaṃ, māsamāsāditaḥ kramāt ||
39 pūrayed varṣasantānaṃ, yugamanvantarāṇi ca |
kalpaṃ ceti mahākalpaṃ, maṇidvādaśabhiḥ khilam ||
40 yataḥ pūrayed viśvātmā, tenedaṃ maṇipūrakam |
śaktimārgaprapannānāṃ, bhuktimuktiphalapradam ||
41 ekaikaṃ cintayec cakraṃ, nāthājñā hy upadeśataḥ |
bhavanti sarvasiddhīni, uttamādhamamadhyamāḥ ||
42 maṇipūraka pādasthaṃ, pīṭheśvarasamanvitam |
dvīpadvīpādhipair yuktaṃ, māsam ekaṃ yadābhyaset ||
43 pādacāri jagat sarvaṃ, kṣobhayed avicārataḥ |
pūjādhyānasamādhisthaḥ, śaktimārgeṇa yogavit ||

35a dakṣiṇe[na] D, dakṣiṇe syād F; [hy] CDEFGHK; amā- A, uttamā- D; -kānto F. b) nitambo C; vāmataḥ FHK; 'ṣaḍhiḥ FG, ṣaḍhī HK, āṣāḍhī D, ṣaṭiḥ E, kaṭiḥ C. c) ḍiṇḍyaṃtri- ABC, ḍiṇḍyuṃtri- G, diṇḍyuṃtra- F, diṇḍiṃ tu HK; -yugalorūbhyām AB, -yugalūrubhyām E, -kuruyugena F. d) [jānubhyāṃ] D, jānunor G, jānunon- F.
36a -khya- DE, -kṣaḥ F, -kṣaṃ CG; -nātho EF, -nāthau D. b) dakṣ[ād]au J, dakṣiṇa D, dakṣapādau C; pādam (*for* vāmam) FG; āśritaḥ CF. c) -nātha J; yathā kṣetra E, ca ma kṣetraṃ F. d) dvīpa- F, dīpaṃ CDHK; dīpādhipaiḥ CDH; sahaḥ HJ; dvīpādhiḥpair vidhiḥ saha B.
37a maṇivata F, maṇiva *others*; dyotayantaṃ ca F, dy. hi D, dyotayas tatra E. b) pūrayanta D; diśi F; [daśa] F, daśaṃḥ A, daśaḥ BCEHJ, rasa G. c) mūryakānti K, sūryakānta DF; -pra[khyaṃ] F. d) bhāskaraiva A, bhāskareṇa HJK, bhāskaro vā F; -paśyati CDEG, -padyati F.
38a kālaṃ AH; -karo F; devaḥ F, deviṃ A. b) kalā- FG; yutaḥ J; dvādaśakānvitaḥ F. c) -nāthān B, -nāthas F; dīpa- ACDHJK; -stha EF, -stho HJK. d) māsā- HJK, māsān G, māsāt C, makṣa- F.
39a pūrayed D, -yec F; varṣaśatān (*hypom.*) D, chatavarṣāni F. c) kalpaś K, kalpāñ H; cedi J, ceva F. d) -bhir matam G, -bhi[r m]ataṃḥ F.
40a yat pūrayati E, yan pūrayantaṃ D; yataḥ pūrayate viśvam FG, yena p. viśvam HJK (-yete J). b) tenāyaṃ maṇipūrakaḥ F.
41a ekaikaś B. b) nāthājñā-m CDG, yathājñā-m E, nāthasyājña F; [hy] CDEFGHJK; [u]pa- F. c) siddhayaḥ sarvā EG, riddhayaḥ sarvāḥ F. d) uttamādha [mamadhya]māḥ J.
42a maṇipūrakaṃ tu (*hyperm.*) ABC, maṇipūraṃ tu G, maṇipūraṃ ca F; -pādasthaḥ E. b) -nvitaḥ E. c) dīpadīpādhipair DH, dīpadvīpā- J, dīpan dīpā- C, dvīpadvīpaiśvarair E.
43a pādā- D; -cārī CEFG. c) -samādhisthāḥ ABH, -samādhistho C, -samāviṣṭaḥ EG, -samayuktaḥ F.

44 ṣaṇmāsena avaśyaṃ hi, vatsarāntaṃ na saṃśayaḥ |
anyac chīghragatis tasya, ātmanaḥ sampravartate ||
45 pāduke pādalepaṃ vā, manovegaḥ prajāyate |
evaṃ jānuni abhyāsād, bhūtavetālanāyakaḥ ||
46 kurute vividhāścaryaṃ, kalpasthāyī bhavet tu saḥ |
ātmavanto mahotsāha, ūrubhyāṃ urageśvaraḥ ||
47 kiṃ tu taddviguṇenaiva, kālena prathamāditaḥ |
krameṇa sidhyate sarvam, ādyantena vilakṣayet ||
48 nitambābhyāsayogena, guhyakānāṃ patir bhavet |
yakṣavidyādharāṇāṃ ca, pretapaiśācarākṣasām ||
49 krīḍate nāyako bhūtvā, pūrvamārgavidhau sthitaḥ |
kukṣimārgagate cakre, abhyasantaḥ śriyaṃ labhet ||
50 kinnarendra sagandharvo, lokālokeṣu pūjyate |
vāyuvad bhramate so hi, sarvatraivam aśaṅkitaḥ ||
51 madhyanābhigate cakre, mūlameḍhre yadābhyaset |
śāntipuṣṭivaśākarṣaṃ, sarvajñatvaṃ pṛthuśriyam ||
52 sakṛtsaṃsmaraṇād evam, abhyasantaḥ khageśvaraḥ |
brahmāṇḍāntaraniḥśeṣaṃ, bhramate kāmarūpiṇaḥ ||

44a ṣaḍbhir māsair HJK, ṣaṇmāsenā- (*hypom.*) D; hy avaśyaṃ hi AB, tv a- F, tu vaśyaṃ hi E. b) vatsarāntena na E, vatsarān nātra D, varṇanāmātra F, abhyasante na G, bhavet sarvaṃ na AB. c) chrīghra- AB. d) ātmānaḥ AB, hy ātmānaḥ H, hy ātmanaḥ JK.

45a pādukau D, -ko E, -kāṃ HJK, -kaṃ C, pādūkā F; prāda- A; -lepāṃ J, -lepau D, -lepo F, -lepas A; ca F, cā A. b) samā- B; -vega A, -vegaṃ CG. c) jānūni E, jānuvid A; cābhyāsād HJK, cobhyāsād F, coṃbhyāsād B, atyāsād A, anyāsyād D. d) -nāyakāḥ ABD, -nāyakam HK, -rākṣasān J.

46a -ścaryā C. b) bhave CHJ.

46c-47d *omitted in* B(B' *adds*).

46c ātmamanto D, ātmāvarṇo C, ātmavān su- F; -sāhaś HJK, -sāhī D, -sāhi E, -sāhaḥ F. d) urubhyām E, corubhyām DHJK, ūdhvo syād F.

47a ta[d] ACDEHJ. b) kālenaitana pūrvataḥ F. c) siddhate D. d) ādyanteva vilakṣayet A, ādyanta iti lakṣayet F, ādyante ca vilakṣayet G, yāvadāntaṃ vi- E, kṣamādyantaṃ vi- D, kṣamāvantaṃ vi- HJK, kṣamāvanta vi- B', *as text* C.

48a nitambābhyāsaṃ yogena A, nitambābhyāṃ saṃ- D. d) piśācapreta- E; -rākṣasāḥ AB, -rākṣasān J, -rākṣasāt C, -rakṣasām FK'.

49a krīḍan sa G, krīḍat sa F. b) sarva- D; -mānavidho F. c) kukṣa- J; -mārge gate E, -mārgagataṃ cakram F. d) abhyasena E, abhyasyan vai F, tv abhyasan tu HK, tv abhyasanta J, tv abhyasantaḥ B, āśasantaṃ C; śriyām DFJ.

50a kinnarendraḥ G, -ndraiḥ F; sagandharva H, -rvau C, -rvai F, -rvair E, -rvaiḥ G, -rvaṃ J, sagāndharva K. b) lokalokaḥ prapūjyate F. c) so pi E, samyak FG'. d) -trehi na śaṅkitaḥ E, -traiva tv aśaṅkitaḥ H, -traiva nv a- J, -traivandha- K.

51a madhyanāḍīgataṃ cakram F. b) mūḍha- E; -meḍhro BH, -meḍhraṃ E, -meḍhra F, -medre J, -medro A; yadā nyaset H. c) -vaśākarṣa AGHJK, -vaśākṛṣṭaṃ E, -vaśo kāryaṃ D. d) -tva D; pṛthuk E, pṛthak G; śrayet F.

52a -ṇād devam K; sakṛtsmaraṇamātreṇa E. b) adhyasanto A, abhyasanto BC, -ntaṃ HJK, -nte F, madhyameśa E; khageśvaraṃ EHK, gageśvaraḥ A. c) brahmāṇḍodara- J; -śeṣa B. d) sambhramet F; -rūpiṇam AB, -rūpakaḥ HJ, -kam K, -dhṛk E, -dhṛt F.

53 sāṅkhyajñānavido bhūtvā, vicaret svapuraṃ punah |
atha spaṣṭataraṃ devi, śaktityāgaṃ śṛṇuṣva me ||
54 yad etat paramaṃ bījaṃ, haṃsākhyaṃ hṛdi saṃsthitam |
vinā tenopalabdhiṃ ca, na jānāti kadācana ||
55 tasya rūpatrayaṃ bhadre, nādaṃ saṃyogam eva ca |
viyogaṃ ceti suśroṇi, lakṣaṇīyaṃ prayatnataḥ ||
56 caitanyatritayaṃ cātra, ātmaśaktiśivātmakam |
avinābhāvayogena, caitanyatritayasthitam ||
57 tenopacaryate bhadre, haṃsadevaḥ parāparaḥ |
saṅkoce tu parā śaktir, vikāse bhairavaḥ smṛtaḥ ||
58 madhye ātmā sadā tiṣṭhet, pūryaṣṭakasamanvitaḥ |
vikāsaś cordhvanāḍis tu, saṅkoco 'dhaḥ prakīrtitaḥ ||
59 madhye nābhir iti proktas, trayam etat sudurlabham |
ūrdhvanāḍīnirodhena, adhonāḍīnikuñcanāt ||
60 madhye cittaṃ samādāya, mathanaṃ tatra kārayet |
yonimadhyagataṃ liṅgaṃ, yonyodaraputīkṛtam ||
61 tanmadhye cātmano rūpaṃ, lakṣayeta punaḥ punaḥ |
mathanaṃ hy etad ākhyātam, ajñānamalanāśanam ||
62 madhyamanthānayogena, jñānāgnir jvalate kila |
jvalite tu tadā vahnau, jyotir evaṃ pravardhate ||

53a sākhya- AB, śāṅkhya- D, sāṅkhyā- K, sāṅkhyaṃ E; -janavido E. b) vicaraṃ D; supuraṃ E, (sva)puraṃ D (*rest.*), apusvaraṃ C. c) athavā D; sṛṣṭitaraṃ FG, syeṣṭakaraṃ E; deveśi D. d) -yāgam E, -yogam GHJK; śṛṇu priye G, imaṃ śṛṇu F.

54b nābhisaṃsthitam F. c) tenāpa- F; -labdhis E; tu DEFG. d) jānāti na D; -canaḥ ABCDEFHJ.

55a rūpaṃ trayam H. b) nāda- DEHJK, nādaḥ FG; saṃyoga FG. c) viyoga D, -gaś FG; vetti CD. d) lakṣaṇīya A, -yaḥ F, lakṣyaṇīyaṃ K, prekṣaṇīyaṃ D.

56a caitanyaṃ EHJK, tu trayaṃ E; cā[t]ra C, yatra E, vā na D. b) atmā- D, ātmā- HJK(J' *corrects*). d) caitanyaḥ K, -nyaṃ EFG; -tritayaṃ ACG; -tritayānvitaḥ F.

57a tenāpa- F; devi D. b) haṃso ABGK; -deva E, -devo CD. c) saṅkoceti ABH, saṅkoca tu F, saṃyoge tu DG', saṃcoke tu E; śakti BDEHK, śaktiḥ G. d) vikāsair A, vikāśe BG, vikāma F; bhairava DEFH; sthitaḥ CDG.

58a madhya F; ātma D, cātmā F. b) purya- C, pūryā- DHK; -nvitam AC. c) *om.* E; vikāśa JK, vikāśo C; vikāśaś co- G, -śasyo- G'; ūrdhvanāḍistha C, -nāḍī tu G, -nāḍīnām FG'. d) *om.* E; saṅkocā HK, sakoco C.

59a madhya F; proktaṃ DHK, -ktā EG, -kto F, -ktaḥ AJ. b) etac chu- J, eta śrū- F; -labhaḥ ABF. c) -nāḍi- AB. d) -nāḍi- ABF.

60a cintaṃ F, cinta C; samādhyāya B, samādāya G. c) -madhye AGH. d) yonyudara- AB, yonyādara- F, yonaudara- C; -puṭākṛtam C.

61a tanmathe F; cātmanā F. b) lakṣayet B, lakṣayet tu D, lakṣayet tan E, lakṣayitvā HJK.

62a manthamanthāna- B, maṃthyamanthāna- A, mathyamathyāna- F, mathāmanthāna- E, madhyapanthāna- K. b) -gni BCK; jvalite D; kilaḥ BH. c) jvalate AC(A' *corrects*), jvalatena B; *for* tu: ca G, na F; yadā ABCG, yathā D. d) jyotis tatra D, jyotir eva AB; pravardhati AB, pravartate DEGHJK.

63 pravardhanān mahājyoter, ānandam upajāyate |
mathanād bhagaliṅgābhyāṃ, yathānandaḥ prajāyate ||
64 mathanāc chivaśaktyos tu, tathānandaḥ prajāyate |
niścayatvaṃ bhaved devi, śivaśaktyor abhedataḥ ||
65 mathanaṃ hy etad evoktam, amṛtotpādakaṃ priye |
tenāmṛtena cātmānaṃ, plāvyamānaṃ vicintayet ||
66 eṣā sā paramā vṛttiḥ, paratattvam idaṃ smṛtam |
etat tat paramaṃ brahma, paramānandalakṣaṇam ||
67 tad ānandaparānandaṃ, śaktityāgam iti smṛtam |
eṣa te maṇipūras tu, sarahasyaṃ prakāśitam ||
68 gopitaṃ pūrvatantreṣu, kubji tubhyaṃ prakāśitam |
dvīpamārgavibhāgena, pīṭhanāthakrameṇa tu ||
69 durlabhaṃ siddhamārgasya, kiṃ punas tv itareṣu ca |
uktakālena sidhyanti, avaśyaṃ nānṛtaṃ vacaḥ ||
70 śṛṇu devi yathāvasthaṃ, svādhiṣṭhānaṃ vadāmi te |
kalākalitadehasya, yathāsthānaṃ nigadyate ||
71 pūrvam ekārṇave ghore, tamobhūte jagattraye |
liṅgarūpadharaś cāhaṃ, parecchāvaśavartinaḥ ||
72 ṣaṇmukhaḥ kālarūpo 'haṃ, liṅgākāro vyavasthitaḥ |
ṣaṭkalābhir vṛto nityaṃ, viśvamadhye ramāmy aham ||
73 ṣaṭkauṣikena yukto 'haṃ, piṇḍo 'haṃ 'naṅgavarcasaḥ |
tataḥ pravartitā sṛṣṭir, mamecchā tu punaḥ priye ||

63a [pravardhanān] J, -nā F; mahājyotir ABDEHJK, mahat jñāte C, jyotiṣas tu F, *as text* G. b) ānanda F. cd) *om.* D; -liṅgāgnau F; ānandaṃ H, -nda EFK.

64a *om.* FG; yathāvac E; -śaktis tu ABCDFG, -śaktībhyāṃ E. b) *om.* FG; tadānandaṃ D, -ndaḥ E. c) niścayaṃ tvaṃ J, niścayastho F. d) -śaktyārdhvabhedataḥ F.

65a mathana BCF, -nā D; devoktam ABD, ākhyātam E. c) tenāmṛtyena A.

66a ca parā (*for* paramā) K. b) pura- K, paraṃ CF; smṛtaḥ C. c) [tat] paramaṃ D, te paramaṃ FG, parataraṃ EHJK.

67a tad ānandaṃ ADE, nirānanda- F; paramānandaṃ D, -parānandaḥ F. b) -tyāgo F, -yogam DE; idaṃ (*for* iti) BHJK, hy ayam F. c) etaṃ te E, evaṃ ve F; -pūraṃ EFH. d) -rahasya E, -rahasyo C, -rahasyāt DGHK; -prakāśitaḥ G, udāhṛtam F.

68a gopitaḥ G' ; sarva- DGHJK, cānya- EF. b) *ill.* B; laghvi E, devi F; prakāśitaḥ G, sphuṭīkṛtam E. c) dīpa- CDHJK; -vidhānena FG. d) paṭha- D; [tu] D, ca E.

69a durlabha- F; sarva- DHJK; -mārgeṣu D. b) *ill.* B; punar netareṣu E, punas tv itarasya FG; vā (*for* ca) A. c) *ill.* B; siddhyante AE, siddhanti D. d) evānṛtam (*hyperm.*) D, me nānṛtam C; vaca EJ.

70a yathāvasthām K, yathā tubhyaṃ E. b) sādhi- ABCDEHJK; vadāmi te CDGHJK. c) *ill.* B; [k]alākalita- F; -devasya CDEFG. d) *ill.* B; yat sthāne tam E, yat sthānaṃ tam A, yathānandam DHJK, saṃjñānaṃ tam F; vadāmi te K(K' *corrects*).

71b -bhūta- E; ja[gat]- A, jaga- CEFHJK; -trayo F. c) -dharaṃś C. d) -vasā- E; -vartakaḥ AB, -varty aham FG.

72a -mukha DHK; hi (*for* 'haṃ) F. b) *ill.* B; liṅgākāra CDFGH. c) -bhi- DJ, -gir F. d) (bimba)madhye D; namāmy D.

73a -koṣikena G, -kauśikena CDEJ, -kośikena F, -kosikyena A, -kaudhikena K; yuktaś ca F. b) *ill.* B; piṇḍro 'haṃ F, piṅgo hy E; anaṅgavarcasaḥ E, naga- G, vyoma- FG' , nāgavarcasa C. c) tata D; pravartate G, -vartito E, -vartitaḥ F, -varteta D; sṛṣṭiḥ A, sṛṣṭi GHJK, sṛṣṭiṃ D. d) *for* tu: ta E, yā F.

74 brahmaviṣṇvādibhiḥ siddhaiḥ, pūjitārādhita[ḥ] stutaḥ |
tato 'haṃ varam āpannas, teṣu bhāvānuvartinām ||
75 ṣaḍasraṃ caturasraṃ tu, ātmānaṃ ca samarpitam |
tena te kāraṇatvena, sṛṣṭikṛt kāraṇeśvarāḥ ||
76 hartā kartā svatantrās te, madrūpaguṇacetasaḥ |
punaḥ stotraṃ samārabdhaṃ, tais tu nāthaiḥ punar hy aham ||
77 yāvan 'nekavidhānena, tāvat teṣāṃ varapradaḥ |
punaḥ santoṣito 'tīva, varaṃ prārthaya puṣkalam ||
78 tair uktaṃ devadeveśa, liṅgedaṃ sarvatomukham |
yena pūjyo bhavāmīha, tad varaṃ dada me prabho ||
79 asya liṅgasya māhātmyaṃ, vyāptibhūtaṃ yathāsthitam |
tathā kuru maheśāna, jānīmo niścayaṃ yathā ||
80 tatas teṣāṃ mahādevi, vyāptimārga[ḥ] pradarśitaḥ |
vyaktaliṅgaṃ kṛtaṃ paścāt, ṣaḍadhvaguṇagocaram ||
81 ṣaḍadhvaropadeśena, tanus teṣāṃ pradarśitā |
dviraṇḍena kṛtaṃ dehaṃ, śeṣā vaktrāṇi cordhvataḥ ||
82 vāmādikramayogena, sañjātāni vidur budhāḥ |
chagalaṇḍottaraṃ vaktraṃ, mahākālordhvataḥ sthitaḥ ||
83 vālivaktraṃ bhavet pūrvaṃ, puruṣaṃ jīvarūpiṇam |
bhujaṅgaṃ dakṣine krūraṃ, nāgarūpaṃ mahadbhutam ||

74a brahmā- BCDH; siddhyaiḥ F, sarvaiḥ E. b) -ta stutaḥ A, -tan tutaḥ B, -tan tu taṃ CDHJK, -tās tataḥ E, -tā ca sā FG. c) āpanno ABCD, āpanna HJK; tato varā samāpatras F. d) tesva- D, teṣāṃ EFG; bhāvānuvartināḥ C, bhāvavivartinām DHJK.

75a ṣaḍasra J, ṣaḍasri F, ṣaḍaṅsa A, ṣaḍaṅgaṃ B; caturaṃśaṃ AB, -asre G; ca DF. b) ātmānaṃ saṃ- A, ā. sa B, ātmāṃśas teṣu FG', ātmānanda- E; samarṣpitām A, cārpitaḥ FG'. c) tena tvaṃ D, tena tve H. d) sṛṣṭijat E; karaṇe- E; -śvaraḥ H.

76a kartā hartā DJ, kartṛ hartṛ FG; -tantrāc ca F. b) madrūpaṃ H; -cetasāḥ D(D' *corrects*), -cetasā CHJK, -tejasā E. c) puna ABEFHJK, puṇya D; stotra D, stotuṃ AB. d) (nāthai)ḥ C, nātho AB, nāthe DHJK; punar mamaḥ G, punar mama F.

77a yāvad eka- AB, yāvannaika- E. b) -pradaṃḥ A, -pradā E, -prada F. c) -toṣano vācaṃ F. d) vara AEG; prārthayadhvaṃ varaṃ mahat F.
After 77d, B *inserts* śrīdevy uvāca.

78a -deveśaṃ B, -devasya HJK. b) liṅge 'smin FG'; -mukhe F. c) pūjyaṃ D, (pūjam) C, pūjya E, pūjā HJK; bhavāmīsa A, bhavantīha CDEGHJK, bhavāmātra F. d) tam F; dehi F, vada D; naḥ (*for* me) F.

79a mahātmyam D. b) vyāpībhūtam E; -sthitaḥ D. c) tathā vada F, tat kuruṣva G; maheśānaṃ H. d) jānīyo C; niścayo K, niścitaṃ F.

80a mayā devi E. b) -mārgaṃ EJ, -mārga *others*; -darśitaṃ CEHJK. c) vyaktaṃ F; -liṅga HJ; kṛta DH, tataḥ E. d) ṣaḍava- A, ṣaḍadhvaṃ K.

81a ṣaḍadhvaṃ copa- CDHJK, ṣaḍadhvarova- F; -deśes F. b) tanu D, tan nas C, tatra HJK, tatas G; pradarśitaṃ BDEHJK, pravartate A. c) kṛtā F, kṛto G; deha G, dehaḥ F. d) śeṣa- G, śeṣair F.

82a -yogāni A (*corrected*). b) sañjātānāṃ DHJK, sajānāti A, sañjāteti C; budhā HJ. c) chagalāṇḍ- AF; chagalaṇḍam uttaram C, chagalaḍottaram G. d) -kālas ta(tho)rdhvataḥ FG; sthitiḥ AB.

83b puruṣaḥ J, -ṣo FG, -ṣan DE, -ṣas K; tajjīva- K, taṃ jīva- D; -rūpadhṛk G, -dhṛt F. c) bhujaṅga CD, -ṅgo FJ, -ṅge HK, -ṅgā G; dakṣiṇaṃ FG; krūre CDHJK. d) rāga- C; -rūpa E; mahād- BCG; -bhūtam D.

84 paścimaṃ tu pinākākhyaṃ, nivṛttisthaṃ niyāmakam |
avidyākhyaṃ purā proktaṃ, kṣaṇadhvaṃsīvināśakam ||
85 atra madhye trayaṃ śreṣṭham, avināśākṣayāvyayam |
māyā śambhuś ca puruṣaṃ, kṣīyate na kadācana ||
86 pañcavaktratanūdbhūtaṃ, ṣaṭkauṣakulasambhavam |
teṣāṃ pradarśitaṃ rūpaṃ, kalādhvaṃ kulanāyakam ||
87 sādhito 'haṃ tvayā viṣṇo, niścalenāntarātmanā |
bhāvādhiṣṭhānayogena, tenedaṃ darśitaṃ mayā ||
88 svādhiṣṭhānaṃ paraṃ yogaṃ, praviśya mama sarvathā |
liṅgaṃ praviśya medhāvī, yena pūjyo bhaviṣyasi ||

iti kulālikāmnāye śrīkubjikāmate ṣaṭprakārādhikārārṇavo nāma dvādaśamaḥ paṭalaḥ ||

84a paścimaṃ ca E, paṃcamaṃ tu F; pinā ākhyaṃ F, pinākākṣaṃ K, pinākākṣāṃ H. b) nivṛtta- F; niyātmakam E. c) avidyāyā E; proktā E. d) -dhvaṃso HJ, -dhvaṃsā K, -dhvaṃsi EFG; -vināśanam E, -vināyakam B.

85a mantramadhye C, atra marpa F; traya AC. b) avināśyā- C, avi[nā]śyā- H, avinaśyā- K, avināśya- J, -śyaṃ G; -kṣaya- G, -kṣayaṃ D, -kṣa[yā] F; -vyayām H, -hy ayam F. c) śambhu JK; tathā CDEJK; puruṣaḥ EHJK, -ṣā F. d) kṣīyante DE, kṣayate C; -canaḥ BCDEFJ(D' *corrects*).

86a -vaktraṃ E; -tanud- F, -tadūd- K, -tanur ABCE; -bhūta E. b) ṣaṭkauśa- E, -kośa- G, -koṇa- CDHJK, -koṇaṃ F. c) [pra]- F; -darśita H. d) kalāthaṃ G, kalāḍhyaṃ B, kālāḍhyaṃ A, kālāṅgaṃ H, kalāṅgaṃ JK, kāloka F.

87a viṣṇor B, viṣṇu CDHK. b) niścareṇā- G, nisvanenā- C, viścalenā- F, nikhilenā- DHJK. c) -ṣṭhitayogena EFG.

88a sādhi- ABCDEFJ; -sthānā- DFHJK; -paraṃ yoni F. c) medhāvi F. d) pūjo C; bhaviṣyati J.

COLOPHON: śrīmatkulā- FG; śrīmatkubjikā- EHK; -prakāro varṇādhikāro D, -prakārārṇavo B, -prakāravarṇo H, -prakāravarṇano K, -prakāro J, -prakāranirṇayo E, -prakārādhikāranirṇayau C, -prakārādhikāre svādhiṣṭhānanirṇayo FG (-vinirṇayo F); nāmaḥ J; dvādaśaḥ AFG; dvādaśamo 'dhyāyaḥ paṭalaḥ B, ekādaśaḥ paṭalaḥ DE (+ ||11|| E).

PAṬALA 13

śrībhairava uvāca ||
1 evaṃ devi mayāsau tu, pūrvaṃ cakradharaḥ sudhīḥ |
liṅge svādhiṣṭhito yena, svādhiṣṭhānaṃ tu tena vai ||
2 māyāśāmbhavasaṃsthānaṃ, kalādhiṣṭhānaśāsanam |
puruṣāṇusamāyuktaṃ, svādhiṣṭhānam ato 'rthataḥ ||
3 rāgeṇa rañjitātmā vai, niyatyā yo niyāmitaḥ |
avidyāprerito gacchet, svargaṃ vā svabhram eva vā ||
4 tritayaṃ śubham uddiṣṭam, aśubhaṃ tu tathā trikam |
ṣaṭkauṣikam idaṃ sthānaṃ, vyāptibhūtaṃ mayā tava ||
5 śakte yaṃ tu samākhyātaṃ, śāmbhavaṃ paratottare |
kathayiṣyāmi suśroṇi, idānīṃ pratyayaṃ śṛṇu ||
6 sādhanaṃ lokavikhyātaṃ, ṣaṭsiddhādhiṣṭhitaṃ tu tat |
svādhiṣṭhānaṃ tu liṅgasthaṃ, yathā sthānagataṃ śṛṇu ||
7 dviraṇḍena tanus tasya, chagalaṇḍāditaḥ kramāt |
yatra sthāne sthitā māyā, mahākāla mukhāgrataḥ ||
8 vālīśvaraṃ tu randhrasthaṃ, bhujaṅga maṇimastake |
pinākinaṃ tu sīmanyāṃ, saṃsthitaṃ tu niyāmakam ||

- [śrī]- CE.
1a devi mayā sā tu C, d. m. tau tu AB, devy arcayāmāsa FG' . b) pūrva CDJK; -dhara D. c) liṅge tv adhi- AB, liṅgeṣv ādhi- G, liṅgeśādhi- C, liṅgaś cādhi- H; -sthitaṃ F, -sthitā C. d) sādhi- ABC; ca (*for* tu) HJK; tena tat HJK.
2a -sambhava- ABHK, -sāmbhava- CDJ, -sambhāva- K; -sasthānaṃ A, -saṃsthāna D. b) kālādhi- ACDEHK, cālādhi- J; -ṣṭhānam F; -sāsanam ADK, -sāsane E, āsanam F, -śasanam C. c) puruṣānu- A, -ādhi- H, -ādi- K, -āṇḍa- D, -āñcā- J, -āva- F, -āguṇa- C; -yuktā B. d) sādhi- ABCEJ; hy ato CDGHJK; -rddhataḥ DHJK.
3a bhāgena K; rañjito sau vai F. b) niyame C; yā CDE, -yaṃ HJK, tu AB; niyāmitam BCDJ, -kam A. c) tāṃ vi(dyā)- C; -preritā AC. d) svarga F; śvabhram F, subhram G; ca (*for* vā) A.
4a svabhram (*for* śubham) K. b) ca (*for* tu) E; trikaṃ tathā FG. c) ṣāṭ- FG; -kauśikam EHJ, -kausikam D, -kośikam FG, -koṣikam C.
5a śakte B, śāktam G, śākam F; yaṃ te E, yaṃ sa C, yena H, taṃ tu J, etat FG; mayākhyātam ABC. b) puratottare DHK, purato ntare EJ, punar uttare FG. d) idānī ABCH; pratyayān ABG, -yā C, -(c)aḥ F.
6b yatsiddhā- F; tu tam ABCG, tanum D, śubham F. c) sādhi- ABCDHJK. d) yathāvasthā tathā śṛṇu HJK.
7a (*cf. 12,81c*); dviraṇḍan tu DEHJK, -ṇḍas tu F, -ṇḍenam C; tatas tasya F, tanusthasya K, ubhayasya C, śubhaṃ yasya G. b) chāga- E, vaga- F; -lāṇḍ- G. c) sthāna- F. d) mahākālaṃ D.
8a valeśvaras tu F, vālīśaṃ caiva E; -stho F. b) bhujaṅgo EF, ugan tu D. c) pinākī caiva EF; sīmanyā D, sīminyāṃ K, śiminyāṃ J. d) -sthitas F; niyāmakaḥ F.

9 atra yogaṃ pravakṣyāmi, yogināṃ śubhadāyakam |
yena paśyanti taṃ liṅgaṃ, pūrvoktaṃ guṇaśālinam ||
10 dvīpadvīpeśvaraṃ nāthaṃ, dvādaśārcisamanvitam |
māsamāsāvadhī 'kaikam, abhyasanto guṇān labhet ||
11 yuñjantaḥ śriyam āpnoti, ṣaḍrasāsvādanaṃ kramāt |
kaṭutiktakaṣāyāmlaṃ, kṣāraś ca madhurāvadhi ||
12 nāthaṃ dvīpas tu dvīpārci, dvīpādikramasaṃyutam |
dhyānasthānasamāyogāt, tan nāsti yan na sādhayet ||
13 ṣaḍvaktraṃ cintyam ātmānaṃ, devīṃ ca guṇalālasām |
mukhena mukham ālagnaṃ, hy ātmaliṅgoparisthitam ||
14 bhāvānandarasālāḍhyaṃ, helādolair vyavasthitam |
liṅgarandhraṃ tu randhrasthaṃ, tena mārgeṇa cābhyaset ||
15 vidyujjyotilatākāraṃ, vaktramaṇḍalaniḥsṛtam |
tasya vai hy ātmanaḥ paścāt, nityam eva samabhyaset ||
16 ṣaṇmāsena varārohe, sphoṭayet parvatān api |
dvitīye 'naṅgarūpo 'sau, kṣobhayeta varāṅganām ||
17 tatsthāne tiryagālokāt, kiṃ tu raktāruṇena tu |
martyajān khecarān yakṣān, rakṣaḥpaiśācagocarān ||

9a anya yogaṃ CFG (-ga G). b) yoginā D; -dāyakām A, -dāyikam B. c) yena paśyati F, golakacchānti E; tal liṅgam EFG. d) pūrvokta- FGJ; -śāli vaiḥ F.

10a dvīpā- JK, dvīpaṃ G, dīpaṃ CD; -dīpeśvaram CDH. b) [dvā]- J; -ārciḥ- BDG, -ārdhi- A; -ārcibhir arcitam F, -ārcisamaprabham C. c) -māsāvadhi D (-ai D', *rest.*), -māsādi FG; kaika A, caikaikaṃ FG. d) hy abhyasanta D, abhyasanta E, -ntaṃ C, abhyaset tad G, abhyasya- F, abhyasañ ca B, -saṃs ca A; guṇāṃ J, guṇaṃ E, guṇāl CG.

After abhyasya- *in 10d*, F *missing up to 95d* (*fols. 67A-71B*).

11a yuñja(nta) B, yuñjataḥ E, yuñjantaṃ A, -ntāṃ H, pūjann K, pūjanāt J, pūjantā D, bhuñjānaḥ G, puñjantaḥ G', pūrvanta C; śrīm E, amṛtam J; avāpnoti E. b) ṣaḍrasāni kramāt kramāt G, ṣ. anukramāt K, ṣaḍrasādi kramāt kramāt D, ṣaḍadhvādi- D', ṣaḍrasā tu-m-anukramāt HJ, ṣaḍadhvānakramaṃ kramāt C, ṣaḍabhyasān (bhuta) kramāt E. c) -mla BC, -mvla DG, -mva A. d) kṣāraṃ su- E; -vadhim BEHK, -vadhīn D; madhunāvatīt C.

12a nātha ABD; dvīpaṃ E, dīpas CDHK, dvīpāś G; ca (*for* tu) EG; dvīpārciḥ G, dīpārci CDH. b) dīpādikrama- CJ, dīpādhikrama- K, dīpādhipakrama- H, dvīpādhirasa- D; -yutaḥ G. c) -sthānaṃ ABCD.

13a -vaktrā D; cintam E. b) devī BHJ; cāguṇa- D; -lālasā B. c) ālagna H. d) hy ātmā- D, hy ātma- EG, hātma- C.

14a -ānanta- C; -lasālāḍhyaṃ G, -rasālāḍhyā E. b) holāḍolā E, helāḍolair A, -ḍolai B, -dolai CH, -dole DJ; vyavasthitā E, vyavasthitām D, -katatpara J (*cf.* *24d*). c) liṅgarandhra ca B.

15a vidyu- C; -jyotir- BG; -kārām D. b) vaktraṃ J, cartu- A, catur- B, cakra- CG, candra- E, cakṣuḥ G'; ni[ḥ]- ACDHJK; -sṛtaḥ G, -sṛtā DE.

16b sphoṭana D; parvatāny api CDHJK; sphoṭayanti ca parvatān E. c) dvitīya- DEG; -naṅgarūpo AB. d) kṣobhayed D, kṣobhayec ca EGJK, -ye ca H; -nāḥ GHK, -nā CD.

17a tatsthānan J, -na D, taṃ sthāne K; -lokān AB, -lokā CHK, -lokya EGJ; tiryakalokāt D. b) rakṣāruṇena K; ca (*for* tu) D. c) martyajāṃ ADE, -jāḥ HJ, -jā K, manujān CG; -carāṃ EJK, -carā DH; yakṣāt A, yakṣāṃ EHJK, yakṣā D, yakṣat B. d) rakṣa- CHJK, ra[kṣaḥ]- D; -piśāca- G; -gocarāt A, -gocarāṃ J, -gocaraṃ C, -mocanaṃ D; piśācoragarakṣasām E.

18 kṣobhayed dhāṭakīśasya, puraṃ sādhakapuṅgavaḥ |
tatraiva brahmayogena, cakrāvartena cakṣuṣā ||
19 karṣayen nikhilān sarvān, phalapuṣpāditaḥ kramāt |
martyalokāditaḥ kṛtvā, pātālasvargasaṃsthitān ||
20 tṛtīyena tu yogena, caturthaṃ stambhane kṣamaḥ |
kiṃ tu pītena tattvākṣaś, cakṣuṣā paripūrṇadhīḥ ||
21 stambhayed gaganāmbhobhir, vimānapavanau mahān |
nāvāgati gajānāṃ ca, vājicaurāripannagān ||
22 pañcamena tu yogena, tatrasthaḥ kṛṣṇamaṇḍale |
mārayed yasya kruddho 'sau, yaḥ kruddho mriyate tu saḥ ||
23 sa devāsuratrailokyaṃ, dvipadaṃ vā catuṣpadam |
caturdaśavidhasyāpi, kruddhaḥ saṃharaṇe kṣamaḥ ||
24 ṣaṣṭham ūrdhvaparaṃ sthānaṃ, brahmadvāreti kīrtitam |
aprasiddhena mārgeṇa, helādolaikatatparaḥ ||
25 vidyullatāchaṭāṭopaṃ, vāraṃ vāraṃ muhur muhuḥ |
abhyased yāva yogeśi, tāvad ānandatāṃ vrajet ||
26 tyajet svābhāvikaṃ sarvaṃ, saṃsārapathagocaram |
niḥsaṃjño mṛtavad yogī, kāṣṭhavad upalakṣyate ||
27 sāttvikaṃ rājasaṃ bhāvaṃ, tāmasaṃ tu yadā bhavet |
trayāvasthagato yogī, pūrvaliṅgasamo bhavet ||

18a kṣobhayec HJK, -yet C; dhāṭakeśasya BE, -sasya A, vātakīśasya CG, ceṭakīśasya HJK. b) pura D; -puṅgava D, -vam H. c) kramayogena DG, bhramate yogena E. d) cakra- ABH.

19a ākarṣayen H, karṣaye E; nikhilāṃ ABHJK, -laṃ CE, -la D; sarvāṃ ABHJK, sarvaṃ E, sarva D. c) kramāt (*for* kṛtvā) G(G' *corrects*). d) pātāle E, -laḥ C; -sthitān *em.*, -tāṃ DJ, -taṃ AB, -tāḥ CEGHK.

20a tritayena AB; ca (*for* tu) D. b) caturtha ABDHJK, -the E; stambhana- J; -kasaḥ B. c) [ta]ttvena D, tattvedaṃ HJK, tal lakṣaṃ CG; kiṃ tu tattvena pītena E. d) parivarṇa- C; -dhī H.

21a gagaṇādbhobhir AB, bhaganānāmbhobhi D. b) vimānapavano GJ, vimānāpavano E, [vi]mānāt pavano D, vimānasyandano B, -nān A; vimānāny avanopamān K (= vimānān pavanopamān?), vimānāny avaropamān H, *as text* C. c) rājānāṃ ca C, jalānāṃ ca HJK, gatā[nā]ṃ ca D. d) -caurādi- DGJK, -caurāgni- E; -pannagāt AB.

22b tatrastha AB, tanusthaḥ DHJK; -maṇḍalam EHJK. c) māraye asya E. d) ya kruddho A, yaṃ k. K, yaḥ kruddhau E, *om.* J; sa B.

23a -lokya D. b) dvipadān vā C, dvipadaṃ tu D, dvipadādi- E. d) kruddhaṃ BH, kruddho E, kṣudha- A; saharaṇe A, saṃharate BDGJK(G' *corrects*); kṣaṇāt G(G' *corrects*).

24a -ordhva- D, -ordhvaṃ E; -para HJK. b) brahmadhāreti A, bahādvāreti E. c) atha siddhena E. d) -ḍole- A, -ḍolai- BD, -jālai- CG.

25a vidyu- A; -ṭopa D. b) vārād vāram E. c) yāvad ABD, tāvad E; yogeśī CG, yogendras D, yogendro E. d) yāvac cānandatām E.

26a tyajec ch(y)ābhrāntikam E. b) saṃsārāpāragocaram C. c) nis- C, vi- H; -sajño HJ, -saṅgo A; 'mṛtavad B; bhogī E. d) -vadyupa- A; -lakṣayet ABD, -labhyate HJK.

27a sāttvika- H. b) sadā E. c) trayo- EJK; -vasthagato CG.

28 pūjyate sa suraiḥ sarvaiḥ, khecarasthair na cāparaiḥ |
ṣaṭprakāram idaṃ liṅgaṃ, yo jānāti sa tattvavit ||
29 etat te kathitaṃ sarvaṃ, sarahasyaṃ sugopitam |
na deyaṃ duṣṭabuddhīnāṃ, jñānacaureṣu śāsanam ||
30 yāvan na sarvabhāvena, kāyakleśasahā narāḥ |
tataś cedaṃ pradātavyam, anyāyān narakaṃ vrajet ||
31 etat kuleśvaraṃ liṅgaṃ, pralayotpattikārakam |
yo jānāti varārohe, sa siddho hy atra śāsane ||
32 tasmāl liṅgaṃ na nindeta, yāvat tāvat tanau sthitam |
sarveṣāṃ vidyate hy etat, kalpanā hy atra kāraṇam ||
33 dvipadaṃ martyajaṃ liṅgaṃ, raupyahemamaṇirmayam |
mantramūrtikuleśānam, āvāhyāpy atra ropitam ||
34 svādhiṣṭhānaṃ tu tat tasya, pūjanāt tat padaṃ labhet |
prathamaṃ na hi sarvasya, sarvajñatvaṃ prapadyate ||
35 tasmān na nindayel liṅgaṃ, tanmūrtiguṇaśālinam |
sarvajñatve 'pi samprāpte, samayān samprapālayet ||
36 tamorajaḥpraviṣṭānām, ahaṅkāravaśānugām |
na teṣāṃ sādhanaṃ siddhir, jāyate patanaṃ punaḥ ||
37 śrīkuleśvaradevasya, liṅgādhāraṃ śṛṇu priye |
vṛttākāraṃ sarandhraṃ tu, caturasraṃ prakīrtitam ||
38 trirandhravalayākāraṃ, śṛṅgāṭākṛtivarcasam |
piṇḍikopariliṅgasya, jagadyonir mahāmbike ||

28a su- (*for* sa) A. b) khecarasthe HK, -sthā J, khecarais tu D, khecarībhis E; na cāpare HJK, tathāparaiḥ DE. c) -prakāram edam J, -prakāragatam C.
29a etan te ABJ. b) sahahasyaṃ J, rahasyaṃ ca CG; sugopitaḥ A.
After 29b, G *inserts* lobhāt pramādād viśvāsān, na dadyād yogyatāṃ vinā | avinītam abhaktasya, dīnasya kṛpaṇasya ca | īrṣyādveṣaprapannasya, sādhyadambharatasya ca.
29c na deyāṃ A. d) -cauryeṣu AB; śāsane E.
30b -kleśamahā D, -kleśabhahā C; narā J; -kleśena bhaktitaḥ E. d) any(āṣā)n B, anyathā CDE; naraka D, -ke E; *for* vrajet: dvayoḥ G, dvayauḥ C, ubhau E, -gāmi sau D.
31a kauleśvaram EHJK. b) -kārakām B, -kāraṇam DK. d) [hy] E, py D.
32a tasmā AB; nindet D. c) vigrahe (*for* vidyate) C; hy eta G, hy eṣa DE. d) tv atra G, -py atra DE, -yātra HJK, nātra C; kāraṇāt AB, -kam D.
33a mātrajam AD, māṃtrajam B, mānujam CG. b) rūpya- G; -maṇīrmayam E, -maṇimmayam A, -maṇimayam G. c) -kaleśānam CD. d) āvāhyapy atra BJ, āvāhya yatra D, āvākyāpy atra K, āvākyaṃ yatra G, āvākyātra ca E; ropitaṃḥ A.
34a sādhi- ABCHJK; tu taṃ DE, tu tan HJ. b) pūjanā C; pada D. c) prathama D.
35b -śālinī E. c) saṃjāte HJK. d) samayā AB, -yāt JK, -yāṃ C, -yāṃs E, -yena D; tu prapālayet E, gaṃ pra- D.
36a -raja- ACHK, -najaḥ- J. b) -gāḥ G. c) teṣā D. sādhane GK, -nāṃ H, sāddhanaṃ A; siddhi AC, liṅge HJK. d) *for* patanaṃ: tat padaṃ HJK, ca punaḥ E.
37c vṛttākāras E, vṛntā- E' ; saṃrandhran tu D, surandhraṃ tu AB, sarantan tu C, tu saṃrandhraṃ E, sarandhrasya J. d) turyasraṃ vā HJK.
38a trirandhram J. b) śṛgāṭa- AC, sṛṅgātākākṛti CG; *for* -varcasam: paśyate G, -ti C, yaś citam E, yasyaṃntam D, yac caret K, yac ca tat J. c) piṇḍikāpara- AD; -liṅgaṃ tu HJK, tal liṅgaṃ E. d) -yoni CDEHJ, -yoniṃ K.

39 catuṣkalasamopetaṃ, catuṣpīṭhasamanvitam |
catuḥsiddhasamāyuktaṃ, jñātvā siddhiphalapradam ||
40 khaḍgīśaḥ prathame vṛtte, jalapaṭṭe niveśitaḥ |
bakaś cāṅkurarūpeṇa, randhrasandhau vyavasthitaḥ ||
41 śvetaḥ praṇālake dvisthaḥ, pravāhe saṃvyavasthitaḥ |
bhṛgur mekhalarūpeṇa, samantāt parimaṇḍalam ||
42 śṛṅgāṭake tu pīṭhāni, khātasyāgre vilakṣayet |
o-jā-pū-kā-matatvaṃ tu, madhyadakṣiṇavāmataḥ ||
43 agradeśe tu koṭisthaṃ, śṛṅgāṭaṃ caturasrakam |
kṛ-tre-dvā-ka-kramād evam, ādhāraṃ caturaṅgulam ||
44 tatrābhyāsaṃ prakurvīta, abhiṣekaguṇānvitaḥ |
ājñālabdhaparo bhaktaś, caturmāsāt phalaṃ labhet ||
45 jalapaṭṭagataṃ devam, ādipīṭhasamanvitam |
śuklavarṇaṃ yadā dhyāyec, chāntipuṣṭiparaṃ vrajet ||
46 taṃ tyajya bakanāthākhyaṃ, dakṣapīṭhagataṃ yadā |
tadā puṣṭiśriyārogyaṃ, pūrvābhyāsaphalaṃ labhet ||
47 śvetaṃ praṇālarandhrasthaṃ, vāmapīṭhagataṃ yadā |
abhyaset kramayogena, vaśyākarṣaṇamāraṇam ||
48 rogavyādhijayaḥ puṣṭiḥ, kramāt khecaratāṃ vrajet |
bhṛgu[ṃ] kāmasamāyogād, abhyasanto guṇān labhet ||
49 śāntipuṣṭivaśākarṣaṃ, purakṣobhaṃ pṛthuśriyam |
valīpalitanāśas tu, vāgīśatvaṃ pravartate ||

39a catuḥ- ABFHJK; -kalā- HJK; -peta D. b) catuḥ- DEFGHJK. c) catu- B; -siddhaṃ A, -siddhi- BE. d) -phalapradām A, -phalapradaḥ B, -pradāyakam E.
40a khaḍgīśa ABHJK, -śaṃ E', tyapisaṃ E; vṛtti JK. b) -[pa]ṭṭe D, -pādo C; niveśitam CHJK, niveśayet E, nisevitam AB. c) bagaś D, bakaṃś C, baka- A; sāṅkura- A, cākuñca- C. d) -sthitam ABD.
41a śveta ABEHJK, śvetat C; dvisthaṃḥ A, dvistha DHJ, svisthaḥ E. b) pravāhye A. c) bhṛgu DEHJK. d) -maṇḍalaḥ CK, -la D.
42b khāda- D, khātasyāye C; vilekhayet D. c) -ja- AE(E' *corrects*); -matatvaṃ hi AB, -mataṃ tan tu J, -matas tvaṃ tu G. d) madhyād H.
43a-44b *om.* C.
43a agre deśe AJ. b) śṛṅgāṭa DE; -asrake E. c) kṛ-ta- A, kṛ-tri- B, kṛ-te- EJK; -kramād hy J, -kramā hy EH, -krame hy K; eva H; kṛtrime dhyānakramād ekām D.
44a tatrānyāsam K. b) hy abhi- HJK; -guṇānvitam G, -guṇādhitam A. c) -labdh(e) A, -labdhaḥ HK; -paro ruktaś D, -paror bhaktaś B, -guror bhaktaṃś A, -gurūktaṃ ca E. d) cātur- C, cātu- D; -māsā C; phala B.
45a -gata D; devi HJK, deva D. b) hy ādi- HJK; -nvitaḥ D. c) yadaṃ D; dhyāyet ADJ. d) sānti- AD, santi- J; -pustiṃ E; -parām CEGJK; labhet E.
46a tat AG; tejo G; -khyo C. b) yathā C. d) pūrva- CK; -bhyāsāt phalam DEHJK.
47a śveta ABCD; panāla- A, prāṇala- B, praṇāma- J; -madhyastham EHJK. c) abhyase H, abhyāsa- K, ābhyāsa- D.
48a yogya- A; -jayo ABC, -jayoḥ E, -jayaṃ G, -jaya D; puṣṭim G. b) khecarīsamatāṃ vrajet B. c) bhṛgu ABDEJK, -guḥ CGH; -yogam DE. d) abhyasantau C; guṇā A, guṇāl JK, guṇāṃ BCE.
49a -vasa- A; -karṣa ABGHJK. b) -kṣobha AB; -śriyaḥ ABCH. c) vali- D; -nāśaṃ EGJ; ca (*for* tu) G. d) prapadyate DG, prajāyate J.

50 sañjīvanaṃ mṛtānāṃ ca, drumākṛṣṭi jalaplavam |
vātameghanadīnāṃ ca, stambhakṛd vācahāriṇaḥ ||
51 vācāsiddhiḥ prabhutvaṃ ca, stobhakṛt parvatādiṣu |
stambhayet sarvasainyāni, ādhāragatacetasaḥ ||
52 ādhāraṃ kramam ity uktaṃ, tad vinā sādhanaṃ na hi |
na mokṣo na ca bhuktiś ca, yāvāmnāyo na veditaḥ ||
53 etad ādhāram ity uktam, ājñābhedam ataḥ śṛṇu |
yena vijñātamātreṇa, sarvajñatvaṃ prapadyate ||
54 kramaṃ śāmbhavam ity āhur, yasmāt sambhavate 'khilam |
vācāsiddhes tu ādhāraṃ, vācayājñā pravartate ||
55 śāmbhavābhyāsamātraṃ tu, yat kramāt sampravartate |
athāṇurudraśaktisthā, bhāvabhūteṣu śāmbhavā ||
56 adhikārātmikā hy eṣā, viśuddhiguṇadāyikā |
na mokṣo vidyate teṣāṃ, prasādājñā vivarjitā ||
57 prasādaṃ kramam ity uktaṃ, kramāj jñānaṃ tu śāmbhavam |
śāmbhavena samastārthān, vetti paśyati cāgrataḥ ||
58 yadā dṛṣṭaḥ samastārtho, gurutaḥ śāstrataḥ svataḥ |
tadāsau kramikaḥ proktaḥ, kramatulyo 'thavā hi saḥ ||
59 ājñābhyāse na muktis tu, yāvāmnayo na veditaḥ |
sabāhyābhyantaraṃ bhadre, ato 'rthaṃ toṣayed gurum ||

50a saṃjīvana ABCFJK, sajīvana H; -mṛtābhāṃ tu G, -mṛtānayanam CDEJK, -mṛtānāyanam H. b) -kṛṣṭiṃ G, -kṛṣṭa B. c) vāma- AB. d) stambhakṛtvāvahāriṇam A, stambhaṃ k. B, stambhaṃ kṛtvāyahāriṇaḥ D, s. kṛtvā ca hāri ca E, stambhakṛd vyavahāriṇām G, s. vātha dāruṇam C.

51a -siddhi ABCG, -ir E; vibhutvam E, pravartam C. d) ādhāre H; -cetasā E.

52a ādhāra ABDG. c) na mokṣe B; na [ca] D, naiva AB; bhuṅktiś A, bhuktiṃ B, muktiś DHJK; tu (*for* ca) E. d) (*cf.* *59b*); yāvāmnāyaṃ A, yadā- B, yāvad ātma H, y. ātmā DJK; yāvan nāmnāyavedanam G, y. -vedikam C.

53c vijñāna- C.

54a vrataṃ E; ity āhuḥ G, ākhyātam E. b) yasmāc BD; chambhavate B, chāmbhavikaṃ D. c) -siddhe C, -siddhais J, -siddhis K, -siddhi DEG; tu ādhāro HJK, kramādhāraṃ D, pradātāraṃ E. d) vācā ājñā E, vācājñā ca CG, sā cājñā sa- D.

55a -mātras tu K, -mātreṇa AB, -mānaṃ tu E. b) tat CG; kramā C, kramaṃ DE; tu pra- D; kramāt sarvaṃ pravartate HJK. c) athānu- ABCGHK; -śaktirudra- E; -sthaṃ ABG, -stha C. d) sāvabhūteṣu E, sā ca bhūteṣu D; śāmbhavaḥ AD, -vam BG, sāmbhavam C.

56a ādhārādhyātmikā C; hy ekā HJK. b) viśuddhe C; -dāyakā HK. c) yeṣām H. d) -varjitām AC, -tāḥ DG.

57a prasādā C. b) kramā ACDGHK, krama- E, kramāt B; ca (*for* tu) HJK. c) samastārtho AB, -rthā G, -rthaṃ D, -tvaṃ C. d) *om.* G(G' *adds*; *also 58a*).

58a dṛṣṭa ACHJK, dṛṣṭaṃ DE, dṛṣṭiḥ G' ; samastārthaṃ HJK, -rthān E, samantārthā G' , samantārtho C, sasāmatho D. b) [svataḥ] D, stutaḥ E. c) krāmikaḥ A, kramika E, kramidaṃ B; prokto E, -ktāḥ J, -ktaṃ BH. d) -tulyā K; tathā hi saḥ HJK.

59a ājñāsetuṃ na E. b) (*cf.* *52d*); yāvāmnāyobhaveditaḥ K, yāvan nāmnāyavedakaḥ G, yāvad āmnāyaveditaḥ D, yathāmnāyo na veditaḥ E. c) sabāhya- B; -ntarāṃ A, -ntare EG. d) hy ato HJK; 'rtha C; guruḥ G.

60 sarvāṅgabhaktiyuktas tu, triśuddhenāntarātmanā |
bhaktyā cārādhayen nāthaṃ, tasya sarvaṃ prapadyate ||
61 yā bhaktiḥ sā bhavec chaktiḥ, śaktyā sambhavate kramaḥ |
kramāt sambhavate vācā, vācayājñā pravartate ||
62 yādṛśena tu bhāvena, gurudevam upāsayet |
tādṛgbhāvena tasyājñā, kiñcic cāṃśena saṅkramet ||
63 uparodhaprasaṅgena, uktakālād avāntare |
kiñcic cājñā bhavet tasya, bhūtormiguṇasaṅkulā ||
64 paripakvaphalaṃ yadvat, susvādaguṇasaṃyutam |
tadvac chiṣyo 'pi kālena, samastārthavido bhavet ||
65 rasojjhitaṃ na susvādaṃ, yathāmlaphalabhakṣaṇam |
tathā hy apakvaśiṣyāṇāṃ, vṛthājñānapariśramaḥ ||
66 sāmarthyenāpi dattājñā, bhūtāṃśena samāviśet |
ūrmigrasto hy ahaṅkārī, ahaṅkārād vinaśyati ||
67 ekapakṣaḥ samākhyātaḥ, sāmprataṃ vai 'dhikaṃ śṛṇu |
sthūlamārgeṇa sūkṣmatvaṃ, kramād evaṃ prajāyate ||
68 bhedo randhraṃ tathā chidram, ekā saṃjñā yaśasvini |
sabījāś ceti nirbījāḥ, sthitibhedo dvidhā sthitaḥ ||
69 kūrmānandaṃ ca painākaṃ, mahākālaṃ tṛtīyakam |
krodhīśam arghiṇā yuktaṃ, vidyā caiva dvitīyakam ||

60a sarvadā AB; -śakti- B; -muktis tu C. c) bhaktyārādhayate E. d) tasmāt E; sarva A; pravartate D.

61a bhakti AK, śakti C; sāmbhavec A, śāmbhavī CG; śaktiḥ CG. b) saṃkramate G, saṃkra[ma]te D. c) kramataḥ sambhaved vācā CGHJK. d) (= *54d*); vācāyājñā B, vācā vājñā G, vācāto jñā E, vācājñā sam- D.

62b upāsate CDE, apāśrayet J. d) -cid E; aṃśena CE, cāśena BJ, cāṅgena DG; sambhavet ABG, śāmbhavet C.

63a uparodhaḥ AB. b) (= *12,3d*); hy ukta- D, ukte C; -kālāny avāntare ABECHK, -kālāny athāntare J, -kārād aśāntare G, -kālādy avāntare D. c) -cid ājñā E. d) bhūtormikula- D; -saṃkulām D, -saṃkulam J.

64b susvādaṃ EHK, svasvādaṃ C; -yutaḥ B. c) taddṛc D, tadvat E; śikhyo E; kāreṇa K.

65a rasojjhritam EHJK, rāsojjhrita D; rasenojjhitam asvādam G. b) -āmla- *em.*, -āma- GK, -āmala- C, -āna- E, -āsa- DHJ, -āsu- AB; -lakṣaṇam CD. c) tathāpy apakva- G, t. apaṃkta- C, tathā-m-apakva- D, tathā cāpakva- J, tathā apakva- EH, t. supakva- K. d) -jñānaṃ E; -śramam EJ.

66a sāmarthenāpi AB, samarthenāpi DHJ, samartho nāpi K, sāmartho nāpi CE. b) bhūtāśena B, -āsena A, -āṃsena HJ. c) urmi- D, urmī- E; -grasto 'py E.

67a ekaḥ K; -pakṣa C; -khyātā E. b) (..)aijikaṃ śṛṇu B, vaijikaṃ śṛṇu G, -kaḥ śṛṇu C, vai(d)ikaṃ śṛṇu E, kubjike śṛṇu DJK, śṛṇu kubjike H. c) kula- E.

68a randhras E, randhra DHJK; chidrāṃ K. b) ekaṃ E, hy ekā H, nekā K, hy eṣā G, hy eṣtha C; sajñā ABE; pravartate HJK. c) sabījaś G, -jo D, -jā D', -jaṃ E; ni[r]- J; -bījā D, -bījaṃ E, -bījaḥ G. d) sthitā HJK; -bhede D.

69a -nandaś H, -nanda D; [ca] D, tu C; painākyam B, painākṣam A, pināko E, pinākañ ca D. b) *ill.* B; mahākāla ADE; tṛtīyakaḥ E. c) krodhīśa HJK, -śaś E, krodheśaṃ C, *ill.* B; cārghiṇā- E; yukto E. d) vidyāś AB; saiva C, yā ca HJK, yāś ca G, *ill.* B; dvitīyakaḥ E, tṛtīyakam C.

70 jhaṇṭīśena samāyuktaṃ, kulavāgeśvarī smṛtā |
praṇavaṃ kaulikaṃ gṛhya, lakulīśād anantaram ||
71 śrīkaṇṭhaṃ coṣmaṇā yuktaṃ, lakulīśādimaṃ punaḥ |
upadeśasamāyuktaṃ, sarvadaṃ bhṛgu-r-āvadhim ||
72 vajrarandhrāntare yojya, kodaṇḍāntaṃ vicintayet |
ślokadvādaśakopetaṃ, cakradvādaśakānvitam ||
73 guruvaktrasamopetaṃ, dhyātvā vācāṃ prasādhayet |
smaraṇamātrayogena, kālakṣepo na cātra vai ||
74 atha ced abhyased evaṃ, vajrakodaṇḍakāntaram |
sarvajñatvaṃ bhavet tasya, kriyākhyaṃ yāva sundari ||
75 kriyāto 'ghaṃ pravarteta, vācājñāmoghaśālinī |
vāgīśatvaṃ punaḥ paścād, vāgīśaḥ sṛjate 'khilam ||
76 jvalantaṃ svena tejena, lakulī vāmamārgataḥ |
sa jyeṣṭhaḥ kulasantāne, raudraśaktibhir āvṛtaḥ ||
77 trayastriṃśatime tattve, hy adhikāro layaḥ pare |
saṃvartaḥ kevalo nāthaḥ, sabījo bījavarjitaḥ ||
78 asya randhrāntarasthānam, ājñādhyānaṃ tu śāmbhavam |
na mantroccāraṇaṃ jñānaṃ, na mudrā dhyāna cintanam ||

70a -yuktā E. b) -vāgīśvarī CG; smṛtāḥ CD.
After 70b, AB (*first 3 pādas almost ill. in* B) *insert* calane kule mahāmāye, ekavīre mahābale | hā hā phetkārabhāṣā(dye), mahāvyomāsanasthite | ājñāṃ (-ā A) kuruṣva me nāthe, hsaphraiṃ śrīkubjikāyai hyaṃ lle (tle A). - *In* C, *72ab come before 70c*; C' *adds them at their proper place.*
70c -kauddhṛtyā A, -koddhṛtyā B. d) *om.* J; lakulīsādim antaram K, l. antiram H, lakulīśam anantaram C, lakulīśaṃ tadanantaram E, l. tadantam G, kulīśasamanantaram D.
71a *om.* J; -kaṇṭha ADEHJK, -kaṇṭhaś BC; cāṣmaṇā- K, sūkṣmaṇā- E; yukto C. b) kulīśaś cādimam D. d) sarvedaṃ CE, sarve ca D, sarve te J, sarva te H; bhṛguṇā- E; -dhiḥ AB.
72a vaja- J; yojyā ABCC', poṣya G(G' *corrects*). b) -nte E, -nta B. c) ṣloka- A, ślokā- C; -petām H.
73a -petām HK. b) vāca D, vā su- G; vācātra sādhayet E. c) *ill.* B; smaraṇā- G, -ṇān E; -mātraṃ C; -prayogena J. d) kālā- J; -kṣepe AB, -pekṣo J, -prekṣo K; na cānyathā DE.
74a devam (*for* evam) K. b) -kāntare DG, -saṃtaram E. d) yāvad G, yāvat D; īśvari G.
75a kriyāto vartate vācā ABDE, kriyā coghaṃ pravarteta J, kriyāto ghaṃ pravartante CG, oghaḥ kriyāto varteta G'. b) vā[cā]jñāmogha- D, sa cājñāmogha- E. c) vāgīśitvam AB. d) vāgīśa K, -śaṃ DG.
76a jvalantā A, -nte G, *ill.* B. b) lakulīśo B (B' *removes* -śo), -śaṃ G, lākulīśaṃ C, lākulīm E, lakulālī D; -mārgagam E. c) jyeṣṭha ACDK, jeṣṭha HJ; kramasantāne J. d) -śaktisamāvṛtaḥ D.
77a traya- ACDJ; cakre HJK, -katve D. b) [hy] DE; adikāro ABH, avikāro C; pareḥ D. c) saṃvarta BCDK; kevalā K; nātha ABCD.
78a randhrāntaraṃ sthānam CG. b) ājñādhāram ABE. c) -ccāraṇān E, -dhāraṇa A, -ddhāro B(B' *corrects*); jñāna A, atra E, nacchā H, naṭko K, nacke J, cchāmā C. d) [na] DE; dhyānaṃ na E; cintanā HJK.

79 nāyāmo na nirodhaś ca, granthibhedo na dhāraṇā |
sarvopāyavihīno 'sau, kiṃ tu sthānavikalpanā ||
80 adhordhvaromasaṃsthāne, tatra bhāvaṃ vinikṣipet |
ūrdhvagranthir adhaḥkando, madhye kiñcin na vidyate ||
81 tat sthānaṃ śāmbhavaṃ viddhi, śambhurandhropalakṣitam |
na kiñcic cintayet tatra, īṣadāropaṇaṃ citau ||
82 evaṃ saṃsmaraṇād eva, jñānānandaṃ pravartate |
vācāmātreṇa cānyeṣāṃ, kurute pratyayān bahūn ||
83 sakṛtsaṃsmaraṇād evam, abhyasantaḥ śriyaṃ labhet |
vijñānāni ca sarvāṇi, ṣaṇmāsābhyāsayogataḥ ||
84 catustriṃśapadeśānaṃ, vindate vatsarāṣṭakān |
tat sthānaṃ sahajaṃ tasya, saṃyogaṃ yadi tasya vai ||
85 bhujaṅgānugrahīśena, mantrayuktena tat priye |
uccaranto hanet sṛṣṭiṃ, lakulīśāntakārakaḥ ||
86 bhogaś cāsya hi nādānte, layaḥ syād vyāpinīpade |
ājñābhedadvayaṃ nāthe, hy etat tat paramārthataḥ ||
87 śaktimārgagataṃ viddhi, śeṣo 'nyac cottare punaḥ |
etat ṣaṭkaṃ paraṃ śāktaṃ, dakṣiṇaṃ parikīrtitam ||
88 yogiṣaṭkasamāyuktaṃ, sadyomelakadāyakam |
tvayā mahyaṃ mayā tubhyaṃ, tvayāhaṃ tvaṃ mayā punaḥ ||
89 kathitaṃ tava suśroṇi, tvatsaṅgānyeṣu mokṣadam |
paśu pakṣi tathā vṛkṣās, tṛṇagulmasarīsṛpam ||

79a na yāmo na AB, na cātmāna C, na cātmānaṃ E; nirodhāc ca E. b) -bhede G; dhāraṇāt AB, -ṇam E. c) sarvopāyo A, -yaṃ E. d) sthānaṃ G; -vikalpanāt ABE.
80a adhordhvaṃ E; -romaso sthāne HK, -romaṃ so sthāne C. b) atra D; viniḥkṣipet G. c) adhas- G, adho- CE; -kandaḥ HK, -kanda J, -skanda D, -skande E, -granthi C.
81a taṃ HJK; sthāna AB; sāmbhavam ABCDEJK. b) sambhu- BHJ; -lakṣitaḥ BCD. c) tantayet tu J. d) īṣid- HJ, iṣad- K, d-īsad- D; -ārodhanam K; citaḥ G, vito B (*rest.*, *orig. reading* (viduḥ)), viduḥ A.
82b -nanda H, -nandaḥ GJK; prajāyate J. c) vānyeṣām D, vāneṣām A, anyeṣām E, cāveṣam H, -śam K, -śām J. d) pratyayā E; pratyayāṃ bahūṃ A.
83a eva D; sakṛtsmaraṇād evaṃ tu E. b) abhyasanta AB, -nto E, -ntaṃ GH, bhyasantaḥ D, abhyaset tu K; śriye G.
84a catuḥ- G, catuṣ- C, catu- J; -triṃśo- AB, -triṃśat- G; -padeśāna EG, -pade sthānaṃ HJK. b) -ṣṭakam AB; vaccarā hy akāt C. c) taṃ K, ta H; sthāna A. d) -yogo G; tasya ca C.
85a bhujaṅganu- HJK; bhujanugṛhīśena A. c) uccāranto D, uddhavanto C; haret G, talec C; sṛṣṭi B, chṛṣṭiṃ C. d) lakulīśo 'nta- C; -kārikāḥ D, -sārakaḥ A.
86a -s tasya E; nādatte AB, nādante E, nādāntaṃ G. b) laya C, layā E. c) nātho AB. d) [hy] DE; eta D; evaṃ E; pāramā- C.
87b seṣānya G, śeṣānye E, śeṣāṇi D; cetare CG; yutaḥ C. c) etac chaṭka A, etat ṣaṭka BE; śāntam CD. d) dakṣiṇa A.
88a yoga- E; -ṣaṭkaṃ ACHJK. b) -melāpa- K. d) tvayāhaṃ ca C; tvayā mahyaṃ punar mayā ABDE.
89b tvatsaṅgo 'nyeṣu D, tvacchaṅgo 'nyeṣu K, tvatsaṅgo 'nyeṣa J, tvatsaṅgād anya- G, tvatsaṃgameṣu A; mokṣadaḥ J. c) pakṣis B, -in D; vṛkṣā J, vṛkṣas C, vṛkṣāṃ HK, vṛkṣān A. d) -sṛpān DFHJK, -sṛpā E, -sṛpaḥ C, -sṛpāḥ G.

90 vyākhyānaṃ yatra mārgasya, mucyante tāny avaśyataḥ |
yena varṣasahasrāṇi, bhaktyā ārādhito hy aham ||
91 janmany apaścime puṃsāṃ, jāyate 'daṃ sudurlabham |
cetaścittavihīnānāṃ, prasaṅgān muktidaṃ priye ||
92 kiṃ punaś cittayuktānāṃ, saṅgād eva na muktidam |
ato 'rthaṃ saha saṃyogaṃ, khānapānaṃ sahāsanam ||
93 vastramālyopahārāṇi, svajuṣṭānyaṃ na dāpayet |
asatsaṅgaṃ na kartavyaṃ, satsaṅgaṃ na vivarjayet ||
94 śuddhāśayasamācāraṃ, jñānādhāraṃ prapūjayet |
viśuddhaṃ kāñcanaṃ yadvan, nāgasaṅgād vinaśyati ||
95 evaṃ viśuddhatattvo 'pi, asatsaṅgād vinaśyati |
yoginīkulagarbhasthaḥ, kulavīrāṅgasambhavaḥ ||
96 siddho 'sau siddhasantāne, ṣaṭpādārthaṃ sa vindati |
etat te kathitaṃ sarvaṃ, dakṣiṇedaṃ salakṣaṇam ||
97 yogaṣaṭkaṃ kulādhāraṃ, pṛcchasvānyad yad icchasi ||

iti kulālikāmnāye śrīkubjikāmate dakṣiṇaṣaṭkaparijñāno nāma trayodaśamaḥ paṭalaḥ ||

90a vyākhyāne G, -na C, -taṃ DK; traya (*for* yatra) CG. b) mucyate DE; nāny B, 'dya E, cānya D; vasya ca D. c) yena ca C; -sahasraṃ tu DEHJK, -sahasraṃ G. d) cārādhito DE, hy ārādhito J, hy ārādhitas G; tv aham G.

91a janmanaḥ D, -nyaḥ C; paścime D; puṃsā ABCD. b) jāyate 'daḥ G, j. ca E, j. hi HJK; -labha B, -labhaḥ G. c) ceto- CEGHJK, cetac- A, citto D; -ceta- CHJK, -rata- G. d) prasāṅgāt AB, prasaṅgā J.

92a cita- C. b) evaṃ na CHJK, eva [na] D. c) 'rtha EG; -yog(o) B, -yogātra A. d) khādanaṃ G, khānaṃ G' H; -pāna EH; mahāsanam ABD, suhāsanam H, vāsanam G(G' *corrects*).

93a -hārāś ca G(G' *corrects*). b) svajuṣṭādyam CGJ, sujuṣṭānnam E, suputrādyam D, svajyeṣṭhādyam K. c) asatsaṅgān B.

94a -āśaya- G, -āsadya- C, -āsaya- *others*; -cāra E. b) -ādhāra EJ, -ācāraṃ CG; [pra]pūjayet C. c) viśuddhāṅ AB, viśuddha- DHK; kāñcana B. d) nāgavaṃśād B; vinasya H.

95ab *om.* C; -tattvā AB, -tattve DJ. c) yogina- D; mārgasthaṃ E, -stha G, -sthaḥ J. d) -vīrāṃsa- E, [kulavīrā]jāṃ F (*beginning of fol. 72a, see at 10d*); -sambhava B.

96a siddhau sau A, siddho mo J, siddhāṅga G, -ṅgaḥ C, -ṃśaḥ F. b) -rthā CDHK, -rthān EG, -rtha BJ, ṣaṭprakārān F; ni vindati HJK, na vindati D, vindati E, saṃvidati F, vivindati C. d) dakṣiṇaṃ ca F.

97a yogi- HJK; -ṣaṭka CDHJK. b) pṛcchasvānyad AB, pṛcchaś cānyad H, p. cānyaṃ JK, pṛccha tv anyaṃ C, p. tv ānyaṃ D, pṛcchānyas tvaṃ E, anyat pṛccha F; yadīcchasi C, yad īpsasi AB, yadi icchasi E, yadṛcchayā F.

COLOPHON: ity evam D; śrīmatkulāli- FG, laghvikāmnāye E; śrīmatkubji- HJK, śānādhvi kubjinīmate E; dakṣa- JK; -ṣaṭkaṃ A; -jñānaviśuddhaḥ D, -ddhir E; [nāma] DE, nā[ma] B, nāmaḥ J, nāmas H; trayodaśaḥ AF, dvādaśamaḥ DE; paṭalaḥ samāptaḥ D.

śrīkubjikā uvāca ||

1 dayā ca paramā mahyaṃ, maṇḍalīśakulākulam |
ṣaṭpadārtho mayā jñātaḥ, ṣaḍ yoginyo vada prabho ||
śrībhairava uvāca ||

2 uvāca bhagavān nāthaḥ, kubjīśāni vadāmy aham |
sadyaḥpratyayakartāraṃ, sadyomelakadāyakam ||

3 kam-ba-mā-lam-vi-kā devyaḥ, kramāt ṣaṭkaṃ kulākule |
mokṣabhuktipradātāraḥ, ṣaḍ etāḥ ṣaṭkanāyikāḥ ||

4 ḍa-ra-la-ka-sa-ha-jotthāḥ, saṃsthitāḥ kulagocare |
kulaṣaṭkanivāsinyo, nigrahānugrahe 'pi vā ||

5 ekaikānugrahanty etā, nigrahanty anulomakṛt |
ṣaṭpattre pūjitāḥ santyaḥ, ṣaṭpadārthaphalapradāḥ ||
śrīkubjikā uvāca ||

6 purataḥ pṛcchayiṣyāmi, prārabdhaṃ kathayasva me |
catuṣkapañcakānāṃ ca, caturṇāṃ ca phalodayam ||
śrībhairava uvāca ||

7 ṣaṭpadārthopadeśena, samastaṃ kathitaṃ mayā |
tathāpi kathayiṣyāmi, adhikāro yathā sthitaḥ ||

- śrīkubjika DJ, śrīkubjikovāca FG, laghvikovāca E.

1a dayā ca parayā B(B' *corrects*), dayāyā parayā EJK, dayāyā paramā H. b) maṇḍalīśaḥ D; -kulaḥ B. c) -rtha DEF, -rthaṃ HJK; kramaṃ (*for* mayā) E; jñātā AB, jñātaṃ CDFHJK, jñānaṃ E, *as text* G. d) yoginī ṣaṭ F; vara AB; prabhoḥ E.

- *om.* CEFG.

2a nātho E, nātha D. b) kujīśānī C, kubjeśāni HJK, kujeśāni F, kubjikā kiṃ D, kuleśānīṃ E. c) sadya- ABCDHK.

3a kampa- E, kaṇṭha- FG'; -laviko BEJK, -lyaviko H, -lamviko G, -lamvike F, -laṃvibho C; devyo C, devyā D, devyāḥ AB, devi E. b) ṣaṭke ABD, ṣaṭka EJK; -kulam E. c) -pradātārāḥ AC, -pradātārā D(D' *corrects*), -pradāḍyaś ca F. d) [ṣaḍ etāḥ] A, ṣaḍ ete D; ṣaṭkanāyikā D, ṣaḍanāmikāḥ C.

4a -jothā B, -jotha A, -jothaṃ E, -yo(nth)āḥ H, -jā madhye D, -jacchośaṃ C, yā sthāḥ FG. b) -sthitā ABDEHJ. c) -vāsinyā E. d) [nigrahā]- F; -nugraho A; 'pi ca FG.

5a -grahante taṃ D, -grahatvena E; ekaikakācānugṛhṇāti [etā] F. b) nigrahanti DEG, nugrahanty F; avalomakṛt B, vilomakṛt D, vilomataḥ EG. c) pūjitā ABCEFG; santaḥ DE, sadyaḥ F, tyantaṃ CG, sā tu AB. d) -pradā ABF.

- śrīkubjika u- DHJK, śrīkubjikovāca FG, laghvy u- E.

6a purata H, purastād FG; kathayiṣyāmi H, kathaya deveśa CJK, vada deveśa FG. b) kathayacca me E. c) catuṣkaṃ BDEFGHJK(D' *corrects*); pañcakānāṃ tu GHJK, pañcakaṃ caiva F. d) caturṇā G, catuṣkaṃ F, varṇānāṃ B; [ca] D, tu FHJKD'.

- *om.* D, kuleśvara E.

7a -payogena E. b) samasta K; kathitaṃ mama C. d) yathā yathā HK, yathā tathā J.

8 o-jā-pū-kāmuko bhedo, dṛṣṭvākṣaraviniścitam |
mudrācatuṣṭayopetaṃ, saṅketāt kathitaṃ priye ||
9 caturyugaṃ catuṣpīṭhaṃ, yonyaś catvāri yāḥ priye |
sabāhyābhyantare sarvaṃ, kathayāmi yathārthataḥ ||
10 nābhyadhodarahṛtkaṇṭhe, kṛ-tre-dvā-kam anukramāt |
o-jā-pū-kāmarūpiṇyaś, catvāry evaṃ vyavasthitāḥ ||
11 sabāhyābhyantareṇaiva, catuṣkaṃ parikīrtitam |
gurūpadeśasaṃyuktaṃ, pañcakaṃ kathayāmi te ||
12 devyo dūtyas tathā mātryo, yoginyaḥ khecarīgaṇaḥ |
pañcadhā hy adhikāro 'yaṃ, kurvanty etāḥ kulākule ||
13 devīcatuṣṭayādhāraṃ, svādhiṣṭhānaṃ ṣaḍāśrayam |
randhrakāmaśikhir golaṃ, dhvajakandāntakāvadhim ||
14 saptamaṃ tattvam uddiṣṭaṃ, brahmaṇaḥ padam uttamam |
atra sṛṣṭiḥ samutpannā, ṣaṭkauṣakulasambhavā ||
15 devyādhiṣṭhitam īśānaṃ, svādhiṣṭhānaguṇāśrayam |
randhradvādaśakopetaṃ, kāmadvādaśakānvitam ||
16 vahnīśvare tathāpy evaṃ, dvādaśaṃ dhvajakandayoḥ |
piṇḍadvādaśakopetaṃ, caturāśīty anekaśaḥ ||

8a uja- H, -oja- ADE; -kāsuko bhedo G(*corrected*), -kāsukam idaṃ F, -kāmuko bhedaṃ D, -kāmukā nedaṃ A, -kāmukā rudraṃ B, -kāmuko 'py evaṃ HJK, -kāmarūpaṃ tu E, as text C. b) viniścayam D, -tiniścayam E, -tiniścitam F. c) mudra- F; -peta F. d) saṅketaḥ F, -taṅ HJK; kathita A, -taḥ F, -tā C.

9a *om.* F; catuḥ- DGHJK; -pīṭha ACD. b) *om.* F; yonya ABH; yā ABCEH; smṛtāḥ HJK; yoginyaś catva yāḥ priye G, y. ca catuṣṭayam D. c) -ntaret E, -ntaraṃ FGHK. d) samāsataḥ HJK, śṛṇuṣva me E.

10a nābhyadhodera- F, nābhirodara- E, nābhyodara- D, nābhyudara- CHJK, nābhāv udara- G; -kaṇṭhe ca CD. b) kṛte- CJK, kṣetre- D, kṣate- A, kṣatra- F; -rvākam A, -dvāka(ly) G; a[nu]grahāt F. c) oja- ABD; -rūpiṇya H, -rūpiṇyaṃ J, -rūpiṇyo C, -rūpiṇyaḥ G, -rūpāṇi F. d) vyavasthitaḥ GJ, -taṃ AB, sthitāni vai F.

11a -ntaraṃṇaitac F. b) samprakīrtita D, samudāhṛtaṃ K, -taḥ J; tac catuṣkam udāhṛtam H. c) guro- CD; -samyuktām E, -samproktam A.

12a divyo E, devyā K; dūtyo FG; tathā matryo B, t. mantryo A, t. mānyo E, mātaraś ca FG. b) yoginya D; khecarā- FHJK, khecaro- E; -gatāḥ F. c) hy adhikāraṃ tu EF, hy adhikāraṃ ca DHJ, hṛdikāraś ca K. d) kurvanty etā DE, -nty atāḥ F, -ntyaḥ tāḥ G, -ntetāḥ K, -ntetā H, -ntetāṃ J, -ntya A.

13a devi- D; -dhāraḥ F. b) sādhi- ABD, śādhi- C; ṣaḍaśrayam F, ṣaḍāśrakam J. c) -śikhir gola A, -śikhigolaṃ GHJK, -śikhigola D, *ill.* B. d) dhvajaṃ E; -kandāntarā- A, -kadāntarā- H, -kandānta- G; -[va]dhiṃ J, -vadhi F.

14a saptamaḥ D. b) brahmaṇa A, brahmāṇa H, brahmāṇaṃ B. c) sṛṣṭi ADFK, sṛṣṭis B. d) -koṣa- DEG, -kośa- CF; -sambhavāḥ ABG, -sambhavaḥ F.

15a devyadhi- C, devyadi- F; īśānī A, īśān(ā) B. b) sādhi- ABCDHJK; -ṣṭhānaṃ CFG. c) randhraṃ F. d) kāmo F; -dvāda[śa]- G; -nvitaḥ F.

16a vahniśvaras D, -ra E, śikhigolau CG; eva A, evā D; vahnisvarūpayor evam F. b) dvādaśa FG; dhvajacchandayoḥ G, -yo F. c) piṇḍe F; -petaś F. d) *ill.* B; -ty anekadhā D, -tir ekataḥ F, -ti caikataḥ HJK.

17 śāmbhavādhiṣṭhite yoge, svādhiṣṭhāne nirāmaye |
caturāśītiguṇānāṃ, vijñānapadavīṃ labhet ||
18 atra madhye maheśāni, sarvakāraṇakāraṇam |
yathā niṣpadyate piṇḍaṃ, tat tathā cāvadhārayet ||
19 ādhāraśaktim ādau tu, brahmaśaktim atordhvataḥ |
etad brahmāṇḍam ity uktaṃ, saptalokasamanvitam ||
20 ādhāraṃ caiva bhūrlokaṃ, bhuvarlokaṃ tu kāmagam |
svarlokaṃ śikhim ity uktaṃ, maharlokaṃ tu golakam ||
21 dhvajasthaṃ janam ity uktaṃ, tapolokaṃ tu kandagam |
satyalokaṃ tu tattvasthaṃ, brahmagranthyāvadhisthitam ||
22 satyalokād adhaḥ sṛṣṭiḥ, kalādyā piṇḍasambhavā |
ājñātaḥ sampravartante, trayāntaṃ yāva mānasī ||
23 caturṇāṃ tu punaḥ sṛṣṭir, adhastād yonisambhavā |
madhyamanthānayogena, śubhāśubhanibandhanam ||
24 bhuvarlokād adholoke, vividhā sṛṣṭiḥ pravartate |
jarāyujā ca sā jñeyā, bahuduḥkhasamākulā ||
25 kandāt sañjāyate sṛṣṭiḥ, kandaṃ vai saptalaukikam |
randhrādau granthiparyantaṃ, vijñeyaṃ saptadhātukam ||

17a *ill.* B; sāmbhav- DH, sambhav- A, śambhav- CK, saptāv- J; -ṣṭhitaṃ CG, -ṣṭhitā F; yogī DF. b) *ill.* B; sādhi- ACDJK, saddhi- H; -ṣṭhāna CFGHJK. c) -guṇāṇāṃ ca D, -padānāṃ G. d) -padavī DFJ, -padaṃvī A.
18a -śānī G, -śāniṃ D, -śānīṃ C. b) -kāraṇām C. c) niḥpadyate JK; piṇḍas F. d) -dhāraya GHK, -dhā[ra]yaḥ J; tathā tvam avadhāraye F, tathā caivāvadhāraya E, tathā vā cāvadhārayet D.
19-26a *ill. in* B.
19a -śaktir adhau F; [tu] D. b) brahmā- C; -śakti F, -śaktir E, -śaktis CG; ahordhvataḥ J, tato- C, tatho- FG, adho- A. d) -nvitaḥ C.
20-40b *missing in* F (*one fol.*).
20a ādhāre A; tu (*for* caiva) D; bhū- G, bhur- A; -loka A. b) bhuva- AC, bhuvo- G, vibhūr- D; kāmadam E, golagam J. c) -loka AG. d) -loka D; tu kāmagam J.
21b -loke J; kandagaḥ G, -kam D, -ram E. c) sattva- DEH, satya- AG. d) -granthya- HJK, -granthā- D; -vadhiṣṭhitam AH, -vyavasthitam J, -vidhisthitam C, -dhisthitam D', -sthitam D.
22a satyaṃlokā-r E; adho- E; -sṛṣṭi A. b) kalādyāḥ G, kālādyāḥ J, kulādya AD, kulādyāḥ H; -sambhavaḥ A, -sambhavāḥ CG. c) ājñāyāḥ HJ, ājñāya K; -vartate DG, -varte J. d) t[r]ayāntaṃ E, trayāyāntaṃ J, trayaṃ tad C; yāvan D; mānaśī J.
23a caturṇāṇāṃ [tu] CD; sṛṣṭi D. b) adhasthaṃ K, -sthā D, -sthād A, apastād C; -sambhavaḥ A, -sambhavāḥ G, -maṇḍale H. c) madhye C, manthyamanthānamadhya- D; -maṃ sthāna- A, -saṃsthānaṃ D, -madhyaja- G. d) śubhāśubhaṃ D; -vibandhanam C.
24a bhuvo- G, svar- D; adhorloke A. b) vividhāḥ A; sṛṣṭi H. c) -yuja HJK, -yujī C; va sā CHK, vaśā J. d) -kulāḥ A.
25a kandhāt sajāyate A. b) kandhaṃ A; -lokikam ACHJK. c) -paryanta H. d) -jñeya A; -dhānukam J.

26 kandāt sañjāyate 'ṅkuraḥ, aṅkurān mūlasambhavaḥ |
mūlāt parṇalatāśākhā[s], tataḥ puṣpaphalādikam ||
27 phalaṃ śarīram ity uktaṃ, dhātuvṛkṣasamudbhavam |
piṇḍaṃ kandodbhavaṃ tac ca, śubhāśubhajalāntagam ||
28 tvagraktamāṃsa randhrādau, aśubhaṃ kāmavahnigam |
śubhaṃ medo'sthimajjāntaṃ, golakandadhvajānvitam ||
29 aśubhaṃ tu rajaḥ sākṣāt, triśaktiguṇa mātṛjam |
paitṛkaṃ śubham uddiṣṭaṃ, reto hy ātmādi-m-īśvaraḥ ||
30 piṇḍaṃ sarvatra sāmānyam, ubhayor api kubjike |
saṅgame śivaśaktīnāṃ, piṇḍabandho bhavet tadā ||
31 yat kiñcic cintayen mātā, yat kiñcic cintayet pitā |
ubhau bhāvasamāyogāt, tadbhāvaḥ sahajo bhavet ||
32 viśvarūpo maṇir yadvad, upādhiviṣayo yathā |
tatkālopādhicintāyāṃ, sa rāgaḥ sahajo bhavet ||
33 etad antaram āsādya, piṇḍaḥ kāraṇarūpadhṛk |
bandhate pañcadhātmānaṃ, pañcapañcādibhiḥ kramāt ||
34 puruṣaṃ prakṛtiś caiva, guṇo 'haṅkāra dhīr manaḥ |
ṣaṇmukhas tu paro hy ātmā, catuṣkapariveṣṭitaḥ ||
35 adhordhvaṃ nīyate jīvaḥ, koṣakīṭa-m-iva sthitaḥ |
prakāśayati cātmānaṃ, badhnāti ca punaḥ punaḥ ||
36 niyāmikācatuṣkeṇa, sannaddho bhramate hy aṇuḥ |
ekaikaṃ taṃ caturdhā tu, devīcakraṃ prakīrtitam ||

26a kandhāt sajāyate A; 'ṅkure C, 'ṅkuro G; aṅkuro jāyate kandād HJK. b) aṅkurā C, soṅkurāt E. c) -sākhyāt H; mūlāc chākhālatāparṇa AB (mūlāt sā- A). d) tato B, tano A, tasyā JK, tasyāḥ H, sākhāt CDE, sākhā G; puṇye phalā- K.
27a phalā C. c) piṇḍa BCEG; -bhava A; tatvaṃ HJK. d) -jalāntakam J, -jaḍātmakam B, -jaḍānugam E, -jaḍāntagam G, -jaḍāntarā C, -phalāntagam HG'.
28b aśubha D. c) śubha DE; -majjānaṃ G, -majjātau E, majādau B. d) -āntagam G.
29a raja C, rajas H; sākhā HJ, śākhā ABC. b) -mātṛkam CGJ. c) paitṛjaṃ HJK, paitṛja D, pitṛjaṃ EG. d) ātmādir- HK, ātmā dig- GJ.
30a piṇḍa AH; sarvaṃ tu CG, sarvam a- HJ; sāmānya K. b) śubhayor K; itit (*for* api) C; laghvike E. c) -śaktinā D. d) -baddho BJ, -va(rddho) A; sadā G.
31c ubho A. d) tadbhāva ABEH, bhāvan tu C, tad sarvaṃ G; sahajaṃ CE.
32a -rūpa CGJ, -rūpaṃ HK; maṇi D, maṇe H, maṇer GJK. b) -viṣayor E. c) -opādhic- A, -āvadhi- D; -cintāyā A, -cintānāṃ J, -cintyānta D. d) sarāga AD, sabhāgaḥ B.
33a āsādyaṃ DH. b) piṇḍa HJK, piṇḍaṃ CDG; kāraṇya- B, karaṇaṃ D, karaṇa- EG, karuṇa- C. c) vandate A, badhyate HJK. d) -dibhi B, -ditaḥ HJK.
34a puruṣaḥ BDG; prakṛtīś HJ. b) guṇā- DEGHJK; dhī ABDEGJK, vā C; manāḥ E, mataḥ DGJ, maraḥ C. c) ṣaṇmukhas tv a- D, ṣaṣṭha sa tu G, ṣaṣṭhena s-tu C; varo E. d) catuṣkaṃ ABC; -veṣṭitaṃ D, -ve(ṣ)itaḥ K.
35a adhordhva ACK, ūrdhvādho G; jīvo C, vījaḥ AB. b) -kita GHJK. c) ātmānaṃ D.
36a niyāmika- ABCEG. b) sambaddho DHK, sabaddho J, sambandho G, samudro C; bhrāmyate E, ramate G, bhavate K; hy aṇu B, hy aṇuḥ HK, hy anu J, hy asaḥ C, kṣaṇaḥ D. c) [taṃ] C, tu EHJK, ca D; caturārdhaṃ tu C. d) devi- AE; -cakra A, -cakraḥ B; -kīrtita D.

37 niyāmikā bhavet pṛthvī, pratiṣṭhā śabdapūrvikā |
śrotrapūrṇā bhaved vidyā, śāntir vāgeśvarī smṛtā ||
38 kṣoṇī tu prathamā jñeyā, śabdadevī dvitīyakā |
tṛtīyā śrotrikā nāma, vācādevī caturthikā ||
39 devīcatuṣṭayaṃ hy etad, ekaikaṃ tu catuṣṭayam |
etac catuṣṭayaṃ devi, saṃsārapathavartmani ||
40 catuṣṭayaṃ tu bhūtānāṃ, tanmātrāṇāṃ catuṣṭayam |
buddhīndriyacatuṣkaṃ tu, catuṣkaṃ karmayājinām ||
41 pañcakaṃ tat tu vijñeyaṃ, puṃsaḥ ṣaḍguṇasaṃyutam |
evaṃ niṣpadyate piṇḍaṃ, pañcadhā pañcaviṃśakam ||
42 ṣaṭkauśikaṃ tu mārgo 'yam, ādidevīcatuṣṭayam |
kathitaṃ sarahasyaṃ tu, ṣaṭsiddhapuraniścayam ||
43 uvāca kubjikā nāthaṃ, ṣaṭsiddhapuraniścayam |
na me jñātaṃ kuleśāna, saṃsphuṭaṃ kathayasva me ||
44 uvāca bhagavān nāthaḥ, kubjīśāni mayā tava |
kathitā saptadhā sṛṣṭiḥ, siddhān sapta vadāmy aham ||
45 navatattveśvaro nātho, navacakreśvareśvaraḥ |
brahmāṇḍaśivasiddho 'sau, hartā kartāvatārakaḥ ||
46 sa nāthaḥ sarvasiddhānāṃ, patitve saṃvyavasthitaḥ |
kandabhūto 'ṅkuro 'sau vai, ṣaṭpurādhipatiḥ prabhuḥ ||

37a niyāmiko B; bhave C; ṣaṣṭhī K. c) srota- ABK, śrota- EGH, srotra- J; -pūrṇād C, -pūrṇa D, -pūrvā EGHJK; vade vidyāṃ C. d) śānti ABDHJK; vāgīśvarī B; smṛtāḥ ABE.

38a kṣoṇīs D, kṣoṇis C; *for* jñeyā: devī DGHJK, devi E. b) sarvadevī CD, gandhadevī E; dvitīyakam AB. c) srotrikā ABDJ, śrotikā E, śrotrakā K, śrotriyā G, śrotriyī C; nāmā G. d) -devi E.

39a -catuṣṭaya hy etad C, -catuṣṭayādhāram H. b) *for* tu: ca D, tac HJK. c) devī C, kubji G, laghvi DE. d) -vatmani BCJ, -vatmanim A, -vātmani G, -vartini E.

40a bhūtādyaṃ D. b) -mātrāṇā DJ. c) buddhendriya- A(C)D; -catuḥskaṃ tu H, -catuṣṭaṃ tu J. d) -pāyinām G, -pāyinīm F; catuḥkarmāniyojinām H, catuḥkarmani-J, catuḥkarmaṇi yojinām K.

41a pañcaka H, pañcama F; ta tu D, tac ca F, tan tu K, tena G, tatra C. b) puṃsa J, puṃsaṃ D, puṃsāṃ FG; -yutaḥ HK. c) (*cf. 18c*); eva B; niṣpādyate ABC, niṣpadyati G, sampadyati E, niṣpāyate F; piṇḍa HK, piṇḍaḥ EFG(G' *corrects*). d) -viṃśakaḥ E.

42a ṣāṭ- FG; -kauṣikas tu H, -kauṣikaṃ tu K, -kauśika [tu] D, -kauśikasya E, -koṣikasya G, -kośikasya F. d) [ṣaṭ]- F (*lac.*); -siddhāpura- C, -siddhasya tu D; -niścitam F, -nirṇayam HJK.

43a *om.* C; laghvikā E; nātha ADFG' , nāthaḥ G. b) *om.* C; -niścayaḥ F, -niścayā D, nirṇayam K. c) ni [me] F, nāma G; jñāta H, jñāto F; kuleśāni A, -ne B, maheśāna DF, -nā E. d) sasphuṭam ACFJ, samputam D.

44a nātha CEF, nātho D. b) kubjīśānī ABC, -niṃ J, -na H, kubjiśāni D, kubjeśāni F, laghvīśāni E; mamā A; tavaḥ B. c) kathitāḥ C; sṛṣṭi C. d) siddhāḥ ABFG, siddhā CEH, siddhāṃ K, siṃhāṃ J, siddhānte D; ahaḥ A.

45a -tattveśvarā HJK, -tantreśvaro F, -cakreśvaro G; nātha F, nāthe HJ. b) -cakre kuleśvarāḥ HJK, -cakreśvareśvari A. c) brahmāṇḍaṃ B, -ṇḍe F; -sivasiddhyo A, iva siddho B, -śiva nibāddho C, -sthitabaddho G. d) [hartā] J; -vatārakāḥ E, ca tārakaḥ AGK, -ratārakaḥ D.

46a nātha H. b) patitva ya vyava- F. c) -bhūte F, -bhūtā EK; ṅkuraḥ so 'tha HJK, kule sau vai F. d) -pati CJ, -paḥti B.

47 pumpuraṃ prathamaṃ kandaṃ, prākṛtaṃ cāparaṃ puram |
gunānandaṃ tu golākhyaṃ, garvaṃ jālandharātmakam ||
48 dhīpuraṃ kāmarūpākhyam, ādhāraṃ tu manaḥpuram |
pumpure śrīmatkhaḍgīśaḥ, khagīśaḥ prākṛte pure ||
49 viśvanātho guṇānande, jhaṇṭīśo 'hammahāpure |
dhīpure 'nugrahīśāno, mitreśāno manaḥpure ||
50 ṣaṭpurādhipatir nāthāḥ, kaulīśāḥ kulanāyakāḥ |
kulasiddhāḥ samākhyātāḥ, ṣaṭkramaughaprakāśakāḥ ||
51 bhaviṣyanti purā kalpe, martyalokam upāgatāḥ |
prabhur ānanda yogākhyam, āvalī pādam antimam ||
52 bhaviṣyanty apare kalpe, kulasiddhāḥ kulotthitāḥ |
kulasiddhādhipo deva, ājñāmoghakuleśvaraḥ ||
53 ṣaṭkulānāṃ tv asau nāthas, tasmāt sarvaṃ kulānvayam |
navānāṃ cakravartīnāṃ, cakravartis tv asau prabhuḥ ||
54 tasmāt pravartate sṛṣṭir, brahmādyā kulasambhavā |
ṣaṭpurāṇāṃ tam ādhāraṃ, kartāraṃ kulapaddhatau ||
55 śāstāraṃ brahmajantūnāṃ, devīnāṃ tu catuṣṭayam |
apare brahmaṇaḥ sṛṣṭau, yat kiñcid vāṅmayākhilam ||

47a kandaḥ AB, kanda C. b) pra- C; ca param HK, cāpuram J, cāpalam E, capalam F. c) -khya B. d) sarvaṃ BCG, sarva DF, gargaṃ J; jālā- ABCEFG; -tmikam ABC.
48b adhāraṃ J, ādhāras F; mano- CE. c) pupure A, puṃpuri G; śrīma- B, śīnya C, caiva śrī- E; -khaḍgīśaṃ FK, -khaḍgīśa HJ, -khaṇḍīśaḥ A, -khaṇḍīśo C, -kaṇṭhī E. d) [khagīśaḥ] D, khagīśa HK, khargīśaḥ E, khagīsro A, spargīśo B, ṣagīśaḥ G, (śa)gīśaḥ G', gīgīśa J.
49a -nando FHJK. b) rīṇṭīśo D; hi mahā- DE. c) 'nu- HJ, anu- C; -graheśāno F. d) mitreśā[no] A, mitrīśāno BF, maitrīśāno C; mano- E, mana- DK.
50a nāthaḥ F, nāthoḥ C. b) kaulīśā CEG(G' *corrects*), -śaḥ F, kauleśāḥ B, kulisāḥ A; nāyakaḥ F. c) -siddhā ACK; -khyātā CF. d) -kramaughaṃ B, -kramogha- ACDFGH, -kamogha- E, -kramāgha- K; -karṣakāḥ A.
51b martyaloke-m FJ, martyakatvam C; upāgataḥ D.
51b-52a *repeated in* D (D').
51c yogākhye C, yogākhya ABG, yogākhyā F. d) cāvaliḥ F, āvaliṃ E, āvali DHJK, avalī D'; pāda C, pādav K; cāntimaḥ D, antimaḥ EFG, cāntimam C, āntimam K, antikam H.
52a bhaviṣyanti AC; pare A, pure C. b) -siddhā C, -siddhya G; kulojjhitāḥ C, kulānvitāḥ F. c) -dhipā HJK; devāś HJK, devaś E, devaḥ F, devi AB. d) cājñā- EHJK; -moghaḥ B; -kuleśvarāḥ HJK, -maheśvaraḥ D.
53a -kulānā J, -kalānām F; [tv] FGHJK, tu C; -(thā)sau J; nātha CDEJ, nāthaḥ G. b) sarva- ADEFG; -nvayaḥ FG, -nvaye E. c) -vartā tva F. d) -varti J, -vartī FG, -vartir E; [tv] E.
54a sṛṣṭi BJ, sṛṣṭiḥ CDFH, *om.* A. b) -dyāḥ BEFGJK; -sambhavāḥ ABCEFGHJK. c) tu ādhāraṃ D, tathādhāraṃ HK, athādhāra F. d) kartāra A, kartāro D, kartṛ vai F; kulaparvatau D.
55a sāsmaraṃ E, śāmbhava F; -paryantam D. b) [tu] D, ca EFHJK; catuṣṭaye E. c) aparāyāṃ F, ādhāre G; brahma[ṇaḥ] AFK,; sṛṣṭo HJ, -sṛṣṭo yam K. d) -mayaṃ khilam HJK, -mayam akhilam D, -mayaṃ jagat F.

56 tat sarvaṃ devibhir vyāptaṃ, tvayādhārāntakāvadhim |
caturmukheśvarasyānte, kandaḥ saptavidhaś ca yaḥ ||
57 tatra jātaṃ jagat sarvaṃ, sadevāsuramānuṣam |
devīcatuṣṭayānāṃ tu, mārgo 'yaṃ kathito 'khilam ||
58 adhunā kathayiṣyāmi, dūtīnāṃ lakṣaṇaṃ yathā |
brahmādhāram iti proktaṃ, saptādhārasamanvitam ||
59 prathamaiṣā parā sṛṣṭiḥ, śāmbhavī yā kulādhvare |
navatattveśvareśasya, nābhyadhastāt tu maṇḍalam ||
60 śatakoṭisuvistīrṇaṃ, devīkulasamāśrayam |
trikoṇaṃ caiva ṣaṭkoṇaṃ, vṛkṣavallīkramas tathā ||
61 dvividhājñādhikāro 'yaṃ, nigrahānugrahaṃ prati |
śrībhairava uvāca ||
62 brahmaṇo 'ṇḍakaṭāhasya, samantāt parimaṇḍalam |
sahasrakoṭivistīrṇam, apsu viṣṇoḥ puraṃ mahat ||
63 ardhenduśikharākāraṃ, potanāvākulaṃ tu tat |
anekatattvasaṅkīrṇaṃ, navanālopaśobhitam ||
64 padmapattram anaupamyaṃ, ṣoḍaśāraṃ sakarṇikam |
yatra dūtyaḥ svabhāvinyaḥ, krīḍante vividhaiḥ sukhaiḥ ||
65 yatrāsau ramate nityam, uttamaḥ puruṣottamaḥ |
tat sthānaṃ paramaṃ proktaṃ, yatra dūtyo 'mṛtodbhavāḥ ||
66 tās tu kṣubdhā yadā kāle, 'mṛtaṃ muñcanti bhāvitāḥ |
tadā caturvidhā sṛṣṭir, brahmacakre tu nānyathā ||

56a [tat] F; devibhi B, devībhir EG, devi abhi- D; sarvaṃ vyāptaṃ tu devībhīr F. b) dhiyādhārāntakā- A, tvayādhārāntikā- HK, tvayadhāraṇakā- E, ādhārasyāntaka- C, -kā- G, ādhārādheyakā- F; -vadhi FG, -vadhiḥ C. c) -mukheśvarasyānta B, -mukheśvarasyā[nte] A, -mukhasarasyānte CF(-nta F), -mukhaṃ rahasyaṃ te K. d) saptā- B; -vidhā E, -vidha G; -s tu yaḥ AB, svayaṃ H, śrayaḥ G.

57a jāta D. b) -mānuṣāḥ AD, -mānuṣān B. c) -yānā[ṃ] tu A, -yānāṃ ca JK, -yaśāyaṃ F. d) mārgaḥ pra- F; khilaḥ CFGH.

58b dūttīnāṃ A. c) -dhāra F; idaṃ HJK; proktaḥ F. d) sapta- F, sṛṣṭā- C; -nvitaḥ F.

59a prathameṣāṃ AB, -ṣā CH, -śā JK; sṛṣṭi F. b) -dhvareḥ F. c) -tattve sureśasya A. d) nābhyādhas C, nābhyāva- E; tāt ta AD, tan na C, tanu G, -sthe tu E.

60a naka- F; -savistīrṇaṃ A, -pravistīrṇa F. b) devyā- F. c) koṇa H. d) vṛkṣā- B; -kraman tathā E, -kramānvitam FG.

61a dvividhajñā- A, trividhājñā- C, dvidhā cājñā- E. b) nigrah[ānugrah]aṃ B, nigrahaṃ nugrahaṃ B', naigrahānugrahe F.

- *om.* EF; AB *read instead* bhairavovāca deveśi, śṛṇu cānyad vadāmi te.

62a brahmāṇḍo 'ṇḍa- D, brahmāṇḍāṇḍa- C, brahmanāṇḍa- F, brahmaṇas tu G. c) śatakoṭisuvistīrṇam D. d) viṣṇo E(E' *corrects*)H, viṣṇu- F; taraṃ mahat F.

63a -ākārāṃ A, -ākrāntaṃ G. b) (yota)- CEJK, yāta- G; -bhāvā- K, -nāṃvā- F, -[nā]vā- A; -kulaṃ ta tam D, -kulaṃ ca tat F, -kulaṃ mahat E, -kulākulam ABCG.

64a padmapatra E, padmaṃ pattrair F; anopamyam CDJ. b) -śāra- D. c) yantra F; dūtyo D; subhāvinyaḥ GHJ, -nya E, svabhāvasthāḥ F, -ṇḍabhāvinya D. d) krīḍanti F, krīḍānta D; mukhaiḥ C, mukhai J.

65a ramatonnatyam J, ramate nitya D. c) taṃ CK; sthāna D. d) dūtyā D; 'mṛtodbhavā AB, 'mṛtātmikāḥ HJ, matātmikāḥ K.

66a tāś ca F; kruddhā sadā kāle C. b) 'mṛta A, amṛtaṃ CDJ, sṛtaṃ F; mucyanti ABH, muñcati G, sucanti F; bhāvitaḥ AB, [bhāvi]tāḥ D. c) [ca]tu[rvidhā] F; sṛṣṭiḥ DEFGHJK, sṛṣṭiṃ AB. d) brahmā- C; -cakraṃ ca nānyacā F.

67 ṣoḍaśāre mahāpadme, divyāmṛtapariplute |
tatrastho dūtibhiḥ sārdhaṃ, poṣayed brahmaṇaḥ padam ||
68 brahmakandāntabījānām, ūrdhvarandhrāṅkuratrayam |
tatra granthīśvaro 'nantaḥ, svaśaktikiraṇojjvalaḥ ||
69 sthito mahāmbhasi madhye, navadūtīsamanvitaḥ |
sṛṣṭikṛd bhagavānantaḥ, padārthapada-m-īśvaraḥ ||
70 kapālaṃ caṇḍalokeśaṃ, yogeśaṃ tu manonmanam |
hāṭakeśvara kravyādaṃ, mudreśaṃ diṅmaheśvaram ||
71 śrī anantīśa nāthānto, navaite bhāsvareśvarāḥ |
vibhajya navadhātmānaṃ, padasṛṣṭiṃ vinirmite ||
72 ekaikā navadhātmānaṃ, punaś caivaṃ sṛjanti te |
navanava padāni syur, dūtīnāṃ kāraṇātmakam ||
73 padabhuktigatānāṃ tu, dūtīnāṃ ca pṛthak pṛthak |
nāmāni kīrtayiṣyāmi, yā yasyāṅgasamudbhavāḥ ||
74 śrī anantāṅgasambhūtāḥ, sarve yās tu navaiva hi |
adhikārapadaṃ teṣāṃ, tat pravakṣyāmy aśeṣataḥ ||
75 bindukā bindugarbhā ca, nādinī nādagarbhajā |
śaktī ca garbhiṇī cānyā, parā garbhārthacāriṇī ||

67b devyā- G; -mṛte E, -plutā CF. c) -sthaṃ EG, -sthā K; sārdhe F. d) ghoṣayed D, pothayed E, yojayed K, -ye H; param F, patham D.

68a brahmā- AB; -kandaṃ ca F, -kandādvi- D; -vījānaṃ AB, -vijñānaṃ G, -jātīnāṃ D. c) tata F, tato C; -īśvarā- K, -eśvaro AB; 'nanta E, -nandaḥ K, nāma D. d) svaśaktiḥ F; -jjvalam A.

69a -mbhase J, -mbhasir E, -mbhaso FG. c) -vān atra HJK, -vān nāthaḥ D, -vān eṣa F. d) padārthaḥ padam D; īśvaraṃ F.

70a kapāla AJ, -laś BF; -lokeśo F. b) yogīśam F; manonmanaḥ AF, mahātmanaḥ J. c) hāṭṭakeśvara D, hārake (pu)ra F; kravyādya D, ktavyādo F. d) mudreśa D, -śo F; dimahe- F, tu mahe- G, dṛśyate C; -śvarāḥ F.

71a śrī-m E, śrīmad F, śrīṣṭ- C; ananteśa F; nāthāntā EF, nāthāmbā G, nāthāno C. b) navete H; bhāsu- BG, dhāsu- F; śvar(ā) E. d) padaṃ CD, -sṛṣṭir B, -sṛṣṭi CDHJK; vinirmime BC, vinirmitā E, viniddhi me G, prakurvate F.

72a ekaike AC, ekaika B, ekaiko DK. b) punar E, puraṃś J; ceyaṃ ABCD, caiva J, eva E. c) navanavati CDFG, -veti EHJK; padāniḥ A; syuḥ A, syu DH, sphaḥ FG, *om.* E. d) kara- DEHK; -tmikam AB, -tmikām J, -tmakāḥ E, -tmanam G, -tmanām F.

73a -bhuktiṃ F; -gatānāṃ ca E, -matānāṃ tu D, *om.* F. b) dūttīnām A, devīnām K; tu ABC, *om.* FG. c) kathayiṣyāmi E. d) yāny asyā- C; yā yasya padasam- E, yā casya padasam- F; -bhavā ACEFHJK.

74a śrī-m CD, śrīmad F; -ṅgaṃ J, -ṅgam G', -ṅgat A; -sambhūtā ABEJ, taṃ bhūtā F, udbhūtāḥ G'. b) sarvai B, sarva CD, sarvā G, savīs J, adhiṣas F, arcayanti E; [yās] EF, yas ABCK, tās J, vas DH; na caiva DE; *for* hi: ye HK, yā J, te C, tāḥ FG. c) -kāraṃ padam AG, -kāratrayam E; tāsām F. d) pravaṣyāmy A, pracakṣyāmy G.

75a bindukāṃ JK, bindunā D; bindugarbhāñ HJK; candragarbhā G; [bindukā bin] dagarbhātha F. b) nādigarbha- E; -jāḥ B, -jām HJK. c) śaktīṃ J, śaktis DE; gabhiṇī J, garbhajā CG; cāṇyā A. d) garbhātha- GHK, garbhā pra- E, garbhā cārtha- C, garbhāva- F, garbhasu- D; -dhāriṇī D.

76 nirācārapadāvasthā, madhyasthānantavarcasaḥ |
adhikāraṃ prakurvanti, kulākulasamāśritāḥ ||
77 caṇḍā caṇḍamukhī caiva, caṇḍavegā manojavā |
caṇḍākṣī caṇḍanirghoṣā, bhṛkuṭī caṇḍanāyikā ||
78 caṇḍīśanāyakopetā, hy akuleśapade sthitāḥ |
tasmāt padāt parā sṛṣṭir, manonmanyādisambhavā ||
79 manojavā mano'dhyakṣā, mānasī mananāyikā |
manohārī manohlādī, manaḥprītir maneśvarī ||
80 manonmanyā samāyuktā, unmanaḥpadam āśritāḥ |
navaiva paramā dūtyo, manaś conmanakārikāḥ ||
81 aindrī hutāśanī yāmyā, nairṛtī vāruṇī tathā |
vāyavī caiva kauberī, aiśānī kaulikeśvarī ||
82 samanaughapadāntasthā[ḥ], parākāśe vyavasthitāḥ |
janayanty aparāṃ sṛṣṭiṃ, yogākhyā vyāpinīpade ||
83 hiraṇyā ca suvarṇā ca, kāñcanī hāṭakā tathā |
rukmiṇī ca manasvī ca, subhadrā jambuhāṭakī ||
84 vyāpinīpadam āpannā, yogadūtyo mahābalāḥ |
vyāpyavyāpakabhāvena, vyāpayanti carācaram ||
85 vāgvatī vāk tathā vāṇī, bhīmā citrarathā sudhī |
devamātā hiraṇyā ca, yogeśī navamā smṛtā ||

76a -padāntasthā E. b) -ānanya- HK, -ānava- F; -varcasā DEGHJK, -varcasa C. d) -samanvitāḥ D.

77b manojavāḥ AB, manoparā C. c) -nirghoṣāṃ AB, -ghoṣā ca C. d) cakranāyikā FG, caṇḍanāyakāḥ AB.

78a caṇḍeśa- F. b) [hy] DEF; akulīśa- F; sthitā DF. c) ta[smā]t F; padā[t] ABG, pada CD, parā- F; sṛṣṭi FH, sṛṣṭiḥ D. d) manonmanādi- E; -sāmbhavā A, -sambhavāḥ DG, -śānteyeḥ B (*later hand*).

79a manojavā manovyaktā E, m. manomadhyā HK. b) maneśī F; -nāyakā A, -nāyakāḥ B. c) -harī J, -hlādī G; -hlādā HJK, -klādī G, -hlādīr F. d) mano- E, manuḥ- J; -prīti ABCK, -dhṛti E; maheśvarī HJK.

80a manomanyā- A, manonmanyāḥ B, manonmana- F. b) unmanā- B, unmanaṃ CG, unmana- A, conmana- D, conmanā- E; -padam āśritā ABC, padasaṃsthitā D. c) navaitāḥ F; dūtyā B, dūtyo-m A. d) mana con- H, manason- E, manon- (*hypom.*) F; -kārikā ABCDFG', -kārakā HJK, -kāriṇī G.

81a endrī J; hutāsanī ADH; yāmyī J, yāmyāṃ C. b) nairṭī ABF, nairitī J, nairti D, nairṛti E, nairṛtā G, nairityāṃ C, naidatī K; varuṇī G. c) vāyavyī A, vāyavyā- D; cātha EF, -tha D; kaumārī F. d) īśānī ABCJ, aiśālī K; kolike- D, kaulake- HJK, lokike- ABF, laukike- E.

82a samanogha- ACDFGHJK, samanīsa- E. b) -sthitā ABCDFG. c) janayanti HJK, janayaty CFG; apara ABE, param HJK; sṛṣṭi BCFJ. d) khyāṃ CFG, (-khyo) BJ; vyāpiṇī- AH, vyominī- E; -padā F.

83a hariṇyā JK. b) kācanī K, kāñcinī D; hāṭakī DE; s-tathā HJK. c) rugminī HJ, raśminī K, rugmi B; manaśvī H, manasī D, masvī J; [ca] D. d) jāmbu- K, jāmba- C; -hāṭhakī K, -nāyikī D.

84a vyāpinīṃ D, vyāpinya- HJK. b) -balā ABCHJK. d) vyāpayantī E.

85a vāgmatī D; vā(g yathā) B, vākṣak yathā D(D' *cancels* -ṣak-), vākṣathā K. b) bhīma C; -ratha FG; sudhīḥ AFG, subhī J, sucī HK, sucīḥ E, śacī C. c) vedamātā CEGH, vedamāta F. d) yoginī C.

86 vāgeśvarapadāntasthā, vāgīśvaryasamanvitāḥ |
mantravidyāṅgasambhūtāḥ, sarvārthapratipādikāḥ ||
87 vajriṇī śakti daṇḍī ca, khaḍginī pāśinī dhvajī |
gadī ca śūlinī padmī, mudreśapadasambhavāḥ ||
88 piṅgadūtyo mahāvīryāḥ, kalākālavidhāyikāḥ |
tejorūpā mahādevyo, anantaguṇasambhavāḥ ||
89 lambā lambastanī śuṣkā, pūtivaktrā mahānanā |
gajavaktrā mahānāsā, vidyutkravyādanāyikā ||
90 kālānalāntare dūtyaḥ, saṃhārapadasaṃsthitāḥ |
anantaguṇavīryās tāḥ, saṃharanti carācaram ||
91 suprabuddhā prabuddhā ca, caṇḍī muṇḍī kapālinī |
mṛtyuhantā virūpākṣī, kapardī kalanātmikā ||
92 niyāmikāpadāntasthāḥ, śubhāśubhaniyāmikāḥ |
ekāśītivibhāgena, dūtyo hy evaṃ mahābalāḥ ||
93 navakeśvaradevasya, udaredaṃ prakīrtitam |
ekāśītipadair vyāptam, anekāścaryasaṅkulam ||
94 padarūpasamāyuktaṃ, rūpātītādisaṃyutam |
padmamārgavidhāyinyas, tritattvapadavīṃ labhet ||

iti kulālikāmnāye śrīkubjikāmate devīdūtīnirṇayo nāma caturdaśamaḥ paṭalaḥ ||

86a *om.* D; vāgeśvarī- AB, vāgīśvara- HJK. b) vāgeśvarya- CHJK, vāgaiśvarya- EFG; -samanvitā CDFGJ. c) -sambhūtā ABCDE; mantravidyāsamudbhūtāḥ J, mantravidyāsambhūtāḥ H, mantranyāsasamudbhūtāḥ K. d) sattvārtha- B; -pādikā ABCD, -pādakā J, -pādakāḥ G.

87a vajiṇī J, vajrīṇī CF; śaktinī G, vajra F; daṇḍā D, daḍyā F; [ca] G. b) pāśanī F. c) gadā [ca] C, gadī [ca] E, rādī ca J, gadinī B, gadiṇī A; śūlī E; padmī ca C, padminī ca E. d) mudre ca pada- K; -sambhavā ACDG, -śambhavā B.

88a piṇḍa- G, pīṇḍa- F, pinna- B (*corruption of* piṅgga *by* B'); -dutya E, -dyūtyo D; -vīryā ABCD. b) -vidhāyikā ABCF. c) -devyau C, -vīryā DEF. d) a[na]ntaguṇa- B, atyantaguṇa- F; -sambhavā ABCD, -śambhavāḥ H.

89a suskā A, sujyā G, śuklā F. b) pūtī- D, pūji- J, pīta- F; manojavāḥ G. d) vidyu- ABCJK, vidyā- FG; -nāyikāḥ HJK.

90a -ntarā ABC; dūtyo ABC. b) saṅghāra- H; -sthitā BCD. c) -vīryās tā CH.

91a suprabuddhaḥ F, aprabuddhāḥ D; prabuddhāḥ ca D. b) daṇḍī muṇḍī E, muṇḍī caṇḍī A; kalālinī C, karālinī F. c) mṛtyuhantī E, virūpākṣī F; virū[pā]kṣī D, kapardī ca F. d) kalanī (*for* kapardī) F; kalanātmikāḥ HJ, kalanāyikā EF, kālanāyikā G, kulanāyikā D.

92a niyāmika- BE, niyāmaka- G, -kā- C, niyomaka- F; -madānta- J; -sthā CDEFGHJK. b) śubhāśubhaṃ D; -niyāmikā ACDEFJK, -niyojikā B. d) dūt[y]o E; -balā CHJ.

93a -deveśo F. b) udare ca F, udare sam- J, udare yaṃ D; -kīrtitāṃ J, -kirtitāḥ D.

94a padarūpam B. c) -vidhāyinya AB, -vidhāyinyo C, -vidhāyinyaḥ G, -vido yo nya HJK. d) -padavī ABEF; ruhaḥ (*for* labhet) F.

COLOPHON: śrīmatkulālikāmnāye FG; śrīmatkubji- HJK, śrīkubjinīmate E; devadutī- ABF; nāmaś B, nāmaḥ FJ; caturdaśaḥ AB, -śa F, trayodaśamaḥ DE; paṭalaḥ ||13|| E.

PAṬALA 15

śrībhairava uvāca ||

1 devīdūtīmataṃ kubji, kathitaṃ tu suvistaram |
idānīṃ mātarāṇāṃ ca, śṛṇu tvaṃ vyāptilakṣaṇam ||
2 padapattrordhvagaṃ padmaṃ, tejorūpaṃ subhāsvaram |
lakṣakoṭisuvistīrṇam, ambhodhiparimaṇḍalam ||
3 tatra madhye maheśānaṃ, piṅgeśaṃ piṅgarūpiṇam |
trikoṇapuramadhyasthaṃ, tejorāśim anāmayam ||
4 kāle hy aharmukhe prāpte, kṣobhayitvā svakāṃ tanum |
vijñānakevalāny aṣṭau, bodhayāmāsa pudgalān ||
5 aṣṭau mudrā mahāmātryo, jagadyonir mahāmbike |
tāsu jātaṃ jagat sarvaṃ, yat kiñcid vāṅmayaṃ 'khilam ||
6 prathamā khecarīmudrā, ātmī nāma dvitīyakā |
tṛtīyā śaśinī jñeyā, vahninām caturthikā ||
7 pañcamī calanī nāma, ṣaṣṭhī bhānumatī smṛtā |
saptamī mahimā nāma, aṣṭamī sukṛtālayā ||
8 etā aṣṭau mahāmātryaḥ, śrīmanmitrāṅgajodbhavāḥ |
kurvanti vividhāṃ sṛṣṭiṃ, sthūlasūkṣmaparāparām ||

- [śrī]- E.

1a deva- ABCF; -dūttī- A, -dūtī(ṃ) E; -kramo F; laghvi E, bhadre F. b) kathitas F; te EG; -vistaraḥ F, -vistarāt HJK. c) idānī ACF; mātarāṇāṃ tu DHJK, caiva mātṝṇāṃ F. d) vyāpi- A; śṛṇu vyāptiṃ salakṣaṇam E.

2a padma- FG; -pattrārdha- B, -yantrārdha- D, -trayordhva- HK. b) subhāsuram DFGHJ, subhāsubham A. c) -praviṣṭīrṇam F. d) ambodhiḥ C, antasmu F.

3a -śāna B, -śānaḥ F, -śani EJ. b) piṅgeśaḥ F; -rūpiṇaḥ A, -rūpiṇim C, -rūpadhṛk F. c) trikoṇaṃ pura- B, trikoṇapara- K; -madhye sthaḥ F. d) -rāśir anāmayaḥ F.

4a kālo FG, kāla CE; ahan- C, ahaṃ- G, aha- E, [aha]n- F; -mukhaḥ F, -mukha E. b) svakaṃ ABD, -mukāṃ E; tanu A, tanuḥ J. c) -kevalam H, -kevalām K, -kevalān FG. d) pudgalam BEK, -lā C, -lāṃ HJ, -lā(t) D, puṅgalam A, pudvimān F.

5a -mātrā D, -mātre B', -mantro H, -mānyo F, -gātryo G.
After 6a, F *repeats 5a* (mānyo)- *6a*.

5b -yoni ABCDE, -yonyo HJK; mahāmbikā D. c) teṣu ACDF, trāsā E. d) -mayākhilam ABG, -mayaṃ priye F.

6a prathamaṃ E. b) hy ātmī HJK, ātmi E, ātma F; nāmā DGHK; dvitīyikā BH. c) gaginī jñeyā A. d) vahnir G; nāma FK, -nīmā A.

7a pañcamā ADE; calinī A, calalī B, valanī HK, varlanī J, valinī E, dalanī F; nāmā D. b) ṣaṣthā CDE; smṛtāḥ ABH, smṛtī G. c) mahilā G, tuhinī A; nāmā C; drūbhinā saptamī nāma F. d) su(hṛ)tālayā B; aṣṭamyāpsu kṛtālayā HJK.

8a etā aṣṭa C, etāḥ tv aṣṭa K, etās tv ambha HJ, etā cāṣṭau DFG (etāḥ G'), etāpy aṣṭa E; -mātryo C, -mātro D, -mātrāḥ E, -matyaḥ HJKB'. b) śrīman sigaddhasambhavā J; -mitrā(ku)- B(B' *corrects*). -jodbhavā C, -sambhavāḥ EFG, -sambhavā DE'. c) vividhā ABH; sṛṣṭi D. d) -sūkṣmāṃ F; -parāparam C, -parāmarām B, -parāvarām E.

9 vibhājayanti cātmānam, ekaikā cāṣṭadhāṣṭadhā |
teṣv anyāḥ ṣoḍaśādhārāś, catuḥṣaṣṭyānta-m-antikāḥ ||
10 khecarītanusambhūtāś, cāṣṭau mātryo diśātmikāḥ |
aindrādīśāna-m-antasthāḥ, sarvādhārāḥ parāparāḥ ||
11 rudrāṇyaṃśāḥ samākhyātā, devīkoṭāntasaṃsthitāḥ |
saṃvartavīrasaṃyuktāḥ, śambhukalpāvatārakāḥ ||
12 ātmamātrodbhavā hy evaṃ, sakalā niṣkalāś ca ye |
vijñānapralayāntānye, dharmādharme niyojayet ||
13 tatrāṇavo 'tha māyāyā, aṣṭau mātryo 'ṇusambhavāḥ |
prayāgapuramadhyasthāś, caṇḍakaulīśasaṃyutāḥ ||
14 brāhmīcakraṃ samuddiṣṭam, ādikalpasya madhyagam |
ātmamātryaṣṭakaṃ proktam, indramātryaṣṭakaṃ vadet ||
15 chāyā tu śīkarā jyotsnā, ṛturatnā suśītalā |
payoghṛtavatī cānyā, indramātryo 'ṣṭa vaiṣṇavī ||
16 vārāṇasīpurāntasthā, amṛtādhāraśītalā |
āpyāyanti jagat sarvaṃ, pālayanti jagāmbikāḥ ||

9a vibhaṃjayanti E, vibhajyayanti G; vibhajya yatnenātmānam D, v. navadhātmānam F, v. pattim ātmānam C. b) ekaikām A, ekaikam BCDG; cāṣṭadhā tathā D, cāṣṭa aṣṭadhā J. c) teṣv anyā CE, te 'ṣṭa nyāḥ A, tuṣṭavyāḥ B, eṣu...āḥ B', eṣv anyā H, eṣv avyā J, te puṇyā D, tāvatyaḥ FG, āmbanyā K. d) catu- A, catuṣ- E; ṣaṣṭyanta-m CEGK, -ṣaṣṭyāman D, -ṣaṣṭhitanu- F; -antikā D, -antikāḥ C, -antakāḥ K, -ādikāḥ B, -ambikā E, -sthitāḥ F.

10a -ta[nu]- B, tatra C; -bhūtā ADJK, -bhūtāḥ F. b) aṣṭau DF; mātryā F, mātro BD, māntryo H, mānyo C; divā- F; -tmikā ADE, -mikā C. c) aindryā- F; -m-antasthā D, śāntasthā F, -gāntasthā A. d) sattvā- B; -dhārā CH, -dhāra DEJ, -dhāraḥ D' K; -parā ABCD, -parāṃ E.

11a rudrānī sā E, rudrāṇyaṃsā A, -āṃśā C, -aṅśa F, -ās tāḥ HK, -āntā J, -ā [..] D, -āsthā B; -khyātāḥ G. b) devi- BDHJK; -koṭyanta- C, -koṭyante E; -sthitā CD, -sthitāṃ A. c) -samyuktā ADFG, -sambhūtāḥ C, -sambhūtā G'. d) sambhu- ABDK, kalpa- CG; -tārakā A.

12a ātmā- AFG; mātryodbhavā G, -mātṛdbhavā F; hy ete A, hy anyā FG, hy aṇava E, āṇavaḥ D, 'ṇavau C. b) yā DHJK, yāḥ FG. c) -pralayāś cānye AB, -pralayāntā yā G, -pralayānto yā F, -pratyayonty anye C. d) -dharmai A, -dharmair BC, -dharma K; -dharmātmikāś ca yāḥ F.

13a tatrānavo AHKB', tattvānavo BE, mantrāṇavo F, tattrāṇavā G; 'tha māyo yā E, 'tha māyayā DK, 'tha māyeṣā C, ca māyeṣā G, 'dhamāyā ye B, (pa)māyā ye A, 'dhamāye yā HJ, cchayāyīyā F. b) hy aṣṭau HJK; mātro CD, mātrā FG, mātryā B; nu- K, su- D, śu- J, -ṣṭa- B; -sambhavā DHJK. c) -sthā DHJK, -stha A, -sthaṃ B. d) caṇḍā- ABDE; -saṃyutā ACDG, -saṃyutam B. -sambhavāḥ HK, -sambhavā EJ.

14a brāhmaṇī- C; -cakra ABDEHJK; -diṣṭa H, -diṣṭā D. b) dikkalpasya D. c) ātmā- DH; -mātryā- AB, -mātrā- DG, -nādya- C; -ṣṭakaḥ prokta D. d) -mātrā DG; -ṣṭaka D; śṛṇu HJK, dhruve F, pade D.

15a sīkarā ABDEH; josnā J, jyośmā F. b) rituraṇyā AB, rituretā E, (u)ttaratnāt H, dattaratnāt K, cittaratnā CG, vabhūratnā F; susītalā ADH, sa- B. c) prayo- A, jayo- C; -ghṛtavalaṃ F. d) -mātyo B, -mātro DJ, -mātryā FGK; vaiṣṇavāḥ A.

16a vārāṇaśī- CEJK. b) -sītalā ABDH, -ṇītalā J. c) āpyāyantī CD, ādhyāyanti K, āpyāyayanti FG; trijagat [sarvaṃ] F. d) pālayantī D; jagāmbikā BCDEJ, -kāṃ A, mahāmbikāḥ F.

17 kalpāvāntaram āsādya, krodhakaulīśasaṃyutāḥ |
kurvanti vividhāṃ sṛṣṭim, āpadāṃ mocayanti tāḥ ||
18 tṛṣṇā rāgavatī mohā, kāmā kopā tamotkaṭā |
īrṣā śokavatīty aṣṭau, vahnimātryaḥ prakīrtitāḥ ||
19 kaulīśonmattasaṃyuktāḥ, kollādrau saṃvyavasthitāḥ |
mahāntakalpamadhyasthāḥ, krīḍanty amitatejasā ||
20 tvacī sparśavatī gandhā, prāṇāpānī samānanī |
udānī vyāni kṛkarā, marunmātryo 'ṣṭa kīrtitāḥ ||
21 asitāṅgakuleśānam, aṭṭahāsapurāntagāḥ |
divyakalpe purā mātryaḥ, krīḍanty amitatejasā ||
22 tamohantā prabhā mohā, tejinī dahanī dinā |
jvalanī śoṣaṇīty aṣṭau, arkamātryaḥ prakīrtitāḥ ||
23 divyādivyapare kalpe, jayantīpuramadhyagāḥ |
rurukauleśasaṃyuktās, tena sārdhaṃ ramanti tāḥ ||
24 nivṛttiś ca pratiṣṭhā ca, vidyā śāntis tathaiva ca |
śāntātītā ca pṛthivī, vajriṇī kāmadhenavī ||
25 mahimeśānadevasya, aṣṭau mātryaś caritragāḥ |
adivyakalpamadhyasthā, jhaṇṭhakauleśvarānvitāḥ ||

17a kalpā cāntaram B, kalpāntaraṃ AG, kalpāntara CDE; samāsādya ACDEG. b) -saṃyutā BCDE, -sambhavāḥ G. c) vividhā ABFGHK; sṛṣṭi BD. d) āpadaṃ AB, āpado HJK, apadāṃ D, āpadān EFG; taḥ F, ca CG.

18a rāmavatī J. b) kāmāṃ B, kāma EHK, kāmī AFG, kāmi D, kami C; kopa EHK; tamokṣadā H, ṭamotkaṭā G. c) īṣyā B, iṣyā F, īṣā E. soka- AD, sāka- K; -vatī hy FHJK. d) vahniḥ D; -mātryā D, -mātrāḥ G; -rtitā D, -rtitaḥ EF.

19a -yuktā ACDG, -yukta B. b) kolādrau H, kolādau JK, kollādau EG, kaulādau C, kālādau F; -sthitā D. c) mahākalpasya FGJ; -sthā CE, -sthaṃḥ A. d) kṛtanty C, krīḍante E; 'mita- E; -tejasaḥ FGHJK.

20 *and* 21 *omitted in* C.

20a sparśā (*for* tvacī) D; gandhrā F; tvacī gandhavatī sparśā G. b) prāṇāprāṇī A, prāṇāpāna FG; samānatī G, samāninī FJ. c) udyānī BD; vyānī G, vyānaṃ E; kṛtakā D, caivaṃ E, caiva J' . d) meru- D, marur- E, yamī- E' ; -mātry ABG, -mātro D; āṣṭa F; kīrtitā A, prakīrtitā D.

21a aśitā- F; -śāno J, -śāna H, -śānā K, -śānād D, -śānaṃ E, -śasya F. b) aṣṭahāsa- B, ahṛbhāsa- F; -ntagam AB. c) -kalpa HK, kalpā F; parā DEF; mātrāḥ G. d) -tejasāḥ B, -tejasaḥ FGHJK.

22a -hartā A, -hāntā K, -hatrī F, -hantrī G, -antā C; moghā CDEFG. b) tejanī DEGHK, tejasī F; dinī FHJK, caiva D. c) jvalanā D, jvalinī HJ, jvālinī EF, ujvalī G; śoṣaṇī hy HJK. d) varṇa- F; -mātrya H, -mātraḥ D, -mātry F; aṣṭa kīrtitāḥ F, prakīrtitaḥ ABE, -tā H.

23a -divye pare C, -divyāntare FG. b) jayanti- D, jayantyā- E; -gā AB. c) -kaulīśā- CDFG, -kauliśa- E; kauleśarurusaṃ- H; -yuktā ABD. d) sārdhe F; ramenvi- J; tā[ḥ] E, kāḥ A.

24b śānti D, sa(kt)is A. c) śāntyatītā CFG, śāntātītāś B; [ca] D, -tha EHK; pṛthvī D, pṛthvī ca CEFG. d) vajraṇī BCDHJ, vakraṇī K; *cf. 17,97b*.

25a sahime- J, mahimī F. b) cāṣṭau HJK; mātrya J, mātraś D, mātrāś G, mātreś F; caritrya- C, cacitra- D; -gā AB. c) -kalpe K. d) jhaṇṭa- CG, dhāṃti- F; -kaule(...)āḥ C, -kaulīśvarorcitāḥ F.

26 aindryādhiṣṭhitacakrasthāḥ, krīḍanty amitatejasā |
pūryaṣṭakasya madhyasthā, vajrahastā mahābalāḥ ||
27 payoṣṇī vāruṇī śāntā, amṛtā vyāpinī dravā |
plavanī jalamātā ca, payomātryo 'ṣṭa viśrutāḥ ||
28 vartamānikakalpe tu, ekāmrakavanāntagāḥ |
kapālīśakuleśānaṃ, cāmuṇḍācakramadhyagāḥ ||
29 śrīkuleśvaradevasya, hṛtpadme 'ṣṭadale sthitāḥ |
īśānakramayogena, sṛṣṭimārgāvalambikāḥ ||
30 karṇikāyāṃ sthito devaś, catuṣkaparivāritaḥ |
raktākarālācaṇḍākṣīmahocchuṣmāsamanvitaḥ ||
31 mahāraktavanāntasthas, tejomaṇḍalamadhyagaḥ |
navatattveśvaraṃ devaṃ, pūryaṣṭakasamanvitam ||
32 antardehasthito yasmāt, pūrayet sa carācaram |
tena pūryaṣṭakaṃ proktam, aṣṭadhā tu prapūrakam ||
33 sa śivaḥ sarvasattvānāṃ, hṛdisthaḥ parameśvaraḥ |
bhrāmayeta jagat sarvaṃ, yantrārūḍhas tu māyayā ||
34 dvāsaptatisahasrāṇām, uparistho 'ntare sthitaḥ |
akṣārūḍho 'kṣagamyo 'yaṃ, manīśānāṃ piśācavat ||

26a aindrādhi- CDK, aindrāvi- E, aindryadhi- G, aidrādhi- F; -cakrasthā AC, -madhyasthā B, -vajrasthāḥ DHJK. b) āmita- E; -tejasāḥ ABE, -tejasaḥ FGHJK. c) pury- ACFHJK; -āṣṭakasya E, -aṣṭacakra- AB, -aṣṭakacakra- D; -sthāḥ G. d) -balā A.

27a śāntyā E, sāntyā D. b) -mṛtā D; vyāpiṇī A, vyāyanī EG; dravāḥ AB, yadā D. c) plavaṇī A, plāvanī G; jayamātā J, malamātā G, jalamātrī E. d) jayo- C; -mātryaṣṭa ABEFH, -mātryāṣṭa K, -mātrāṣṭa DG, -mātryaṣṭaka C; -visratāḥ A, visrutāḥ B, viśrutā CDEK.

28a -mānīka- K, -māneka- E, -māni- F, -mani- D, -mānāni- CG; -kalpesu CDEG. b) ekāmbaka- A, ekāmvraka- D, ekāmrabhu- E, rathāmrabha- C; -vanāntagā CE(-ṣā C), -vanantakā D, -vanan tathā AB. c) -śānāṃ AB, -śānā J, -śānāś F, -śāna H. d) -gā BDE, -gaṃ CGHJK.

29a śrīkuje- F. b) hṛdi padme dale E, hṛtpadmāṣṭadale CD, hṛtpadmeṣu dale AB; sthitā ABEK, sthitaḥ C. d) -lambakāḥ EG, -lambikā ABDHJK.

30a -kāyā AD, -kāya F; deva ADFHJ, devo C, devaḥ G. b) catuṣkaṃ D, -ke F. cd) C *ill.*; -karālī- G, -kalālā- J, -kavālīka- D, -karāla- E; -caṇḍākṣo E, -raṇḍākṣī ca D; mahosūkṣma- E; -nvitāḥ ABDJ.

31a mahāraktā- C; -sthā ABH, -sthaṃ E, -stha DJK, -sthās G, *ill.* C. b) -ga C, -gā B, -gāḥ AG, -gam DEHJK. c) -śvaro F; deva EF. d) pury- ACHJK, pary- F, pūj- E; -[ṣṭa]ka- B, -āṣṭāka- D, -āṣṭaka- E; nvitaḥ F.

32a -sthitaṃ D'. b) pūryayet sa AB, pūrayen taś D(D' *corrects*). cd) C *ill.*; pury- FGHJK; -aṣṭakaḥ AB, -āṣṭakaṃ E, -a[ṣṭa]kaṃ D; proktāṃ J; -pūrakaḥ AB, -pūjayet K.

33a śivāḥ F, śiva D; -[sa]ttvānām D(D' *adds*), -tattvānām E, -lokānām HJK. b) -śvaram A. c) *ill.* C; bhrāmayet tu D, bhrāmate ca JK, bhrājate ca H. d) yatrā- A, mantrā- FG(G' *corrects*), *ill.* C; -rūḍhaṃ EF, *ill.* C.

34b upati- F; -sthā DEK; -ntatatra D, tanu E, -nmanmane F; sthitāḥ J. c) adhā- F; -rūḍhaḥ D; akṣagamyo CE, akṣagamyā G, 'kṣarātmā A, 'kṣasaṃgamyo F, khagamyā- B, khagasyā- K, khagasyo D; ['yaṃ] CEFG, yo A, ya H, 'sau B. d) manīśānaṃ AB, anīśāno D, yonīśānaṃ C, yo(nī)śānaḥ G, somamīśaṃḥ F; viṣādavat D, visādavat H, viśādavat K.

35 guruvaktraṃ tu tat proktaṃ, guruvaktrāt tu labhyate |
gurutvaṃ yāty asau yogī, guruvaktrāvalambakaḥ ||
36 tejastattvaṃ tu taṃ devi, rudraśaktibhir āvṛtam |
atordhvaṃ yoginīnāṃ tu, ghaṭasthānaṃ nigadyate ||
37 guruvaktre guror vaktraṃ, guruvaktre tu saṃsthitam |
guruvaktrāt tu labhyeta, tasmāt santoṣayed gurum ||
38 stutiṃ kṛtvā uvācedaṃ, kubjikā parameśvaram |
pṛcchāmi nātha yatnena, ghaṭasthānaṃ suvistaram ||
39 uvāca bhagavān devas, tvatpṛcchā rahitaṃ 'naghe |
nikhilaṃ kathayiṣyāmi, yathā tvaṃ kubji cetasā ||
40 koṭikoṭisuvistīrṇaṃ, ghaṭādhāraṃ tatordhvataḥ |
vajrapadmāṅkitaṃ divyaṃ, piṅganāthāvadhisthitam ||
41 anantaguṇadātāraṃ, sarvārthapratipādakam |
tasmāt sampadyate sarvam, aihiṃ pāratrikaṃ ca yat ||
42 yatra bhāṇḍāni sarvāṇi, labhyante ca sahasradhā |
layaṃ yānti punas tatra, ghaṭasthānaṃ tad ucyate ||
43 yasmāt sarvaṃ yathā yāti, yasmād yānti truṭanti ca |
yatra nirbhedyatāṃ yānti, tat sthānaṃ ghaṭikātmakam ||
44 bhuvanāṣṭottaraṃ bhāṇḍaṃ, padabhāṇḍaṃ tu tatra vai |
varṇabhāṇḍaṃ tu tatrasthaṃ, mantratattvakalātmakam ||

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35 *and* 36 *ill. in* C.

35a -vaktrāt tu E, -vaktraṃ ca D; J *reads* yat *for* tat. b) -vaktrā DFJ, -vaktrāṃ A, -vaktrān BH. c) asy asau F. d) -lambakam DE.

36a s-tejas- FG, teja- J; -vatvam A. c) atordhva- ABG, tadūrdhva- E, adhordhva- F.

37a guror G; -vaktra E, -vaktro B, *ill.* C; guro[r] F, gurur A, guru DG. b) -vaktreti F, -vaktrānta E; tu vyavasthita(ṃ) C. c) -vaktrā tu AFH, -vaktre tu J, -vaktrān tu B, -vaktrānta DE; labhe tat sarvam (*hyperm.*) D.

38a stuti BC, tutiṃ H; kṛtvā hy FG. b) kubjikāṃ H, laghvikā E; -śvaraḥ G, -śvarī HJK, -śvarīṃ B. c) yan tena A. d) C *ill.*; ghana- H; -sthāna A, -sthāne HJK; -ṣu vistaram K.

39a deva D, devaḥ G, devi AEHJK, devī F. b) tat- HJK; rahita A, rahitāṃ H, rahitā- D, rahite E; priye FG. c) nikhila D, niścitaṃ F. d) yat tatvaṃ AB, yathārthaṃ HJK, yathā tvaṃ taṃ D, yatas tvaṃ F; kubja E, kuja G, kuru C, kula HJK, laghu D; cetasāḥ B, cetase HJK, cetanā F, cetasaṃ D, -ketasā A, tejasā E.

40a śatakoṭisu- A, koṭikoṭis tu F, koṭikoṭistha G. b) tadurdhvataḥ F. c) candrapadmā- F; -ṅkito F, -bhitaṃ A; sarvam G. d) C *ill.*; piṅgalātha- A, liṅganāthā- G; -sthitaḥ G.

41a -dānā ca F. b) sattvārtha- B; -pādakaḥ F. d) aihi HJ, ehi B, aihika D, aihikaṃ CEFK, *om.* G; prātrikaṃ D, paitrikaṃ C, pāralokiṃkaṃ [ca yat] F.

42b labhyanta F, labhyate D; -dhāḥ B. c) laya yānti D, layaṃ yāti E, vilayaṃ yānti HJK, v. yāti G, vilīyanti AB. d) ghaṭī- E, ghaṭika- C, ghaṭikā- HJK.

43a sarve yathā AB, sarva yathā DF, sarvaṃ punar C, tat sarvathā K, sarvathā H; yānti ABD. b) tathā yānti AB, tathā yāti FG, yatra gatvā E, *om.* J(J' *adds*); kuṭanti ca K, kraṭanti ca A, ca truṭyati G, ca truṭyatī F, layaṃ vidu E. c) nirbhedyatā B, nirbhidyatāṃ DE, nirbhadyatāṃ F, nibhodyatāṃ A; yāti EFGJ. d) sthā[naṃ] J, sthāna H; ghaṭakātmakam F, ghaṭātmakam G.

44a -ttara- F; bhāṇḍā AB, bhāṇḍa(ṃ) C, śataṃ EF(E' *corrects*). b) -bhāṇḍān B; vaiḥ AF. c) *om.* G; -bhāṇḍāṃ B; tantra- A, rudra- C. d) *om.* G; -tattve C, -tattvaṃ F.

45 bhāṇḍāriṇo amīṣāṃ ca, nivṛttyādyāḥ prakīrtitāḥ |
yasyādhāreṇa vartante, bhogānte tat padaṃ punaḥ ||
46 śrīkuleśvaradevasya, hṛdyordhvaghaṭa-m-antare |
tat kuleśvaradevasya, durbhedyaṃ ṣaṭpuraṃ mahat ||
47 vibhajya svatanuṃ devaḥ, ṣaṭpadārthapadena ca |
ṣaḍ yoginyo mahātejāḥ, ṣaṭpure sanniveśitāḥ ||
48 ḍāmarī rāmaṇī caiva, lambakarṇī ca kākinī |
sākinī yakṣiṇī cānyā, kusumbhodasamudbhavāḥ ||
49 vajrapadmāsanārūḍhāḥ, kusumbhaguṇaśālinī[ḥ] |
ṣaṭpurādhipatīnāṃ ca, patitve samvyavasthitāḥ ||
50 o-jā-pū-kāmabhedena, kā-pū-jā-o-vyatikramāt |
etat kramaṃ samākhyātaṃ, sṛṣṭisaṃhāragocare ||
51 parāparavibhāgena, sthūlasūkṣmaparāntagam |
yathādhipati devatvaṃ, yoginīnāṃ tathā śṛṇu ||
52 duḥśīlā ḍamarī bhīmā, ādhārasthā tu ḍāmarī |
svādhiṣṭhānapurāntasthā, rāmaṇī ramaṇātmikā ||

45a bhāṇḍāriṇyaḥ HJ, -ṇyas tv F, bhaṇḍāriṇya K, bhaṇḍāriṇo E, bhādārīśo G; amīśāṃ FK, 'mīśāṃ C, 'marīśāṃ G, amīṣānāṃ E, aśeṣāṇā D; [ca] DE, tu HJK. b) nivṛtyā- BH, nivṛttā- AD, vyutpādyāś ca C. c) -dhāraṇe H, -dhāraṇa FK; vartate F. d) bhāgānte F.

46a śrīkuje- F. b) hṛdyūrdhve BF, hṛdyordhve AD, hṛdyordhvaṃ CJ, pūjyordhvaṃ E; -ghaṭam are A, -ghaṭantare D, -ghaṭāntare G. c) tat kujeśvara- AB, tejomaṇḍala- CG. d) ṣaḍbhedaṃ F, durgeyaṃ C, durlabhaṃ AB.

47a vibhajyā A, vibhajā B; svatanu CDFH, -nur EK; deva ACDHJK, devo E, devaṃ B. b) -rthapiṇḍena ca C. c) -tejā ABCDE. d) -puraṃ D; vini- FG; -veśitā BCD, -veśitaḥ J, -veditāḥ E.

48a dāmilī G; rāmarī ACH, rāmiṇī G. b) -karṇā GHJK, -karṇaṃ F; tu D, -tha HJK; śākinī F. c) śākinī CEFGJK; yakṣaṇī C; caiva HJK. d) kusumbhode AB, kusumbhodaka- F, kusumbhada- G, kusumāmbho- E; -samudbhavā CD, -visambhavāḥ E, -saprabhā F.

49a -padmasamā- DGJK, -padmāsamā- E, -padmasama- C; -rūḍhā CDEFHJK. b) kusumbhaḥ kaṇaposālāḥ F; -mālinī K, -sannibhā E. c) -pattīnāṃ A; [ca] D. d) saṃvyavasthitā C, sa samanvitā F.

50a oja- ACD; -pūkākramabhedena HK, -pūkakramabhedena C, -pūkramabhedena AE, -pūkaprabhedena D, -pūkakrameṇaiva FG. b) kaḥ pūjya-o- D, kāpūjya-o- E, kāpūjā te F, -chapūjā-o- C; -vyātikramāt E, iti kramāt F, vilakṣayet J. c) etat krama C, eṣaḥ kramaḥ F, ekakramaṃ E. d) sṛṣṭo F, sṛṣṭau CDGHJK.

51b -śūkṣmā- F; -parāntagaḥ F, -parāntarām C, -parānugam G, -padānugam D, -padāntagāḥ E, -parāyantagam J. c) yathāpi pati ABHJ, yathādhipatyaṃ F; devatva G, devatyaṃ HK, daivatvaṃ E, caivanyaṃ F. d) yoginīn FH; śṛṇuḥ F.

52a -śīlī C; ḍāmarī G, damanī F, trasanī AB, dansanī D, durmukhī E, hasinī HK, hasanī J; bhāmā H. b) ādhārastha G, ādhārasya E; ḍāmarā K. c) sādhi- ABCDHJK; -ṣṭhānaṃ H; -purānta[sthā] G. d) rāmanī K, gamanī A, gamanīṃ B; rāmaṇā- G; -tmikāḥ HJ, -tmakā D, -tmakāḥ F.

53 maṇipūrapurāntasthā, lambakarṇī mahadbhutā |
dhvanidevapure kākī, viśuddhau sākinī smṛtā ||
54 ājñāpurasya madhyasthā, yakṣiṇīti nigadyate |
kubjikodarasambhūtāḥ, ṣaḍ yoginyaḥ parāparāḥ ||
55 atra jātaṃ jagat sarvaṃ, rudrāntaṃ brahmaṇo 'vadhim |
saṃharanti punas tās tu, vilomena prapūjitāḥ ||
56 upadeśapragamyās tāḥ, pāramparyakrameṇa vai |
jñātavyaṃ ṣaḍvidhādhvānaṃ, ṣaṭprakāraṃ guror mukhāt ||
57 śravaṇe cakṣuṣī nāsā, mukhe caiva tathaiva hi |
cibuke kaṇṭhadeśe tu, guruvaktrāt tu labhyate ||
58 praṇayāviṣṭacetaskā, uvācedaṃ kujeśvarī |
vyāptisthānaṃ kathaṃ teṣāṃ, kā kasya pathayāyinī ||
59 bhaktyā pṛṣṭavatī matvā, prahasya parameśvaraḥ |
uvāca kubjike tubhyaṃ, kathayāmy anupūrvaśaḥ ||
60 ghaṭanti sarvavastūni, yasyāṅge tu varānane |
ghaṭasthānaṃ tu tenoktaṃ, sandohaguṇalakṣaṇam ||
61 rudrapañcāśakopetaṃ, śaktipañcāśakānvitam |
cakravartyaṣṭakopetaṃ, bhuvanāṣṭottaraṃ śatam ||
62 manojanapadākīrṇam, ādhāragṛhasaṅkulam |
oṃkāradalamadhyastham, aghorīhṛdayānvitam ||

53a maṇipura- DG; -gṛhānta- E, -karānta- C; maṇipūrāntarālasthā H. b) -karṇā GHJK; mahādbhutā FG, mahadbhūtā DE.
After 53b, B *inserts* anāhatā sthitā devī, kākinī sampratiṣṭhitā.
53c dhvanir- B; -[deva]- E; -pūre H, -pure sthitā E; kālī D. d) viśuddho B, -ddhe G, -ddhā HJK, -tve F; sākiṇī A, śākinī CDEJ, kākinī F; smṛtāḥ HJ.
54 *and* 55 *omitted in* H.
54a ājñāmūrasya E, ājñāyāḥ pura- F. b) yakṣiṇī ni A, ṣaṭkonaṃ tu F. c) -sambhūtā ACDEFG. d) -parā ACDE.
55a tatra jātam G, anujñātam C. b) rudrānta A, -ntā CG, -nto E, -dya D; brahmaṇā- DEK, bhuvanā- J. c) saṃcaranti F; puna[s] J, punaḥs G; tā tu CD, tāsu F. d) vilomnaiva F; prapūjitā F, -tāṃ E, tu pūjitāḥ D.
56a upadeśaḥ F; tā[ḥ] DG, te JK, (vā) H. b) param- A, parā- B; -krameṇa vaṃḥ F, -kramāgatam E. c) -yavya B, -tavyaḥ F; -dhvāyaṃ F, sthānaṃ G. d) -prakārā F.
57a śavane F; cakṣukhī A, cakṣusrī B, cakṣuṣo F. b) caivaṃ E, tvaci FG; tathaiva ca J, krameṇa tu D. c) cipuke A, viyuke J, cibukaṃ D, cibu- F; kaṇṭhake deśe tu A, -kāntāpradeśe tu F. d) -vaktrā AFHJ, -vaktrān BE, -vaktrāc D; -ta E, ca D.
58a praṇayāvijñaṃ F; -cetasthā BCJ(J' *corrects*). b) kuleśvarī CFH, kujeśvari E, maheśvarī D. c) -sthāna J; punas AB, gataṃ GJ; tāsāṃ FG. d) kā kasyāḥ F, kā tasya E, ka tasya C, kā kathā J; pathi FG; -yāninī D, -gāminī AB.
59a -vatīṃ HK, -vaṃtī D. b) grahasya C. c) laghvike E. tubhya F. d) kathayāmy D.
60a ghaṭante F. b) yasyāṅgaṃ tu CH, yasyāṅgan tuṃ K, yasmin aṅge AB, yasmāt sarvaṃ F. d) guṇasandoha- F.
61a -petaḥ F. b) -pañcāśa- A; -nvitaḥ F, -nvitām D. c) -vatyā- E, -vatya- C; -peto F. d) -ttara- DF; śata B; bhuvanāṣṭau tu saṃyutam C.
62a manoja ca pradā- A, manojanasamā- CG; -kīrṇo B, -kīrṇa F. b) ādhāraṃ gṛha- ABCG, sādhāraṃ gṛha- HK, ādhāro guṇa- F. c) jakāra- G(G' *corrects*), ukāra- F; -sthām BCG, -stha F. d) -nvitaḥ F.

63 tatra sā ḍāmarī devī, jvalatpiṅgogralocanā |
manorasādhipatyasthā, duḥsādhyā bhuvanātmikā ||
64 punar japattramadhyasthā, ekāśītipadāvṛtā |
śirasādhiṣṭhitā yogī, svādhiṣṭhānagṛhākulā ||
65 buddhijanapadākīrṇā, padādhve rāmaṇī ramet |
duṣprekṣā duḥsahā bhīmā, buddhyāsṛglolavigrahā ||
66 maṇipūragṛhāntasthā, kāmapattrāntare gatā |
taḍitsahasravarṇābhā, śikhārūpā maheśvarī ||
67 ahaṅkārajanānandā, prāleyāvalisannibhā |
varṇeśvarī mahādevī, kriyārūpā parāparā ||
68 tasyāṅgasambhavā mantrāḥ, sarvajñās te prakīrtitāḥ |
lambikā sā samākhyātā, māṃsāhārā ca lampaṭā ||
69 pūrṇakadalamadhye tu, nīlāñjanasamaprabhā |
tanutrāṇakṛtāṭopā, mantrādhvā-s-tu vibhūṣitā ||
70 anāhatakamadhyasthā, guṇānekajanāvṛtā |
kākī medavasālubdhā, guṇān nāśayate kṣaṇāt ||
71 kruddhā tamotkaṭā nityaṃ, pracaṇḍogrā bhayānakā |
mantrādhvānagatā yogī, layabhogādhikārikā ||

63a dāmarī F. b) -piṅgāgra- F. c) manoramyādhi- A, -ramādhi- B, -ramādvi- H, -rathādhi- EFG, -casādhi- C; -sthaṃ D. d) duḥsādhā F, duḥkhādhyā J(J' *illeg.*); ruvanā- F, bhavanā- CJK, bhav[an]ā- D.

64a punaḥ ja- J, punaḥ ṣaṭ- HK, punaj ju- B, punabja- AF, purabja- G, punar jala- C, punar jaya- D; *for* -pattra-: -pada- C, -panti- E. b) -āvṛtaṃ A, -āvṛtāṃ E, -āvṛtāḥ F, -ānvitā JK, -ātmikā G(G' *corrects*). c) sirasyādhi- JK, sirodhi- D; -ṣṭhitān AB, -ṣṭhitāṃ C, -ṣṭhitaṃ G; yogaṃ E, devī AF, devīṃ B. d) sādhi- ABCDHJK; -ṣṭhānaṃ CE; -gṛhākulam CEG, -grahakulā F.

65a buddhir- ABF, cchuddhi- E; -kīrṇaṃ CG, -kīrṇa F, -kīrṇe DE. b) padā dve AB, padārthe J, padāde G; rame DEK; rāmaṇī tu padādhvaniḥ F. c) duṣ- C, duḥ- *others*; -prekṣyā HJ, -prekṣya CEK; dussamā C, durgamā G. d) buddh[y]ā- D, buddhya- F, dujyā- E; -loka- CGJK, -gola- A.

66a -purāntasthā F, -vigrahāntasthā HJK. b) kāya- C, pūrṇa- E; -yantrā- H; -ntaraṃ F, -ntaro E, -ntarā B, -ntarī A; [ga]tā F, sthitā H. c) taḍidvarṇā suvarṇābhā FG. d) śikhi- DE; -rūpī AB, -rūpa F.

67b praleyā- ABH, prālayā- CF, pralāyā- D, praṇeyā- E.

68a tadaṅga- F; mantrā AB. b) -jñā A; -kīrtitā CJK. c) laghvikā sā E, lambikāṃse ABC, lambikāma G, lambikāmā F. d) -hārī ca AB, -hārā va C, -hārīti E, -hārābhi- FG.

69a *em.*; pūjyokadala- A, pūjyekaṭala- B, pūjākadala- C, pudgalo dala- G, pudgalodara- D, pundalodara- HJK, pūrveṣu dala- E; -madhyasthe [tu] C; pūrṇakoṇadalasthā sā F. b) -prabhāḥ G; *after* nīla-, C *is deficient up to 70d* (guṇān nāś-). c) tatra trāṇa- G; -kṛtāṭopāyā B. d) -dhvāstuti- AB, -dhvāsuvi- EG, -dhvaravi- F.

70a anāhate GJK, -to D, -tau F; kāmamadhyasthā E, kasontasthā F. b) guṇaneka- F; -vṛtam G. c) [kākī meda-] (*lac.*) F; kāki D; meva- A, meka- G; -vaśā- F, -vaṣā H; -lubdhāṃ G, -labdhā K. d) guṇā AK, guṇāt E, guṇānāṃ D; nāśayati F, saṃharate DE: kṣaṇā C.

71b -gra- FHJK; -nakāḥ B, -navā D. c) mantra- B; -dhvaragato F, -dhvanigatā C; devī J. d) -bhoga- G, -bhāgā- F, -yogā- C, -(st)ema- E; -vikārikā G, -nikārikā B, -prakārikā E.

72 punaḥ puṃdalamadhyasthā, viśuddhigṛhamadhyagā |
saṃvartānalasaṅkāśā, netrādhiṣṭhitabhāsvarā ||
73 prākṛtajanasaṅkīrṇā, kalādhvānasamāvṛtā |
rudraśaktisamāviṣṭā, raudrabhāvapradāyikā ||
74 asthibhaṅgapriyā nityaṃ, prākṛtārthavināśanī |
sākinīyaṃ mahāghorā, sthūlasūkṣmaparāntagā ||
75 dakṣe kāmeśvarīpattre, prāleyāvalisannibhā |
kadācin [']nekarūpābhā, upādhiguṇagocarā ||
76 tattvādhvapuramadhyasthā, ājñāmandiraśobhitā |
puṃjanākṛtasampūrṇā, mahāstraughasamāvṛtā ||
77 majjabījāśinī yogī, yakṣiṇī śakti śāmbhavī |
ṣaḍ yoginyo ghaṭādhāre, ṣaḍadhvānavidhāyikāḥ ||
78 tatra madhye sthitā kanyā, viśvarūpā parāparā |
sā patiḥ sarvayogīnāṃ, yogeśī [']nantavigrahā ||
79 kam-ba-mā-lam-vi-kāntābhir, āvṛtā madhyasaṃsthitā |
'nugrahanti punas tās tu, ṣaḍadhvānaprayogataḥ ||

72a puṃḍala- J, pudgala- DEGJ', pudula- F, pladala- B, pludala- A, pūrvadala- C. b) viśuddha- F; -gāḥ G, -mā C, -sā A. d) -ādiṣṭhita- A, -ādhipati- CG; -bhāsvarāḥ GH, -bhāsurā CDF, -bhāsurāḥ JK.

73a prākṛto AB, prākṛtaṃ EHJK, prakṛto C, prakṛtau F; -jāna- CF; -kīrṇāṃ H; prakṛtyasthajanākīrṇā G. b) kalādhvara- F, kalādhvani C; -samāvṛtāḥ AB, -samāśritā FHJK. c) -śaktiḥ B; -viṣṭo ABCD, -viṣṭau H, -vṛṣṭā F. d) raudrāsāva- A, raudrabhāvaṃ C.

74a astibhaṅga- AE. b) prakṛtārthe HK, -rtha- J; -vināśinī JK, -vināśānī F, -pranāśanī G(G' *corrects*). c) śākinīyaṃ CDFK, śākinīyā E. d) mūla- G; -sūkṣmā- C; -parāntagāḥ AB, -parānugā DG.

75a dakṣa- ABDEF, hale C; -pattra H. b) (= *67b*); prālayā- F, pralayā- D; -calasannibhā C. c) kādācid eka- A, kadācid eka- B, kadācid aneka- D, kadācin naika- G, kadācin naiva- F, kācid aneka- HJK; -rūpā[bhā] D, -rūpābhāṃ BC, -rūpā sā FG. d) uṣādhi- A; -gocarām ABE, -gocanā F.

76a tattvārtha- ABE; -sthām BEG. b) -śobhitām AB, -śobhitāḥ J. c) puñjanākṛta- A, yujjanākṛta- B, yuṃjanāṃkṛta- K, pūjanākṛta- C, pūjanākṛti- FG, pūjan(āstikya)-D(*rest.* D'), puṃjanāvṛti- E; -sampūrṇāṃ AB, -saṃkīrṇā DEFHJK. d) mahāstrogha-AH; -vṛtāṃ ABE, -vṛtāḥ D.

77a mañja- B, majyā C; -vīryāsanī HJK, vīryāśinī C. b) śaktiḥ D; sambhavā FGHJK, sāmbhavī AD, śāmbhavam E. c) ṣaṭ (*for* ghaṭā-) C. d) ṣaḍādhvāna- DHJK, ṣaḍadhvara- F, ṣaḍādhāra- C; -vidhāyikā ABCDJ.

78a tatra madhya- G, tanmadhyasaṃ- DF, tanmadhye saṃ- E. c) sa C; patiṃ K, pati D, patir F; [sarva]- F; -yogināṃ G, -yoginīnā F. d) yogesyananta- K, yogeśyānanta-T, yogesyo nanta C, yogeśī nava F, yogeśā nava G, yogeśīnaṃtu H, yogeśīnāṃ tu D, yogeśvīnān tu B, yogīśīnāṃ tu A; -vigraham AB.

79a kambamāla- ABCDGHK; -viko ntā- AB, -vikānta- K, -kikānta- J, -vikānnā- E, -vikoniś F; -bhiś DEHJK, -nir G, ca F. b) cāvṛtā DEHJK; -saṃsthitāḥ EF. c) anugrahanti DGHJK, -ntī C, anugṛhṇanti F, anugrahaṃ E; punastāt tu E, purasthā tu G(-sthāḥ G'), purastā tu C, tāś caiva F. d) -ādhvāna- C, -adhvara- F; sā ṣaḍadhvānayogataḥ E.

80 bhūtaṃ bhāvaṃ tathā śāktam, āṇavaṃ raudra śāmbhavam |
kramād anugrahanty etās, tattvādau bhuvanāditaḥ ||
81 dakṣiṇādhvānasaṃsthās tāḥ, kṛntayanti mahāmbikāḥ |
uttarasthāḥ prakurvanti, śreyaṃ cāmṛtasambhavam ||
82 vajrapadmāsanāsīnā, ghaṭāmbodadhimadhyagāḥ |
amṛtaughataraṅgaughaiḥ, plāvayanti carācaram ||
83 asyā rūpaṃ ca māhātmyaṃ, sādhanaṃ siddhilakṣaṇam |
purataḥ kathayiṣyāmi, idānīṃ khecarīṃ śṛṇu ||

iti kulālikāmnāye śrīkubjikāmate ṣaṭprakāre yoginīnirṇayo nāma pañcadaśamaḥ paṭalaḥ ||

80a bhautaṃ F; bhāva H. b) ānava A, ānavaṃ J, āśavaṃ F; -śāmbhave F. c) kramā[d a]nu- B; -grahānty C, -grahaṃjyā- E; etā AD, tās E; kramena hy anugṛhanti F. d) tattvādi F, -āntaṃ G, -ārtha E, -āhau D; -ād iti A, -ādibhi B, -āvadhi F, -āvadhiḥ J, -āntikam K.

81a dakṣinadhvāna- C, dakṣiṇodhvani F; -saṃsthā GH; tā[ḥ] F. b) kṛtayanti DG, kritayanti E, kṛtayantī C, kṛtaṃ yanti K, kṛtanti ca F; mahāmbikā AB, mahāmbikeḥ F, ṣaḍ ambikāḥ DE (-ka D). c) -sthā ABCEHJK, -sthā tu D. d) śreyāñ AB, śreyāś J, śreyaś FK, śreyo G; vāmṛta- G; -sambhavāṃ B, -sambhavāḥ F, -sambhavā J, sāmbhavāḥ A, -śāmbhavān H, -śāmbhavā K, -śāmbhavam E.

82b -āmbonidhi- FG; -gā ACDGJ. c) -taraṅgoghai B, -naraṅghaughaiḥ A, -taraṅgoghaiḥ JK, -taraṅgāghaiḥ H, -tareṅgoghaiḥ D, -taraṃ moghaiḥ G, -taraṃ dāghai F, -rataṅgoghaiḥ C. d) plāvayantī CE; -carān B.

83 *omitted in* F.

83a āsāṃ BHK, āśā J; rūpyaṃ B; [ca] CEG; mahātmyaṃ DE, māhātmyaṃ ca G, mahātmyaṃ ca C. c) punaḥ tat D. d) idānī AH; khecarī ABD, khecarāṃ C.

COLOPHON: śrīkulā- A, śrīmatkulā- FG; śrīmatkubjikāmate J, śrīlaghvikāmate E, *om.* HK; -prakāra C, -prakārādhikāre ABG(-ro G), -prakāravidhāne DF (-na- F); [yoginī]nirṇayo C, yoginīlilayo F, *om.* G; nāmaḥ AHJ; pañcadaśaḥ ABG, -śa F, caturdaśamaḥ DE; paṭalaḥ || 14 || E.

PAṬALA 16

śrībhairava uvāca ||

1 bhuvanāṅkurasaṃyuktaṃ, padapattravibhūṣitam |
varṇakaṇṭakasaṅkīrṇaṃ, mantracchidrasamanvitam ||
2 kalāsūtracitaṃ divyaṃ, tattvagranthyuparisthitam |
koṭikoṭiśatāyāmaṃ, caturviṃśadalāyatam ||
3 vyomodārṇavamadhyasthaṃ, nīlāñjanasamaprabham |
sahasrādityasaṅkāśaṃ, kālāgnir iva varcasam ||
4 tatrordhve maṇḍalāny āhuś, caturviṃśam anukramāt |
kṣetropakṣetrasandohān, pūrvādau pārthivāditaḥ ||
5 kṣetre dve copakṣetre dve, sandohe dve vijānataḥ |
dalopari virājante, catuḥṣaṭkaṃ diśāditaḥ ||
6 aṭṭahāsāditaḥ kṛtvā, rājagṛham apaścimam |
pārthivādiprakṛtyantaṃ, saṃyogān maṇḍalāyate ||
7 saumyādibhagnanāśāntāḥ, sūryamaṇḍalasaṃsthitāḥ |
pṛthagmaṇḍalacakrasthāḥ, khecaryaḥ kulanāyikāḥ ||
8 somamaṇḍalamadhye tu, dvātriṃśānye mahābalāḥ |
kubjikāṅgasamudbhūtāḥ, pracaṇḍogrā guṇotkaṭāḥ ||

- mahābhairava E.

1a bhuvanāṅkula- FK; -madhyastham E. b) padaṃ pattra- D, padmapattra- E, padamantra- F. c) -kaṇṭhaka- ABDEHJ, -kaṇuka- K, -saṅkaṭa- C. d) mantraś C.

2a kāla- F, kālā- J, kala- G; -sūtram idam G, -mūtram idam F, -sūtrā(r)ccitam D. b) tatra F; -grantho- BCD, -granthā- A, grathya- F; -sthitām C. c) -śatāyāma AB, -samāyāmaṃ J(J' *corrects*). d) -viṃśad- F; -dalāyata C, -dalāyutam BD, -dalānvitam JK, -dalā(rc)itam H, -dalair vṛtam F.

3a vyomād ārṇava- FGK, vyomā cārṇava- C, vyomārṇavasya ABE; vyomāllavasaṃsthaṃ tu (*hypom.*) D. b) -prabhām B. d) kā[lā]gnim B, kālāgnim A, kālāgnis D, jalādhir F; va[rca]sam G, varjaṇam J, duḥsaham F.

4a tatrordhvaṃ HJ, tatrordhva K, tatrorthe A, tatordhve CDEG, tac cordhve F; āhuḥ DG, āhu FJ, āha E. b) -viṃśaty anu- FHJK. c) -sandohā AB, -sandohāt CDG, -sandohaiḥ E; kṣatropādyasandohaiḥ F. d) pārthivād iti B, pārthivāvadhim D.

5a kṣetra dvau F, kṣetresa A, dve kṣetre DE, kṣetre HJK; vopakṣetre E, copakṣatre F, caivopakṣetre HJK; dve ca D, ca F. b) sandoha F; vijānatā ABC, vijānata G, ca budhyate F. c) datvopari D; virājyante AB, virājas te H, vijānante C. d) catuṣ- E, catuṣkaṃ D; -ṣaṭka- DEG, -ṣaṭkā- C, -ṣaṭ prāg- F; -disoditaḥ C.

6a aṭa- A; -hāsaṃ ca kṛtvādau F. c) -āntaṃ J, -anta D.

7a -ntā ABD, -nvā C. b) -sthitā BCD. c) pṛthak- AB, pṛthaṅ- C; -maṇḍalā A; -cakrasthā CDEH, -cakrasthaṃ J, -madhyasthā AB; F *repeats 7c*. d) -carya ABDH, -caryā C, -caryāḥ E; -nāyikā CDEF.

8a -madhyasthā F. b) dvātriṃśānyā HK, dvārasānyā J; -balā K; anya dvātriṃśad udbalā F. c) kubjikāvvā- F, laghvikāṅga- E; -bhūtā ABCDE. d) pracaṇḍogra- ADFH, pracaṇḍā prāk- J, p. prā- K; guṇotkaṭā D, guṇokṣaṇaḥ E, guṇojvalāḥ HJK.

9 caṇḍā ghaṇṭā mahānāsā, sumukhī durmukhī balā |
revatī prathamā ghorā, saumyā bhīmā mahābalā ||
10 jayā ca vijayā caiva, ajitā cāparājitā |
mahotkaṭā virūpākṣī, śuṣkā cākāśamātarā ||
11 sehārī jātahārī ca, daṃṣṭrālī śuṣkarevatī |
pipīlikā puṣpahārī, aśanī sasyahārikā ||
12 bhadrakālī subhadrā ca, bhadrabhīmā subhadrikā |
dvātriṃśadguṇaśālinyaś, cakreśvaryā mahāmbikāḥ ||
13 somamaṇḍalamadhyasthā, vahnisthās tu tataḥ śṛṇu |
khageśvarapatīnāṃ tu, patimātryo 'tra saṃsthitāḥ ||
14 asitāṅgatanūdbhūtāḥ, kriyārūpāḥ parāparāḥ |
kurvanti vividhāṃ sṛṣṭiṃ, tvaritaṃ lāghave sthitāḥ ||
śrīkubjikā uvāca ||
15 tvaritāśabdaṃ kathaṃ deva, khañjīśabdaṃ kim ucyate |
kubjāśabdaṃ kathaṃ proktaṃ, kathaṃ tanmaṇḍalāgaṇaḥ ||
16 kathaṃ rūpaṃ maheśānyāḥ, sarvam etad yathākramam |
ācacakṣva prayatnena, yena bhrāntir vinaśyati ||
śrībhairava uvāca ||

9a caṇḍa- C; ghaṇṭhā ADEHJK. b) sumukhā D; murmukhī F; balāḥ B, calā J. c) raivatī BHJK.

10b jayantī J; cāparājitāḥ F, aparājitā AB. c) virūpākṣā F. d) [cākāśa]- D; -mātarāḥ CHJK, -mātaraḥ DEG, -mātṛkā F.

11a sahārī FG, sehātī K, sehārikā D. b) daṃṣṭrārī FG; śuṣṭa- F; -raivatī BHJK. c) pippīlikā AD, pippalī C; praṣṭahārī G, śuṣkahārī FG' ; A *adds* ca *after* puṣpahārī. d) asanī AEHJK, āsanī D; śasya- BEHK, śaspa- C.

12a śubhadrā G. b) bhadrā bhīmā EFH, bhaddhā bhīmā J, bhīmā bhadrā K; subhadrakā HJ.

After 12d, H *repeats 12cd* (H').

12c dvātriṃśa- CDEH (-śad H'); -śālinyaḥ G, -śālinyo C, -sālinyo HJ, -sālinyaḥ K, -sālinyāś E, -sālinyaś D, -māliṇyaś A. d) -śvaryo EH, -śvarye J; mahāmbikā ABE.

13a saumya- A. b) -sthāṃ AD, -sthān- F, -sthā BEJ; tu ataḥ B, tu-m-ataḥ A, tvam ataḥ E, ataḥ D, -āśrataḥ F. c) khageśvarī- AB. d) parimātrātra HJK, parimātrā tu C, patimāryo tu E, parimānā tu G, parimātyan ta D, mātaras tāḥ F; saṃsthitā D, prakīrtitāḥ F.

14a aśitaṅga- J; -tanodbhūtāḥ A, -tanau bhūtā D, -tanūdbhūtā EF, -samudbhūtāḥ K. b) -rūpā CEJ, -rūpa D; parā [parā] ḥ B(B' *corrects*), -parā CDE. c) karoti CDE; vividhā A, -āḥ B. d) *om.* F; sthitā BCE, sthitaṃ D.

- *om.* F; śrīkubjika u- DHJ, śrīkubjikovāca G, devy u- E.

15a -śabdaḥ ABFG(G' *corrects*), -śabda EJ, -ṣṭakaḥ D; ka[tha]ṃ deva D. b) khañji- CEF, khaji- D; -śabda DE, -śabdaḥ F. c) kuja- D, kubjī- E; -śabda EJ, -śabdaḥ F; nātha (*for* proktam) DEF. d) -maṇḍalo gaṇaḥ DEF, -maṇḍalo gaṇam A, -maṇḍale gaṇam CG.

16a rūpa CE; -śānyā E, -śāna D. b) sarvām C. c) ācakṣva ca HJ, ā. me K, ā. ma F. d) prāntir F.

- [śrī]- E.

17 sādhu devi mahādurge, kiṃ na budhyasi pārvati |
yad asmāt tvam ihāyātā, tat kiṃ te veditaṃ na hi ||
18 vālāgraśatabhāgasya, vibhinnasya sahasradhā |
asya kālavibhāgasya, tvarāt sañcarase yathā ||
19 tathā tvaṃ tvaritā nāma, aśeṣārtivināśinī |
khañjinī kathitā tubhyaṃ, vāraṃ vāraṃ punaḥ punaḥ ||
20 yasyā madhyagataṃ viśvaṃ, viśvamadhyagatā tu yā |
khañjikā tena sā proktā, sūkṣme vastuni sūkṣmagā ||
21 eṣā te khañjikā khyātā, kubjinī[ṃ] śṛṇu sāmpratam |
anvarthasaṃjñikā nāma, ekā tvaṃ tu kuleśvari ||
22 sthūlasūkṣme pare tattve, vyaktāvyakte nirāmaye |
sarvaṃ vyāptam idaṃ devyā, sā ca tvaṃ kiṃ na budhyasi ||
23 bṛhatkāyo yadā kaścit, svalpe vyācarate gṛhe |
kuñcitāṅgo viśed yasmāt, tadvad eṣā maheśvarī ||
24 caturdvādaśadhādhāraṃ, granthau ṣoḍaśakānvitam |
vaḍavākhyaṃ triśūlordhvaṃ, trittattvaṃ tu kalāntagam ||
25 nididhyāsyaṃ śrutaṃ deśyam, etat kauleśvaraṃ tanum |
yasyodaragataṃ tac ca, tasya kim aparaṃ param ||

17a śṛṇu devi AF, sādhu sādhu J; mahādevi J, mahābhāge F. b) kiṃ na pārvati budhyase F. c) *for* yad asmāt: yasmā E, yasmāt tu HJ, yasyāṃ tu K, tasmāt D; tvad F; ihāyātaṃ G, iha-m-āyātā CE, iha yāyāta D, itam āyātaṃ F. d) viditam G; kin tena vihitaṃ na hi C.

18a vālagra- F, cālāgraṃ B; -sa(..)bhāgasya B, -sadbhāgasya C. d) tvarā B, tvarāṃ A, tvarat EF, tvara HK, tvaraṃ J, tvaritaṃ D; saṃcarame F, saṃharate E; yataḥ F.

19a *for* tathā: tayā E, atas G, tena F; te HJK, ta F; nāya F. b) aśeṣārthārtti DG(G' *corrects*), aśe[ṣā]rthe H, aṣeṣārtha JK, aśeṣānte AB; -vināśanī ACF, -vināsati H, -nivāsinī B. c) khañjanī A, khañjīti DE. d) vārād vāram D, vārād vārāṃ E, vāraṃ (3 ×) B.

20a yasya EG, yatro F; madhyā- J, dala- F; -sataṃ C. b) -madhye G; -gatān CE; nu yā H, ca yā F, tathā E. c) khañjikā A, khañjinī HJK; tena sā laghvikā proktā DE. d) sūkṣma- DEK.

21a eṣā sā DE; kubjikā CGHJK, laghvikā DE; nāma C. b) kubjikāṃ F, kulālī CHJK, kulālīṃ G. c) anvarthaṃ B, atvārtha- K, atvartha- DE, anutva- C; -[jñi]kā F, -jñakā E, -jñayā D; nāmam C. d) ekatvaṃ J, aikātvaṃ E, ekārthaṃ CDG, eṣā tvaṃ F; kuleśvarī AB, kujeśvari DE, maheśvari F.

22a sthūle J; -sūkṣma BCDEGK, -sūkṣmā F. b) vyakta- D; -vyakta E. c) sarva- BFGJ, śabda- E; devyāḥ B, [de]vyā F, viśvaṃ HJK. d) tāṃ (*for* sā) F; budhyase DF.

23a bṛhatkūpo C; yathā CDEFG; kaści FG. b) svalpaṃ GJ, svalpāṃ CK, svalpo D; vyāharate K, vyāparate CDEGJ, vyāmṛyate F; gṛho F, gṛhāṃ CDEGHJK. c) -ṅgaṃ AB, -ṅgā F; viśat- AB, bhaved HJK; yadvat FG. d) tadvād C; eśā BCK, -oṣā J; mahāśvarī A, maheśvari CDJ.

24a catu- B; -daśadhādhāra H, -daśadhāpāraṃ K, -daśadhādhāro FG, -daśamādhāram CE, -daśamādhāra D. b) grantho ADK, granthi FG. c) vāḍavākhyaṃ H, vāḍavāsyā A, vāḍavā(sy..) B, vaḍavāsya CD, vaḍavāsyaṃ E; -śūlordha A. d) kālāntagam A, kālānugam D, kulāntagam FGK.

25a *thus* A; vidadhyāsya J, -syaṃ CEG, vidavyāsyaṃ F, vidavāsya D, tad devyāśyaṃ B(*rest.*, B'), tadṛvyāsyā H, ta(dd)evyāmya K; desyam AG, dṛśyam F, tasya DE, bhadre J. b) kauleśvarī na tu F. c) taṃ ca DE; yasmāt tac coharagatam F. d) tasyā E, tasyāḥ F; tasya kim ataḥ paraṃ padam D.

26 kūṭabhūtaṃ tu tanmadhye, yasmāt sā kuṭilītayā |
gatānekakulodbhinnā, iccheyaṃ pārameśvarī ||
27 tena tvaṃ kubjikā proktā, parā sarveṣu vastuṣu |
tatredaṃ durlabhaṃ devi, sugopyaṃ prakaṭīkṛtam ||
28 vedasiddhāḥ paśuś cordhve, ūrdhvaṃ vāme paśutvatā |
vāmaṃ dakṣiṇamārgasya, dakṣiṇaṃ kulaśāsane ||
29 taṃ tu yonyārṇave līnaṃ, yoniḥ śrīkubjikāmate |
ato'rthaṃ gopitaṃ tantraṃ, na kasyacin mayoditam ||
30 rabhasāviṣṭabhāvena, tavādya prakaṭīkṛtam ||
śrīkubjikā uvāca ||
31 sūryasomasthitiḥ proktā, vahnisthānāvadhāritā |
kathaṃ sā kurute sṛṣṭiṃ, ko 'sitāṅgaḥ kuleśvaraḥ ||
śrībhairava uvāca ||
32 kubjeśi śrūyatāṃ sṛṣṭir, yathāvasthā prapadyate |
asitāṅgo maheśānas, tatordhve maṇḍalopari ||
33 somamadhye ravisthānaṃ, sūryamadhye śikhi[ḥ] sthitaḥ |
tatra madhye 'ṅkuraṃ divyam, asitāṅgasamudbhavam ||

26a tanurmadhye E, tamomadhya F. b) yasmāc ca CHJK, yasyāc ca G, yasyā yā F, yasyāt sā E, yasyāḥ sā B, yasyā sā A; kuṭalī- ABCK, kuṇḍalī- DJ; -tayo A, -tayoḥ BCF, -tvaye E, -kṛtā G. c) gatānnaka- D, gatānaka- F, gatā tena C; -kulo- EJ, -kulā- A (*corrected*); -bhinnād BCDG. d) ceccheyaṃ HJK, itthaṃ yaṃ E, idhyayaṃ F.
27a tena te CE, tena sā AB. b) para D, paraṃ ABCE. c) tatraidaṃ B, tatreda D, tantredaṃ J, tatraṃ tu F; idam (*for* devi) F. d) sugopya D, tad gopyaṃ G.
28a -siddhā ABCDHK, -siddhaḥ FG; paśu J; cordhva E, cordhvam G, corṅgam F. b) [ūrdhvaṃ] D, ūrdhvag A; paśus tathā FG; ūrdhvāmnāye paśutvayā C. c) vāmo F, vāma CGK; -mārge tu G.
28c-41d *repeated in* F(F').
28d dakṣiṇa AG, -ṇaḥ F; -śasanam A.
29a tat tu C; yo[nyā]rṇava F, ye[nyā]rṇava F'; līna A, līne D, hīnaṃ CEFG. b) yoni A, yonis tu D. c) ato 'rtha DF, ato 'rdha A, ato 'so HJ, śrdhaṃ E; gopitaṃ tan tu G. d) na kasyācin HJ, na kasyāpi F; mayoditām AB; mayoktaṃ na tu kasyacit E.
30a ra[bha]sā- J, rasabhā- F; na tasyāviṣṭabhāvena taṃ C. b) tavādyaṃ A, tavāyva J.
- śrīkubjika DJ, śrīkubjikovāca FG, devy u- E.
31a somasūrya- DG, somasūryaḥ F; -sthiti ABCD; proktāḥ D. c) sa AF, saḥ B; sṛṣṭi A, sṛṣṭiḥ DE. d) (ko) G, kā F', so HJ, śo K; 'sitāṅga HJK, 'sitāṅgo C, śitāṅgo C, -tsitāṅgaḥ D, -tsitāṅgo E; kuleśvara BHJK, kujeśvaraḥ D, maheśvara F.
- [śri]- E.
32a kubjīśe HJK, -śī C, kujeṣī D, laghvīśi E; sṛṣṭi AH, sṛṣṭim FGK. b) -sthāḥ E; prajāyate C, prajñayate G; asitāṅgaṃ sṛjed yathā AB, bhrāntinirnāsanaṃ yathā F. c) asitāṅga ABDEFH, -ṅgaṃ C; -śāna CEHJK, -śānis F, -śānyā D. d) tattvordhve ABE, tatordhva K, tatordhvaṃ G, tutordhve D, sūtordhve C; maṇḍale pari A.
33a -madhya F; -sthānā HK, -sthānī J, -sthānād C. b) ravimadhye CFG, somamadhye BEJ; śikhī FG. c) madhyā- B, [ma]dhyā D, madhya E; 'ṅkuro devyā F. d) aśitāṅga- K, -ṅgaṃ A, asi[tā]ṅga- F (*also* F'); -bhavaḥ FG.

34 tato niṣpadyate sṛṣṭir, vicitrānekarūpiṇī |
tattvāni ca kalā varṇā, mantravidyā padaḥ purā ||
35 visṛjanti mahānandaṃ, śaktibhairavamaṇḍalam |
pañcaviṃśatimadhyādau, ṣoḍaśaivāṣṭa cāntimāḥ ||
36 bhairavānandaśaktistham, asitāṅgakuleśvaram |
ādimaṇḍalamadhyasthaṃ, siddhaiḥ ṣoḍaśabhir vṛtam ||
37 ādiyonipurasthaṃ tu, maṇḍalaṃ khecarātmakam |
asya pūjāvidhānena, ājñāyoniphalaṃ labhet ||
38 ādimaṇḍalakaṃ hy etat, pravaraṃ hy uttamottamam |
atrotpannāni sarvāṇi, maṇḍalāni hy anekadhā ||
39 pañcaviṃśātmakaṃ madhye, maṇḍalānāṃ tadādimam |
catuḥsiddhānvitaikaikaṃ, vijñeyaṃ pañcaviṃśakam ||
40 vālādau khaḍgaparyantaṃ, maṇḍale maṇḍale tu tam |
eṣānyat pañcakaṃ devi, kulavidyā kulādhvare ||
41 bhujaṅgakrūrasaṃyuktā, trimūrtiguṇadhāraṇā |
sāmānyā sarvasiddhānāṃ, pañcaviṃśatimaṇḍale ||
42 maṇḍalo[d]bhṛtadehā sā, kriyākālaguṇottarā |
caturbhiḥ sahitā devī, sṛjate varṇasāgaram ||
43 kakārādau maparyantaṃ, yakārādau ha-m-antimam |
atra mantrāḥ samutpannā, vidyāmudrāgaṇo mahān ||

34a tatra DEF; niḥ- HJK, siṣ- A; -pādyate G; sṛṣṭi AFG, sṛṣṭiḥ D. b) anekākārarūpiṇī HJK. c) varṇān F. d) mantrā EHJK; -vidyāḥ FHJK; pada purā B, padaṃ purā E, paraḥ purā A, parāparā H, parāparāḥ K, pagādhvarām J, padānugām D, paraṃ padam F.

35a visṛjati D; -nanda BF', -nande F. b) -maṇḍalāt F, -maṇḍalān D. c) -viṃśa ca yad dhy āptaḥ F(āpta F'). d) -śaiś cāṣṭa CE, -śe cāṣṭa HK, -śo cāṣṭa J, -śaiva F; cāntimā AB, r-āntimā G, m-antimāḥ E, vantimām D, padāntimāḥ F.

36a -śaktisthām EJ, -śaktis tu G(G' *corrects*), -śakti[sthaṃ] F (*as text* F'). b) asitāṅgaṃ BE, -ṅge C, aśitāṅga- J; -kuleśvaraḥ HK. c) -madhye J. d) siddheḥ AB; yutam CG, yatam A, āvṛta D.

37a kādiyoni- B; *for* tu: ca G, taṃ E. b) maṇḍala- A. c) tasya D, anya- F. d) ājñāyoga- FG.

38b pravara J, -raḥ E, -laṃ FG; hy E; uttarottaram GK(G' *corrects*), antarottaram J, śubham uttamam E. d) maṇḍalānyam G; [hy] CEG.

39a -viṃśātmaka- AD, -viṃśādimam F. b) tadādikam C, tathādimam F, tadāntimam J, tu āditaḥ G. c) -nvitaiḥ kaikam E, -nvitam ekaikam D, -nvitaṃ sarva F(-rvaṃ F'), -nvitaṃ kaulam C. d) vijñeyaḥ A; -kaḥ A.

40a vālādi F; khañja- J, ṣaṭka- E; -nta B, -ntā F. b) maṇḍale [maṇḍale] J; nu te F. c) eṣānya D, eṣā'nyat C, śeṣānyat FGHJ, śeṣānya K. d) -vidyāṃ CHJK; kuladhvare F.

41-44b *omitted in* C.

41a bhujaṅgāṅkura- F; -yuktaṃ J. b) -dhāraṇām D, -dhāriṇī E, -śālinī G(G' *corrects*); vimūrtiguṇāriṇī F(*also* F'). c) sāmānyaṃ sarva- ABG, sāmānyārdha- J; -siddhīnām G, -siddhātam F. d) -maṇḍalam E.

42a maṇḍalair bhṛta- HK, maṇḍaler bhṛta- F, maṇḍaletabhṛta- J, maṇḍalāvṛta- AB; -deheśā J. b) kriyākāra- G; -guṇottare DHK, -guṇāntarā F. c) devi DG. d) sṛjante J; -saṅgaram JK.

43a kakārādi F, akakārau D; yaparyantam F. b) yakārādi F; [ha]ma- D, hamā- JK, ca hā- F; -ntimaḥ G, -ntikam E, -ntigam HJK. c) mantrā EFK; -pannāḥ H. d) -gaṇā F, -gaṇaiḥ E, -grano A; mahāṃ A, mahāt F.

44 devīdehāt samutpannā, sā devī maṇḍalodbhavā |
caturviṃśakamadhyasthā, ṣaṭcatuṣkavibhūṣitā ||
45 vahnimaṇḍalamadhyasthā, bahurūpā arūpiṇī |
barbaroruha piṅgākṣī, danturā bṛhadodarā ||
46 nīlameghaprabhā bhīmā, gambhīrābharaṇojjvalā |
vedaiḥ kṛtaśiromālā, saṣaḍaṅgapadakramāt ||
47 brahmasūtraṃ maheśānyāḥ, purāṇodbaddhamekhalā |
jyotiḥśāstrāñjitākṣī sā, dhvanikarṇāvataṃsakā ||
48 kalālambitahāraughā, vijñānakaṭakojjvalā |
śabdapaṅkāmṛtodbhinnā, maṇḍitaṃ mukhamaṇḍalam ||
49 vicitravasanānekā, śāstrapaṭṭāṃśukomalā |
ābaddhāṃśukaparyaṅkā, prameyāsanasaṃsthitā ||
50 īdṛgrūpadharāṃ devīṃ, pañcaviṃśāntamadhyagām |
aparāṃ sṛṣṭikartārāṃ, parāṃ ṣaḍviṃśa-m-ādimām ||
51 ādimaṇḍalamadhyasthām, asitotsaṅgagāminīm |
dvibhujābharaṇopetām, ekavaktrāṃ trilocanām ||
52 cārubimboṣṭhavadanām, anekaguṇaśālinīm |
arūpāṃ rūpasampannāṃ, tasyānte rūpasambhavām ||

44a devyā- F; -dehā E, -deha J. b) -bhavāḥ A. c) -viṃśati- FG; -sthaṃ J. d) -tāḥ A, -tāṃ D; catuṣaṭkasamanvitam F.

45b cārūpiṇī D, svarūpiṇī G, marūpiṇī HK, kāmarūpiṇī C; sarūpāṃ kāmarūpiṇīm F. c) sarvaro- C; pigākṣī barba[ro]ruhāṃ F. d) bṛhadu- D, bṛhadau- G, bṛhavo- E, vipulā- F; -darāḥ B.

46a nīlameghā- F, maṇḍalegha- J. b) bhīmāṅgābharaṇo- CG, gambhīrakiraṇo- AB, gambhīrākiraṇo- EF. c) vedai E, vaidaiḥ A; kṛtā DK, kṛtvā E; -śilo- F; -mālāḥ ABH, -mālāṃ E. d) [sa]ṣaḍaṅga- BH(H' *adds*); -vadā- E; -kramāḥ AB, -kramā DHK, -kramāṃ EF.

47a brahmā- F; -sūtra ABDJ; -śānyā CDEG. b) purāṇodbaddhi- D, -odbandha- J, -orddhaṃddha- B, -obaddha- K, -edbaddha- C, -air baddha- FG, -ādvatha- E. c) jyoti- EFGHJK, jyotrisa- D; -śāstrañji- AGHJ, -śāstraji- B; -jitākṣīśā K, -jitāktyā sā E, -jitā sā F. d) dhvaniḥ- ABG, dhūni- D; -karṇava- A, -varṇāva- EF; -itā K.

48a kālā- FHJK, karā- B; -oghā ACDG. c) -pañcāmṛt- FG, -paṅkamṛg- E, -padmaraj- D; -o[d]- CJ; -bhinna D, -bhinnaṃ EFG.

49a -vaśanā- B; -ka CDEG; vicitrānamamāneka F. b) -paṭṭāṅga- AC, -paṭṭāśu- B, -paṭṭasu- HJK, -paṭānta- G, -paṭāṃśu- G', -paḍhānta- F; -komilā D, -komilām E, -kojvalā F. c) abaddhā- DE, āyudhā- F; -paryaṅkāṃ AB, -paryantā C. d) -sthitām AB.

50a -dharā AEG; devī FG, devi E. b) -viṃśan tu C; -gā EFGHJ. c) aparā ABEFJ; -kartāram BEGHK, -kartrī ca J, -katrīṃ ca F. d) [parāṃ] D, parā FHJ, tattva B; -dimā D, -dimam E, -gatam G; ṣaṭtriṃśakādhipā F.

51a -sthā DEFHJK; -maṇḍalasaṃsthā tu E. b) asītotsaṅga- D, asirotsaṅga- F, aśitotusaṅga- J, asitocchaṅga- K; -gāminī EHJK, -vāhinī F, -māminī A. c) dvibhujāparaṇo- F; -petā EFHJK. d) hy eka- CGHJK, -vaktrā DEFHJK; sulo- DF; -canā EFHJK.

52a cāruṃ A; -bimboṣṭa- AB, -bimbāṣṭha- K; -vadanā EFHJK, -daśanām AB. b) -śālinī DEFHJK, -mālinīm A. c) arūpa- A, arūpā BEHJK, arupa F; -pannā CDEFHJK. d) tasyānta G, tasyānto B; -sambhavāḥ AF, -sambhavā CEGHJK.

53 icchārūpadharāṃ devīṃ, navātmānena labhyate ||
śrīkubjikā uvāca ||
54 navātmānamayaṃ sarvaṃ, tasyaitat paramā parā |
sā parā labhyate yena, sa navātmā vada prabho ||
śrībhairava uvāca ||
55 sādhu bhairavi yatnena, pṛcchitaṃ nirmalārthataḥ |
na tena rahitaṃ kiñcit, satyedaṃ paramārthataḥ ||
56 prasahyaṃ pūjyate yatra, tatra siddhakramo na hi |
yatra siddhakramo bhadre, tatredaṃ gopitaṃ mayā ||
57 ājñālabdharasāsvādās, tyajantīdaṃ sudurlabham |
viśuddhamaṇḍalordhvedaṃ, maṇḍalaṃ na tadojjhitam ||
58 pañcaviṃśakabhedasya, pūrvaṃ vidyā samuddhṛtā |
tasyaivādyaṃ dvikaṃ tyajya, śeṣānyatkevalākṣarāḥ ||
59 bhṛgulākulasaṃvartās, trīṇy etāni anukramāt |
tatra lākulabhṛgveśaṃ, bhujaṅgāsanasaṃsthitam ||
60 saṃvartakamahākalaṃ, pinākīguṇasaṃyutam |
khaḍgavālāsanāsīnam, arghīśānandanopari ||
61 'nugrahānandamūrdhnisthaṃ, krūrānandasamanvitam |
parānandasamāyuktaṃ, kūṭedaṃ maṇḍaleśvaram ||

53a iccha- F, ecchā- H; -rūpā- J; -dharā AEFJ, -dharī GH, -dharīṃ C, -parā K; devī *all except* C. b) -tmā tena HJK, -tmāneka B, -tmā anena D; labhate B; labhyate mānavātmanā F.
- śrīkubjika DHJ, śrīkubjikovāca FG, devy u- E.
54a -tmānamaya D, -tmānam idam E, -tmeva tv idam F. b) tasyaiṣā DJ, tasya sā F, tasyaiva E. c) sā prabhā B; labhate DE, labhṛte A; tena K. d) sā navātmā E, navātmānaṃ FHK, tavātmānaṃ J; prabhoḥ E.
- [śrī]- E.
55a sādhu sādhu mahāprājñe ABCG. b) praśnitam F, mṛcchitam J. c) nānena E; rahitāṃ C. d) satyaṃ tat F.
56a prasahya EFK, prapūjya D; pūjate D, pūryate A, pūjayed F, dājyate E. b) siddhi- DHJK; -kramaṃ DE. c) siddhikramaṃ D. d) tantredaṃ AHK; priye ABCG.
57a -varā- (*for* -rasā-) AB; -svāda CE, -svādes D, -svāhā J; ājñāṃ labdhā tu susvādām F. b) tyajaty eva D, tājantīdam G, yajatedam F, smajantīdam C, pyatyabhyedam E. c) viśuddhi- AB; -maṇḍalordhveda E, -maṇḍalārthedaṃ CG, -maṇḍalārthetat F, -maṇḍalaṃ hy edam AB. d) maṇḍale F; *for* na: tan H, tat K; tadaujjhitam B, tadujjhitam J, tadupsitam F, tatojjhitam D.
58a -viṃśati- F; -bhedo sya D. b) pūrva- ABDE. c) tasyaivādya- ABG, tasyaivādyā D, tasyaivāddvā E, tasya ādya- F; -dvika D, -dhikaṃ AB. d) śeṣānyā AB, -nyaḥ F, -nyaṃ E, seṣān D; -kṣarā AG, -kṣaram DEF.
59a -saṃvartā ABC, -saṃvartas DHJK, -saṃvartī G. b) trīṇi etāny D, trīny etāny G, traya ete F, tāny etāni K, tīny etāni J, tāny otāni H; hy anu- A, m-anu- BJ, ty anu- F. c) atra F; nākula- A; -bhṛṃgeśaṃ C, -bhṛgvīśa G, -bhṛ(..)īśo F. d) -sthitām A, -sthitau F.
60a saṃvartāka- B, saṃvartakaṃ HK; -mahākāla EF. b) pīnākī- A, pināki- FHJK; -yutaḥ E, -yutau F. c) -vālyā- AB, -vāṇā- G, -nālā- F; -sīnāv F. d) arghāśā- J, aghāśā- F; -noparisthitam (*hyperm.*) D, -saṃyutam E; aghīśānta tatopari C, arghīśānaṃ tatopari G.
61a anugrahānanda- CDEFHJK, anugrahākhya- G; -mūrtisthaṃ CDEHJK, -mūrtiḥ [sthaṃ] F. d) kūṭedaṃ tu maheśvaram D.

62 yasya garbhagataṃ sarvaṃ, vāṅmayaṃ sacarācaram |
tasyopāyam idaṃ devi, upeyasya mahātmanaḥ ||
63 etat kauleśvaraṃ nāma, kūṭarūpaṃ kuleśvaram |
nānena rahitā siddhiḥ, sādhanaṃ khecarīpade ||
64 maṇḍalāntargataṃ pūjya, maṇḍalaṃ kāmadaṃ smṛtam |
yena pūjitamātreṇa, sarvavyāptipadaṃ labhet ||
65 mahataḥ kulavṛkṣasya, ḍālāḥ syuḥ pañcaviṃśati |
ājñāpuṣpopaśobhāḍhyaṃ, vijñānaphalamālitam ||
66 paripakvarasānandaṃ, mokṣatṛptikaraṃ phalam |
prāpyate yena yajñena, helayā maṇḍalaṃ tu tam ||
67 khecarīcakramadhyasthaṃ, tritattvaguṇaśālinam |
maṇḍalodbhṛtadīpyantaṃ, maṇḍalaṃ vaḍavāmukham ||
68 catuḥśaktisamāyuktam, ekaikaṃ pañcaviṃśakam |
ambikā raudriṇī jyeṣṭhā, vāmādau sṛṣṭisāgare ||
69 etaccatuṣṭayāntasthaṃ, naveśānaṃ kuleśvaram |
vaḍavānala-m-āsīnam, ājñāśūladharaṃ vibhum ||
śrīkubjikā uvāca ||
70 maṇḍalānāṃ pṛthak pūjā, siddhyarthaṃ sādhakeśvara |
vyāptisthaṃ tu yathā sarvaṃ, tathā vadata bhairava ||
śrībhairava uvāca ||

62a madhyagatam HJKE'. b) vāgmayam JK, vāgbhavam E. c) -pāyo hy ayaṃ devi F. d) utpeyasya G, upadeśya K, upadeśa H, utpannyasya AB, etat yasya D; -tmane DE, -tmanā C, -naghe AB.

63a eṣa kauleśvaro devaḥ F. b) kūṭaḥ bhūtaḥ F; kuleśvaraḥ BF, maheśvaram D, -rī E. c) anena E; rahitāṃḥ A, rahita F; s[iddh]aḥ F. d) sādhana A, sādhakaṃ D; -padam B.

64a maṇḍalāntaranta F; pūjyaṃ FG, tac ca D, yac ca E. b) maṇḍala D; sarvakāmadaṃ [smṛtam] FG. d) -vyāptiphalam DF.

65a mahatoḥ A, -to B, -tā EHJK, māhātmyaṃ G, mahālaṃ C; kulavṛṣasya A. b) ḍālā CD, ḍāla E, tālāḥ K, sākṣā AB, sākhā F, śākhāḥ G; syu GHJ, sya E; -viṃśatiḥ ACFGHK. c) -āḍhyā F, -ādyaṃ BHJ. d) -phalamālinam AJ, -phalamālitā DF, -padaśālinīm B.

66a -nda[ṃ] G. b) -taptikaram J, -tṛptipadam E; *for* phalam: palam F, param C, labhet E.

After 66b, FG *insert* yas tv evaṃ pujayed bhaktyā, āgame 'pi sthitaṃ 'naghe | tena yaṣṭaṃ jagat sarvaṃ, trailokyaṃ sacarācaram.

66c prāptaṃ (*for* prāpyate) D; yaṣṭena EJ, japtena HK, ceṣṭena F. d) helāyāṃ AB, helāyā H, yelayā C; tu tat FG.

67b -śāli ca F, -mālinam G. c) maṇḍalobhṛta- CDHJK, maṇḍalai bhṛta- EG, maṇḍalair bhṛta- F; -dīpyanta D, -dīvyantaṃ F. d) vayavamukham E, vaḍavānalam G.

68b pañcaviṃśati J. c) ambi[kā] E. raudrikā F, raudrī ca E, raudrī D; jeṣṭhā AB. d) vāmadau F; siddha- DEF; -saṅkare D, -saṅgare CDEJK.

69a -stho F, -sthā C. b) naveśāna EF, navaiśānaṃ D, tattveśānaṃ C; kuleśvaraḥ F, kujeśvaram AB. c) -nalam-āsīnam CJ, -nala āsīnaḥ F. d) -sūla- D, -mūla- EK; -dhara B, -dharaḥ F; vibhu D, vibhuḥ F.

- śrīkubjika HJK, śrīkubjikovāca FG, devy u- E.

70a pūjya D. b) -rtha ADJ, -rthe EF; -śvaraḥ D, -śvaraṃ H, -śvarau C. c) sarva D, sarve E. d) vadatva B, vadasva CFG, suvada HK, surada J, vada DE; bhairavaḥ CF, -vaṃ AH, kuleśvara E, -raḥ D.

- [śrī]- CE.

71 kathayāmi varārohe, devyā dehagataṃ yathā |
vyāptināmavibhedena, jñāsyante jñānino yathā ||
72 kāmamaṇḍalakaṃ skandhe, khecaraṃ tadadhaḥsthitam |
gurumaṇḍalakaṃ sandhau, pāṇimadhye ghanojjvalam ||
73 rudramaṇḍalakaṃ dakṣe, pāṇau tat tu nakhāgratah |
candramaṇḍalakaṃ vāme, chāyāmaṇḍalakaṃ tv adhaḥ ||
74 jayantamaṇḍalaṃ sandhau, jhaṅkāraṃ karamadhyataḥ |
jñānamaṇḍalakaṃ vāme, aṅgulyāgre vyavasthitam ||
75 varāṅgordhvanitambādho, dakṣiṇe 'mṛtamaṇḍalam |
somamaṇḍalakorubhyāṃ, sandhau ḍāmaramaṇḍalam ||
76 kanyāmaṇḍalakaṃ padbhyām, umāmaṇḍalakaṃ nakhe |
tārāmaṇḍalakaṃ vāme, kuladivyorumadhyataḥ ||
77 anantamaṇḍalaṃ sandhau, pādānte mitramaṇḍalam |
aṅgulyāgre samākhyātaṃ, maṇḍalaṃ merupūrvakam ||
78 raktamaṇḍalakaṃ kukṣau, dakṣiṇe vāmataḥ śikhī |
kulamaṇḍalakaṃ pṛṣṭhau, vajrasaṅkhyāta madhyagam ||
79 maṇḍalaiś caikaviṃśābhir, āvṛtaḥ sa kuleśvaraḥ |
ṣaṣṭhamaṇḍalakaṃ nābhau, kālamaṇḍalakaṃ hṛdi ||
80 śrīmannāthāditaḥ kṛtvā, trayaitānukrameṇa tu |
ekaikaṃ caikaviṃśānāṃ, maṇḍalānāṃ patīśvarāḥ ||

71b [devyā] H; dehaṃ G; -gatas F; tathā CFG. c) vyāptir DFHJK; -nnāma- C, -bheda- E. d) jñāsyanti GHJK, -nta E, jñātavyaṃ D.

72a -maṇḍalaka DF; ūrdhve (*for* skandhe) D. b) tadadha- DHJK, tadava- E, tadadhi- F; -sthitaḥ B. c) *for* sandhau: satvo A, satvau B, skandhau C. d) ghaṭo- C, 'nagho- JK; -jjvalā AB.

73a -maṇḍalaka G, -maṇḍala D; daṇḍe D. b) *or* tan tu? c) caṇḍa- CFG; -maṇḍalake D. d) -kaṃ nv adhaḥ J, -ka tv adhaḥ H, -kam adhaḥ D, -kandadhaḥ ABC.

74a jayantaṃ HK, jaya[nta]- CE; -maṇḍalo D, -maṇḍalakaṃ CE. b) jhaṅkāra B, jhakāraṃ D, sakāraṃ C. d) aṅgulyagre BDG, aṅguṣṭhāde F; -sthitaḥ C.

75a -rdhvā B, -rdhvo A, -rdhve G; -nitambādhaḥ G, -nitambādhau CE, -nitambātmā D. b) dakṣiṇe amṛta- D, yaṃ dakṣamṛta- C; -madhyagam C, -madhyataḥ G'. c) -korūbhyām FH, -kārūbhyām AB. d) satyo A; tu mara- F.

76b uma- F; -maṇḍalaka D; nakhaiḥ F. c) -maṇḍalaka D. d) kulā- CG, kalā- F; -didyoru- C, -dindryaru- F, -devyoru- D, -vidyoru- HK, -triṃḍyoru- J.

77a dakāramaṇḍala B. b) mīnamaṇḍalam BF. c) aṅgulyagre CDFG; -khyātā ABJ(J' *corrects*). d) meṣa- F; -pūrvataḥ C.

78a kakṣī F. b) vāmato FG, vāmano E; khilam FGHJ, 'khilam E, khila K, kalām C. c) akula- DEHJK, akhilaṃ F; -maṇḍalaka B, -maṇḍalaṃ EHK, -maṇḍala F; pṛṣṭo A, pṛṣṭhe EFGHJK. d) -saṃkhyā[ta] A, -śāṃkhātta F, -saṃghāta J, -saṃjñaṃ tu G; madhyamam B, madhyataḥ J.

79a maṇḍalaś AB, maṇḍaler C, maṇḍalair EG; ceka- A, eka- CEG; -viṃśatibhir CDG, -viṃśadbhir E, -viṃśatyā F. b) āvṛtas tu DG, āvṛtaṃs tu E, cāvṛtaḥ sa HJK, cāvṛtaḥ ca F. c) bhakāramaṇḍalam AB, paṭṭaṃ tu maṇḍalam F. d) kāma- FGK.

80a -mannathā- D, -manmathā- E, -mattathā- HK, -mandāṣā- J(J' *corrects*). b) trayetānu- CK, trīṇy etānu- B, trīṇy etrānu- A, trayas te tu G, traye te tu F, tratāyaini D; trayam etad anukramāt E. c) ekaikaś D; caiva- ABCDFG, eka- E; viṃśatyā AB. d) -śvaraḥ F.

81 pañcaviṃśakayogasya, catuṣkaṃ patirūpiṇam |
samudāyapatīnāṃ ca, patir eko viśuddhirāṭ ||
82 randhramaṇḍalakaṃ vṛtte, romakoṭyordhvasaṃsthitam |
sarvāṅgasundaraṃ devyāḥ, śarīraṃ maṇḍalodbhavam ||
83 śāmbhavīyaṃ parā mūrtiḥ, svayaṃsambhṛtamaṇḍalam |
maṇḍalodbhṛtadehā sā, sā ca maṇḍalamadhyagā ||
84 svayaṅkartā svayaṃhartā, maṇḍalānāṃ kuleśvarī |
vaḍavānalarūpeṇa, triśūlāsanasaṃsthitā ||
85 kaṅkāleśvaramūrdhnisthā, ṣaṭpadārthoparisthitā |
caturbhujaikavadanā, cākṣasūtrakarābhayā ||
86 sarvajñānāvabodhena, pustakānyavarapradā |
pañcamordhvakramo devyā, maṇḍalodbhṛtavigrahā ||
87 caturāśītipramāṇena, koṭīnāṃ mūlatordhvataḥ |
śarīraṃ śrīkuleśasya, tasya kumbho 'bjamaṇḍale ||
88 sthitā sañjanate sarvaṃ, tena kubjeśvarī parā |
maṇḍalodbhṛtadehā sā, maṇḍaloparisaṃsthitā ||
89 maṇḍalāntargatā devī, dhyātvā maṇḍaladāyikām |
śrīmahānandavṛkṣo 'yaṃ, ḍālānekacitaṃ tu tam ||

81a -viṃśati- DG. c) patinaṃ F; tu FGJK. d) -rāt F.

82a candra- C; -lakā E, -lake HJ; vṛttam FG. b) -koṭyardha- DJ, -koṭyārdha- E, -kāṭyordhva- F, -kovyardha- K; -sthitau HJK, -sthitaḥ E, -sthitāḥ F. c) -sundarā D; devyā DG.

83a sāmbhav- ADJK, śāṅkar- F; mūrti D. b) svaya- G; -sambhūta- F; -maṇḍalā DFHK, -maṇḍale CG. c) maṇḍalo- FH, maṇḍalā- JK, maṇḍala- CG, maṇḍalaṃ AB; -dehāṃ A, -dehe- J; śā BJ. d) -madhyagām AB; rasamaṇḍaladehagā F.

84a svayaṅkartrī J; svayaṃhartā svayaṅkartā B, svayahartā svayakartā A. b) maṇḍalāntā ABC; kuleśvarīṃ B, -ri DEFG. d) triścalā- F; -saṃsthitām AE.

85a -mūrtisthā ABGHK, -mūrtisthāḥ F. b) ṣaṭpadā[r]thepari- A; -sthitaṃ ABF, -saṃsthitā G; kapālābharaṇojjvalā E. c) -bhujeka- C; -vadanām ABHJK, -vaktrāṇām C, -varadām F. d) akṣa- F; -sūtraṃ D; -karābhayām ABCGHJK, -karābhayam F.

86a -bodheya HJK. b) pustako nya- ABG, -ko 'nye C, -ko nye F, -kānye D, -kena E; -pradāḥ BG, -pradāṃ HK, -pradaṃ J. c) pañcamordhvaṃ J, -modhye F, -kordhva BE, pañcāśordhva- A; -krame DEJ. d) maṇḍalo- CD, maṇḍalā- AG, maṇḍalāṃ B, maṇḍale FHJ, maṇḍalair K; -vigrahaḥ D.

87a caturāśī[ti]- HJK, caturāśīn- F; -[pra]māṇena E. b) koṭināṃ F, koṭo nyaṃ J; mūlajordhvataḥ F, maṇḍalordhvataḥ B. c) śarīre HJK; śrīkujeśasya FG, śrīkuleśvarasya D. d) [tasya] CFG; kumbhābja- J; kumbho bje maṇḍale sthitā C, kubjimaṇḍalake sthitā G, -kaṃ sthitā F.

88a tataḥ (*for* sthitā) CFG; -jānate FG, -janayet E, -carate D; sarvāṃ A, sarvā B. b) *for* parā: smṛtā DEF, matā G. c) maṇḍalād- B, maṇḍalā- G, maṇḍalo- CE, maṇḍalair K, maṇḍale FH, maṇḍalet J; -dhṛta- F; -dehe sā AB, -deheśā J, -dehaisā D, -dedaiṣā C, -dehauṣā G. d) maṇḍale pari- H; -sthitām B.

89a -gatāṃ devīm A, -gatā devīm B. b) dhyātā HJK; -dāyikā CDEFGHJK. c) śrimadananda- BG; ['yaṃ] E. d) śākhāneka- ABFG; -citas ABH, -vidhaṃ EFG; tu taḥ A, tu saḥ B, tu tat J.

90 śāstrapallavasaṃyuktaṃ, vijñānāṅkuraśobhitam |
akhaṇḍajñānapuṣpāḍhyaṃ, siddhodayaphalānvitam ||
91 pakvānandarasāḍhyaṃ, mokṣatṛptyādisatphalam |
eṣa maṇḍalavṛkṣo 'yaṃ, yasmāt sarvaṃ prapadyate ||
92 sarvathā tad yajen nityaṃ, vyākulena-m-anena kim |
nirācāreṇa yogena, sācāreṇa na tad yajet ||
93 vyāptibhāvam ato matvā, bhuktvā cāṇḍālajāṃ tanum |
sa paśyati paraṃ vṛkṣaṃ, khecaraṃ maṇḍalodbhavam ||
94 tadbhāvabhāvanāṃ kṛtvā, guruṃ matvāvadhārayet |
yat kiñcit puratas tasya, tat sarvaṃ maṇḍalaṃ viduḥ ||
95 yadi syān maṇḍalo dehaḥ, pūjayen maṇḍalādibhiḥ |
vaḍavānalayogena, ekaikaṃ māsakāvadhim ||
96 kulavidyāsamāyuktaṃ, catuṣkalasamanvitam |
kauleśānasamāyuktaṃ, svasthānasthopadeśagam ||
97 evaṃ sañcintya manasā, bhaktiyukto jitendriyaḥ |
pañcaviṃśatimāsena, prākṛtān labhate guṇān ||
98 dviguṇena tu kālena, paiśācaguṇakṛd bhavet |
triguṇena tu kālena, daivatyaṃ bhajate tu saḥ ||
99 caturguṇena kāmitvaṃ, sāmānyatvāmarālaye |
pañcamāvasthayogena, satyalokāvadhiṃ vrajet ||

90a -yuktā H, -yuktāṃ K. b) -āṅkure F, -āṅkula- G. c) khaṇḍajñānaṃ su- CEFG (-nasu- C), khaṇḍajñānasya D, maṇḍalaṃ jñāna- HJK (-la- J); -puṣpādyam B, -puṣpāgram K, -puṣpābham G, -puṣpāṣyam F, -niṣpādyam C. d) siddhyudaya- HK, siddhyaṣṭaka- J, siddhopāya- AB, siddhādapa- FG; -[pha]lā- B(B' *adds*), -latā- A, -palā- E; -nvitām H, -nvitā J, -ditam K, -rcitam FG.

91a pakṣā- J; -ḍhyo J. b) -tṛptādi- CFGHK, -tṛptāhi- J; -taṃ phalam J, -taḥ phalam CE, -taḥ param FG, -kaṃ phalam D. d) sarva F; pravartate FGH.

92a (tad) G, nat J. b) vyākunam anena kim H, anyākulamanā kila A, a. kilā B, anākulas tu anekadhā D. c) yogena na B. d) sādhāreṇa CG(G' *corrects*), m-ācāreṇa E; ca (*for* na) G; ta[t] tyajet F.

93a vyāptaṃ C; -bhāvamataṃ CGHJK, -bhāvagataṃ D, -bhāvan tato E, -bhāvam abhi- F; jñātvā FGHJK. b) cāṇḍalājā AD, cālatmajāṃ C, cāmpralajāṃ E, vālātmajān- G; tatam J, -taram GK, tu tat F. c) (sa) G, saḥ B, *om.* F; paśyate EF; paramaṃ (*for* paraṃ) F. d) khecara- A.

94a -bhāvanā DE. b) gurumantrā- F, gururmatvā- D; -bhāvayet J. c) yad yat kiñcit G; paratas F, param G.

95a maṇḍalaṃ JK, -lād F; dehaṃ F, dehe DEJK. b) pūjaye E; -āditaḥ D. d) hy ekaikaṃ AB(-ka A), ekaika- D, ekekaṃ J; -vadhi EF; ekaikāṃsāṃsakāvadhim HK.

96a -yuktā D. b) -nvita C, -nvitā- D, -nvitām B. c) kauleśānaṃ B, kaulīśāna- EF, kaulīśena G, kaileśāna- D; -yuktām A. d) svasthānasyopa- H; -deśakam AB, -deśatam FG, -deśataḥ E.

97b -ndriyam J. c) -viṃśatime māse DEFHJK(sāse F). d) prākṛtāṃ ACHK, -tā B, -taṃ EJ, -tāl G; labhyate H; guṇām ABC, guṇam E, guṇāt G(G' *corrects*).

98b paiśācikaguṇaṃ labhet E. d) daivatyāṃ B, -tyā A, devatvaṃ CE, dehatvaṃ F; bhavate J, labhate E; nu saḥ F.

99a catu- A; -guṇaṃ tu J. b) sāmānyam amarālayam HJK, sāmānyaṃ tv amanālayo F, sāmānyatvamarālaye E, sāmānyatvād varānane CG, sāmānyaṃ cāsurālaye D. c) *after* -yogena, A *inserts* tu yogena. d) -lokānadhi F.

100 ṣaṣṭhamena tu yogena, viṣṇutvaṃ jāyate dhruvam |
saptamena tu yogena, brahmāṇḍāntam anuvrajet ||
101 aṣṭamena tu piṅgo 'sau, navamānteśvaraḥ prabhuḥ |
maṇḍalīśo daśāvasthaḥ, khecaraḥ khecarādhipaḥ ||
102 maṇḍalābhyāsayogena, nirācāreṇa yoginaḥ |
vaḍavānalamadhye tu, vaḍavānalapūritaḥ ||
103 vaḍavānalarūpeṇa, nirācāravrataṃ caret |
vaḍavānalam ārūḍho, vāḍavīyaṃ padaṃ labhet ||
104 yataḥ sarvamayaṃ tac ca, jagedaṃ vaḍavodaram |
ājñeyaṃ sakalā devī, divyājñāto 'sya sambhavaḥ ||
105 ṣaṭpadārthasya cānyasya, pradhānaṃ vaḍavānalam |
mahāvṛkṣavaṭo yasya, sūkṣmabījavaṭo yathā ||
106 tathā tu hṛdayasyāsya, sarvam evodare jagat |
khecarādhipatir devyā, vaṭamālāvalambinī ||
107 ājñāsūtraprayoktā sā, caturāśītiguṇojjvalā |
guruvaktrāt tu labhyeta, māleyaṃ vaḍavānalī ||
108 svamanīṣikato 'nyathā, paśyanto 'pi na paśyati |
etat te pañcakaṃ proktaṃ, sarvavyāptibhṛtodaram ||

100a māsena (*for* yogena) E; ṣaṣṭhenaiva tu samprāpte F. b) vi(ṣṇuddhir) jāyate dhruvam D, janāmṛtyur vinaśyati F, brahmāṇḍāntam anuvrajet ABE. d) brahmāṇḍamanuṣaṃ vrajet D, viṣṇutvaṃ jāyate dhruvam AB, viṣṇvākhyaṃ yajate dhruvam E.

101a -mena ca AB, -menānta C; piddhā sau G, pigau dvau F, piṅgeśo ABH. b) aṣṭamānte- F; -śvara DE; prabhu A. c) maṇḍaleśo F; ḍaśā- C; -sthāḥ J, -sthā EF. d) khecarāḥ B, -rā E, -ro A; khecarā(nvitaḥ) G'.

102a -yogata F. d) vāḍavā- E; -pūritam J.

103a -pūreṇa HK, b) nirācāraṃ BC; *for* vrataṃ: -padam G, -pradam F. c) vaḍavānalasamārūḍho D. d) vaḍavīya- D, vāḍavīya- E, vaḍavānīya- C; vrajet G.

104a yatas CG, yat D, etat E, yat tat F; tatvam (*for* tac ca) D. b) jageda C, jagad idaṃ D, javvogaṃ G; vāḍavodaram CD, vādavo 'ntaram E. c) ājñeya AC, ājñāyaṃ G, ājñayaṃ F; kasalā A, vadavā F. d) -jñāta E, -jñātā G; '[sya] C; sambhave J, -va F, śāmbhavaḥ E.

105a padapadārthasya A; bhānya (*for* cānyasya) J. b) pradhāna DE; -nalaḥ E. c) -vṛkṣavato F. d) sūkṣmā- C; -bījaṃ FG, -vṛkṣa- HK; -vaṭād iva AB, -vaṭo-r-iva C, -vaṭer-iva EG, -vaṭher-iva F, -vad udare J.

106a tathā nu H. b) jarām (*for* jagat) C. c) -pati ACD, -pater EHK, -pate J; devyo G, divya F, (dye)vyā B, daivyā A'. d) vaḍa- DEK, vana- F; -mālāda- F; -ikā E.

107a ājñās tatra C; -prayoktrī sā H, -prayokṣīśā K, -prapātā sa E, -prapautā sā F, -prayogo 'sau AB. b) caturāśī[ti]- BCEFGK; -jjvalāḥ B, -jjvala E. c) vaktrān B, -vaktrā CEFHJ, -vaktrāl D; [tu] D, upa- E; -labhet E. d) mālā māleyam D; vāḍavā- AB, veḍavā- F.

108a -manīṣakato FG, -manīṣikāto HJK, -manīṣikayo AB, -manasikā D, -manīṣikayā- E; nyaṃthā H, nyeṣāṃ G, nyaṣā F, nāthā A. b) paśyato 'pi E, paśyantāpi BG, paśyanty api D; na yā(sy)ati B. c) pañcaka A, paramaṃ E. d) -bhṛtovaram F, -phalodaram D.

109 khecarāntapadaṃ divyaṃ, catuṣkānyaṃ punaḥ śṛṇu ||

iti kulālikāmnāye śrīkubjikāmate ṣaṭprakāre mahānandapañcake ṣoḍaśamaḥ paṭalaḥ ||

109a khecarānte F; -pada D. b) -nyat HK, -nyaḥ D, -nya G, -nyāḥ C, -nyaṃ tu F.
Colophon: ity evaṃ D; śrīmatkulālikā- FG, laghvikā- DE; śrīmatkubjikāmate HJK, ājñāmate D, ājñārthe kubjinīmate E; ṣaṭprakāravidhāne FG; mahānande C, mahā- F, *om.* D; -pañcakanirṇayo nā[ma] FG(-kā- F); ṣoḍaśaḥ ABG, pañcadaśamaḥ DE; [paṭalaḥ] J, paṭalaḥ || 15 || E.

PAṬALA 17

śrīkubjikā uvāca ||
1 catuṣkaṃ pañcakaṃ nātha, ṣaṭkaṃ tu pañcakaṃ tathā |
jñātaṃ vyāptibhṛtaṃ sarvaṃ, catuṣkaṃ kīdṛśaṃ punaḥ ||
2 pṛcchāmi tvāṃ na śaknomi, svata eva prasādataḥ |
vada nātha guṇānandaṃ, yena jānīmahe 'khilam ||
śrībhairava uvāca ||
3 kubjike 'timahāprājñe, kiṃ na budhyasi mūḍhadhīḥ |
yady evaṃ lapitaṃ sarvaṃ, kathayāmy avaśeṣakam ||
4 sthitibhogalayāntasthaṃ, pūjāvyāptipadaṃ yathā |
tathā taṃ nikhilaṃ sarvam, uktānuktaṃ vadāmi te ||
5 devyāpīṭhacatuṣkaṃ tu, siddhapiṇḍacatuṣṭayam |
yugaiś caturbhis tad vyāptaṃ, parāparavibhāgaśaḥ ||
6 akuleśvaradevasya, yathā tiṣṭhati vigrahe |
tathā śṛṇu maheśāni, nirācārapadaṃ yathā ||
7 o-jā-pū-kā-kramaṃ madhyād, vāmadakṣāgratordhvataḥ |
vyāptibhūtaṃ yajet sarvaṃ, nābhyadhaḥ siddhapūrvakam ||
8 o-jā-pū-kā-kramād dhṛtsthaṃ, dakṣādau vāma nābhigam |
upadeśena jānīyād, guruvaktrāt tu śāmbhavam ||

- śrīkubjika JK, śrīkubjikovāca FG, laghvikovāca E.

1a *for* nātha: nāma J, ṣaṭkam C. b) ṣaṭkaṃ tu pañcamaṃ mayā D, ṣaṭcatuṣpañcakaṃ mayā E, ṣaṭcatuḥpañcakaṃ tathā FG, ṣaṭkaṃ catuṣkapañcakam HJK, pañcakaṃ ca tathā ṣaṭkam C. c) jñāta FG; -bhūtaṃ sarvam EFG. d) tac catuṣkaṃ tu kīdṛśam HJK (-śīm H).

2a tvaṃ CE, tvā D; pṛcchituṃ tvāṃ HJK, prajña tvāṃ F; na saknāmi A, naiva śaknomi F. b) svayam eva F, kathayasva E, kathaya D, hy etad eva G, kṣetra e[va] C. d) jānāmi he F; khila D, khilaḥ A.

- śrībhaira u[vāca] C, śaṅkara uvāca E.

3a he kubjini mahā- E. b) kiṃ na jānāsi F; -dhī BHJK. c) yad evaṃ E, yad eva B, yad deva A; pelitam C. d) avaśeṣikam CE, avaśeṣataḥ D(D' *corrects*) HJK; kathayāmi viśeṣataḥ F.

4a sthito D, -bhoge C; -sthaḥ D. b) -vyāpi- B; tathā D. c) sarva[m] A, samyak F.

5a devyāḥ pīṭha- G. b) -pīṭha- FG. c) yuge K, yuga AH, purau B; caturbhir [tad] DE, catvāribhir GHJK, catvāri taṃ C; vyāptā D, vyāptā tu E. d) -vibhāgataḥ F.

6b tisthaṃti ABC.

7a o-ja- ABCD, o-pāṃ- J, -pū-ka- ACD, -kramāṃ AB; madhyā CEHK, madhye F, dhyādhyā J. b) dakṣavāmāgra- E; -dakṣāpratordhvataḥ G, -dakṣārdhatordhvataḥ AB, -dakṣagudordhvataḥ D; dakṣādau ca gudordhvataḥ F. c) vyāpi- D; jagat (*for* yajet) DE; sarva D. d) nābhyādhaḥ C, nābhyasaḥ G, nānyathaḥ F; siddhi- HJK, -pūrvaka F, pūrvakaḥ C.

8a o-[jā]- F, o-ja- ABCD, -pū-ka- ACD, -kramā hṛsthaṃ G, -krama hṛsthaṃ J, -kramāvasthā HK, -[kramā] hṛtsthaṃ F, -kramād dhṛdisthaṃ D, -kramaṃ hṛtsthaṃ E, -kramādyaṃ ca C. b) vā[ma] D(D' *adds*), vāmato G; nābhigām D, bhigam G; taddakṣām anya nābhigam F. c) D *adds* tu *after* upadeśena; jānīyā BE; upadeśe vijānīyāt C. d) -vaktrā FHJ; [tu] D; sambhavam ACJ, *illeg.* B.

9 evaṃ karṇamukhe nāsā, nāsordhvaṃ pūrvavad yajet |
pūrvoktārcisamāyuktaṃ, siddhavṛndasapālakaiḥ ||
10 balakaumāravṛddhasthaṃ, triśuddhisthaṃ tritattvagam |
vaḍavānalayogena, gahvarād upadeśataḥ ||
11 kulākule pare sthāne, sarvajñāṃ śāmbhavaṃ kramam |
sarvavyāptisamopetam, ājñāpuṣpaiḥ prapūjayet ||
12 rūpātītādiyogena, maṇḍalodbhṛtavigrahā |
tatrasthā paramā devī, madhyasthā pararūpiṇī ||
13 kālamūrdhni sthitā śāntā, kalātītā kalākalā |
kālahantā kalātītā, kambalīyaṃ kuleśvarī ||
14 vaḍavānalam uttīrṇā, dedīpyantaguṇojjvalā |
sahasrādityasaṅkāśā, rūpātītā kuleśvarī ||
15 rūpaṃ pīṭhakramaṃ devyā, nīlameghāñjanaprabhā |
bhujair dvādaśakopetā, ṣaḍvaktrā barbarālakā ||
16 bṛhodarā ca lamboṣṭhī, stabdhākṣī viraladvijā |
bālakramasya madhyasthā, rūpasthā nagnakubjikā ||

9a varṇa- K, -yuge F; nāsau CG, vaktram F. b) -rdhva A, -rdhve DFG. c) -oktārtha- AB, -oktadvi- C, -oktād vi- G, -oktā[r]cciḥ- F. d) siddhi- J, -vṛndaṃ AG, -vṛndaiḥ F.

10a bālaṃ JK, -kaumālakaumāra[vṛ]ddhastham F, -vṛndastham E, b) trisandhistham E, tritatvastum F, *om.* D; trittattvagaḥ A, triśaktigam F. c) vadavā- G. d) gahvare EF, cākṣarād CG, saṃsmared D; upadeśakam A, copadeśataḥ F.

11a kulākula- DHJK, akulākula- E, akulākule CG; *for* pare: yaḥ C, saṃ- E. b) -jña D; sambhava AB, sāmbhavaṃ J. c) -vyāpi- F; -petām A, *illeg.* B. d) [pra]pūjayet K, prayuñjayet C.

12b (*cf.* 16,86d); DEFGH *seem to read* -bhūta-; maṇḍalobhūta- E, -ābhūta- H, -ābhṛta- JK, maṇḍale bhūta- F; -vigraham AB, -vigrahām J, -vigrahān C, -vigrahaḥ DE. c) -sthaṃ A, -sthāṃ BC, tattvasthā F; paramāṃ BCJ, paramān AD; devīṃ ABCDJ. d) -sthaṃ A, -sthāṃ BC, -sthāna F; [para]- F, upara- E, -rūpiṇīm AD.

13a kalā- CG; sthitāṃ AB; śāntāṃ B, sāntāṃ A, sāntā EH, śātā D, sā tu J, śānta K, devī F. b) kālā- EFJ, -tāṃ AB; kalāmbike D, kulākulām AB. c) kalā- G, kana- J, -hantī ABE, -harttī F, -harttā J; kulātītāṃ AB, kulātītā C, kalātīta E. d) kamalīyaṃ G, kambalīyā HJ, kavilīyā K, kavalīyam D, kambalī E, kambalā F; kuleśvarīm AB, kambaleśvarī E, kaṃbileśvarī F.

14a uttīrṇāṃ AB, uttīsthā D' ; vaḍavānalamūrtisthāṃ C, -mūrtisthā G, -mūrtirṇa F. b) devīpyanta- EJ, sudīpyantaṃ C, dedīpyānta- G, dedīpyānsa- F; -jjvalām ABC. c) sahasrādaitya- F, -saṅkāśāṃ ABD.

After 15a, B *repeats 14d and 15a* (B').

14d rūpātītāṃ ABD, -taṃ B' , ta E; kuleśvarīm ABCD, krameśvarī F.

15a rūpa- BCEFHK, rūpā- J; pīṭhaṃ G; -kramo B(B' *corrects*), -krame F, -kramā HJK, -kulaṃ D; devī F. b) -prabhām ABCD. c) bhuja- FJK; -petāṃ ABD. d) -vaktrāṃ ABDE; barbarālakām ABD, -ālasā F, barbabālakām C.

16a bṛhodarāṃ B, gṛhodarāṃ A, bṛhadudarā DHJK (D' *corrects*), bṛhadodarā EG, bṛhanmadhyā F; [ca] EGHJK, tu D; -ṣṭhīṃ AC, -ṣṭī B. b) stabdhākṣīṃ B, staddhākṣī J, [stab]dhākṣī F, tabdhākṣīṃ C, stathākṣī E, baddhākṣī HK; virakṣa- AB, vi[rala]- F, -dvijām AC, -(dhva)jām B. c) kra[masya] A; -sthāṃ BC, -sthaṃ A. d) -sthāṃ ABC, rūpādyā HJK; -kubjikām ABCE.

17 vaḍavānalasandīptā, atiraudrā subhīṣaṇā |
gurūpadeśagamyā sā, divyājñārthapradāyikā ||
18 kaumārakramamadhyasthā, ekavaktrā caturbhujā |
pustakamaṇḍaludharā, akṣasūtravarapradā ||
19 vaḍavānalamadhyasthā, saumyarūpā sulālasā |
mahānandamahāviṣṭā, āveśantī jagattrayam ||
20 mahāsaṃsāra-m-ambhodhes, tārayantī vyavasthitā |
sā mahāntārikāpy atra, kaumāre mahatāṃ gatā ||
21 pāśaughakṣayakartā sā, vidyāśāstrāvalambinī |
yasyoccārāt sphuṭanty āśu, parvatān vajramausalān ||
22 pañca pañca ca vidyāstraṃ, mahāntārī sa eva hi |
akṣaraughena siddhā sā, uccārāveśinī parā ||
23 abhaktaṃ vā dviṣantaṃ vā, vādasthaṃ vā tathetaram |
kupitaḥ pātayet sarvaṃ, yasyaiṣā hṛdi śālinī ||
24 padasthena tu yogena, siddhā sā parameśvarī |
piṇḍam āveśayec chīghraṃ, piṇḍasthāṃ śṛṇu kubjini ||

17a -sandīptām ABCEGHK, -madhyasthā F. b) atiraudrāṃ ABCHK, nāma raudrāṃ D; sabhīṣa- G, -ṇām ABEGHJK, -ṇam C. c) guropadeśa- AB, -gamyāntāṃ ABG, -saṃgamyāṃ C, -labdhā tāṃ D, -labdhānāṃ E. d) -dāyakā J, -dāyikām ABCDG.
After 17d, AB *insert* pañca pañca ca vidyās tu, mahāntārī (mahantārī A) mahatprabhām | bālakramasya madhyasthāṃ, viśvārthapratipādikām (-pādakām B).
18a -sthām ABCEG. b) hy eka- DHK, hy eva J, -vaktrāṃ ACDG, -vaktraṃ B; -bhujām ABCG. c) pustaka- CDEH, pustā- J; -kamaṇḍala- E; -dharām ABCDG, -parā K. d) sākṣasūtra- F; -dām ABCDG.
19a -sthāṃ DG, -sthaṃ ABC. b) somya- AB, -rūpāṃ ACD; -lasām ABCDG. c) -mahāviṣṭām AC, -padāviṣṭām G, -padāviṣṭā F, -samāviṣṭām D, -rasāviṣṭā E; mahadānandam āviṣṭā HJK (mahat- J). d) [a]veśantī E, āveśayantī C, āviśantī F, anveṣantī HK, āsvaṣantī J; jaga[t]- ACHJK, jagan- BDE, -traya D.
20a -saṃsāra[-m-] DFG; ambhodhiṃ AHJK, -dhi E, -dher B, magnānāṃ FG, madhyasthāṃ D. b) tārayantīṃ K, -nti F; vyavasthitāḥ A, -tām BC, -tam H, jagatrayam K, jagantrayam D.
After 20b, D *inserts* mahāsaṃsāra dadhis, tārayantī vyavasthitām.
20c sa J; mahattārikāpy A, mahantārikāpy GHK, mahāttārikāpy F, mahāntāvikāpy D, mahāntīrekāpy E. d) kaumāra- C; mahatā CF; gatām DG, gatam E, matā C, param F.
21a pāśaughaṃ E, pāśogha- AG; -kartī JK, -kattrī F, kṣayaṃkartī D, -kartārī [sā] H. b) vedaśāstrava- E. c) yasyoccārā AB, -ccāre C, -ccāra E, -ccāraṇā H, ya uccārā F; āśuḥ E. d) parvatāṃ ABC, -tā EFG; -mauśalā EG(*corrected in* G), -mosilām A, -moṃsilām B, -mānaśilā D, -rūpiṇaḥ F; śailān vajraśilān api HJK.
22a pañca pañcaiva CG, tripañcakārṇava F, tripañcaka ca E, daśapañca ca AB, pañcapañcāśad D; vidyāstāṃ B, vidyāstā E, vidyā sā F. b) mahantārī CDEGHJK; tu saiva hi HJK (seva J); mahantārīti sā smṛtā F. c) akṣaroghena ADG; saṃsiddhā [sā] HJK. d) uccārāveśanī AH, uccārādyāśinī C, uvārāresinī E; tu sā (*for* parā) D.
23a abhaktāṃ J; dviṣantāṃ J, dvijantaṃ F, viṣantaṃ G. b) tathetarīm B, tathetare C, tathe(śca)ra D.
In F, *the order of 23ab and 23cd has been inverted.*
23c pātaye F; sarvā A, so 'pi F. d) yasyeṣā C; mālinī H, va[r]ttaṃte F.
24c piṇḍām C; chrīghraṃ G; āveśayet sarvam ABC. d) -sthā ADE, -sthaṃ HJK; śṛṇu kubjinī D, śṛṇu kubjike C, kubjinī śṛṇu F, kubjinīṃ śṛṇu G, śṛṇu laghvike E.

25 vṛddhakramasya madhyasthāṃ, laghurūpāṃ sutejasām |
dvibhujaikavadanāṃ tāṃ, piṇḍasthāṃ patirūpiṇīm ||
26 paśuprāṇaharāṃ devīṃ, pāśajālanikṛntanīm |
damanīṃ sarvapāpānāṃ, vijñānakaraṇīṃ parām ||
27 pūrvaṃ vyāvarṇitaṃ yac ca, rūpānte guṇaśālinīm |
vidyāṅgābharaṇopetāṃ, piṇḍasthāṃ tāṃ vijānatha ||
28 dvātriṃśākṣarasaṃyuktāṃ, ṣaḍaṅgapariveṣṭitām |
yad uktaṃ karmasantānaṃ, tad atra phaladaṃ kramāt ||
29 mantrasiddhikarī devī, piṇḍasiddhikarī parā |
vaḍavānalayogena, sarvajñatvaṃ labhet tu saḥ ||
30 vaḍavānalakubjasthā, kūjate 'nandarūpadhṛk |
tena sā kubjikā nāma, maṇirūpālpakhañjikā ||
31 asyā devyāḥ padaṃ rūpaṃ, rūpātītaṃ pravartate |
piṇḍeśinī parā mātā, caturāśītiguṇojjvalā ||
32 sampūjya mānasaiḥ puṣpair, aliphalgvādibhiḥ kramāt |
catuḥsiddhakramāmnāyaṃ, svāmipādam anukramāt ||
33 piṇḍayogasthitāṃ cājñāṃ, saṃsmaren madhyatiryagām |
kubjinīkulam ārūḍhām, abhyasantaḥ śriyaṃ labhet ||

25a -sthaṃ ABC, -sthā EFHJK. b) laghurūpā EHJK, laghvīrūpāṃ D, kubjarūpāṃ AB; sutejasā EHJK; sutejā laghurūpiṇī F. c) -vadanāṃ tu C, -vadanāntā HJK, -mukhī sā tu F, -mukhā mātā E. d) -sthā EFHJK; mati- F, -rūpiṇī CDEFHJK.

26a -harī FGHJK, -harā E; devī DEFHJK. b) pāśakāla- F, -nikṛntanī EFHJK. c) damanī ABDEFHJK; -pā[pā]nāṃ H, -pāśānāṃ DE. d) -karaṇī DFHJK; parā EFHJK.

27a pūrva ABD; vyāvarṇita D; sarvam (*for* yac ca) C. b) rūpante ABE, rūpaṃ tad D, rūpa tad F; -śālinī CDEFHJK. c) vidyāṅga- A, -petā EFHJK. d) -sthā EFHK; tad DHJK, tu E, sā F, ga G; prakīrtitā F.

28a dvātriṃśakṣara- B, -saṃyuktā BHK, -saṃyuktaṃ E, -samāyuktā D; dvātriṃśadakṣarayuta F. b) ṣaḍaṅge E, -veṣṭitam CE, -veṣṭitā DFHK. c) ya[d u]ktaṃ J, ṣaḍaṅga- C; krama- ABE, -santāne AB, -saṃsthāne E, -saṃhāta D. d) tad asmin A, tasmin B, tad unu D; phala[daṃ] kramāt D(D' *adds*), phaladaṃ bhavet F, jāyate phalam AB; tad evātra phalaṃ kramat E.

29a yogasiddha- F; -karīṃ B; devīṃ B, sā vai F. b) mantrasiddha- F; -karīṃ B; parām AB, kṛtā G. c) -yoge[na] F; vaḍavānalena saṃyoge C. d) labhe CDHJ; sarvajñādiguṇapradā F.

30a -kubji- C, -sthāṃ ABCDE. b) kujate DF, bhajate C; nantarūpa- FG. c) nāmnā E, proktā HJK. d) [ma]ṇirūpā- D, maṇipūrā- CG, anurūpā- AB; -lpakhaṇḍikā E, -tyakhañjikām C, -valambikā D.

31a asyāḥ G, asyāṃ C; devyā ADE, devyāṃ C; paraṃ G; parāṃ rūpāṃ C. b) rūpātītāṃ AB, rūpantītaṃ H. c) piṇḍes[in]ī D, piṇḍeśvarī E, piṇḍāsinī HJK. d) caturāśī[ti]- ABEGHK, -guṇojjvalāḥ E.

32b aliphalgvāditaḥ ABG (-gva- A), valiphalguṣādibhi C. c) catu[ḥ]- A (*corrected*), -siddhi- ABCEFH, -mnāya D, -mnāye F. d) -pāda C, -pādān F; anusmaret DFHJK.

33a -yoge DE, -sthitā CDEHJK; cājñā DEHK. b) sa smaret AJ, taṃ smaret F; -ti[rya]gām A, -tiryagā K, -tīryagā DH, -tiryagam F. c) kubjikāṃ C, kubjinīṃ H; -kubjam EFHK; ārūḍhā D. d) abhyasanta H, -nto ABC, -ntaṃ JK, abhyasya sva- G; abhyasan vai guṇān labhet F.

34 śāntipuṣṭivaśākṛṣṭi, vāgvilāsaṃ jvarāpaham |
mṛtyunāśaṃ purakṣobhaṃ, sainyastambhāmbhaśoṣaṇam ||
35 paśupāśagrahastobhaṃ, dantakāṣṭhāñjalīghaṭam |
nirbījīkaraṇādyaṃ ca, vṛkṣasphoṭaṃ jalaplavam ||
36 mudrāsphoṭaṃ śilācchedaṃ, vṛkṣāṇāṃ labhanaṃ mahat |
nadīpravartanastambho, nāvādiśakaṭasya ca ||
37 anagnijvalanaṃ pātaḥ, sainyastambhordhvaropaṇam |
jvālāstambhaṃ jalastambhaṃ, ghaṭaśastragirācalam ||
38 stambhayed vajrapātaṃ tu, aśanyaughaṃ nivārayet |
mārayeṭ ṭālayec chailān, dārayed dharaṇītalam ||
39 hastavṛddhir manaḥsiddhir, dūrāśravaṇadarśanam |
vartamānam atītārthaṃ, bhaviṣyaṃ ca laghutvatā ||
40 vācāsiddhiś ca māhendram, indrajālapravartakam |
kāmarūpāntaradhyānaṃ, jñānaṃ mātṛkulasya ca ||
41 jihvāprasāraṇaṃ cānyam, aṅgaikaikavivardhanam |
sphoṭanaṃ śuṣkakāṣṭhānāṃ, troṭanaṃ phalapuṣpayoḥ ||

34a -pauṣṭi- K; -karṣaṃ DE, -karṣa HJK. b) rās- C, -vilāsa ABCDEF; jarā- ABDEF, -paha D, -kṣayam F. c) -nāśa purā- E. d) senya- AB, saimya- DF; -s[t]ambho J, -stambho AC, -mbhaḥśoṣaṇam D, -mbuśoṣaṇam CFG.

35a -grahaṃ CD, -guhāṃ AB; -stobha D, -stobho F. b) -kāṣṭā- BCJK, -kānyā- E; -lighaṭam BD, -liṅghaṭam AC, -līghaṭaḥ F. c) nirbīja- J, -āḍhyaṃ ca A(F), -ānyaṃ ca EG. d) -sphoṭa- ABHK, -sphoṭo G, -sphoṭe F; jana- C, -plavaḥ F, -plava J.

36a -sphoṭaḥ F, -sphoṭo G; śikhā- CDFGHJK, -cchedo FG, -sphoṭaṃ DE. b) vṛkṣāṇa- BHK, vṛkṣālā- G; lambhanaṃ EG, lambanaṃ HJK, phalanaṃ C; mahān E; vikṣālabhanam eva ca F. c) -pravartanaṃ ACDHK, -pravartanā E, -praśravaṇa- F; -stambhe D, -stobho H. d) -śakaṭeṣu ca DE; nāvādau yasya kasya cit C, vāgādiṣu kaṭeṣu ca F.

37a nagnir F, -jvalane G, -jvālanaṃ E, -na D; pāta HJK, pāto AB, vātau C, vāpi D, cātha E, yāgo G. b) -śailastambho- DHK, śailaṃ stambho- J; -ropaṇā F, -raupaṇam D, -lopalam G, -rohaṇam AB, -rodhanam K, -bhopanam J. c) -stambha BCDHJK, -stambho F; jalastambhaṃ J, ghaṭa- F, -stambha BH, -bhaḥ F. d) ghāṭa- B, paṭa- C, -vaṭa- HJK, astra- F; -śastraṃ D, -stambhaṃ CG, śastrā- E; -girāpaham ABH, -śirācalam K, -girīcalam C, -nivāraṇam F, -dicālanam E.

38a stambhaye E, tambhayed A, stambhanaṃ F; vajrapātāder [tu] F. b) asanyaugha F, asanyoghaṃ ADHJ, asanyogha K, sainyoghaṃ ca CG, asatsāpaṃ E; nivāraṇam H, niṣedhanam F. c) māraye A, mārayec E, mārayet HK, māraṇaṃ F, *om.* CDG; ṭālayet CDG, cālayec E, ṭālanaṃ F; chailāṃ A, chelāṃ B, chailaṃ HK, sarvaśailānāṃ D, -sailānā C, -śainyānāṃ G. d) dhārayed AB, dāraṇaṃ F; -taram J, -tale F, -talā B, -talīm A.

39a -vṛddhi ACG, -vṛddhiḥ D; [manaḥsiddhir] C, mano- C', mana- D, -siddhi AC' EF, -siddhiḥ D. b) dūrād AB, dūrāc FG; chravaṇa- FG, gamana- AB. c) -rtha B; atītavartamanādi F. d) laghutvatām EHJK; kathanaṃ laṃghutā tathā F.

40a -siddhiṃ ABC, -siddhir G; [ca] CG; māhendra AB, mahendre ca G, mahendraṃ ca C, māhendraḥ E. b) -pravartanam CF, -mahendrakam AB. c) -rūpāntaraṃ dhyānaṃ B, -rūpā tarādhyānaṃ G, -rūpām antaradhyānam H, -rūpām antardhānam JK, -rūpaviśeṣaś ca F. d) jñāna DK; mātṛgaṇasya F; tu (*for* ca) D.

41a cānyad DF. b) aṅgekaika- K, aṅgaikāṅga- G, ekaikāṅga- F, agraikaika- E, agrekaika- H; -pravardhanam J. c) moṭanaṃ D; śukla- F, -kāṣṭānāṃ BJ, -[kā]ṣṭhānāṃ F.

42 mṛtakotthāpanaṃ śīghraṃ, dagdhasañjīvanaṃ mahat |
akāle vṛkṣaphalanaṃ, puṣpadhānyāvarohaṇam ||
43 parakāyapraveśaṃ ca, anyajanmāvabodhanam |
parokṣamṛtakānayanaṃ, dṛṣṭijvālāprasāraṇam ||
44 dantavṛddhikaraṃ jñānaṃ, jvālāvijñānam uttamam |
śarīre phalapuṣpāni, pratimājalpakarṣaṇam ||
45 jalpāyanaṃ kumārīṇām, antardhānordhvadarśanam |
nirālambordhvaruhaṇaṃ, pararūpāpakarṣaṇam ||
46 citranṛtyāpanaṃ yuddhaṃ, śatrūṇāṃ ca parasparam |
haraṇaṃ śabdadṛṣṭīnāṃ, vardhataikaikahelayā ||
47 parasāmarthyaharaṇaṃ, puṃstriyopakaraṇaṃ param |
aṅgasaṅkocanānayanaṃ, bhūtānāṃ bhūtasādhanam ||
48 piṇḍakramasya pūjāyāṃ, svādhiṣṭhānaphalaṃ labhet |
kubjānalena yogena, kubjipiṇḍaṃ caturvidham ||
49 aśvatthapattravat kubjaṃ, śukacañcunibhaṃ param |
maṇikubjaṃ paraṃ cānyaṃ, randhrakubjaṃ tato 'param ||
50 etat te saṃsphuṭaṃ sarvaṃ, kubjāmbīnāṃ catuṣṭayam |
piṇḍo 'tha pada rūpaṃ ca, rūpātītāditaḥ kramāt ||

42a mṛtakocchāpanam F, mṛtakoyopanam D; srīghram A. b) daṣṭa- C; tathā (*for* mahat) F. c) akāla- F; puṣpa- BG. d) -ropaṇam D, -ropanam G(G' *corrects to* -ṇam); *most mss. read* -rohanam.

43 *and* 44 *omitted in* J.

43a parakāye HK; -veśaś FK. b) -janmā[vabo]dhanam F, -dhāraṇam G, -rodhanam AB. c) parokṣā B; -mṛtanayanaṃ D (-mṛtā- D'), -mṛtakāyana K, mṛtakākarṣa F.

44a -vṛddhikara H; datttānāṃ vṛddhikareṇaṃ [jñānam] F. b) jñānā- E, jñāna- F. c) śarīra FG. d) -jalpā- D, -ja[lpa]- F, -jala- C, -kalpa- B.

45a jalpāyana ABD, -āpanaṃ EGHJK, jalpanaṃ ca F. b) antardhānādi- C, anantasthānordhva- D, antardhyānārdha- F, adhasthānordhva- HK, avasthānordhva- J; -darśano F. c) nirāśrayordhva- F; -rūhaṇam D, -romāṇi CG, -rohāṇi B, -rohāni A, -rohaś ca F, -darśaṃ ca E. d) parapurā- E; -vakarṣaṇam B, ca karṣaṇam F.

46a citre F, -nṛtyāpana- A, -nṛttāpanaṃ C; -nṛtyāpayuddhañ ca J, -nartanam anyac ca F. b) śatruyuddhaḥ [ca] F. c) haraṇa F; sarva- DHJK. d) va(rdhya)tekaika- B, vardhitaikaika- C, muṣṭibandhaika- DE, muṣṭibandhena K, muṣṭibandhana- HJ, mukhabhedena F.

47a -sāmartha- DEHJK. b) puṃstriyoḥ BC, puṃstriyā- G, puṃsastrī- F, puṃstrīṇām E, puṃstrīyogo- HK, strīpuṃyoga- J; -[pa]karaṇam ABCFG, -pakarṣaṇam HJK, apakarṣaṇam E; [param] EHJK, tathā F. c) -saṅkocanāṃ nayanam A, -saṅkocanayanam FG; aṅgagarbhoprasamanam C. d) bhūtānā- B, bhūtānyaṃ D, bhūtebhyo F; sādhayet CD.

48a pūjātaḥ F, mūrdhajñā C. b) sādhi- ABCDGHJK, -ṣṭhānaṃ C, -ṣṭhāne ABFK; bhavet (*for* labhet) B. c) kujānalena D, kubjābalena G. d) kubja- C, kubje HJK, *lacuna* F; -piṇḍa EH, -piṇḍaś F; -vidhām AB -vidhā F.

49a kubja A, kubjī D; aśvacchapattraśadṛśīḥ [kubjam] F. b) -nibhas F, -nibhā E, -nibhe CGHK; parām J, pare CDGHK, tā F. c) -kubjas F, -kubja DEHJK, -kubje C; pare DHJK, tataś E; cānyo F. d) candra- AK, randhre C; -kubjas F, -kubje C; tataḥ FG, ataḥ B, ato A; pare CGHJK, pareḥ F, -pari D.

50a etaṃ te D; sampuṭam CG, saspharam F. b) kubja- A, kujā- F, kubji- D; -[m]bīnām JK, -mbānām G, -kṣīṇām C, -kānām D, -nyānām E, -sthānām F. c) piṇḍaṃ ca AB, piṇḍaṃ [ca] G, piṇḍaḥ [ca] F, piṇḍo 'rtha K, piṇḍasthaṃ E, piṇḍordhva D; padaṃ B, padaṃ ca FG, para E; rūpasya [ca] HJK. d) rūpātītaṃ tathā kramāt F.

51 ādyaṃ piṇḍasthitā kubjī, kubjeśīti kuleśvarī |
padasthā kubjikā cānyā, mahāntārī mahadbhutā ||
52 rūpasthā kubjinī cānyā, bindusthā barbarā parā |
rūpātītā tu randhrasthā, kubjinī kamalānanā ||
53 vijñānānekaviśliṣṭā, ekaikā phaladāyinī |
piṇḍayogakrameṇaitāḥ, kubjidehaphalapradāḥ ||
54 mitreśānasamāyuktā, kaṇṭhoṣṭhāliṅganānvitā |
golāntapaścimāntasthā, śaṅkhabhedād vinirgatā ||
55 vidyudanyonyatārebhyo, viśaty ekā punar dvidhā |
evam abhyasate yāvat, tāvat kāmaḥ svayaṃ kṣubhet ||
56 svādhiṣṭhānagate yoge, śākte śaktiṃ samabhyaset |
abdaikena jagat sarvaṃ, kṣobhayet tridaśeśvaram ||
57 durbhagānām abhāgyānām, abdāt sarvaṃ bhaviṣyati |
yaḥ punaḥ sarvathā siddhaḥ, sa sidhyaty acirāt priye ||
58 sāttvikena tu rūpeṇa, tyaktamāyāsukhojjhitaḥ |
pādaprakṣālanaṃ juṣṭaṃ, yo na dadyāt sa sidhyati ||
59 etat kulālikāmnāye, piṇḍakubjicatuṣṭayam |
avijñāya na dātavyaṃ, yāvan nādeśitaḥ śiśuḥ ||

51a ādya- CDFHJK, ādyā G, adya E; piṇḍas tathā kubjī F. b) kujeti sakaleśvarī C, kubjeti s. G, kubjike s. F, kujeti sakuleśvarī A, lambikā sā kuleśvarī D, laghvikā sā kuleśvarī E. c) -stha B; kubjinī CFGHJK. d) mahantārī DEGHJK, mahāttārī AF, mahattārī C; mahādbhutā FG, samudbhūtā D.

52b barbarī D, parvarā E, ratā F, vidhvanī A. c) rūpātītāṃ tu D, -tītādi G; -sthāṃ D. d) kubjinā D; kambilānanā ABE, kapilānanā D, kavilānanā F.

53a -viśliṣṭām E, -visṛṣṭā D, -saṃśliṣṭā FG. b) ekaikaṃ CJ, ekaika- GHK; -dāyikā EHJK. c) piṇḍayogaḥ AB, piṇḍadeha- E; -krameṇetā A, -ṇaitā DJ, -naiṣā F, -ṇaiva E. d) kubjadeha- CEG, kubjadehā F, kubjānanda- HK, kubjikeha- J; -pradā ABCDEF.

54a maitreśāna- E, -sam[ā]yuktā D. b) kaṇṭhe K; -liṅginānvitāḥ AB, -nvitā C, -liṅgatānvitā E. c) golānte EGHJK, golā tu C, go(*lac.*)ta- F; -sthām D. d) J *illeg.*; śṛṅga- FG', -bhedā CDEK, -bheda F; -dinirgatā CD, vinirmitā E, vitirmitā H, kṣitir mitā K.

55a vidyuv- CJK, vidyudav- H; anyo[nya]- D, -antyonya- K, -valaya- G; -tarebhyo DG, -tārābhyāṃ E, -dātārāṃbhyā F. b) viṃśaty CG, viśanty F, viṃśati D; ekā puna[r] G, eṣā punaḥ F, ko 'tha punar D; *for* dvidhā: vidhā AJ, punaḥ F. c) abhyasyate F; yāva G. d) kāma AB, kāmā D.

56a sā- ABCEHJK, -gato FJ; yogī F. b) śāktye B, śākta D, śāktaḥ F; śakti ADH; śākteye (-ya E) śaktim abhyaset CE. c) abdekena C, abjaikena D, so 'bdaikena G; jagad ekena so 'bdena F. d) kṣobhayat F, kṣobhaye H; tridaśaiśvaram B, -śeśvarān HJK, -śeśvarā C, -śān api E, sāmareśvaram F.

57a durbhagānām H, -bhāgyānām K, -bhāgyanām J. b) avyat (*for* abdāt) J; sarva D, sarve F; prasiddhyati F. c) sarvadā AB; siddhaṃ C, siddhiḥ F. d) siddhaty AB, sidhyanty C; priyet C.

58a sattvikena A. b) vyaktā CG, -māyaḥ FHJK; sukhojjhitā C, -tam DEG, sukhopsitaḥ F. c) -prakṣālano- EHK, -prākṣāla[no-] J; juṣṭa D, puṣṭaṃ C, -tkṛṣṭaṃ E, -cchiṣṭaṃ HJK.

59a ayaṃ (*for* etat) F, ity eta H, ity etat K, etan te DJ; kulālikāmnāyaṃ E, kaulikāmnāye HJK, laghvikāmnāye D. b) piṇḍaṃ kubji- ABHJK, kubjipiṇḍa- E; kubjipiṇḍaś caturvidhaḥ F. c) dātavyo F. d) śiśuḥ B, śiṣu K, sisu A, śiṣuḥ *others*.

60 anādivimalamātaṅgī, sarvajñā ca pulindikā |
yoge ca śabarī proktā, siddhasaṃjñeti campakā ||
śrībhairava uvāca ||
61 adhunā śṛṇu kubjīśe, padagranthivibhañjakam |
kramaṃ vakṣyāmi divyaughaṃ, sāmarthyādinirākulam ||
62 ājñāmoghapadaṃ khañji, dvitīyaṃ kubjinīpadam |
śaktividyā tṛtīyaṃ tu, caturthaughapadakramam ||
63 catuṣpīṭhavibhedena, punaḥ pīṭhacatuṣpadam |
ṣoḍaśaiva padāny āhur, granthibhūtāḥ pṛthak pṛthak ||
64 kalanti sakalaṃ sarvaṃ, sthūlasūkṣmavibhāgataḥ |
nadanti kālarūpasthā[ḥ], sthūlasūkṣmān tathāntimān ||
65 tithyādyāntapadaṃ yānti, vāmāntaṃ dakṣiṇaṃ punah |
candrasūryavibhāgena, jīvitaṃ maraṇaṃ padam ||
66 padaiḥ ṣoḍaśabhiḥ sarvaṃ, granthiṃ baddhvādhvaraṃ 'khilam |
kālarūpās tu tāḥ kālaṃ, hananty uccārayogataḥ ||

60a -vimale AEJ, -mātaṅge B, -maṃgī E. b) -jñe ca B, -jñe tu HK, -jñeti J, -jñeva E. c) yogā ca F, yogeśi D, yogeśī CGHJK; śabarā B. d) madhya- C, -saṃjñā ca F, -saṃtati E; campikā CF, campakāḥ J.

After 60d, AB *add* samayākhyā kukārākhyā, etat te samudāhṛtā; J *adds* samaye kubjinī proktā ity etad vimalapañcakā; EFG *add* kunāmā samayā (-yo F, -ye E) proktā, etad gopyataraṃ kuru || śrīkubjikovāca deveśa, kramaṃ divyaughasambhavam | vada nātha mahānandaṃ (-a E), pada(patha- FG) granthisuvistaram.

- bhairava uvāca AC, śrībhairavāvāca F, śaṅkara uvāca E. *In* CF, *these words are a part of śloka 61*; F *writes no double daṇḍa.*

61a kubjeśe *only* C (*see preceding note*), kubjeśi *only* F, kubjeśi padagranthi G, kubjeśa p. D, lambikete p. E, kubjīśe tu p. HJK (padaṃ J). b) padaṃ granthivibhedakam C, bījagranthivibhañjakam G, bījagranthivisaṃjñakam E, vibhajya tadanantaram DHJK. c) divyoghaṃ ACEFHK, divyogha D. d) sāmarthyādyaṃ F, sāmarthādyaṃ G.

62a ājñāmaughaṃ kramaṃ B, ājñāmoghakramaṃ HJK; khañjī CG, laghvi DE. b) titīyaṃ B; kubjanī- A, -matam C. c) śaktir ādyā G; ca (*for* tu) D. d) caturthogha- AD, caturthoyaṃ C, caturthādya- G, caturtham ogha- F; -padaṃ BFHJK, -kramaḥ ACG, -kramāt FJ.

63a catuḥ- DEFGHJK. b) [puna]ḥ C, catuḥ- F; pīṭhaiḥ E; -catuḥpadam FGHJK, -catuṣṭayam D. c) ṣoḍaśeva D, ṣoḍaśai hu A; āhuḥ F, āhu ABCEHK. d) -bhūtā ABC DEFH; -ni vai pṛthak F.

64a kaleti C, kalānta G, kalayanti F; sakalā A, sakālā B, jagat F. b) -sūkṣmaṃ D, -sūkṣmau H, -sūkṣmair JK; -vibhāgaśaḥ DEFHJK. c) nadantī C; -sthāṃ AB, -rūpāni F. d) sthūla sūkṣma AB, sthūlasūkṣmā H, sūkṣmasthūlān C, -sthūlā D, -sthūla EG; tathāntimā DGK, tathāntimam C, -māṃ AB, tadāntimā E, -mān H, -timāvadhi F, *as text* J.

65a tithyādyān tu padam GHK, tithyādyā tu padam J, tithyādyās tu padam B (*correction*), tithyādyārṇapadam C, tithyādyā tatpadā E, satiyodyāpadam A, tithi(ko)ṭyo padam F; yāti CDHJK, vīcam F. b) vāmāntāṃ AB, -ntā H, -ntād J, -nte E, -to K; dakṣiṇāṃ AB, dakṣiṇe D, dviguṇaṃ FK, dviguṇa H; yutaḥ E, *illeg.* H. d) jīvita- H; padaiḥ DEHJK, tathā F.

66a pade A, padai HJ, padaṃ F. b) granthi CDEFGJK; badhvādharaṃ A, badhvāntaraṃ C, baddhāntara H, baddhāntaraṃ J, bandhāntaraṃ K, baddhottaraṃ G, vācādhvaraṃ D, bhedena veṣṭitam [khilam] E. c) -rūpās tu tat D, -rūpās tu tā HJ, -rāpa ghnanti F. d) hananty accāra- C, haned uccāra- DEHK, tāny evoccāra- FG, hanaṃtāccāra- J.

67 o-jā-pū-kā-ḍi-lam-rṇa-ma-ā-dha-gi-rū-ṇa-ra-ri-pū |
evaṃ jñāte hanet kālam, uccaranto 'nupūrvaśaḥ ||
68 akṣare akṣare granthiḥ, pīṭhaṃ granthicatuṣṭayam |
catuṣpīṭhamayā yoniś, caturyonimayaṃ 'khilam ||
69 pañcamī yā parā yonis, tasyā granthiḥ pade pade |
tayā vyāptam idaṃ sarvaṃ, kāraṇānalamadhyagam ||
70 tat padaṃ paramaṃ proktaṃ, yatra sarve padā gatāḥ |
ṣoḍaśākṣarabhedena, tat padaṃ labhate sphuṭam ||
71 prathamādhāranantākhyā, madhyamāṅghryāṅgulīgatā |
kālagranthis tu gulphādho, raudrīgranthir nalāntare ||
72 jyeṣṭhāgranthir nitambādho, vāme vāmādhasaṃsthitā |
kāmagranthir gudādhāre, piṅgagranthis tatordhvataḥ ||
73 adhordhvaromamadhye tu, brahmagranthir udāhṛtā |
somagranthis tataś cordhve, sūryagranthis tatordhvataḥ ||
74 prāṇagranthiḥ punaś cordhve, jīvagranthis tatordhvataḥ |
yena jīvanti bhūtāni, tadviyogān mriyanti ca ||

67ab *the names of the four Pīṭhas are intertwined* (*cf also 18,90f.*). *for* jā: ja ABE; *for* ḍi: di CJ', tri ABFGHK, hi D; *for* lam: lā BFG, la ADHJ' K, ni C; *for* rṇa: rnā ABCJ', rṇā EFG, ṇṇa K, kārṇa D; *for* ma: maṃ C, ga D; *for* ā: pā BC, yā JK, ma G, ga sā ā D; *for* dha: dyāva G, dhāra F, va E, ca B, ga D; *for* gi: ri C, ti F; *for* rū: ru DEG, kra F; *for* ṇa: ṇe K, ṇaṃ H, na F, pa J; *for* ra: rā B, vā D, *om.* EJ; *for* pū: pu ABH, pa CEFGK, paṃ J, pūjyevaṃ D. c) ebhir jñāte F, evaṃ jñātvā C; hane ABFG, hanate D; kāle B, kṣālam F, thūlam G. d) uccāranto CDEG, uccāratta F; hi pūrvaśaḥ AB, su sarvaśaḥ E.

68a akṣare are kṣare A, akṣare [akṣare] F, akṣare kṣare B(-ra B'), akṣare akṣara G; granthi ACDFGJ. b) [pīṭhaṃ granthi-] J, pīṭha- BDEFGHK, -granthiś B; -caturmayam ABEJK, -catuṣyata D. c) catuḥ- DGHJK, -pīṭhe ACG, -pīṭhaṃ D; -mayī F, -samā CEG, -gatā B, matā A; yoni ACEJ. d) catu[r] FK, catuḥ- D; -mayākhilam E, mayā kila D, -mayaṃ jagat F.

After 68d, G *inserts* pañcamī yā parā yoniś (= *69a*), caturyonimayaṃ jagat.

69a pañcamā E; yoni CE. b) tasya C, tasyāḥ EG; granthi CDEGHJ. d) kāraṇānanda-G, -madhyamam A.

70b ya va (*for* yatra) F; sarva- CFG; padī F, parā B; gatā F. d) labhyate F.

71a -dhāraṇāntā- BJ', -dhāraṇantā- J, -dhārānantā- AH, -dhārane ntā- D; -khya G, -khyaṃ C; prathamāmanannākhyāyā E. b) madhyamāghry- ABD, -āghr- C, -āṃghr-E, -āg- G; -aṅgulīṅ- D, -āṅgulim E, -īgulī- HK; padamadhyāṅgulī- F; -gataḥ F, -gatāḥ HJK. c) -granthin DHJK; gulphedho C, gulphādhaḥ AB, gulphāñ ca H, gulphañ ca JK. d) -granthi ABCDHK; nagāntare C, nalāntagā E, nakhāntare G.

72a jeṣṭhā- DJ, jeṣṭā- BC, -granthi AFHJK, -granthin B; nitambādhar A, nitambādhau BH. b) cātma (*for* vāme) C; vāmādhaḥ- B, vāmām adha- HJK, vāmā adhaḥ- E, vāmem-adhaḥ- D, vāmāṅkam G; -saṃs[th]itām A, -sasthitāḥ C, -[saṃ]sthitā DEHK, -[saṃ]sthitāḥ J, asthitā G; vāmasyātra vyavasthitaḥ F. c) -granthi ABCDEGHJK; guḍā- G, guṇā- C, -dhārā A, -dhāra F. d) liṅga- FG', -granthi ADGHJK; tadūrdhvataḥ DEFHJK.

73a adhordhvaṃ C, adha urdhva F; [tu] F. b) -granthi F; -taḥ ABGHJK(G' *corrects*), -tāḥ F. c) -granthi FHJK; tataś cordhvaṃ G, sthitā nabhau F, tatordhve tu HJK. d) -granthi BDGHJK, -ir F; tadūrdhvataḥ DEHJK, athoṭare F.

74a -granthi AGJ, -iṃ DE; punaś codhvaṃ G, tataś cordhve CEHJK; prāṇākhya hṛdayaṃ granthis F. b) [jīvagranthis] F, -granthi DH; tadūrdhvataḥ AEFHJK. d) vā (*for* ca) JK; miyante yadviyogataḥ F.

75 viṣṇugranthis tu sā jñeyā, kaṇṭhasthā tāluke 'nyathā |
rudragranthir mahāraudrā, īśagranthis tatordhvataḥ ||
76 sādākhyas tu parā granthis, trikoṭyordhvavyavasthitā |
māyā śaktis tataś cordhve, icchānandāmṛtāplutā ||
77 ṣoḍaśāvayavā devī, khecarī tu khageśvarī |
padmasthā padmamadhyasthā, haṃsasthā haṃsavāhinī ||
78 niṣkalā sakalā devī, vajradehā manonmanī |
padakramasya madhyasthā, padāṅgābharaṇojjvalā ||
79 kramamantrapadālabdhā, helayā cāṇimāṣṭakam |
sādhayen mahatā devī, ṣoḍaśākṣarasambhavā ||
80 mālinī siddhadehā sā, tritattvārcighanojjvalā |
aghoryāṣṭakasaṃyuktā, dvādaśāṅgaprapūritā ||
81 ṣaḍaṅgāvayavopetā, divyadehā mahābalā |
asitāṅgatanūdbhūtā, mantradehā maheśvarī ||
82 mālinī śabdarāśiś ca, trividyāghorikāṣṭakam |
dvādaśāṅgaṣaḍaṅgaṃ ca, etad dehaṃ kulātmakam ||
83 lalāṭakaṇṭhavakṣasthaṃ, guhyāṅghrau ratnapañcakam |
ślokadvādaśabhir mālā, pādādau cūlikāvadhim ||

75a -granthiṃ H; tat (*for* sā) J, taj K, ta H, vi- F; jñeyaḥ J, jñeyaṃ A. b) -sthās A, -sthas F; tālukai F, talvake E; kaṇṭhatālukayo D; [nya]taḥ (*for* 'nyathā) F. c) -granthi ACDHJK; -raudrād G, -raudrī DHJK, -raudra F. d) īśā- C, iṣa- F, -granthi BDH; tadūrdhvataḥ DEFHJK.

76a sadākhyaṃ CD, sādākhyaṃ GJ, sādākhye HK, sadākhyā E; granthi A, -thiḥs F, -thiḥ D. b) trikoṭyordhve E, -ūrdhve H, -ardha K, tritattvordhvaṃ C; -sthitaḥ ABFJ, -sthitāḥ G. c) śakti H, granthis F; cordhvaṃ A, cordhva BGHJ. d) ikṣā- F; -mṛtaplutaḥ F, -mṛtāplutā HJK, -mṛtāplatā D.

77a ṣoḍaśā ca parā AC, ṣoḍaśānavavā D, ṣoḍaśāveyavā E; devi E. b) khecarīmu F, -rānu E, -rānta C, -rāntu G, -re tu HJ; khanośvarī C, graheśvarī E. d) -vāhanī F.

78a niḥkalā JK. b) cakradehā DEFGHJ.

In F, *78c-84d come after 85.* - J *omits 78c-79d.*

78c varakramasya F, padacakrasya HK. d) padmāṅgā- D, sarvāṅgā- E, padāṅga- K.

79a akramamantrapada(bdh)ā F. b) cāṇi- HK, hy aṇi- AB, -d-aṇi- D, -dyāṇi- E, -py aṇi- F; -mastakāḥ E, -mādikam F. c) sādhaye C; mahatāṃ BG, paramā F; devīṃ BG; tat sādhayen mahādevī D. d) -sambhavām AB.

80a siddhidehā AB, baddhadehā H, bindudehā J, śabdarāśis CG; tu (*for* sā) CG. b) tritattvāvirghanojjvalā F. c) aghoryaṣṭa- FG.

80d-82d *omitted in* F.

80d -pūritaḥ C.

81a ṣaḍaṅgāva[ya]vo- D, ṣaḍāṅgāvayavo- E, ṣaḍaṅgāva[yavo]- H. c) -tanudbhūtā CH, -tanor bhūtā B, -tanodbhūtā D, -tanūrbhūtā K, -tato bhūtā A, -samudbhūtāṃ G. d) mantrādehā C, mantradehī K, -dehān DG; manonmanī CG, kuleśvarī AB.

82b -ghoryāṣṭakam B. c) -ṣaḍaṅgena [ca] BE, -saṅgena A, -ṣaḍaṅgāni HJK, -ṣaḍāna D. d) deho devyā (*for* etad dehaṃ) F; kulātmakaḥ F, kulātmikā E, kujātmikam C, kujātmakam G.

83a -maṇṭha- J, -va(kṣa)- C, -vaktra- F; -vakṣasthā DJK, -madhyasthā E, -kaṇṭhasya C, -cakṣusthaṃ ABF, -cakṣuś ca G. b) guhyāṃhrau A, guhyāhrau B, guhyaṅghrau E, guhyāṅghrā H, guhyāghrau J, guhyāṅghro D, guhyādyau C, sa guhyāṅgho G. c) -dvāśamālābhiḥ J; dvādaśabhis tu mālābhiḥ C. d) pādadau A, ā pādāś F.

84 brahmasūtrojjvalā devyāḥ, skandhobhau tadgrahānvitau |
pañcabījair mukhakoṣaṃ, pañcauṃkāraiḥ khilaṃ nyaset ||
śrīkubjikā uvāca ||
85 paramaṃ vada kauleśa, padamantrā yathā sthitāḥ |
yatra sthāne niyoktavyāḥ, sphuṭaikaikaṃ pṛthak pṛthak ||
śrībhairava uvāca ||
86 kathayāmi varārohe, padārthārthapadaṃ yathā |
siddhamantropadeśo 'yaṃ, prakaṭārthaṃ vadāmi te ||
87 mūrdhni vaktrākṣiṇau karṇau, nāsāgaṇḍau dvijauṣṭhakau |
bhāratīśaṅkhinīdvāre, śrīkaṇṭhāt senakāvadhim ||
88 krameṇa ṣoḍaśaivaitān, dakṣiṇādau padā nyaset |
dantauṣṭhādim adho nyasya, bhāratīśaṅkhikāvadhim ||
89 krodhādāv ekarudrāntaṃ, skandhādau cāṅgulāvadhim |
dakṣiṇe vāmato 'py evaṃ, kūrmādau śarmakāvadhim ||

84a -sūtrā- F, -sūtra- A; -jvala- A, -jvalau F, -jvalan DE, -jvaraṃ G, jva[la]d C; devyā CDFG. b) skandhau dvau F, skandhobhau A; ta[d]- AH. c) mukho- ABC, mukhaṃ E, mukhe J; -kosaṃ A, -krośaṃ EFG, -kroṣaṃ H, -kroṣāṃ C, -krothaṃ K. d) pañcau[ṅ]kāraiḥ B, -oṅkāraiḥ EH, -ākāraiḥ JK, -ākārair D, -otakāraiḥ A, -occāre CG, -occāraṇa F; likhitā nyaset D, vinyaset F.
- śrīkubjika D, kubjika J; śrīkubjikovāca FG, laghvikovāca E, *om.* HK (*but see 85a*).
85a śrīkauleśvaradevasya C, kauleśvaradevasya G, kaulīśa padamantrāś ca F, mahābhairavadevasya DE, kubjika uvāca kauleśa HK, kaumaṃ vada kauleśa J. b) padamantra C, vada mantrā DEHJK, devyā dehe F; sthitā BFK. c) yantrasthāne A, yasmin sthāne F; niyoktavyā ABCDGHJK, niyojyās te F. d) sphuṭaikaikaḥ A, -aikaikā E, -ākaikaṃ C, -ekaikaṃ K; tathaikaikaṃ sphuṭaṃ vadaḥ F.
After 85, F *inserts 78c-84d and then repeats 85.*
- [śrī]- DE.
86b parā- E; -ārthaṃ padaṃ F, -ārthaṃ pada D, -ārthapadaye J. c) siddhi- A; -deśaṃ ca F.
87a vaktrakṣaṇau E, vaktrādyuṇau C, vaktrākṣiṇī AB; lalāṭavaktrākṣikarṇau F. b) nāsāgaṇḍo E, nāsāṃ gaṇḍe F; dvijoṣṭakau C, dvijāś ca yoḥ F; *all mss. except* F *write* dvijo-. c) sakhinī- A, -dvārau AB, -dvāraṃ E; tasyacchikhāpāṃ jihvāyām F. d) śrīkaṇṭhā- CDEH, śrīkaṇṭha- GK, śrīkaṇṭhaḥ J; śrīkaṇṭhāṃśana- F; -vadhi FG.
88a krāmaṇa D(-eṇa D'); -śaive- CHJ, -śāve- E; -tāṃ DHJK, -tā EF. b) padaṃ DEJ, yathā F. c) dantā- K, danto- *others*; -ṣṭā- DJK, -ścā- F; -di CFHJK, -dir E; *for* adho: yathā C, pade F; *for* nyasya: ṣthasya E, bhyasya K. d) bhāratīṃ D, bhāratyā- E; -vadhi CFG; -śaṅkhakāvadhim EJ, -śaṅkhyāvadhim H, -śaṅkhinī vadhim K.
Instead of 89-93, F *gives the following version*: krodhādim okarudrāntaṃ, dakṣaskandhādiṣu nyaset | kūrmādimadhyapayannaṃ, vāme skandhādiṣu kramāt || dakṣisthaṃ jāṃhriparyantaṃ, pañca someśvarādikān | kāṣātiś ca meṣāṃtaṃ, vāme pārśvayuge nyaset || bhohitaṃ śikharaṃ pṛṣṭha, vaṃśe cchagalāṃḍakā | dviraṃḍaṃ cābhideśe ca, mahākāla hṛdi nyaset || vāliṃ bhujaṃgaṃ painākhyaṃ, khaḍīśabakaścetakān | bhṛgulākulasaṃvarttīt, kaupaprāṇedaśukragān || majjāmedo sthimāṃseṣu, raktatvacir vilomataḥ | vālādāt vinyased devi, tvagādiṣu vidhānataḥ ||.
89a *om.* J; krodhādau CDHK; -ntāṃ G, -nta DH. b) *om.* J; skandhādy EHK; vāṅgulāvadhim A, aṅgulyāvadhim D, cāṅgulyāvadhim G, aṅgulīkāvadhim E, aṅgulyakāvadhi H, -dhim K. c) dakṣiṇaṃ C, dakṣiṇo HJK; eva[ṃ] D. d) krodhādau C; sarma- ACDEHK, sakarma- J, -dhi G.

90 someśvarādyumākāntaṃ, sphicādau 'ṅghryānta dakṣiṇam |
vāmato 'ṣāḍhimeṣāntaṃ, pārśvau lohiśikhānvitau ||
91 chagalaṇḍaṃ tu vaṃśasthaṃ, dviraṇḍaṃ nābhimaṇḍale |
hṛdaye tu mahākālam, aṣṭakaṃ purato 'nyathā ||
92 vālibhaujaṅgapainākakhaḍgīśabakaśvetakāḥ |
bhṛgulākulasaṃvartāḥ, kālaprāṇasaśukragāḥ ||
93 majjāsthisnāyumāṃsasthā, raktatvagvālimāditaḥ |
anulomavilomena, kālavelāditaḥ kramāt ||
94 nādinī tu śikhāgrasthā, nakārākṣarasambhavā |
ṛ-ṝ-ḷ-ḹ nivṛttyādyā, mālikā śirasi sthitā ||
95 tha śiro grasanī devī, dha netre priyadarśanā |
ī guhyaśakti nādasthā, nāsāyāṃ netramadhyataḥ ||
96 vyāpayitvā sthitā devī, ca tṛtīyaṃ tu locanam |
cāmuṇḍā parameśānī, lalāṭasthā virājate ||
97 bakāraṃ vadanaṃ devyā, vajriṇī śaktir avyayā |
kavarge daśanās tīkṣṇāḥ, kaṅkaṭā kālikā śivā ||

90a -umākānti AB; someśvarā hy umākānta H, -ntaṃ GJ, s. hy amākāntaṃ K, someśvarād umākānta D. b) sphijādau AB, sphurādau C; jaṅgha E, ghrānta HJK, ṃghānta G, ghyanta C, hryanta B, hrānta A. c) vāmatā B, vāmataḥ HK; ṣāḍhī- D, ṣaḍhi- E, ṣaḍi- C, ṣaṭi- A; -mīnāntam CG. d) pā[r]śvau AK, pāśau B, pārśvā G, yāścau C; lohita- CDGHJK, -śikhādhito A; pārśvasthau lohitaḥ śikhī E.

91a ta (*for* tu) E, taṃ G; vaśastham B, vakṣastham CD, vantastham E. b) d[v]iraṇḍaṃ J, dviraṇḍaṃ tu D; -maṇḍalam AB. c) hṛdayan tu A, hṛdaye(n)tu D. d) parato A; nyaset (*for* 'nyathā) HK.

92ab vālī E; -bhujaṅga- DEJ; -paināKaṃ B, -penākaṃ A, -paināki- HJK, -pinākau E; -khaḍgī[śa]- D, -ṣaḍgīśa- E; -svetakā BCJ, -setakā HK, -svetakaḥ E, -sthetakā A, -senakaḥ D, -setugaḥ G. c) saṃvartā CDE, -tān G. d) -[prāṇa]- H; -suto kramāt E, ca śukragāḥ C.

93a majjā[sthi]- AB, -snāya- A, -māṃsasthā J. b) raktā- A, raja- K; -tvāg- B; -vālamāditaḥ CG, -vālamādimāḥ D, vālimādigāḥ E, -vālamāntimāḥ HK, -vālicāntimāḥ J. d) kālavālāditaḥ EJ, kālacālāditaḥ C, vālakālāditaḥ G.

94a śikhāntasthā HJK. b) nakārakṣara- B, -sambhavāḥ AG.

In F, *94a-103 are given in a different order, as follows*: *94ab*, *95a* + vaktrameḍalasaṃsthitā, *96ab*, *96c* + *95b*, *95cd*, *99ab*, *99c* + bakāre vajriṇī mukhe (*cf.* *97ab*), *97cd*, *98ab*, *98cd*, *99d* + kubjike śikhivahinī, *103ab*, *100ab*, *100c* + vakārākhyau ubhau tu tau, *101ab*, *101cd*, *102ab*, *102cd*, *103cd*, *104cd etc.*

94c *om.* F; da-ja-ḷ-ḹ K. d) *om.* F; malini tu śirasi D, mālikā śirasaṃ C; sthitāḥ CHJK; śiromālā prakīrtitāḥ E.

95a śira ABF, vaktraṃ C, vaktra HJK; grasinī DEG, prathinī F. b) vaktrameḍalasaṃsthitā F; netrai A, netra E, netrau CD; -darśanī HJ. c) *in* E, *95cd come after 96cd*; i ACDEGK; -śaktir E; nādasthāṃ A, nāsāyāṃ HK, vijñeyā F. d) nāsāyā BD, nāsāyāḥ F, nāsāsthā H, nādasthā K; netramadhyagā HJK, netramadhyasthataḥ G, saṃvyavasthitāḥ F.

96a sthitāṃ devīṃ B. b) locanā G. c) parameśānīṃ A. d) dha net[r]e priyadarśanāṃ (= *95b*) F; -sthāṃ B, -sthā DE.

97ab *om.* F; *for* devyā: tasyā C, tena G; vrajriṇī G. c) bha- (*for* ka-) J; -varga ABJK, -vargo DFGJ; daśanā DHJK, daśaneṣu F; tīkṣṇā CGJK, -ṇaṃ H, tīrṇāḥ AB, syāt F. d) kaṅkagha A; śikhā (*for* śivā) AB.

98 ghoraghoṣā mukhīvīrā, kavarge daśanā[ḥ] śubhāḥ |
māyādevī i jihvā tu, a vāg vāgeśvarī matā ||
99 nārāyaṇī ṇa karṇau tu, tayor bhūṣaṇam ī-parau |
mohanī ca tathā prajñā, va kaṇṭhe śikhivāhinī ||
100 lāmā vināyakī devī, ḍaḍhau bāhudvayaṃ matam |
paurṇimā hastadeśasthā, ṭhakārākhyaṃ vibhor matam ||
101 jhaṅkārī kurdanī caiva, jhañau cāṅgulayaḥ kramāt |
kapālinī vāmakare, ṭakāraḥ parameśvarī ||
102 dīpanī śūladaṇḍaṃ ca, rephaḥ samyag udāhṛtam |
jayantī ja bhavec chūlam, evaṃ devī virājate ||
103 bhīṣaṇā vāyuvegā ca, skandhayor ubhayor api |
pāvanī tu pa hṛllagnā, ṣodaraṃ lambikā sthitā ||
104 saṃhārikā kṣakāro 'yaṃ, nābhir devyā[ś] ca bhairavi |
chagalī pūtanā caiva, stanau chalau paristhitau ||
105 āmoṭī tadgataṃ kṣīram, āvarṇaḥ parikīrtitaḥ |
paramātmā sakāro 'yaṃ, ha prāṇe śaktir ambikā ||
106 icchāśaktir visargākhyā, vyāpyabhāvena saṃsthitā |
ma nitambaṃ mahākālī, śa guhyaṃ kusumāyudhā ||

98a ghorā- BFG; -ghorā K; mukhāvīrā G, mukhīvīrākhyā D, ca vīrākhyā F, chirvirākhyā A, chirvarākhyā B, khivarākhyā E. b) pa- (*for* ka-) G' ; -vargā CHK, -vargo J; daśanā śubhā AD, -daṃ śubhāvahā E, samprakīrtitāḥ F. c) mayā devī B; ī CG, ha K; *for* tu: ca CE, syād F. d) e (*for* a) F; [vāg] B; vāgīśvarī A.

99a [ṇa ka]rṇau A, na karṇau GJK, karṇastha F; [tu] F. b) tayo AB, tayā K, u ū B' CE; bhūṣaṇa- E; āparau G, īpatau F, īkṣagau H, -bhūṣitau E. c) mohinī FG; prājñā J. d) ca (*for* va) E; kaṇṭha ABDGHK, kaṇṭa C, kaṇṭhaṃ E; śikhivāhanī ADEG, saṃsthitā devī F.

100b ḍaḍha DEHJK, daṇḍau F, ubhau C. c) paurṇamā D, pūrṇimā FGJ; -deśe tu F, -dehasthā ABEJ. d) tha- A, -khyā ABE, -khye H; mataḥ AB.

101a jhakārī A, jhaṅkāra J; krurdanī K, kandanī E; deva (*for* caiva) A. b) jhañaś A, jhañāś B, jhaña E, jhaṇau J, jhaṇyau K, santau G, dhāko F; caṅgulayaḥ F, (cā)ṅgulitaḥ E. c) kapālanī C. d) -kāraṃ E, -kāra ABDFGHK; parameśvari JK.

102a dīpinī AG, dhīvarī F; mūla- A, -daṇḍa F, -daṇḍā HJ, -daṇḍī K, -daṇḍe D. b) repha EG, rephaṃ C, rephau F, rephā HJ, rehā K; sampam udāhṛtam G, sau parikīrtitaḥ F, dakṣakare sthitaḥ HJK. c) japantī jo F; bhavac chūlo F, bhave sthūlam E, bhavec chūla K, bhavet sūlam AC, bhavet mūlam B. d) yena (*for* evaṃ) F; devi BD, vevī K; unnānaṃ dakṣiṇe kare E.

103a *in* E, *103ab come after 99cd* (E' *corrects*); bhīṣaṇaṃ E, bhīṣanī DE' . b) ubhayo bhayau F; bhayau skandhau vijānataḥ J. c) [pa] D; hṛllagnāṃ A, -hṛllekṣā D. d) ṣodara A, sodara D, sodare G, thodaraṃ E; laghvikā E, laḥvikā A, so 'mbikā G; tathā D, vibhoḥ E; udaraṃ ṣaccalāmbikā F.

104a sahārikā B, saṃghārikā E; kṣa[kā]ro C, kṣakāgre B; 'yaṃ ca C, vai E. b) nābhi ACDGHJK; devyās tu HJK, devasya E; bhairavī ABEFG; nābhau devyā vyavasthitā F. d) [s]tanau AB; chalo ABG; paristhite G, prakīrtitau EHJK, vyavasthitau C; chalau devyās tu nāv ubhau F.

105a ānāṭi E; tadgato F. b) āvarṇa ABH, avarṇa D, āvarṇaṃ J, ākāraṃ E, (*lac.*)kaśrā F; -tam ABDEJ. c) parā ātmā E, para ātmā K; sakāras tu F. d) haḥ ABJK; prāṇa CDE, prāṇaḥ FJK, prāṇā H; ambikāḥ AJ.

106a -śakti BCDFHJ. b) vyāptibhūtā vyavasthitā F, vyāpya prāṇātmani sthitā E. c) sa (*for* ma) F; nitamba H, nitambe K. d) [śa] C, sa ABDEGH; guhya DHK.

107 śukrā devī tv anusvāraṃ, śukraṃ devyās tu bhairavi |
tārā takāram ūrusthā, e ai jñānīkriyāv ubhau ||
108 jānunī saṃsthitau devi, bhairavyāś ca mahātmanaḥ |
gāyatrī caiva sāvitrī, o au jaṅghau prakīrtitau ||
109 dahanī dakṣapādasthā, vāme phetkārikā matā |
nādiphāntā varārohe, dehaṃ śaktimayaṃ śubham ||
110 siddhapañcāśakopetaṃ, mālinyārdhaśatānvitam |
evaṃ śataṃ samākhyātaṃ, yojyamānaṃ tanau bhṛtam ||
111 padadvayaṃ samākhyātaṃ, tatra haṃso vyavasthitaḥ |
yāvac carati tau dvau tu, tāvad ātmā samāpyate ||
112 padamānam aśeṣaṃ tu, atra sarvaṃ samāpyate |
ājñāto bhuñjate kālaṃ, padaṃ jñātvājarāmaram ||

iti kulālikāmnāye śrīkubjikāmate padadvayahaṃsanirṇayo nāma saptadaśamaḥ paṭalaḥ ||

107a śukradevī A; tv anusvāra AB, sānusvāraṃ HJK, ty anusvāraṃ E, bhavec chukraṃ F. b) śukra CDE; devyā tu DG, devasya E; bhairavī ACE; satuṣyanaśu bhairavi F. c) takāra bhūtastha F, tārakam urusthā D. d) e e K, pare F; jñānā- D, jñāna- ABEF, jānu- HK; -kriye EF, -dvaye HK; ubhe K, ute F.

108a jānuni DEFHJ, jānūni K; saṃsthite A, saṃsthito F, saṃsisthitā C, saṃsthitā EGHJK; devī DJ, devyāḥ F. b) bhairavyā ca ABDG, bhairavasya E; mahātmanau C, -ne G; kujāyā varavarṇini F. d) o jā K, (o) dhā F; jaghau BD, (jaṅ)ghā C, jaṅghe FGJK; -te AG, -tāḥ C, -tā FHK.

109a dahanī dakṣiṇāṇḍādau F. b) vāma E; phetkāriṇī B, hetkārikā K; smṛtā E, śubhā HJK; phetkārī pha śca vosagā F. c) -phānta E; (*lac.*)bhāge F. d) deha H, haṃsa D; vibhoḥ (*for* śubham) E; devo devyā paraḥ śubhaḥ F.

110a *illeg.* C; -śikopetāṃ H, -śakopetau F. b) -nvitām H; mālivyavanatānvitaḥ F. c) eva G, etat E; samam E, gatam F. d) yojyāmānā B, yo 'ṣṭamānaṃ G, āyumāno A, āyumāran F, jyāyumāna D, pramāṇaṃ tu E; tanau bhūtam HJ, tanūdbhūtam E, tanau bhṛtau D, tano sthitam G, tanāṃ bhṛtam B, stanau sthitam C, bhṛtaṃ param A, tatur tṛtām F, *as text* K.

111a [ ] pada- C; -dvaya E; [sam]ākhyātam C. b) atra F; -sthitam DK. c) calati G, capati F, carahi H, caratas AB. d) C *illeg. after* tāvan; tāvan nātmā AB, tāvan mānaṃ FK, tāvad asau E, tāvatmānaṃ HJ.

112a *illeg.* C; padamānāv E. b) atraṃ māṇaṃ H, atra māṇaṃ JK, atra sarva ABF. c) ajñāto BE, ajñāte F; bhuñjite B, bhajate EJ, bhañjate HK, bhuja[te] F; kālo F. d) pada E; -maraḥ DFGHJK, -ma[ra]ḥ C; jñātasmin na jarāmaraḥ F.

Colophon: śrīmatkulā- FG; śrīkubji[kā]mate B, śrīkubjiṁmate E, śrīmatkubjikāmate HJK; -dvayaṃ haṃsa- F; nāmaḥ HJ; saptādaśaḥ AH, saptaśaśaḥ B, ṣoḍaśamaḥ DE; paṭalaḥ || 16 || E.

śrībhairava uvāca ||

1 padagranthisamālabdhas, tattvagranthisamāśritaḥ |
kubjigranthipadāntastho, haṃsabhedapadaṃ vrajet ||
2 haṃsabhede parā śaktiḥ, sahajā śivatattvagā |
sā vidyā prathamā jñeyā, dvitīyā tu parāparā ||
3 catvāriṃśatpadā jñeyā, vidyātattve niveśitā |
haṃsagranthisamārūḍhāṃ, prakaṭārthaṃ vadāmi te ||
4 someśvaraṃ samuddhṛtya, patitaṃ suranāyike |
śikhīśaṃ kevalaṃ paścāl, lākulaṃ tadanantaram ||
5 arghīśāsanasaṃsthaṃ hi, bindunā mastake hatam |
lākulaṃ punar uddhṛtya, bhujaṅgāsanasaṃsthitam ||
6 trimūrtinā ca cākrāntaṃ, śūnyamastakabhūṣitam |
śikhīśaṃ vahnisaṃyuktaṃ, jhaṇṭīśena samanvitam ||
7 krūrānandena sambhinnaṃ, lākulī tadanantaram |
bhujaṅgena tu sandīptam, arghīśāsanasaṃsthitam ||
8 tad evaṃ lākulīśaṃ tu, bhujaṅgādhāram īśvaram |
trimūrtinā tu cākrāntaṃ, aṃ krūraṃ śirasi sthitam ||
9 bhujaṅgaṃ tu caturdhā vai, kartavyaṃ tu kuleśvari |
kevalaṃ dvitayaṃ devi, amarīśadvitayānvitam ||

1a -labdhaḥ HJK, -labdhā C, -labdhau D. b) -śritā E, -śritāḥ H. c) kubja- EHJK, kubjā- F; -padāvastho J, -samāntastho C. d) -bhedaṃ padam D, -tehaḥ param F.
2a-3b *omitted in* F.
2a -bhedaṃ C, -bheda D, -dehe GK.
3a catvāriṃśapadā JK, dvicatuṣkapadā G, viṃśatidvipadā C, dvicatvāriṃśatpadā E, catvāriṃśat dvayo- D(*cf. 24a*); -petā D. b) -tattva- E; -veśitāḥ J, -veśitām AB, -veditā D. c) -rūḍhā ABFJ. d) prakaṭārtha E, prakaṭartho B(-o *cancelled*), prakaṭasthaḥ A, prakaṭaṃ va C, prakaṭāmbāṃ G, prakasthāṃba F; vadāmy aham E.
4a -śvara H. b) -nāyako F. c) śikhīśa A, śikhiśaṃ DJ, śivośa F; paścā C; śikhī tatra tataḥ paścāl E. d) tad[an]antatam F; lākulānantadantaram H.
After 4d, B *inserts* mahādenasamāyuktaṃ, kathitaṃ ca tava priye / lākulaṃ punar uddhṛtya, arghīśāsarasaṃsthitam || aṃkureṇa tadākrāntaṃ, bījaṃ paramadurlabham | someśvaraṃ tu deveśi, patitaṃ tu samuddharet.
5a āghīśā- K. b) vratam (*for* hatam) F. *In* F, *5cd comes after 6ab which is repeated.* c) lāku[laṃ] D; tu punoddhṛtya G, ca punoddhṛtya D, tu samuddhṛtya HJK. d) -samanvitam (*hyperm.*) C.
6a tu (*for* ca) CDG, sam- E, va F; cākrāntām AD, ākrāntam E, r-ākrāntam F. d) jh. tu bheditam CG.
7b lākulam EF. c) bhujagena A; saṃkṣīptam C, sambhinnam AB, sambhinnām D. d) arghīsam anu- F; -saṃsthitā H, krūragam E.
8a C *ill.*; eva DEFG; lākulīśa D, lakulīśaṃ JK, lākeśaṃ F; hi DEFHJK. b) C *ill.*; bhujaṅgāvāram D; īśvaraḥ G, īśvari EFJK. c) nu cākrāntam F, cākrāntam D, samākrāntam CE. d) [aṃ] CEG, a D; krūra DHJK, -kuśaṃ F; śirasi saṃsthitam CEG, ś. sasthitam D.
9a bhujaṅga K, bhujagaṃ J; [tu] DHK, ca J; caiva (*for* vai) HK. b) kartavya F, kartaghnaṃ C; kujeśvari D. c) kevala D; dvitīyaṃ C; devī F. d) amarīśam BHJK; -dvayānvitam EFG, -dvitīyānvitam D, -dvitīyakam C.

10 lākulaṃ tu tato deyaṃ, jhaṇṭīśena tu bheditam |
mahāsenāhataṃ devi, lākulīśaṃ samuddharet ||
11 khaḍgīśaṃ kevalaṃ gṛhya, lohitaṃ tadanantaram |
sūkṣmānandena sambhinnaṃ, mahākālaṃ tu kevalam ||
12 khaḍgīśaṃ kevalaṃ paścād, umākāntaṃ tataḥ punaḥ |
jhaṇṭānandena sambhinnaṃ, śvetānandaṃ kulādhipe ||
13 kevalaṃ tu smṛtaṃ bhadre, dviraṇḍaṃ tadanantaram |
trimūrtinā tu cākrāntaṃ, mahākālaṃ tataḥ punaḥ ||
14 dviraṇḍaṃ tu punar devi, trimūrtyālaṅkṛtaṃ kuru |
sūkṣmānandena sambhinnaṃ, caṇḍānandaṃ yaśasvini ||
15 mahākālaṃ punaḥ paścād, amarīśāsanasthitam |
bhujaṅgaṃ kevalaṃ devi, śiveśaṃ sadyasaṃyutam ||
16 lākulī bhṛgusaṃyuktaṃ, nugrahīśānvitaṃ priye |
krūradevaṃ śirasthaṃ hi, lohitaṃ jhaṇṭināhatam ||
17 raktaṃ caivārghinā yuktaṃ, bhujaṅgaṃ kevalaṃ punaḥ |
śivānandaṃ tu deveśi, sadyojātena bheditam ||
18 lākulam arghinā yuktaṃ, śūnyamastakabhūṣitam |
bhujaṅgaṃ jhaṇṭidevena, bheditaṃ kuru pārvati ||
19 śivottamaṃ tataḥ paścāt, sadyojātena bhūṣitam |
kevalaṃ tu mahākālaṃ, bhujaṅgaṃ kevalaṃ punaḥ ||
20 lohitaṃ tu punaḥ paścān, mahāsenaṃ tataḥ punaḥ |
āsanasthaṃ bhṛgor devi, lākulīśaṃ samuddharet ||

10ab *ill.* C; deyo A, deyaḥ D; jhaṇṭhīśena J, caṇḍīśena F; [tu] vibheditam G. d) lākuleśam F; [sam]- A.
11b tadanuttaram A, tunadanantam D. c) sūkṣma- A; -nandana- F.
12b uttamākāntam A, umākrāntam B. c) jhaṇṭhānandena JK, jhaṇṭīnandena AB, dhandhānandena F; -bhinna D, -bhinnā H, -bhirnna F. d) -nanda F; kalādhipe E.
13b dviraṇḍa HK, dviraṇḍe F. c) [tu] cākrāntam D, samākrāntam E. d) mahākāmam antataḥ param F.
14a puna devi AB, samuddhṛtya J. b) śṛṇu (*for* kuru) ACFG. c) sūkṣma- A. d) caṇḍānanda A, jhaṭānandaṃ G, carānandaṃ F, sa(ṇṭā)nandaṃ C; -vinī F.
15a -kāla A. b) -saṃsthitam (*hyperm.*) ACHJ. c) bhujaṅga D. d) śiveśaṃ padma- C, śivaṃ sadyena E.
16a lākulā D, lākulo F; -yuktāṃ A, -yuktā F. b) nugraheśānvitam F, agrahīśānvitam C, anugraheśānvitam G, anugrahānvitam E, anugrahīśānagatam D, nugrahīśātmakam AB. c) -deva ABCDEFJ; tu (*for* hi) HJK. d) lohita H; jhaṇṭhinā- K, dhaṇḍhinā- F.
17a rakṣam K; evārghinā E.
In F, *17 b-d come after 19b.*
17c -nande F; deveśī D. d) -jāyatena C; bhūṣitam DF.
18a *om.* F; lākula H, lākulīśam D; aṅghriṇā G, cārghinā AB. b) bhujaṅga ABDE; jhaṇṭhi- JK, jhaṇṭa- ABDEG, dhānta- F; -deveśam F. d) kula (*for* kuru) D.
19a śikhāntam antataḥ paścāt F. b) sadyau- C; bhūṣita D. c) -kāla E. d) bhujaṅga AK; kevala D.
20a *for* punaḥ: tataḥ JK, tat H. b) mahī- E; -sena AD; tat[aḥ] D. c) āsa[na]- FG; -stha CHK; bhṛgo E, bhṛgu F, bhṛgur D.

21 lākulīśaṃ punar bhadre, bhujaṅgāsanasaṃsthitam |
trimūrtinā tu cākrāntaṃ, krūrānandasamanvitam ||
22 jhaṇṭinā bheditaṃ devi, bhujaṅgaṃ kārayet tataḥ |
śivānandaṃ tatoddhṛtya, sadyānandānvitaṃ kuru ||
23 śrīkaṇṭhaṃ kevalaṃ paścād, bhauktikaṃ bindunā yutam |
eṣā parāparā devī, uddhṛtā tu vilomataḥ ||
24 catvāriṃśaddvayo varṇā, ardhavarṇānvitā priye |
eṣā vidyā tathā proktā, vidyātattve niveśayet ||
25 devyā caivātmatattvasthā, kriyāśaktyāparā punaḥ |
ardhasaptākṣarā devī, vilomena tataḥ śṛṇu ||
26 patitam īśa somaṃ hi, śikhīśaṃ kevalaṃ tataḥ |
lākulam arghinā yuktaṃ, śikhīśaṃ bhujagānvitam ||
27 jhaṇṭīśena samāyuktaṃ, lākulaṃ raktasaṃsthitam |
dvidhā bhūtaṃ tu kartavyaṃ, bhedaṃ cātra vadāmi te ||
28 arghinā pūrva sambhinnam, aparaṃ tu trimūrtinā |
bhauktikaṃ kevalaṃ devi, uddhṛtaṃ paramākṣaram ||
29 bindunādānvitāḥ pañca, kartavyās tu yaśasvini |
apareyam imā vidyā, sarvasvaṃ yoginīkule ||
30 parāṃ devīṃ tato vakṣye, śivatattvānusāriṇīm |
lākulaṃ bhṛgusaṃsthaṃ hi, bhujaṅgena samanvitam ||
31 arghīśāsanam ārūḍhaṃ, 'nugrahīśena bheditam |
bindunādakalākrāntam, uddhṛtaṃ paramaṃ priye ||

21a lakulīśam J; puna AH. b) bhujaṅgāsane D; -sthitaṃḥ A, -sthita D. c) sam- (*for* tu) CE; -āyuktam E. d) -nandaṃ tu saṃsthitam E.

22a jhaṇṭhinā K, jhaṇṭīśa F. b) tata[ḥ] D, tu taḥ A, tu tat G, phanaḥ F. d) sadā- F.

23a śrīkaṇṭha ACEHK, -ṇṭhaḥ FG; paścā F. b) bhauktīkam D, bhautikam EFGJ; bindunāhatam E, bindusaṃyutam HJK. c) parāparā tu D, sā paramā C; devi E. d) uddhṛtyā A, uddhṛtya G, coddhṛtaṃ HJK; *for* tu: ta F, ca E; vilomakṛd F.

24a catvāriṃśa- BCEFJ; -dvayor B. b) -nvitaṃ ABCE; 'vaṇṇād varṇṇānvitaṃ priye D. c) eṣā vidyā yathā proktā E, e.v. mayā proktā D, e.v. ca ity uktā CG, eṣā parāparā vidyā ABF (didyā B). d) -tattvaṃ C.

25a vidyā hy eṣātma- EF, devyā hy evātma- G, devyādau cātma- C, devyā hy ātmani AB; tattve sthā A. b) -parā (*for* punaḥ) F. c) -kṣarī G; devi DE. d) tataḥ punaḥ J, yathā sutaḥ E.

26a patitvam C; caiva (*for* īśa) E; somā B, some ADE; *for* hi: ca FG, -sa D, -śaṃ E. b) śikhiśam J; punaḥ (*for* tataḥ) CHJK. c) lākulī AB; cārghinā E. d) bhujaṅgānvitam DE.

27a jhaṇṭhī- K. b) rakṣa- K; -saṃyutam ABH. d) bhedaṃ paścād HJK; bheditaṃ cākramādi te C.

28b ca (*for* tu) EGHJK. c) bhautikam EG, bhaudikam F; kevala D. d) uddhṛtyam A.

29a -nādānvitā A, -nādātmikā D. c) imāṃ vidyāṃ ABCG, samākhyātā F; aparā ca tathā vidyā E. d) sarvasva D.

30a parā- CEF, aparāṃ A; devī BCJ, devi E; ato (*for* tato) F. b) -sāriṇī CDFGHJK. c) lākulī E, lakulo F; -saṃsthaṃ tu G, -saṃsthas tu F, -saṃsthitam D. d) -nvitaḥ F.

31a arghīśānasamā- E; -rūḍhā ABF. b) nugṛhīśena B, nugraheśena F, anugrahīśena CDEG; bheditaḥ F. c) -krāntaḥ F; bindunā mastakākrāntam HJK. d) paramantraḥ prakīrtitāḥ F; uddhṛtaṃ paramāṃ D, uddhṛtā ca parā AB.

32 praṇavoccārasaṃyuktā, vidyā tattvatrayātmikā |
śabdamālinimūrtisthā, vidyādehaguṇojjvalā ||
33 puryāṣṭakam aghoristhaṃ, yathāvasthāṃ vadāmi te ||
34 hrīṃ ru aghore hrīṃ shauṃ aghoryāyai prathamaṃ śiraḥ || 1 ||
hrīṃ ru paramaghore hūṃ shauṃ paramaghorāyai mukham || 2 ||
hrīṃ ru shauṃ ghorarūpe shauṃ ghorarūpāyai hṛdi || 3 ||
hrīṃ ru shauṃ ghoramukhi shauṃ ghoramukhyai guhye || 4 ||
hrīṃ phaṭ bhīmanāme shauṃ bhīmāyai dakṣiṇabhuje || 5 ||
hrīṃ hūṃ bhīṣaṇe shauṃ bhīṣaṇāyai vāmato bhuje || 6 ||
shauṃ hrīṃ haḥ vama shauṃ vamanyai dakṣiṇoru || 7 ||
hrīṃ hūṃ phaṭ piba he shauṃ pibanyai vāmatoru || 8 ||

32a -yuktām CH, -yuktam G. b) -payātmikam G, -bhayātmikam G'. c) -mālinī- DGJ(J' *corrects*); -sthāṃ C. d) -dehe AB, -vedya- F; -jvalāṃ C.

33a puryaṣṭakam J, -ka G, pūryāṣṭakam BEH, paryāṣṭakam A, puryaṣṭakasya C, pūryaṣṭakordhva- F; aghoristhāṃ AB, -sthā DE, aghorastham H, yonisthāṃ tu G, yonisthāṃ C, -ghoryādyā F. b) -sthā DJ, -sthaṃ EHK; tathā śṛṇu F.

34 *The mss. give the eight numerals at the end of the mantras.*
1) *hrīṃ*: hraṃ F, hrīṃ aiṃ AEJ, hrauṃ aiṃ B; *ru*: ruḥ C, ruṃ D, ru aiṃ hrīṃ F, kaḥ G; aghore *om.* B; *shauṃ*: shrauṃ B, hsauṃ DE, stauṃ raṃ C, hsaḥ shrāṃ F, *om.* A; *aghoryāyai*: aghoryāyaiḥ J, aghorāyaiḥ D, aghorye namaḥ AB, ghorāye C, aghoryāyī E, aghoyai F; *prathamaṃ*: -maḥ A, -ma BHK, -me E, *om.* FJ; *śiraḥ*: śirasi F.
2) *ru*: rū D, ruḥ CG; *paramaghore*: paramaṃ ghori F; hūṃ *om.* D; *shauṃ*: hsauṃ DE, shrīṃ F, sphauṃ A, sau C; para[ma]- D; -ghoryāyai ACGH, -ghoryāye B, -ghoryai F, -ghoryāyī E; mukhaḥ AHJK, mukhe F.
3) *ru*: ra EF, raḥ G, *om.* BC; *shauṃ*: shau G, sauṃ C, hsauṃ E, *om.* DF; shauṃ *after* ghorarūpe: hsauṃ BE, hsauṃ sphauṃ A, hrīṃ shauṃ G, hrīṃ stauṃ C. hrīṃ hsauṃ D, hsauḥ sphāṃ F; -rūpāyai namaḥ AB; *hṛdi*: hṛdi nāma G, hṛdi nama C, hṛn nama E, hṛdirnnā D, hṛdayāya namaḥ HK, hṛdayāya J.
4) *ru*: ruḥ CG, ra ABEF; *shauṃ*: hsauṃ E, stauṃ C, sphauṃ A, *om.* DF; *ghoramukhi*: *om.* J, -mukhī E, -mukhyāyai G, -mukhāyai ABC; *shauṃ*: guhyaṃ ABG, hrīṃ hsauṃ D, shreṃ F, hsauṃ E, *om.* CJ; *ghoramukhyai*: -mukhye FHK, -mukhyāyai D, -rūpāyai G, *om.* C; *guhye*: guhya DF, guhye namaḥ EH, namaḥ ABG, nama C, nabhi namaḥ K.
5) *hrīṃ*: hrīṃ hrīṃ E, hrāṃ hrīṃ F, yoṃ D, hrīṃ ru J; *phaṭ*: pheṭ B, kaṭ C, *om.* F; -nāmā ABE, -nāmāyai CGHJK, -nānnyai F; *shauṃ*: shraiṃ F, hsauṃ E, stauṃ C, hrīṃ hsauṃ D; bhīmāyī E, bhīmanāmāyai D; dakṣiṇe ACEG, dakṣe E; bhuja D.
6) *hūṃ*: hrūṃ AEFJ; *bhīṣaṇe*: bhīṣaṇa D, bhīṣaṇadevyā GHJ, bhīṣaṇādevyai F. bhīmabhīṣaṇe devyā C; *shauṃ*: hrīṃ hsauṃ D, hsrauṃ E, hsrīṃ F, sphauṃ A, *om.* CGJ; bhīṣaṇyai EFHJK, bhīṣaṇāye namaḥ AB, *om.* D; vāmabhuje ABF, vāmato bhyaset E.
7) *shauṃ*: hsauṃ D, stauṃ C, sphauṃ A, *om.* EF; *haḥ*: hraḥ AB, phreṃ EF; *vama*: vamanyai DHK, vamanyaiḥ J, vāma G, nama F; *shauṃ*: sphauṃ A, stauṃ C, hrīṃ shauṃ K, hrīṃ hsauṃ D, hrīṃ H, shauṃ hrīṃ J, haḥ hsauṃ E, ha shraiṃ F; *vamanyai*: vāmavāmānye G, damanyai E, nāmasyai C, vamanyai namaḥ AB(-ma A), *om.* J; *dakṣiṇoru*: -rum A, -rau F, -rugau HJ, -rugā DK, -ruge E.
8) [hrīṃ] D; *hūṃ*: hrūṃ E, *om.* CGHJK; *he*: ha F; *shauṃ*: hsauṃ E, hūṃ hsauṃ D, sphauṃ AF, stauṃ C; pivanyai namaḥ B, pivanye namaḥ A, pimanyai K; *vāmatoru*: -rum A, -rugā DK, -ruge E, -rugau HJ, vāmonā F.

35 etat puryāṣṭakaṃ devyā, aghoryāṣṭakasaṃyutam |
nyased aṣṭavidhāṅgaṃ tu, aṣṭapattreṣu sādhakaḥ ||
36 atordhvaṃ dvādaśāṅgaṃ tu, dehaniṣpattikāraṇam |
pādādau śiraso yāvan, nyased aṅge yathoditam ||
37A siddhāīti sahaṃ padbhyāṃ, ṛddhāī jānunī sahāṃ |
vidyutāyai sahim ūrubhyāṃ, sahīṃ lakṣmīti guhyagā ||
B dīptāikā sahuṃ nābhau, sahūṃ nālāikā hṛdi |
saheṃ śivāikā kaṇṭhe, sahaiṃ vasumukhī mukhe ||
C sahoṃ nāsā vamanyāyai, karṇe nandinikā sahauṃ |
harikeśā sahaṃ tryakṣī, mahāmukhyai sahaḥ śire ||
38 anena dṛḍhito hy ātmā, jīvabhūtaḥ sthirīkṛtaḥ |
ṣaḍaṅganyāsayogena, vyaktatvaṃ bhajate tu saḥ ||

35a pūryāṣṭakaṃ AD, pūrvāṣṭakaṃ E, puryaṣṭakān G, -kaṃ K, puryastākā F; devyāḥ F, devyā-r- CD. b) -saṃyutām ABC, -samputaḥ F. cd) *om.* E; -vidhānaṃ tu K; apareṣu ca sādhaka D.

36a atordhve G, aghordhvaṃ J, ata ūrdhva F, tatordhve AC, tatordhva- B; -ṅge AB; [tu] F. b) dehe F; -kāraṇa D, -kārakam AFK, -kārakām B. cd) *om.* DEF; padādau HJ; śiraso vadhim AC, śirasārabhya HJK, śiram ārabhya G.

37A-C *in general, the version of B has been followed* (*with reservations*).

37Aa siddha ABF; iti AE, i D, -yīti GJ, -yeti CH, -yaiti K, -ye tra F; saha AB, shaṃ EHJK, hsaṃ G, hsa C, hsauṃ D; pāde (*for* padbhyāṃ) F. b) riddhāī B, riddhāyī AE, ṛddhāyī J, riddhāyai CGK, ṛddhāyai DH; jānunī *om.* D; sahā AB, shāṃ EHJK, hsāṃ G, hsa C, hsauṃ hasau jāṃ nu tā D; mahājanvoś ca ṛddhayo F. c) vidyutāyā A, -yi E, -yī H, vidyunmāyai B, dyutaya F; saham ABF, shiṃ HJK, hsiṃ CEG, *om.* D; urubhyām ADK, ūdhvaś ca F, *om.* G. d) sahī AB, sa hsīṃ D, hsīṃ EG, hsī C, shīṃ HJK; lakṣmīyai D, laghvīti E; guhyagām BE, -gam A; guhye lakṣmī mahī nyaset F. Ba) dīptāika B, dīptāṃ īka A, dīptāī D, dīptāyīti E, dīptāyaiti HJK, dīptikāyai FG; sahūn B, sahū F, suhūṃ A, shūṃ E, shuṃ JK, shaṃ H, hsuṃ G, hsu C, hsūṃ D; nābhā A, nābhau ca C. b) shūṃ HJK, suhu A, hsūṃ CDEG, *om.* B; nālāīkā A, mālāyikā CEFGHK, mālāyai J, svamālāyai kāyai D. c) sahaiṃ AB, sheṃ EHJK, hseṃ CDG, sohaṃ F; śivāīkā A, śivāyikā CEHJK, śivāyaikā D, śivāyai FG; kaṇṭhe syāt (*for* kaṇṭhe) F. d) shaiṃ EHJK, hsaiṃ CDG; [va]sumukhī CE, sumukhikā G, dhasumukhī AB, ca sumukhī F, śivāyai (phreṃ) D; mukha F, mukhāyai D.
Ca) sahauṃ B, sahau A, shoṃ EHJK, hsoṃ CDG; nāsāñ J, nāga D, nāsāyāṃ G; vāmanyāyai A, vamāyai H, varmāyai nisike D, māyāyī E, māyāyai G, ca māyāyai CJK; sahā dhamanyai nāsāyām F. b) karṇau C, karṇayo F, (hsauṃ) karṇe G; nandikā F, nandinikāyai J, nandāyai G, nandāyikā CE; sahau AB, sahāṃ F, shauṃ EJ, hsauṃ CG; shauṃ kandukāyai karṇau tu HK, hsauṃ kandukāyai karṇau D. c) kerikeśā FG(G' *adds* -yai), harikeśī HJK, harikeśāyai CD; saha A, shaṃ EHJK, hsaṃ DG, hsaṃ hse C; tryakṣe E, tryakṣi GH, tryakṣaṃ K, vyakṣi J, netre F. d) -mukhai BC, -mukhyaḥ A, -mukhye H, -mukhyaiḥ J, -mukhī EG, -mukhyāyai D; hsaḥ CD, hsaḥṃ G, shaḥ EHJK; śiraḥ CDEGJK; sahaḥ mūrti mahāmukhī F.

38a dṛḍhitaṃ DE, hṛdito K, hṛdidaṃ C, vṛddhito FG. b) -bhūtaṃḥ C, -bhūtaṃ E, -bhū[taḥ] D, -bhūta KD' ; -kṛtam DE. c) -aṅgam E. d) vyakta vai K; tu sā G, hy asau F.

After 38d, E *inserts* pañcadhā guṇitā shaḥ jaṅghāḥ, bindunāda-r alaṅkṛtam | devyāyā hṛdayaṃ devi, sarvasiddhipradāyakam.

39 shāṃ sarvajña hṛdayāya namaḥ || 1 || amṛte tejomālini tṛpti śirase shīṃ svāhā || 2 || vedavedini hūṃ phaṭ shūṃ anādibodhāya śikhāyai vauṣaṭ || 3 || shaiṃ vajriṇe vajradharāya svatantra kavacāya hūṃ || 4 || shauṃ nityam aluptaśakti shauṃ vauṃ dhauṃ sahaje trinetrarūpiṇe namas tubhyam anantaśakti || 5 || shaḥ ślīṃ paśu hūṃ phaṭ pāśupatāstrāya sahasrākṣāya hūṃ phaṭ || 6 ||

40 ṣaḍaṅganyāsayogena, parādehaṃ parādhvaram |
evam niṣpannadehasya, ślokadvādaśamekhalā ||

41 tadgraheṇa tu yogena, brahmasūtraṃ vilambayet |
śiraḥprabhṛti pādāntaṃ, pañcaratnavibhūṣitam ||

42 yatra yat padavinyāsaṃ, tat kubjīśe-m-ataḥ śṛṇu ||

43 aiṃ haḥ a paramānande haḥ ā siddhidānandane haḥ i parāpare hrūṃ phreṃ phaṭ kṣaḥ ī śrīkulāmbike || 1 ||

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39 *The numerals added to each mantra are not written in the mss.* **1)** sphāṃ F, hsāṃ D, stāṃ C, sahāṃ A, mahā B; sarvajñāya G; hṛdayam ABC, hṛdaya D; [namaḥ] ABCDF. **2)** amṛta DGK, shīṃ amṛte J, shrīṃ amṛta F, a amṛtaṃ C; -mālinī CE, -mālinyai D; tṛpti śirasi F, śirase tṛpti AB, śirasi tṛpti C, śirasi tṛptyai E, namaḥ tṛpti D, tṛpti G; [shīṃ] FJ, shī A, sahī B, hsīṃ D, stīṃ C; [svāhā] F. **3)** shūṃ veda- J; -vedini DEG, -vedani BJK, -vedanī A; [hūṃ phaṭ] J; [shūṃ] J, shrūṃ F, sahūṃ AB, hsuṃ D, steṃ C; r-anādi AB; bodhāyai BGH, buddhāyai F, bodha JK; *after* vauṣaṭ: attime A, antime B, āntiyai C. **4)** shauṃ B, shau A, stauṃ C, hsauṃ D, sphe F; vajriṇi J, vajine F; -dhārāya BE, -dhārāyā D, -dhārāyai A; svātantra K, svatantratā A. [hūṃ] F. **5)** *om.* A; hlāṃ hsau F, stauṃ C, phaṭ D; [al]upta- F; [shauṃ] EF, hsauṃ D, stauṃ C; *for* vauṃ dhauṃ: vauṃ vauṃ C, cau vauṃ K, coṃ voṃ H, vo dhau B, vau ṣau J, vauṃ vauṣaṭ G, va phaṭ D, dhau(3 ×) vaṣaṭ F, kauṃ kauṃ sauṃ E; [sahaje] DF; [tri]- EFG; -rūpiṇe *em.*, -rūpiṇo ABE, -rūpeṇa DG, -rūpe JK, -rūpa H, -trayāya F; *for* namas tubhyam: vaṣaṭ namas tubhyam HK, vaṣaṭ hṣaḥ n.t. J, vaṣaṭ E, namas tubhyaṃ vaṣaṭ namaḥ B, hṣaḥ F, *om.* G; [an]anta- CD; -śaktiḥ FG. **6)** [shaḥ] ABEFJ, hsaḥ D, staḥ C; slīṃ AB, slīṃ HJ, śli D, śrīṃ C, *ill.* F; paśū B, paṃsu A; mahāpāśu- F, paśū- B; -paḍāstrāya A.

40b para- D, padā- K; -deha- A, -dehe F; paradhvagam F, padādhvaram DGHK, -re J. c) niḥpanna- G, vinyasya J.

41b -sūtrā- E; pi lambayet G, -valambayet E, vilakṣayet D. c) śira- AJK, *om.* C; -nta D. d) pañcaratnair vi- CG, ratnapañcaka[vi]- F; -bhūṣitā CF.
After 41d, FG *insert* ślokadvādaśabhir mālā, ā pādāc cūlikāvadhi (-dhim F).

42a yaḥ G, tat K; -nyāsa C, -nyāsas G, -nyāsāṃ D; vinyāso yatra yasya syāt F. b) taṃ DE; kubjīśe ataḥ CG, [kubj]iśe-m-ataḥ D, kubjīśe sphuṭaṃ HJK, laghvī śrīmataṃ E; tam ākāraya kubjike F.

43 *Note: Each of the twelve mantras is closed by double daṇḍa and numeral in the mss. They are presented in reverse order in* CGHJK; *for the sake of clearness, the variants of these mss. are given in their "normal" form. At the end of each mantra,* F *provides the "nyāsasthāna"*: 1) pādayo[ḥ], 2) jānvoḥ, 3) ūrvo[ḥ], 4) guhye, 5) nābhau, 6) hṛdi, 7) kaṇṭhe, 8) vaktre, 9) nāsāyām, 10) śrotrayo[ḥ], 11) netreṣu, 12) śirasi. *The mantras follow a regular pattern*: aiṃ haḥ (*letter*) (*epithet*) haḥ (*letter*) (*epithet*) hrūṃ (*v.l.* hūṃ) phreṃ phaṭ kṣaḥ (*letter*) (*epithet*). *Since the order of the letters is alphabetical, no variants are noted for these; but it should be observed that in most cases ABCDFG add a visarga (thus* aḥ *for* a *etc.). The following variants pertain therefore only to the epithets.*

1) siddhānandane B, siddhādānandane A, siddhādanantare CG, siddhādyānande F, sid-

aiṃ haḥ u kālarudrasthe haḥ ū ṛddhibalānvite haḥ ṛ śirohāre hrūṃ phreṃ phaṭ kṣaḥ ṝ śrīkulāmbike ‖2‖
aiṃ haḥ ḷ narakāntasthe haḥ ḹ guhyamahāmbike haḥ e sṛṣṭigate hrūṃ phreṃ phaṭ kṣaḥ ai śrīkulāmbike ‖3‖
aiṃ haḥ o kuṇḍalaguhyānte haḥ au kuṇḍalalakṣmike haḥ aṃ kuṇḍalinī hrūṃ phreṃ phaṭ kṣaḥ aḥ kulamālinī ‖4‖
aiṃ haḥ ka kamaladīpte haḥ kha kuṇḍalanābhige haḥ ga kālahare hrūṃ phreṃ phaṭ kṣaḥ gha svatejaśive ‖5‖
aiṃ haḥ ṅa kamalamāle haḥ ca kramasauhṛdi haḥ cha pāpahane hrūṃ phreṃ phaṭ kṣaḥ ja kāmarūpiṇī ‖6‖
aiṃ haḥ jha kaṇṭhakūpasthe haḥ ña śaivāmṛtātmike haḥ ṭa candrātmike hrūṃ phreṃ phaṭ kṣaḥ ṭha sukhadeśvarī ‖7‖
aiṃ haḥ ḍa kuharāntasthe haḥ ḍha saumukhyatāmane haḥ ṇa svānandane hrūṃ phreṃ phaṭ kṣaḥ ta kālanāśanī ‖8‖
aiṃ haḥ tha kālavamani haḥ da cogrānunāsike haḥ dha karoti sā hrūṃ phreṃ phaṭ kṣaḥ na kālarodanī ‖9‖
aiṃ haḥ pa śrāvaṇāntasthe haḥ pha siddhim āśrite haḥ ba karoti sā hrūṃ phreṃ phaṭ kṣaḥ bha pārameśvarī ‖10‖

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dhidānandare D, -nande me E, siddhidanetare K, -netari J, -canatare H; śrīkulāmbiki G, śrīkulālambike C, śrīkujāmbike F.

2) ṛddhicalānvite FJ; śirohare CEFHJ, -phare K, *om.* G; [śrī]kulāmbike BF.

3) tārakā[n]tasthe F; *for* guhya-: hā ī A, hā i BE, ī F; *for* mahāmbike: mahāmāyāmbike F; *after* sṛṣṭigate, B *inserts* (...)bhīma nantaśakti, HK *insert* haḥ; [śrī]kulāmbike B, śrīkujikāmbike F.

4) kuṇḍa[la]- BE; -guhyante AB, -guhyanta G, -guhyānta F, *om.* HJ; kuṇṭhalalakṣmimbike C, kuṇḍa[la]lakṣmike D, -lakṣmige F, -lakṣige E; kuṇḍalini HJK; kulamālini J, śrīkulamālinī ABC, -ni G.

5) kamale dīpte DEFK, kamaladīptaṃ A; kuṇḍa[la]- D, kuṇḍali- EF; -nābhige E, -nīti koṇe F; kālahane EFHJK; sahyate śive AB, svāṅgātaśive F, svaṅkate śive C, staṅgate śive G, svargate śive HJK.

6) kamale māle FJK, kamalamāla AB; kramasauhṛdi *em.*, -sohṛdi ABDHJ, -sohyadi K, -śo hṛdaye C, -sā hṛdaye G, catuṣkī hṛdaye E, tuṣkala F; pāpahare DG, pāpadane K, pāpadhyaye C, pāpahaḥ F; -rūpiṇi JK.

7) śivāmṛtātmake AB, śaivāmṛtātmake EHJK, so amṛtāmbike D, ṣṇevīmṛtātmike G; candrātmake HJK; susvadeśvari E, mukhadeśvarī F, sakheśvarī B, sakhadesvarī A.

8) kuharāntaḥsthe B; saumukhyatāvane G, saumukhye tānane F. saumukhutānane B, so- A, sausukṣaḍānane C, saumudunctraśā J, saunukharānane E, sosvakhāmbamukhānane D; śvānandane HK, ānandane CDG, śrīhārike J; kālanāśinī AB, kārānāśanī G, kalanāśani HJK.

9) kālavāmanī D, -vamanī CG, -vāmanaṃ E, -damani F, bālavamanī A, *ill.* B; cogre nunāsike AJK, cogro nunāsike H, ugramunāsike G, agrānunāsike E, asrānunāsike D, ukālanāśike C, (..)nāśike B, caṇḍogranāyike F; [ka]roti sā K; kālarodinī HK, -raudini J, -lādinī G, -nāśani F, kānarodinī C.

10) *for* śravaṇāntasthe: svareśvarī D, *ill.* B, aparameśvarī C, apareśvarī G, parameśva[r]yai HK, rye śra va ṇā (*in this order*) J; siddhim aśṛte CG, siddhi srīmate D, codesam asṛte A, nādesam āśrite F, svamṛtaspandini E, *ill.* B; *for* karoti sā: śabdātmike AB, amṛtasyanidi F; pārameśvari FK, -ni J, parameśvarī CEG, -ri H.

aiṃ haḥ ma kālakalātīte haḥ ya śrībindunetrage haḥ ra śrīhārike
hrūṃ phreṃ phaṭ kṣaḥ la sṛṣṭibinduge || 11 ||
aiṃ haḥ va prakaṭagupte haḥ śa mahāmukhe pare haḥ ṣa
svākāśage hrūṃ phreṃ phaṭ kṣaḥ sa śrīkujāmbike || 12 ||

44 ajacakreśvarī rekhā, dvitīyā kādibhāntagā |
mādisāntā tṛtīyā tu, tribhi rekhaiḥ svareśvarī ||
45 ambikā śūladaṇḍasthā, guhyaśaktyā vibhūṣitā |
bindunādasamāyuktā, uddhṛtaṃ paramākṣaram ||
46 śrīkaṇṭha ambikā caiva, dvidhārūpā tu kārayet |
punar ambā ca phetkārī, dīpanyāsanasaṃsthitā ||
47 prajñābhūṣitam ekaṃ hi, jñānadevyā dvitīyakam |
bindunādayute dve tu, saṃhāryā icchayānvitā ||
48 śrīkaṇṭhādibhṛgo'ntā vai, saṃsthitā kulapaddhatiḥ |
anena vidhinā devi, bhinnā tu kulapaddhatiḥ ||
49 parāmṛtapadaṃ hy etat, ślokānāṃ daśakaṃ dvikam |
etasmin paṭhite devi, kṣubhyante mātaraḥ sadā ||
50 sadyāveśaḥ prajāyeta, kavitvaṃ tasya jāyate |
ājñāvedhādikā siddhiḥ, paṭhite 'smin prajāyate ||

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11) kālakalatīte C, kālakalātāte G, kalanātīte HK, kālalānīte J, kālātīte D, kamalakamanātīte AB; śrībindunetragā JK, -netraro D, -netrero A, *ill.* B; śrīhārika F, śrīharike CG; sṛṣṭibinduga G, -bindure D, -binduro C, śrītribinduve A, -bindave B, śritribaindave E, śri atibinduge F.

12) prakaṭ gupte D, prakaṭe gupte EFK, prakaṭayupte G, -puste C, -guste J; mahāmukhye pare CG, m. ṣare A, mahāmu(..) B, mahāmukhe [pare] E, mahāmukhi [pare] F; ścākāśage HJK, svākāsaro A, ākāśage CE, ākāśaro D, akasage G, *ill.* B; śrīkujāmbika G, śrīkubjāmbike AB, śrīkulāmbi[ke] D.

After 43-12, FG *insert* ity ete dvādaśāḥ(-śā F) ślokāḥ, sarvatantreṣu gopitāḥ | tvatsnehāt tu varārohe, śrīmate samprakāśitāḥ || gurūpadeśato jñeyāḥ, svayaṃgrāhā (thus FG' ; -grāhyāḥ G) na siddhidāḥ | ślokamātā tu vijñeyā, trirekhā śaktir uttamā.

In E, *51cd are placed before 44.*

44a svara- GK, śvara- H, sva- C, su- B; -cakeśvarī HJK; *for* rekhā: vaikā F, devī DE. b) nādi- C; -phānta- C, -hānta- D, -tānta- GHK, -bhānte F; -gāḥ AB; kādibhāntā dvitīyakā E. c) pādi- F, thādi- GHK; -sāntaṃ D, -śāntā K, -sān tu C, -hāntā A, -māntā F; tṛtīyam K. d) tribhiḥ D, tribhir G, trir F; rekhai ABE, lekhaiḥ G, caivaḥ D, eṣaiṣā F; śvareśvarī H, svareśvari AD, sureśvari BE, -rī FGJ.

45a [ambikā] D; mūla- AD; -madhyasthā CDG. b) -śakti- ABG. cd) *om.* CDHK; -yuktam B; bindunādasamākrāntā F, nādabindukalākrāntā G.

46a -kaṇṭham E, -kaṇṭhe C; svastikam (*for* ambikā) F. b) rūpāṃ J, rūpān G, rūpaṃ A, bhūtā C, bhūtau F; ca (*for* tu) HJK. c) punaś J; cāmbā J, ambikā D, anyā E; phetkārā C. d) dīpinyāsana- J; -sthitau ABE; śūladaṇḍavyavasthite F.

47a -bhūṣita ekas F; tu (*for* hi) EF. b) jñānadehā C. c) -nādā- G; -yutā DEFGHK, -yutāṃ C; ye tu H, dve D, -v etau FG. d) -hārī EHJK, -hārīnn F.

48a -bhṛgo'ntaṃ J, -bhṛgvantā B, -bhṛgvantau E, -bhṛgu nye C, gugo'nte G; śrīkaṇṭhād bhṛguparyantam F. b) -paddhati AC, -paddhiti J, -paddhatim BD, -paddhatau E. c) *om.* DG; devī C. d) *om.* DG; [tu] H, ca C; -paddhati B; parāparam anuttamam F.

49a *om.* F; para- A; -mṛtaṃ param E, -mṛtam idam C. b) *om.* F; daśaka- CG. c) etais tu E; paṭhitā C, paṭhitair E. d) kṣubhyate DJ; mātaram AB.

50a sadyo- CDGHJ, samā- F; -veśa ABE; pravarteta F. b) api jāyate F, sampravartate C; paṭhanāt tasya suvrate E. c) -vedhādikāḥ E, ca vedhakā C, veddhādikā H; siddhi A. d) -na (*for* 'smin) E; pravartate FGHJK.

51 tvayā na kathyam abhakteṣv, ity ājñā pārameśvarī |
ślokadvādaśakaṃ hy etad, vaṭamālāvibhūṣitam ||
52 vaḍavānala mantavyaṃ, pādādau mastakāvadhim |
mekhaleyaṃ nyased devi, vilomenopadeśataḥ ||
53 uccāraṃ tasya cāveśaṃ, sthāne sthāne pravartate |
gopanīyaṃ prayatnena, na deyaṃ yasya kasyacit ||
54 jīvasya rakṣaṇaṃ hy etad, anyathā hānikṛd bhavet |
tadgraho'nyaṃ nyased devi, brahmasūtravibhūṣaṇam ||
55 dedīpyantaṃ pracaṇḍograṃ, yathāvasthaṃ tathā śṛṇu ||
56 a na aiṃ | ā tha hrīṃ | i ṛ a | ī ṝ gho | u ḷ re | ū ḹ hrīṃ | ṛ ca
hsaḥ | ṝ dha pa | ḷ ṇa ra | ḹ u ma | e ū gho | ai ī re |o ba hūṃ
| au ka gho | aṃ kha ra | aḥ ga rū | ka gha pe | kha ṅa hsauṃ
| ga i gho | gha a ra | ṅa va mu | ca bha khi | cha ya bhī | ja
ḍa ma | jha ḍha bhī | ña ṭha ṣa | ṭa jha ṇe | ṭha ña va | ḍa aḥ
ma | ḍha ṭa va | ṇa ra ma | ta ja pi | tha pa va | da sa pi | dha
ha va | na cha ha | pa la he | pha ā ru | ba ṣa ru | bha kṣa ru |
ma ma ru | ya śa ra | ra aṃ ra | la ta ra | va e ra | śa ai hrīṃ |
ṣa o hūṃ | sa au phreṃ |ha da hsauṃ | kṣa pha aiṃ ||

51a kathya A; abhakteṣu CD, abhakte AB, bhakteṣu G, duṣṭānām E; tvayābhaktasya nākhyeyam HJK, akathyaṃ deveśi (*hypom.*) F. b) parameśvarī DE. c) -dvādaśa[ka]ṃ B, -dvādaśakā F. d) vaḍa- EFJ, va[r]ṇṇa- D, vana- G, mantra- C; -bhūṣitaḥ G, -bhūṣitā J, -bhūṣaṇam CE.

52a vaḍavānalena DFH, vaḍavāla J, vaḍamāleva G; mantavyā AB, mastavyaṃ E. b) pā[dā]dau A, pā[dā]dau tan- B; -vadhi D; ā pādāc cūlikāvadhi F. c) bhaved (*for* nyased) AB; devī C.

53a uccāras E, uccārāt GJ, uccaret HK; cāveśaḥ AB, cāveśa D, cāveśāṃ J, vāveśaṃ E; uccāreta samāveśaḥ F. b) sthānāt sthānam DE. c) pra[ya]tnena B, idaṃ yatnāt F.

54a rakṣaṇa D, lakṣaṇaṃ G. b) anyārtha- A, anyade G. c) -graho yam J, -grahaṃ ca F, -gahyaṃ nyam K. d) -vibhūṣitam HK.

55a devīpyantam A, dīdīpyantam C. b) -sthā AJ, -sthāṃ BG; tadā (*for* tathā) AB.

56 *This mantra contains fifty units of three constituents each. For the sake of clearness, these constituents are treated separately for the whole mantra*:

1) *The* śabdarāśikrama *from* a *to* kṣa; *since the order of the akṣaras is fixed, no variant readings are given.*

2) *The order from* na *to* pha (*Mālinī*); *only significant variants have been noted. tha*: ṣa FG' K; *ṇa*: i CE, ī F; *u*: ṇa CEF, ṅa D; *ū*: u CDEF; *ī*: i DGK, ū CEF; ṅa: *om.* D, da E, ca F; *i*: ī CE, tu F; *jha*: ja ABJK; *aḥ*: aṃ AB, ra CDGJ, ḍha E, dha F, va J, ṭa K; *ṭa*: ja DGHJK, ḍha B, pa F, ra E; *ra*: ja CE, ṭa DK, ta G, ḍha H, ka F, da J; *ja*: pa CDEGHJK, la F; *pa*: ha CDEGHJK, *ill.* F; *sa*: śa CJ, ha A, pha B; *ha*: va A, la B, aḥ CDEFG, a HJK; *cha*: ā AB, la C; *la*: sa AB, cha C, *om.* F; *ā*: ha ABF, a D; *ṣa*: sa D, *om.* B; *śa*: sa ABDEG, aṃ F; *aṃ*: a DH, raṃ J, śraṃ G, *om.* F; *ai*: aiṃ ABEFGH; *au*: auṃ G; *pha*: phaṭ D, paṃ G.

3) *The mantra* (*only significant variants noted*): aiṃ hrīṃ (o E, a G) aghore (ghore E) hrīṃ hsaḥ (hsa J, śaḥ F, haḥ C, sa G) paramaghore (paramā- A, pārama- F) hūṃ (hrūṃ AB) ghorarūpe hsauṃ (hsau CJ, shauṃ G, shau B, sphau A) ghoramukhi (-khī CE) bhīmabhīṣaṇe vama vama (vama [vama] EF; F *corrupt in this part*) piba piba (piba piru D, piba [piba] EF) ha he (ha ha GH) ruru ruru (rūrū rūrū C, saru [ruru] EF) rara rara (hūṃ ra rara D, rara [rara] EF) hrīṃ (hrūṃ D) hūṃ (hrāṃ AB, hrūṃ C, phreṃ

57 rudraśaktitrayaṃ hy etad, ānandapadasaṃsthitam |
anyonyavalayākāraṃ, pañcāśatpadabhūṣitam ||
58 vāmaraudrāntadakṣasthaṃ, dakṣaraudrāntavāmagam |
raudrāraudrasamāyuktaṃ, triraudraṃ tadgraho 'py ayam ||
59 vāgeśvarī tathā māyā, mohanī ca tṛtīyakā |
jñānadevī ca gāyatrī, ratnāḥ pañca ime smṛtāḥ ||
60 nyāsamātreṇa cāveśam, uccārād bhavate sphuṭam |
piṇḍasya bandhanaṃ hy etad, duṣṭasiṃhavināśanam ||
61 tadgrahābaddhamūlaṃ tu, pañcaratnopaśobhitam |
ratnāṅgī ratnadehā tu, ratnānāṃ nirṇayaṃ śṛṇu ||
62 ratnāny amṛtam ity uktaṃ, pañcadhā tv amṛtaṃ priye |
piṇḍabandhaṃ vinā tena, jīvitaṃ tu na vidyate ||
63 gaganāmṛtaratnaṃ tu, svargaratnāmṛtaṃ tathā |
pātālamartyaratnaṃ ca, nārakaṃ ratnapañcakam ||
64 devīdehāt samudbhūtaṃ, devīdehād vinirgatam |
jñānavīryaḥ savīryas tu, ajñāte vīryahānikṛt ||
65 tṛtīyaṃ daśanaṃ devyā, ātmahṛtsthaṃ nitambagam |
śikhāntasahitaṃ hy etat, stanavāmoparisthitam ||

D, haṃ E) phreṃ (hreṃ ACH, hraiṃ J, hsaṃ F) hsauṃ (shauṃ G, hsīṃ hūṃ ṣaṭ E, hrīṃ phaṭ F) aiṃ. *At the end,* E *fills up with* hrīṃ hūṃ phreṃ phrīṃ hlīṃ phaṭ hsrauṃ; F *fills up with* hrīṃ hūṃ phreṃ hsaṃ phaṭ.

57a -traya DH. c) -varayākāram K, -valayādhāram D. d) pañcāśa CGJK, pañca- D, pañcā- H; -bhūṣaṇam C, -vibhūṣitam D.

58a vāmo raudrādi- A, vāmā raudrādi- B; vāmaraudras tu dakṣistho F. b) -raudrādi- AB; -raudras tu vāmataḥ F. c) raudra- H, raudre JK, rudrā- FG, rudra- E; -raudrī- EF; -samāyogād EFG. d) [tri]- E; -raudro C, -raudrāḥ D, -raudra E, -raudre J, -rudrāt G; -grahako E; bhavet (*for* 'py ayam) D; triraudryāntaṅgahedayaḥ F.

59b mohanā G, mohinī A, motanī D. d) ratnā GHK, ratna DEJ, ratnī AB; mayā (*for* ime) DE; smṛtā DEJ; pañcaratnam idaṃ smṛtam F.

60a nyasta- DE; cāveśa F. b) uccarād D, coccārād HJK; bhavati FG. c) piṇḍa[sya] D. d) -siṃgha- C, -siṃhagha- D.

61a tadgrahaṃ E, tadbhūtā- C; -varddha- A; ca (*for* tu) BE. b) -śobhitā HJK, -śobhitaḥ F. c) -deha F, -dehaṃ CG.

62a ratnadyāmṛtam ity uktam F, ratnāmṛtam ity uktam H, saratnāmṛtasaṃyuktam ABCG ([sa] CG). b) [tv] CEGHJK; d-amṛtaṃ C, amṛta ADG, cāmṛtaṃ HJK. c) -bandho D, -bandhā F, -baddhaṃ J; devi (*for* tena) HJK. d) jīvitavyaṃ na DE, jīvitasya na F.

63a gamanā- J; -ratnān C, -[ratna]n H. b) svargalokāmṛtam J. c) pātāle HJK; -ratna martyaṃ ca D, -[ma]rtyajaṃ ratnam F. d) nāraka A, nāgakaṃ G' ; ratnaṃ G; pañcamam D; nāgaratnaṃ tu pañcamam F.

64a devi- C; -dehā CE, -deha- D; -bhūtā DE. b) devo D; -dehāt J, -deha- E; vinirgatā DE, samudbhavam J. c) jñānaṃ F, jñāta- JK; -vīrya AEK, -vīryaṃ BCFG; savīryās tu J, savīryaṃ ca A, suvīryaṃ ca B, avīryaṃ tad F, ca deveśi CH. d) ajñānaṃ vīrya-F; ājñāte vīryahākṛtam C, ajñā vīryaṃ ca hāvikṛt B, jñāte vīryo hānikṛd bhavet D.

65a tritayaṃ D; daśano C, damanaṃ E; devyāḥ E, devyā hy HK. b) ātmā- B, jīva- F; hṛsthaṃ HK, kṛstha F; nitambagāḥ F, nitambakam E. c) śikhāntam ABE, śikhāsu HJK, śikhārṇa- G; śikhāstha F; -sahito E, -sahitā F; hy eṣa E, hy ata B, dakṣa F. d) stanaṃ AE; -vāmaupari- A, -dakṣopari- CDGHJK; -sthitām A, -saṃsthitam (*hyperm.*) D; stanauparniveśitāḥ F.

After 65d, D *writes* stanavāmoparisaṃsthitam.

66 karṇabhūṣaṇavāmastham, bījenāhatamastakam |
pañcaratnādiyogasya, padoddhāraḥ prakīrtitaḥ ||
67 prāṇaṃ vahnisamārūḍhaṃ, guhyaśaktyā vibhūṣitam |
bindumastaka cākrāntaṃ, pañcaratnavibhedakam ||
68 ekaikaṃ rakṣitaṃ ratnaṃ, yoginībhir yathā yathā |
tat tathā śṛṇu kalyāṇi, vyāptibhedo yathā sthitaḥ ||
69 catuḥṣaṣṭigaṇaṃ vyomni, dvātriṃśat svargacāriṇaḥ |
pātālaṃ ṣoḍaśair vyāptaṃ, martyaṃ caivāṣṭakānvitam ||
70 nirayasthās tu catvāri, ratnānām adhidevatāḥ |
taddīptibhāsakā jñātā, ajñātā dīptihārikāḥ ||
71 ratnaprabhāvam atulaṃ, dedīpyārcisamujjvalam |
tatprabhāvād varārohe, yoginyo balavattarāḥ ||
72 ato'rthaṃ gopayanty etās, tadvīryaguṇavattarāḥ |
rakṣanti svāminoddiṣṭā, anādiṣṭaṃ haranti tāḥ ||
73 amīṣāṃ darśanāt sparśāt, padārthapadayogataḥ |
divyadehatvam āpnoti, uccārāt kṣobhakṛd bhavet ||
74 ṣoḍaśāvayavaṃ piṇḍaṃ, ṣoḍhānyāsasuyantritam |
ślokamālānvitaṃ divyaṃ, tadgrahāvalibhūṣitam ||

66a -sthā- AB, -sthāṃ C, -sthāḥ F, -stha K; vāmakarṇasamāyuktā DE (-ktam E). b) bījena hata- F; -mastakā B, -mastakāḥ F. c) -ratnād viyogasya D, -ratnāni yogasya H. d) padoddhāraṃ E, padoddhāḥ B; prakīrtitam E, parikīrtitā B.

67a prāṇa D, prāṇāṃ B, ghrāṇaṃ A; -rūḍhāṃ B, -rūḍhaḥ D. b) vibhūṣitām B. c) bīja- AB; cākrāntām J, -sambhinnam F; bindukāmastakākrāntam E. d) -ratnā AB, -ratnaṃ C; -vibhedikam A, -vibheditam CD.

68a ekaika AG; ratna F, *om.* D. c) ca tathā D, taṃ tathā B, tathā tathā C, tathā F; kalyāṇī AB.

69a catu- EHJ, catuṣ- F; -gaṇa H, -gaṇā FG, -guṇaṃ CJ, -guṇo AB, -guṇa K; vyoma D, vyome E, vyā[..] F. b) -triṃśa ACHJ, -triṃśad DE, -trimśā K; divi- DEHJK; -cāriṇam E, -cāraṇaḥ F, -gāminaḥ C, -vācinam H, -vācanam K. c) pātāla A, pātāle F; ṣoḍaśai ABC, ṣoḍaśaḥ F; proktā F. d) marttam AC; evāṣṭa- E, vai cāṣṭa- HJK; aṣṭau martyan tu kīrtitāḥ F.

70a -sthā ABDHJK, narakasthās E; catvāro BEJ; catasro nirayas tāś ca F. b) ādhi- C; -devatā ABD. c) taṃ dīpti- C; -bhāṣakā ACDEHJK, -bhāsikā F; jñātvā CG, jñātād HK, jñānād F. d) ājñātā ABHK, ajñatva C, ajñānād F, tadajñātā D; -hārikā ABCEHJK, -kārikā D.

71a -prabhāva F; atulo F, tulyam D. b) devīpy- J; -ārciḥ- AB; -samujjvalā AD, -samākulam C; dedīpyaṃ dīptibhāsurāḥ F. c) -prabhā[vā]d D, -prabhāve CG, -prabhāvam E. d) -vattarā CDJ, -vantarāḥ B, -vattagāḥ A.

72a tato D; rtha A, rthād F, -rddhaṃ E; gopayed E, bhopayanty F; etāḥ D, etā J. b) -vīryā- B. -vīryaṃ F; -vattaram ADEG, -vantaram B, -varttaram F. c) rakṣante E, vakṣante D; svātmino- G, svāminā- DFHK; -diṣṭaṃ hy H, -ddiṣṭaṃ hy J, -diṣṭā hy K, -ddiṣṭam E. d) anādiṣṭā FK; hananti JK, bhavanti F; tā[ḥ] AB, te E.

73a amīṣād B; darśana- E; sparśāḥ E, sparśanāt C, pasanāt D, parsāt A, paścā B. c) divyaṃ dehe-m avapnoti F. d) uccāra A, -ro E, -rā J.

74a -yava A, -yavaḥ F; piṇḍaḥ F. b) -nyāsaṃ C; -svayantritam D, -suyantritaḥ AFH. cd) -nvito divyas F; -bhūṣitaḥ F.

75 pañcaratnakṛtāṭopaṃ, parāsyam akulānvitam |
evaṃ kṛtvā śarīrasthaṃ, nyāsamaṇḍalabhṛttanum ||
76 devyā dehaṃ paraṃ hy etac, chāmbhavaṃ padapūrvakam |
vaḍavānalayogasthaṃ, padadehaṃ padodbhavam ||
77 padadehopadeśena, yogīnyāsaparāyaṇaḥ |
kṛtvā nyāsam aśeṣaṃ tu, yas tiṣṭhati subhāvitaḥ ||
78 tasya duṣṭāny anekāni, vighnāni prabhavanti na |
śākinībhūtavetālāḥ, piśācoragarākṣasāḥ ||
79 siṃhavyāghragajā ṛkṣā, duṣṭacittāny anekadhā |
ye hiṃsanti yadālabdhaṃ, teṣāṃ pratyaṅgirā bhavet ||
80 āpado rakṣayet sarvā, ātmanaś ca parasya ca |
pracaṇḍayoginīghrāto, nīto vā yamaśāsanam ||
81 nyastvā ṣoḍaśavāreyaṃ, satyedaṃ na mriyet tu saḥ |
sakṛnnyāse kṛte devi, brahmahatyādipātakaiḥ ||
82 samparke 'pi na lipyo 'sau, sādhayed itarāṃs tu saḥ |
satyaṃ satyaṃ punaḥ satyaṃ, pratyakṣedaṃ parādhvaram ||
83 kṛtanyāsaḥ patet padbhyāṃ, yasyāsau mriyate dhruvam |
guros tu na patet pāde, yāvedaṃ dehasaṃsthitam ||

75a -kṛtā[ṭo]po F. b) parākhaṃ D, varāsyam AH, valāsyam B, varetpo F; a[ku]lānvitam J, akulānditam H, mukuṭānvitaḥ F. c) eva B, ekaṃ A. d) nyāsaṃ F.

76a deha DJ; -padam D, varam A, anojyaṣa F; hy etat GHJ, *om.* F. b) śām- GHJ; -bhava- D, -bhavaḥ F; -pūrvakaḥ F. c) -yoge sthaḥ F. d) padaṃ C; -deha E, -dehaḥ F; paṭodbhavaḥ F.

77b yoginyāsa- F, yoginyāsam- H, yoginyāḥ su- B, yoginyā su- A, yoginyo nyāsa- C, ṣoḍhānyāsa- G; -parāyaṇam H. d) yaḥ D, yaṃ A, yat EJ.

78a duṣṭā anekāś ca F, duṣṭāmbaparekāni C. b) vighnāny ubhavanti C, vighnāś cānye bhavanti G, vighnesā'bhibhavanti D, vighnā na prabhavanti F, vighnā nābhibhavanti HJ, vighnāni na bhavanti K, vighnakā na bhavanti E; *for* na: ca FHJK, tam E. c) sākinī- BGH, lākinī- F; -vetālā ABCE, -vetāla- F.

79a sigha- H; ṛkṣa A, rikṣā C, sakṣā G, -riṇyo HJK, -dīni E, -dyaś ca F. b) -cittā hy CG, -cittā F, -cetāny E; anekaśaḥ C. c) siṃhanti C; padālabdhām AB, padālabdham CE, padālubdham D, padāla[..] G(*lac.*), padālubdhās H, yadālubdhās K, sadā lubdhās F.

80a āpadaṃ D, āpade F, ātmanaṃ E; rakṣate F; sarvāḥ HK, sarvam DE, sarvān BC. b) ātmanas tu HK, ātmānas tu J, ātmāno vai D, ātmano vā E, ātmano 'tha F, ātmanasya G; parasya vā F. c) -yoginā- BG, -yogināṃ C; -ghāto C. d) -śāsanaḥ B, -sāṃsanam J, -sad manaḥ F.

81a nyaṣṭvā K, nyasec F, nyastā A, nyasto B; ṣoḍaśavāredam G, ṣoḍaśadhā tv eyam C, ṣoḍaśadhāreyam D, coḍaśavāraṃ no F. b) satyeyaṃ na C, satyaṃ na DE, satyaṃ no G; mriyaṃ C, mṛye HJ, mriye K, mriyate DEG; mṛyate sau kujeśvari F. c) -nyāsa FJ.

82a samparko AJ, samparka H, samparkeṇa ['pi] E, saṃyukto FG; lipye DEJ, lipya F, lipto AB; *for* 'sau: tat D, ta EF, a J. b) sādhaye E, sādhayad F, sodhayed HJK, sādhayitvā D; itarāṃ H, itarā J, itaras K, turāt D, parateratān E; [tu saḥ] DE. d) padādhvaram HJK, -re DG; pratyakṣa paramādhvaram F.

83a kṛtanyāsaḥ *em.*, kṛtanyāse C, kṛtaṃ nyāsaṃ AB, kṛtaṃ nyāsaḥ F, kṛtaḥ nyāsaḥ H, kṛte nyāse G, kṛtya nyāsā E, kṛtvā nyāsaḥ J, sakṛtanyāsaḥ D, sakṛnnyāsa K; pate C, padet E; [pad]bhyām D, pādau E. b) dhruva AB, tu saḥ HJK. c) na pate A, na namet HJK, nipaten C; pādau DE, padbhyām GHJK. d) yā cedaṃ B, yā tvedaṃ C, yāvanta E, yāvat taṃ G, yāvac ca HJK, yāva F; dehaṃ sthitam G, nyāso saṃsthitaḥ F, tanusaṃsthitam HJK.

84 vyādhiduḥkhaṃ bhavet tasya, yady ākrośen mriyet tu saḥ |
jñāte sati na kartavyaṃ, yāvad gurukule vaset ||
85 guruhānikṛte śiṣyo, na nandaty avaśaṃ priye |
ājñāniṣṭho guṇaśreṣṭhaḥ, kramajñaughaviśāradaḥ ||
86 svādhikārī tu nānyo vai, vācājyeṣṭho 'bhivādayet |
pūrvasiddheṣu liṅgeṣu, susiddhapratimāsu ca ||
87 kṛtanyāsaḥ patet pādau, sphuṭaty āśu na saṃśayaḥ |
sadā pravartate yas tu, nyāsaṃ dehasya bhāvini ||
88 anuṣṭhānād ṛte tasya, ūrdhvenotkramaṇaṃ bhavet |
trikālanyāsayogena, ardharātre tathā punaḥ ||
89 anena vidhinā kālaṃ, kṣapayanti mahāmbike |
anyaṃ ca paramaṃ devi, granthibhedaṃ sudurlabham ||
90 haṃsabhedaprayogena, nyāsaṃ vakṣyāmi durlabham |
o-jā-pū-kāma-madhyasthaṃ, hṛnnābhau liṅgamadhyagam ||
91 pīṭhaṃ vā padasaṃyuktam, ādyagranthicatuṣṭayam |
oghānandaṃ jayānandaṃ, purānandaṃ tṛtīyakam ||

84a vyādhiḥ D; -duḥkha F. b) yady ākroṣe BHJK, yady ākrose A, sadyākroṣe C, dadyāt krośe E, krodhena G; mriyate DG, mriye ACHJK; yasya kroṃśadriyas tu saḥ F. c) kartavya D; jñāto pi nāyaṃ kartavyā F.

85a guro DE; hāniḥ DE, -hānau HJK, -hanye G; -kṛteḥ E; śiṣyam F. b) nandyāty J, nan--dati G; avasam ABDK, acaśam J, avasyam H, avaśyam CE, mama G; mriye C; na bhidyantadvayaṃ priye F. c) ājñānuṣṭho F; guṇaḥ B, guṇai C; -śreṣṭho C, -jyeṣṭha F. d) kramajñogha- ACDGH, kramājñogha- K, kramasvogha- F, kramoghasya E.

86a sādhikārī DEH, -rāḥ G, ādhikāra F; tu nānyo sau C, smṛto nyāse F, smṛtā nyāse G. b) jeṣṭho AK, jyeṣṭhā F; 'bhivādayati D, -bhivāda cet F. d) susiddhaḥ AB, asiddha-HK, āsaddha- J, asiddhā- E, siddhāsu G, niśiddhaṃ C, na siddhi- D; -pratimādiṣu [ca] E.

87a -nyāsa B, -nyāso HJK; patate D, named HJK; padbhyām FG, yeṣām HJK, vā D. b) sphuṭanty BG; āśur C, -āś ca AB, -aś ca F. c) yadā A, sadya HK, sadyaḥ J; pravartayed HJK; yasya CG, dehe F. d) nyāsa CE, nyāso D; deheṣu G; bhāmini HJK; yasya nyāsas tu bhāmini F.

88a anuṣṭhānaṃ kṛtaṃ C, -ne kṛte DGH, -nakṛte JK, -nān ṛte F; yasya E, m-asya A. b) urdhve- DF. c) triḥ- DK, triṣ- EHJ; -kālaṃ F; -nyāse J. d) -rātrau D; tathā na punaḥ F.

89a vinyāsādinā (*for* vidhinā) D. b) kṣapayete F, khyāpayanti E, (dhy)āyanti D, dhyāyanti ca G, dhyāye tritaya C. c) anyat ca E, anyac ca HK, anya ca J, anyā D; parame K. d) -bheda F.

90a haṃsabhedaḥ B, tatsvabheda- C; -kramanyāsam E. b) nyāsaṃ vakṣye su- C, vakṣyāmi tava E; sāmpratam D, kubjike F. c) *thus* K; ojāpūkāsa- F, ojāpūkāla- HJ, ojapūkala- AB, ojaḥpūskala- C, ojapuṣkalā- D, ojāpūṣkala- G, ojaptakala- E. d) -nābhi[r]ll- D; kandaliṅgagam F.

91a pīṭhāc cāpada- AB, pīṭhāc ca pāda- F, pīṭhābhvāpada- C, pīṭhaṃ vāmapadaṃ G, pīṭhasya pada- E; sayuktam D, yuktam BG(B' *corrects with* śam-). b) ādyaṃ ABF, adya D, anya- C, anyad G. c) oghānanda DEFGJ, ughānanda A; jayānandaḥ F, -nda G. d) pūrṇānandas tṛtīyakaḥ FG.

92 kamalānandasaṃyuktam, ādyabhedacatuṣṭayam |
ḍikkariyāṇa lampārṇaṃ, mahānandapuraṃ tathā ||
93 karṇau mukhe tu nāsādyaṃ, pīṭhaṃ vā padasaṃyutam |
dvitīyaṃ padagranthīnāṃ, nyāso 'yaṃ parikīrtitaḥ ||
94 aṣṭakoṭisuvistīrṇaṃ, trikoṭyardham ataḥ śṛṇu |
āmardakaṃ dharāpīṭhaṃ, girāṅkaṃ rūpiṇīpuram ||
95 dvau śaṅkhāv ūrdhvamāyāntaṃ, madhyakoṭigataṃ nyaset |
pīṭhaṃ vā padasaṃyuktaṃ, tristhaṃ granthicatuṣṭayam ||
96 māyānirodhimadhyastham, anyagranthicatuṣṭayam |
jñānaśṛṅgaṃ ramāśṛṅgam, ṛṣiśṛṅgaṃ tṛtīyakam ||
97 pūrṇaśṛṅgasamāyuktaṃ, pīṭhaṃ vā padasaṃyutam |
siddhakramasamāyuktaṃ, gurupaṅktisamanvitam ||
98 jñānadṛṣṭyā nyaset taṃ tu, catuṣkedaṃ kulākulam |
etat kulākulaṃ divyaṃ, sarvasādhāraṇaṃ param ||
99 padabhuktimatānāṃ ca, padedaṃ parikīrtitam |
anyat parataro dehaḥ, koṭidvādaśam āśritaḥ ||

92a kamalākara- CDGHJK(G' *corrects*); -saṃyukta D, -saṃjñaś ca FG. b) ādyaṃ B, adya D; -bhedya- D, -granthi- F; -catuṣṭaye F. c) ḍikkarīyāṇa B, ḍikkariyāṇaṃ DJK, -yānaṃ H, -āṇaṃ C, -āṇaṃ ca G, ḍikkaryāṇaṃ ca F, ḍīkarīyāṇa E; lampārṇa AB, lampākaṃ CD, lampāka- F, rampākaṃ G, pārṇanda E. d) mahānandaṃ J, manthānanda- G; -rṇā masānandam eva ca F.

93a mukhye tu D, mukhā tu G, mukhāntaṃ C; nāsādya D, nāsāyāṃ E; eva ṇanana nāsordhvam F. b) pīṭhaṃ vāpada- D, pīṭhasthāpada- CEH, pīṭhasthaṃ pada- G, pīṭhāc cāpada- AB, pīṭhāntāpada- F. c) dvitīya DGHK, -ye J, -yaḥ F; padaḥ F. d) vinyāsaḥ [yaṃ] F; samudāhṛtaḥ HJK.

94a -koṭis tu vi- E, -koṭisvavi- D. b) -koṭyūrdhvam BE, -koṭyārdham A, -koṭyordhvam DJ, -koṇārdhvam F; etaḥ J, ataṃ CH. c) āmardaka A; parāpīṭham K, svarāpīṭham E, ca dhārākhyam F. d) girākhyam AB, girāṅgam G, -ṅga E, śirāṅga F, girisaṃjñam D, mirāṅgam C; rūpiṇī punaḥ E, rūpiṇīdhvaram F, rūpadhāriṇī C.

95a saṅkhyāv D, saṅkhau E, śaṅkhā JK, martye B; mūrddha- CK, murddha- G, mūrdhni AB, ṛddha- H, arddha- D; -māyāntau E; śaṅkhadvayordhvam āyāte F. b) -satam C, -śatam K, -sutam J, -matam D. c) pīṭhaṃ cāpada- B, pīṭhā tv āpada- A, pīṭhādhvā pada- C, pīṭhā vā pada- G, pīṭhas sapada- E, pīṭhād vā pāda- F. d) etad (*for* tristhaṃ) F.

96a -nirodha- BDE; -sthām E, b) anyad FG; F *repeats 96ab.* c) -śṛṅga BC, na praśṛṅga F; samā- E, umā- A; -śṛṅga DF, -saṅgam A. d) riṣi- E, risi- K, ribhi- H, giri- J; śṛṅgo F.

97a parṇaśṛṅgaṃ nyased anyat F. b) pīṭhā tv āpada- A, pīṭhāsv āpada- B, pīṭhādhvā pada- CG, pīṭhaṃ tat pada- E, pīṭhaś cāpāda- F, pīṭhaṃ vā ṣada- J. c) siddhaḥ C.

98a -dṛṣṭā J, -dṛṣṭo B, dṛṣṭvā ACD; nyase DHJ, nyased F, bhavet B; yan tu D, tat tu E, va tac F. b) catuṣkaṃ tu F, catuṣkandam EG. c) *for* divyaṃ: devaṃ HJK, dehaṃ E. d) tathā (*for* param) C.

99a padabhakti- JK; -gatānām EFG; tu (*for* ca) FH. b) padam etat EFJ, pade yam HK, padabhedam AB, pade D; prakīrtitam EFJ. c) parataraṃ EF, paraṃ tato G; dehaṃ E, devi FG, devo B. d) koṭidvādaśamānataḥ EFHJK, dvādaśaḥ koṭim āśritaḥ A, dvādaśaḥ koṭisamāśritaḥ B.

100 akulīnapadādhvānaṃ, nirādhāraṃ khagālayam |
akulavyāptir ity eṣā, kṣetrapīṭhasamākulā ||
101 sācārakulayogīnāṃ, ṣaṇnavatyāpadānugā |
caturāśītipadair vyāptiḥ, sā cānyatra prakāśitā ||
102 yeṣāṃ te tu punas tatra, vyāvṛtante punaḥ punaḥ |
ṣaṇnavatipado haṃsaḥ, sa cāmnāyavidāṃ viduḥ ||
103 siddhakaulābhipannānām, itareṣāṃ na darśitaḥ |
tatra divyakramaḥ pūjyaḥ, padacāreṇa yoginā ||
104 yena gacchen nirācāraṃ, tat padaṃ paramaṃ śṛṇu |
dvādaśādhāramūrdhnisthaṃ, catuṣpīṭhasamucchritam ||
105 kṣetrāṣṭakaṃ tato 'dhastāt, sandohāni tato 'py adhaḥ |
ṣoḍaśaiva pramāṇena, caturdvāraṃ tatas tv adhaḥ ||
106 upaśabdasamopetam, upadvāravivarjitam |
akulīnaśarīredaṃ, catuḥṣaṣṭipadānvitam ||
107 tasmāt sañjāyate sarvaṃ, sarvaṃ tatraiva līyate |
tatra dhyānaṃ japaṃ yogaṃ, tatra pūjākriyādhvaram ||
108 atra sthito na kenāpi, vastunā bādhyate tu saḥ |
paro hy ātmā parā vidyā, paraḥ śaivaḥ sanātanaḥ ||

100a akulīśa- F; -padādhāraṃ ABE, -padādhāra F. b) nirādhānaṃ J, nilādhāra F, nirācāraṃ DEG; khalālayaḥ F, khagāsrayam D. c) akulā ABC; -vyāptim E; ity eṣām BDHK, eteṣām E. d) kṣetram J; -samākulam E.

101a sācāra- DJ, sācāraṃ E, sādhāra- C; -yogīnā CH; kulayogiṣu saṃcāre F. b) -navatya- AB, *om.* F; -padānugāḥ AJ, -padānugām DEG, -parānugāḥ B, -parāṃtagāḥ F. c) caturāśī[ti]- J K, caturāsai H, caturāśītri- E; -pada- ABF; vyāpti CE, vyāpto F. d) sa cānyatra ABCHJK, sā canyatra D; -kāśitaḥ FHJ, -kīrtitā G.

102a yeṣā D; punas tasya F. b) [vyā]vṛttānte D, vyāvartate F, vyāvṛttas tau E, vyāpyate ca HJK. c) -navatya- ABF, -navatyā- E; -padau G, -pade J, -padair F, -pādo D. d) sā D, tam F; cāmnāye CG, āmnāyaṃ F; -vidā D, -vido EFK, -padāṃ B, -padā C, -pa(d)e G; vibhuḥ AB.

103a siddham F; -kolābhi- A; -pannā tā F. b) itarāṇām DEGHJK, itarā ye C; darśitam EF. c) atra F; divyakramaṃ DE, divyaḥ kramaḥ F; pūjya CDE. d) padā- E, para- K; yoginaḥ CDEHJK, -bhiḥ FG.

104a gacchan nirācāram JK, gacchanti-r-ācāram CD. b) paramaṃ kramam E. c) -dhāram ūrdhvastham F. d) catuḥ- DGK; -samujitam F, -samanvitam DEHJK.

105a -āṣṭake B; tamo E; -stā[t] FJ. b) sandehāni AB, sandohādi F; tato hy adhaḥ EHJK, tato-d-adhaḥ C, tato dhaḥ D. d) -dvārān ABC, -dvādaśa D; tatas adhaḥ E, tato py adhaḥ FG, tatordhvataḥ HJK.

106a -samopeta B. b) upadvāri- D; -vivarjitaḥ B, -vivarjitām C, -samanvitam DHK. c) akulīnaṃ B, akulānaṃ A, akuleśa- F. d) catu- D; -padānvitaḥ F, -samanvitam D.

107b [sarvaṃ] CGJ; tatra va F, tatra vā G, yate J; līyate punaḥ CG. c) dhyāna EHJ; japa A, japo DF, capaṃ J; yogas F, homaṃ HJK. d) pūjya H, pūjyaḥ K; - [kriyā] - D; -dharam G.

108a tatra F; sthite B, sthitaṃ F; na kevalāpi C. b) bādhate D. c) ātma AB. d) para- BHJ(B' *corrects*), paraṃ CDE; śaiva CH, saiva GK, śaivaṃ DE, śivaḥ J, śiva F; satātanaḥ B, sanātanam E.

109 akulīnatanur baddhaḥ, paratattvatrayeṇa tu |
ātmatattvagataṃ piṇḍaṃ, satataṃ yogam abhyaset ||
110 vidyātattvagatā mantrāḥ, padayogasamanvitāḥ |
śivatattvagato yogaṃ, rūpābhyāsaṃ samabhyaset ||
111 śivatattvagato yogaṃ, rūpātītaṃ tu tatra vai |
piṇḍaṃ kuṇḍalinī śaktiḥ, padaṃ haṃsaḥ prakīrtitaḥ ||
112 rūpaṃ binduḥ samākhyātaṃ, rūpātītam anāmayam |
kuladehaṃ parityajya, akulīnavapuḥsthitaḥ ||
113 sa ca vai sakalaḥ piṇḍaḥ, kaulikānāṃ kujīmate |
aparaṃ pāśavaṃ sarvaṃ, tritattvaguṇalakṣaṇam ||
114 śaivamārgavihīnānāṃ, śaivānām anyadharmiṇām |
prasiddhena tu mārgeṇa, prasiddhyarthaṃ bhajanti te ||
115 aprasiddhojjhite siddhā, na paśyanty akulāṃ tanum |
akulena vinā siddhir, aihikā pātrikā na hi ||
116 prasiddhavihite mārge, mokṣaś cātra na saṃśayaḥ |
aprasiddhagatā ṛjvī, ṣoḍaśāntāmṛtāhradam ||
117 āpūrya pūrayet sarvaṃ, jīvāntaṃ jīvarūpiṇī |
suprasiddhākṣabhūtā tu, kālasaṅkhyākarī tu sā ||

109a akulīnas B; -tanu AC, -tanau D; baddha B, baddhaṃ E, baddhā F, -ddhataḥ J, vyāpti D. b) paratattvaṃ K, paratantra- E, buddhitattva- D; vai (*for* tu) G. d) yogaṃ satatam anyaset F.

110a -gatāṃ mantrī CG. b) parayoga- FH; -samanvitaḥ D, -samanvitam CG. c) -gate BK, -gata H, -gataṃ DE; yogaḥ AG, yoge B, yogo C, yogī F. d) rūpābhyāsa C, rūpābhāsaṃ E, rūpātītaṃ DHJK, -tā B, rūpākhyaṃ ca F; tu tatra vai D.

111a śivatatra- E; -gate EHK; yogaḥ D, yogo CJ, yoge E; śivatattvāt paraṃ yan tu F. b) rūpātītas B, -te E, rūpābhyāsaṃ H, rūpābhāṣaṃ J, -ṣāṃ K; ca E; tasya vai AB. c) piṇḍe AB, piṇḍa F; śakti C. d) pada BEF, padaḥ D; haṃsa H; -kīrtitāḥ AB, -kīrtitam H.

112a bindu ABCEHK, binduṃ D; -khyāto F, -yuktaṃ E. b) manāmayam BHK, manomayam A. d) akulīnam E; -vapuṃ C, ca pra- E, -vyava- AB; akulīvapusaṃsthitaḥ K.

113a trai (*for* vai) E; sakalo C, sakalaṃ E; piṇḍa FH, piṇḍaṃ E. b) kujāmate FG, kujāyate C, kujāmbike AB, yāyati D. c) pāśavat E.

114a saiva- GHJK, śiva- C. b) śivānām DEF, śevānāṃ A; -dharmaṇām K.
114c-116d *omitted in* F.

114c -siddhena nu H, -siddhenānu- G; māsena J, yogena E. d) -siddhyarddha J; bhavanti te D.

115a -jjhitā HJK; siddhān G, siddhāḥ H. b) [na] G; paśyanti DE; akulāntaram AB, kulāntaram D, kulāṃ tanum E, akulaṃ tanum HK. c) siddhiḥ AB, siddhi K, siddhin E. d) hy aihikā JK, ehikā B, hy ehikā H, aihitrikā E; pātṛkā C, patrikā E, prātṛkā HK, prārtṛkā B, pārtṛkā A, pārakā G, pāratrikā D, pāravṛkā J; [na hi] E.

116a asiddha- D, prasiddhi EH, prasiddhe F; -rahito F, -cihnite HJK; mārgo F, yad dhi G. b) mokṣasyātra FHJK, mokṣaśāstram E. c) aprasiddhi- G, aprasiddhe E; -gato DHK; rajvī BD, rajvā AE, ratnī HK, saddhī J, cājñāṃ C. d) -daśāntāmṛta- F, -daśāntā'mṛtaṃ E, -daśāntā mahā- ABD.

117b jīvāntaṃ ABE, jīvānta FH, bījānta G, bījāntā C; -rūpiṇīm EK, -rūpiṇam FG. c) aprasiddhā- K, supraddhaddhā- A, -kṣabhūtāś ca HJK, -kṣarabhūtā D. d) -saṅkhyokarī ABC.

118 saṃsāre tu gatis tasyā, mokṣamārganiyāmikā |
viṃśatyekasahasrāṇi, ṣaṭśataiś ca samanvitā ||
119 saṃsārī kurute saṅkhyā, hy ahorātropadeśataḥ |
apareṇa tu mārgeṇa, saṃsārapathalakṣaṇam ||
120 ahorātreṇa lakṣaikaṃ, kālasaṅkhyāṃ karoti saḥ |
saptādaśāni lakṣāṇi, koṭir ekā tv aharniśi ||
121 caturāśīti padety evaṃ, kālaḥ kalati sarvathā |
padamārgavidānāṃ tu, sakalād ajarāmaraḥ ||
122 śivamārgavidānāṃ tu, siddhamārge 'nyathā śṛṇu |
koṭidvādaśakopetaṃ, koṭilakṣacatuṣṭayam ||
123 ahorātrākṣasūtrasya, saṅkhyeyaṃ hy akule tanau |
akuleśatanuṃ yāvat, sācāraṃ kulayoginām ||
124 taccharīrabhṛtānando, nirācārapadaṃ vrajet |
kulādhvarapadaṃ hṛtsthaṃ, tatrasthaṃ paramaṃ kramam ||
125 pūjayed dhṛtstanau nābhiṃ, siddhāvvāpīṭhapādukau |
śrīmadbarbaram oḍḍīśaṃ, padasthaughamahārṇavam ||
126 pūjayitvā smaret tasthām, abdenoktaphalaṃ labhet |
dvibhis tu adhamā siddhis, tribhir madhyamatāṃ vrajet ||

118a tasya FHJKE'. b) -mārge GK; -niyāmitā HK, *om.* F. c) viṃśaṃ vaika- C, viṃśac caika- G; ṣac chatāni tu rārohe F. d) ṣaṭ śateṣu [ca] ABJ, ṣaṭ śatena [ca] K, ṣaṭ chatena [ca] H, ṣaṭ chatejā [ca] G, ṣaṭ śataiḥ su- C; samanvitam E; sahasrāny ekaviṃśatiḥ F.
119a saṃsāre G; saṅkhyām F. b) [hy] EFHJK; ahorātrau C, -tre GK; aho(...) D; -padetataḥ F, (..)sthitāḥ D. d) -pada- ACH.
120a lakṣaikā C, -kāṃ G, lakṣyaikaṃ H; lakṣam ekam ahorātre F. b) -saṅkhyā ABCEFHJK; taḥ (*for* saḥ) F. c) sapta- D; -daśa ca HJK, -daśa tu FG, -daśa DE; lakhyāni B. d) koṭi caiva A, koṭiś caiva B, koṭī kaika C, kaulikaikā D; *for* tv: nv EJ, -py F; ahaṃ- C; -niśau D, -niśam F, -niham G.
121a caturāśī HJK; pa(dety) D, padaity F, pade hy HJ, padair hy K, pade py E; eva B. b) D *ill.*; kālati sarva(rśa) B. c) D *ill.*; -vidaṃ devi [tu] F. d) sakalā E, -lo G, *ill.* D; ajarāmarā A, ajalāmalaḥ F.
122a śaiva- DHJK; -mārge E, -yoga- HJK. b) -mārga nyathā A, -mārgaṃ yathā K.
123a ahorātrākhya- G. b) saṅkhyaiyam A, saṅkhyayam F, saṅkheyam H; [hy] DEF; tano A, tanum E, *ill.* D. cd) D *ill.*; akulīśa- CEF; -tanur FG; sācārā G, sādhāraṃ C.
124b -pada D. c) kulādhāra- C, kulācāra- G, kulācāre F, kulā(ñcāra)- E; [padaṃ] A; hṛstham DEF, dvistham C. d) tatrastha A, -sam C; parama- B.
125a pūjaye BE; dhṛttanau HK, dhṛstanau J, dhṛtastano G, hṛtstanau CDE, hṛstanau B, *ill.* F; nābhi ACD, nābhiḥ BG, nābhau F. b) siddhāvvā- *em.*, siddhā(cc)ā- AJ, siddhā(cc)a- B, siddhārccā- G, siddhamvā- H, [si]ddhadhā D, siddhādhyā- C, siddhāṃdhvā- E, siddhāṃka- F, siddhaṃ vai K; -pīṭhaṃ D; -pāduke HK, -pādukāṃ EF, *ill.* D. c) D *ill.*; -dharddharam B; oḍīśam B, auḍīśam A, odīśam C, oḍḍīśam E, oḍḍrīśam G, aḍḍrīśam F. d) -aughaṃ B, -ogha- A, -auma- F, *ill.* D.
126a tat- G; -sthā CD, -sthau HJK. b) abdenoktaṃ AB, maddeśokta- F. c) dvibhis tv D, dvibhis tu hy E, dvitīs tu J, dvābhyāṃ syād F; avamā F, paramā ABG; siddhiḥ DGHJK. d) madhyamatā BD, adhamatāṃ C, eva matāṃ G; tribhiḥ prāpnoti madhyamām F.

127 ṣaḍbhir dvādaśakābdena, khecara madhyamottamaḥ |
adhamaṃ bhūcaraṃ karma, madhyamaṃ bilasādhanam ||
128 uttamottamasiddhībhiḥ, khecaraḥ khecarordhvagaḥ |
evaṃ devi samastedaṃ, padayogakriyādhvaram ||
129 kathitaṃ sarahasyaṃ tu, padamārgaṃ sudurlabham |
padasyāpi hi rūpo 'sti, rūpātītaṃ tu saṅkramaḥ ||
130 haṃsajñānapadaṃ proktaṃ, rūpasthaṃ śṛṇu sāmpratam ||

iti kulālikāmnāye śrīkubjikāmate catuṣkasya padabhedam aṣṭādaśamaḥ paṭalaḥ ||

127a ṣaḍbhi[r] BCH; -kābdais tu DE, -bhiś cābdaiḥ F. b) khecare HJK, khe[ca]rā F; -ttamam F. c) D *ill.*; adhamām E; bhūcara- A; karmām E. d) D *ill.*; madhyamā E.
128a uttamottata- F; siddhibhiḥ D, -siddhibhyām F, -siddhiś ca E. b) khecara H, *om.* J; -ordhvamaḥ E, -eśvareḥ F. c) devī E; satastaṃ te F. d) -yogaṃ E.
129a kathitaṃ tu D; sarahasya B, rahasyaṃ CF, surahasyaṃ E; [tu] D. b) -mārga su- BJK; padamārgasya durlabham E, (..)mārgasya tu durlabham D. c) padasyāmi ti C; rūpam asti padasyāpi F. d) rūpā[tī]taṃ H; [tu] J; sa kramaḥ A, sa kramam E, satkramaḥ G, tat kramaḥ C, padaṃ krame H, kramaḥ J, *ill.* D.
130a -jñānaṃ padam E, (..)padam D, -jñānam idam CF. b) rūpā- J.
Colophon: śrīkulālikā- G, śrīmatkulālikā- F, laghvikā- D; śrīmatkubjikāmate HJK, śrīkubjikāmatāntare E, -mataire D; catuṣka[sya] D, catuṣka[sya] nirṇaya FG; padanirṇayo nāmā FG, padedaṃ E, pade BCD, padam A; -ṣṭādaśamaḥ F, -ṣṭādaśama G, 'ṣṭādaśaḥ B, aṣṭādaśaḥ A, saptādaśamaḥ E, sapta- D; paṭalaḥ ||17|| E.

PAṬALA 19

śrībhairava uvāca ||
1 rūpaṃ tu dvividhaṃ proktaṃ, sthūlasūkṣmaṃ prakīrtitam |
sthūlam ekavidhaṃ bhadre, sūkṣmarūpam anantagam ||
2 kaṇṭhakūpāditaḥ kṛtvā, nirodhyāntam apaścimam |
rūpopalabdhisaṃsthānaṃ, vijñānānandapūritam ||
3 pramāṇaṃ rūpamārgasya, viṃśatkoṭyekasaṃsthitam |
māyāvadhis tu kūpādau, atra vijñānasambhavaḥ ||
4 etad rūpapadair vyāptaṃ, rūpacakrasamanvitam |
koṭiśaḥ koṭiśaś cakraṃ, cakre cakre catuṣṭayam ||
5 vijñānānāṃ varārohe, prabhāvo 'syānuśīlaya |
caturāśīti-m-ekatra, kramāt sthūlaṃ pṛthak pṛthak ||
6 kathayāmi yathānyāyaṃ, citrabhānvāditaḥ priye |
dvitīyaṃ vāruṇaṃ rūpaṃ, tṛtīyaṃ daṇḍapāṇikam ||
7 prāṇarūpaṃ caturthaṃ tu, haṃsarūpaṃ tu pañcamam |
ṣaṣṭham ātmavataṃ rūpaṃ, saptamaṃ śaktipūrvakam ||
8 aṣṭamaṃ brahmaṇo rūpaṃ, navamaṃ keśavātmakam |
daśamaṃ tu bhaved rudraṃ, candram ekādaśaṃ vidhuḥ ||
9 dvādaśaṃ bhāskaraṃ rūpam, īśvarākhyaṃ trayodaśam |
kodaṇḍadvayamadhyasthaṃ, dedīpyantaṃ suvarcasam ||

1a -vidha F. b) sthūlaṃ H; -sūkṣmāṃ C, -sūkṣmavibhedataḥ F. c) -vidha F; rudre J, proktam E. d) sūkṣmā C, sūkṣme H, sūkṣmam K; anantakam DEJ.

2a -kūpāt samārabhya F. b) nirodhyāntim B, nirodhāntam D, nirodhyantam GHJK; nirodhikaṃ kujeśvari F.

3a pramāṇa GHK; rūpā- A. b) viṃśa- ACGK; -koṭyaika- EJ, -kauṭyaika- B, -kotyoka- C; -sthitā H; ekaviṃśati koṭayaḥ F. c) -vadhiṃ [tu] G; kūpādau hy ABC, kūpādhir F, kṛpāho (hy, *cancelled*) G. d) yatra E; -sambhavam ABEG.

4a rūpaṃ FG; -pade AG, -padai B, -tarair J. b) rūpaṃ EHJK. c) [koṭiśaḥ] koṭiśaś D, k. koṭiśāṃ G (*correction sign*), koṭiśo koṭiśo C, prati koṭicchata F; cakre CFG.

5b -bhāvasyā- D; -śīlatā AB, -śīlayaḥ CDFHJ, -śīlaye K. c) -śītyam BCD, -śīti caikatra E, -śīty unaikatra G. d) kramā A; sthālam C.

6a [yathā] nyāyam F(*lac.*). b) -bhāṇvāditaḥ E, -bhānoditaḥ C, -bhātvāditaḥ G(-ṭvā- G'), -bandhāditaḥ A; kramāt (*for* priye) HJK. c) varuṇāṃ AB; [rūpaṃ] D. d) [tṛtīyaṃ] D; -pāṇimam B, -pāṇinaḥ E, -pāśikam F.

7a [tu] D. b) pañcakam J; pañcakaṃ gaganarūpakam E. c) ātmavalaṃ C, ātmavad D; ātmasvarūpaṃ tu EF. d) saptama A; -rūpakam DEFHJK.

8a aṣṭamo CHJK; brāhmaṇo E, brahmaṇaṃ F. b) kevalātmakam F. c) rudam A, audram F, rūpam J. d) raudram ekā- C.

9b -daśa A. c)-sthāṃ F. d) devīpyantaṃ AJ, -nta F, dedīpyanta D.

10 kodaṇḍatiryagau dvau tu, vāmanau kubjikātmakau |
kodaṇḍāntargatau cānyau, karṇakubjāntare sthitau ||
11 śaṅkharūpadharau dvau tu, sāṅkhyayogasya dāyakau |
aṣṭādaśam anantākhyaṃ, piṅgalaikonaviṃśamam ||
12 viṃśamaṃ sakalīśānaṃ, nirodhī caikaviṃśamam |
vaḍavānalam āsīnam, ekaikaṃ cakrarūpiṇam ||
13 cintayantaḥ svabhāvena, abhāvapadam āśritaḥ |
akuleśvararūpeṇa, vijñānaprabhavo bhavet ||
14 yasya yad yādṛśaṃ rūpaṃ, tad rūpaṃ dharate tu saḥ |
avāntarapadasthasya, pāramparyojjhitasya ca ||
15 tasya cābhyāsayogena, na sarvajñapadānugam |
yasya yad yādṛśī vyāptis, tatrasthas tatphalaṃ labhet ||
16 kāraṇānte mahādevo, vibhāti kiraṇojjvalaḥ |
satatābhyāsayogena, trirabdāt tatpadaṃ vrajet ||
17 nirodhinīpadārthānāṃ, mahāgranthipade sthitā |
tārayed viditā santī, avijñātā prapātayet ||
18 mahāmāyārṇavaṃ ghoraṃ, tārayed viditā satī |
mahāntārīti sā proktā, sarvarūpoparisthitā ||

10a kodaṇḍāt AB, -ṇḍau G, -ṇḍan FHJK; -tiryag(au) D, -tiryagau EHJK, -turyagau F, -tiryasau C. b) vāmanaṃ C, -naḥ F, -tau J, *ill.* D; -kā[t]makau C, -kātmajau E, kubjakas tathā F. c) kedaṇḍā- F; -gatā ABCDF; cānyaṃ G, cānyo AD, cānyai E, cānā F, anyau HJK. d) kanya- ABHJ.

11a saṅkhya- AB; -rūpaṃ B; -dharo F, -varau D, -parau K, -paro C; dvau tau CDHK, tau tu FG. b) saṅkhya- AFH, śāṅkhya- B, śaṅkha- C; -yor yasya C, -yogapra- EFG. c) -daśas tv F; -khya D, -khyo E, -khyā F, -khyaḥ G, -khyau C, -kṣaṃ A. d) piṅgalekona- AD, -lekūna- C, -lam ūna- HJ, -lam una- K; -viṃśati DEHJK, -viṃśatiḥ G(G' *corrects*); piṅgalas tatparaḥ smṛtaḥ F.

12a viśamaṃ B, viśas tra F; sakaliśānā F. b) nirodhā CD, -dhāc G, -dhaś E, niraudhī-r A, virodhi F, nirodhīṃ H; (cai)ka- D, caiva H; -viṃśamaḥ F. d) ekaika D, kekaikaṃ J; bahurūpiṇam H.

13a cintayanta CDJ, cintayatvai F. b) abhāve AB; āśritāḥ H, -tam E. c) analeśvara- G, akule kula- C.

14a yasyā A; vai yādṛśam DE, syād y. F, yādṛśam G, yasyādṛśam J. b) rūpa K; dhārayet FG, thanate D, kurute E, parate K. c) -sthasyā AB. d) pāra- AK; -paryojjhri- DE, -paryopsi- F, -paryārji- K; pāramparyamayojjhitam C.

15a tasyā A; rābhyāsa- J. b) sasarva- HJK, ca sarva- D, sarva- EFG; -jñatvapadānugam EFG, -jña na padānugām C, -jña padāntagam D. c) yā yādṛśī EFG, yasyādṛśī J; vyāpti BCEG. d) tatrastho ABC, -sthaṃ DEFK, -sthaṃs H, sūtrasthaṃ G; tatpadam EG.

16a kāraṇante CE, kārayen te B; -devi CD. b) karaṇo- J, [ki]raṇo- FG; -jvalāḥ J, -jvaraḥ G(*corrected*). c) satavābhyāsa- E. d) trirabdā C, tryabdāt G, triyābdāt B, trayābdāt AF, triśabdāt J; tatphalaṃ DE, tatphalabhāg FG; labhet ABEF, bhavet DG.

17a nirodhanī- AB, nirodhini- FG; -parārthānām AB, -padārcānām G, -padārcānam F. b) padāgranthi- A; sthitāḥ FG, sthitām AC. c) vinditā D; sāntī D, santīṃ HK, saiva FG. d) avijñānā C.

18a -rṇavād ghorāt FG. b) veditā G. c) mahan- GHJK, mahat- E; sa proktā D, vikhyātā C. d) sarvarūpapari- A.

19 tasyā rūpam ajānantaḥ, sthūlasūkṣmasusūkṣmagam |
na paśyanti guṇaṃ rūpaṃ, yāvad eṣāṃ na saṅkramet ||
20 pūjitā dhyāyitā mātā, pūrvokte kramamaṇḍale |
aṣṭakoṭisuvistīrṇe, trikoṭyordhvaguṇojjvale ||
21 tatrasthoccāritā dhyātā, pūjitā tu phalapradā |
sādhayet sarvarūpāṇi, vaṭendīkusumārcitā ||
22 rūpaṃ devyās tu pūrvoktam, aśeṣaguṇaśālinam |
kiṃ tu noccāritaṃ tasya, sthūladehaṃ yathā sthitam ||
23 tasya coccāraṇād devi, prabuddhakiraṇojjvalā |
yaṣṭīhatā bhujaṅgīva, pātayed avalokanāt ||
24 tadvad eṣā mahāvīryā, mahāntārī mahābalā |
vidyāyaṣṭihatā santī, sṛṣṭicakre hy anekadhā ||
25 ṣaṭprakāroparisthā sā, ṣaḍvaktrā bṛhadodarā |
bhujair dvādaśakopetā, koṭarākṣā subhīṣaṇā ||
26 vajrahastā tu vajrasthā, ṣaḍyogikulamadhyagā |
ṣaṣṭhīśānasamāyuktā, siddhapaṅktau niveśitā ||
27 vidyādaṇḍasamāyuktā, tasyoccāraṃ śṛṇuṣva me |
yoginīnāṃ kuleśā tu, gopitānyatra śāsane ||

19a tasya ABEG(G' *corrects*); ajānanta D, -nto C. b) -sūkṣmaṃ ABFG, -sūkṣmā C; -sasūkṣmagam A, -susūkṣmakam G, -kā F. c) guṇāṃ A, guṇā E, guṇa D, paraṃ FG. d) yāvad veṣāṃ A, yāvad eṣā D, yāvat teṣāṃ CE, yāvann eṣāṃ HJ, yāvann eṣā K, mānavemā F, -ma G; sakramet B.

20a pūjitā vyāpitā AB, p. vyāptitā D, p. dhāyitā H, pūjitavyo pitā C, dhyātā ca pūjitā FG; caiṣā (*for* mātā) E. b) pūrvokta- EFGHJ. c) ardhakoṭi- FG; -stīrṇa A, -stīrṇaṃ FGHJK. d) -koṭyardha- G, -koṭyurdhva- E.

21a tatrastha- A, tatrasthā- FK; -ccārina F. b) ca (*for* tu) FGH. c) sarvakarmāṇi FG. d) vaḍheṭī- A, vaṭendri- D, vaṭendrī- G, vaṭendu- EF, vahendrī- C, vaṭedṛ- HJ, vaṭendra- K; -kṣuśumārcitā H, -kṣaṃsumārcitā J, -cakrasamārcitā D.

22a rūpaṃ tasyās tu K. b) aśeṣaṃ CDF; -vastumālinī C, -phalaśāliyet FG. c) roccāritaṃ C, noccāritā FG; yasya HJK, vidyā FG. d) sthūlā dehaṃ D, sthūladeha F, tasyā dehe G; sthitā G, *om.* F (*lac.*).

23a tasyā G, tasyāc E; soccāraṇīd C, cocāraṇād E, coccāraṇaṃ H, uccāraṇād FG; devī C. b) -jvalāḥ G, -jvalaḥ F. c) yaṣṭhī- ACD, yaṣti- E, yaṣṭa- B, yaṣ(ṭ)a- F; -hṛtā F; bhujagā ca D, bhujantī ca G, bhujaṅgī ca BCFK. d) pātayety D, yātayed J, pātanād FG.

24a tadvad eṣāṃ H, tadvedaiṣā C; -vīrya A. b) mahantārī EGHJK, mahāttālī F. c) -yaṣṭī- J, -yaṣṭhī- K, *om.* F (*lac.*); -hātī D, ha nā F; satī D, bhāti F, sā tu HJK. d) sṛṣṭiś cakre E, sṛṣṭiṃ cakre K, vṛṣṭicakre FG; tv (*for* hy) D.

25a -sthāsāṃ AB, -sthā sā C. b) ṣaḍvaktrāṃ B, ṣaḍvaktrā tu D, ṣaṭcakrā F, uddhakro C; bṛhadodarām AB, bṛhadūdarā EG, vipulādarā F. c) bhuja- G; -kopetām ABDE, -bhir yuktā F. d) koṭarākṣāṃ B, -kṣī DFHJK, -khyā G; subhīṣaṇām ABD, tibhīṣaṇā F.

26a -hastām ABCD; -sthām ABD. b) -yogī- D; -gām ABC. c) jhaṇṭīsthānai samā- D; -yuktām BD, -yuktam CE. d) siddhi- ABC; niveśitām D, -tam B, niveśayet E, niveditā F, nisevitām A, -tam C.

27a vidyācaṇḍa- F, vidyātattva- G; -yuktām ABD, -yuktam C.
After 27a, F *repeats 26d and 27a.*

27b taduccāram HJK, tasyoddhāram DG, tatoddhāram F; śṛṇu priye F. c) kule sā tu EHJ, kule siddhā F. d) guptā sānyatra F.

28 hā svā yai prathamaṃ padaṃ, ṇḍā ka ḍu ku dvitīyakam |
ḍu ku ṭī ṅga tṛtīyaṃ tu, pi ṭī ṅga ri caturthakam ||
29 pañca pañca tathā pañca, svarūpākṣaramālikā |
eṣā sāṅketikā proktā, saṃsphuṭā guruvānane ||
30 eṣopāyo mahāntāryā, durlabhaḥ prakaṭīkṛtaḥ |
tasyaivoccāraṇāt sarvaṃ, kampate ḍāmarīgaṇam ||
31 saṃhārakramaṣaṭkasya, vṛddhājñeyaṃ prakīrtitā |
ājñā kramati bhaktānām, abhaktānāṃ na saṅkramet ||
32 kiṃ tu cārādhitā kiñcit, pāramparyaugham āgatā |
uccaranto hanec chailān, kruddhasyānyeṣu kā kathā ||
33 asyā devyārcane dhyāne, jape havanatatparaḥ |
sthūlaṃ saṃsādhayet sarvaṃ, mahāmāyāntakāvadhim ||

28a hā svā ca F, svā hā yai D, svā hā yī E, svā hā yāṃ C; prathamaṃ pādaṃ A, padaṃ prathamaṃ FHK (-ma K). b) ḍā kaṃ ḍu ku ABHJK (ḍāṃ K), ḍā kaṃ du ku DE, ḍāṃ kaṃ punar G, yai ṇḍā ku ca F; dvitīya[ka]m B; C *reads for 28b only* ṭu ku 2. c) ḍu ku ṭī ga HJK, ḍu ku ṭī gaṃ B, ḍu ku ṇḍi gan A, du ku ṭī sa D, ḍu ku (ṭi ṅga) E, ḍu ka ḍu ku F, du ku du ku ṭī ga G, ṭī ga C; tṛtīyaṃ ca E, tṛtīya syāt AB, tṛtīyaṃ syā F, tṛtīyakam C. d) pi ṭī gi riṃ C, pi ṇḍi ga riṃ AHJK (ṇḍī J), pi ṇḍī ga ri B, pi ṇḍa ga rī E, pi(ṃ) ṭi ga ri G, ḍiṃ gi pi ḍiṃ gi ṛ F, ḍi gi piṃ gi ṛ G', ṣi ṭi sa ri D; caturthaṃ tu C, catuṣṭayam E.

After 28cd, EFG *insert* vidyā ca siddhidā hy eṣā (catuṣpadā imā vidyā E), divyādivyaiḥ prapūjitā | durlabhā paramā devī (hy eṣā E), jñātā (jñātvā E) muktipradā bhavet || teneyaṃ (tena te E) gopitā devi (devī G), na kasyacid udāhṛtā. - G *first writes 29a, then cancels it and gives the insertion, and proceeds with 29a.*

29a pañcamaṃ ca tathā pañca D, pañcadhā pañca [..] F. b) -sālikā J.

After 29b, DHJK *insert a variant for cd*: kṣetrasaṅketane 'py uktā, saṃsphuṭaṃ (sa- H) guravānane.

29c eṣa ACF; sāṅketike K, saṅketikaḥ C, sāṅketakaḥ F; proktaḥ CF, py uktā HJK; viparyāsena saṃyuktā E. d) sa- CFGJ; -sphuṭo CF, -sphuṭaṃ E; guravānane HK, guruvaktragaḥ F, *om.* J.

30a *om.* J; eṣopāyaṃ C, eṣopāya G, atropāyo E; mahāntāryāḥ A, -rī C, mahantāryo K, -rī G, mahāmāyā E; mahāttāryā upāyo 'yam F. b) durlabhaṃ E, -labhā CG, *om.* J; -kṛtam EH, -kṛtā CG. c) tasyā uccā- G, tasyā roccā- A, tasyaikoccā- C, yasyaivoccā- D, yasyā uccā- E, asyā uccā- F. d) ḍākinīkulam FG(G' *corrects*).

31a haṃsācakrama- A. b) vṛddhājñeyā K, vṛddhājñā CG, bṛhadvājñeyā E; prakīrtitam A, -tāḥ F, pratiṣṭhitā HK, -tam J, prakaṭīkṛtā CDG.

After 31b, ABCG *insert* yasyoccāraṇāt tat sarvam (G *omits* tat, G' *changes to* yasyaivoccāraṇāt; *the pāda is omitted in* C), mahāmāyāntakāvadhim | yac ca (ya ta C, yat saṃ- G) cintayate (yaccayate B) rūpaṃ, tat sarvam icchayā (icchāyā A) bhavet (*cf. 33d-34b*).

31c kramate G; bhaktyānām B, bhakṣyānām A, bhaktānā D; bhaktānāṃ kāmayaty ājñam F. d) abhaktyānām B, *om.* CD; -e saṅkramet J, samākramet F, tu na kramet AB, apyeyaṃ kramet C, iyaṃ kramāt G, viṣaṃ kramet E.

32a tu bhārādhitā C, tu ārārcitā E, tu cārānvitā G, tvaiṣārādhitā F; saṃ vi E. b) -ogham ACGHK, -ogha F, -(eya) E; āgatāḥ B, āsatāḥ A, -mārgadā F, -dāmatā E. c) uccāranto A, uccarato G, uṅgārayet F; hanaic F, mahac CG; chailā AB, chailāṃ CHK, chailaṃ J. d) kruddhasyānyeṣa C, -syānyasya E, -ś cānyeṣu FHJK.

33a asya E, tasya D; -rcana F; dhyānai D. b) jāpe AB, japa- DF, japo CGHJ, tapo K; -homa- DF; -tatparāḥ AB, -tatparam J, -parāyaṇaḥ F. c) sthūla E; saṃsodhayet HJ, saṃśodhayet K, sādhayate F; sarva B. d) -mayā- D; -dhi FH.

34 yat sañcintayate rūpaṃ, tat sarvam icchayā bhavet |
mahāmāyāvinā yogī, māyaiva guṇakṛd bhavet ||
35 bhūguṇo bhūcare mārge, jalarūpo jaleśvaraḥ |
tejasvī tejaso mārge, vāyor vāyubhṛteśvaraḥ ||
36 vyomni vyomādhipo yogī, pañcāntaguṇayogataḥ |
tripañcavarṣād ūrdhvaṃ ca, sarvajño guṇa-m-īśvaraḥ ||
37 vaṭendīvaramālābhiḥ, pūjayantaughasantatim |
sādhayen nikhilaṃ rūpaṃ, sthūlasūkṣmam atīndriyam ||
38 tatprasādena māyordhvaṃ, bhittvā śaktitrayaṃ vrajet |
tatraiva sā mahāmāyā, sūkṣmarūpā susūkṣmagā ||
39 khecare 'nekarūpā sā, sūkṣmasūkṣmatarā parā |
dṛśyate mṛgatṛṣṇeva, gurvājñātopadeśataḥ ||
40 akuleśvaradevasya, padāntam anuvartinī |
viśuddhamālinī hy eṣā, tadābhyāsena sarvavit ||
41 abhyāso 'py asya kartavyaḥ, pṛṣṭhe dattvā tu bhāskaram |
prāsādagṛhavṛkṣāṇāṃ, sandhyākālāntare sthitaḥ ||
42 atha ced vṛkṣamūlādho, madhyāhne samupasthite |
paśyate rūpabhṛt sarvaṃ, sūkṣmasūkṣmāṇavo hradam ||
43 rūpam anyad varārohe, śṛṇuṣva karaṇātmakam |
yena sādhayate rūpaṃ, khecarādim anukramāt ||

34ab *om.* CG; yaṃ yaṃ cintayate E, yad yat saṃciyad F; cecchayā EF. c) vino DEJ. d) māyaica A, māyeyaṃ D, māyayā EHJK, māyīya- FG.
35a bhūguṇe E, bhṛguṇo ABG; bhūcaṇe G, -le G', bhuvane C. b) -rūpe F; jaleśvaram D, jvaleśvaraḥ C. c) tejaśī J; tejase AB. d) vāyo H, vāyau K, vāmau J; -bhṛteśvaram A, -bhṛteśvarā EF, -bhūteśvaraḥ D.
36a vyome CDEFG; vyomādhiyo AK, vyomāvīpye EF. b) pañcāntam E, pañcātam F. c) ūrdhva C; [ca] CDHJK, tu EG. d) -jñā D, -jña- EFHJK; guṇa[-ṃ] F; īśvara H, -ram D.
37a vaṭendrī- CD, vaṭendīṃ F; -mālibhiḥ D, -mālābhiṃ F. b) pūjayantogha- ACEGHK, pūjayann ogha- F, pūjayanty augha- D; -tatiḥ G', -tati F, -tatam A. c) -yen nikhila- A, -yed akhilaṃ D, -yety akhilaṃ HJ, -yanty akṣilaṃ K. d) sthūl(e) D, sthūlaṃ FG; atindriyam D.
38a māyordhva ADG. b) bhuṅktyā F, bhitvā *others*; śaktinayam G. c) ca (*for* sā) F. d) -rūpā [su-] F, -rūpā tu G; -gāḥ J.
39a khecarā- DE, khecarī F; -ṇaikarūpā HJK. b) sūkṣmā CFG; *for* parā: -pi vā C, hi sā HJK. c) [dṛśye]ta F (*lac.*); mṛge F; -tṛṣṇaiva ACEH, -tṛṣṇova D. d) gurvājātopa- C, sarvajñātopa- J, sadgurvājñe pa- F.
40b pādāntam anu- DEHK, pādāntaguna- J; jñeyā pādānuvartinī FG. c) viśuddhi- A. d) tadabhyāse- GHJK, *om.* F; mantravit HJK, pūrvavit D.
41a asyāḥ HJK, atra FG, anu- D; kartavyo ABC, -vyāḥ K, -vyaṃ E. b) pṛṣṭho ABC, pṛṣṭhau D. c) -guha- DF. d) -kālantare B, -kāle 'ntare D, -kāle tu ye C, -kāle ttaye G(-re G'), -vālottaraṃ F; sthitā ABC, *lac.* G(G' *adds*).
42a vā (*for* ced) F. b) madhyāne AK; sumupa- A, -nam upa- FG; -sthitaḥ F. c) paśyante K, dṛśyante J; [rū]vabhṛn F, rūpavat G; labdham (*for* sarvam) C. d) sūkṣmaṃ BE, sūkṣmā CJ, *om.* D; -sūkṣmāṇa[vo] hradam J, -sūkṣmeṇa cahradam G, -sūkṣmādiṇukādikam F, -sūkṣmāṇavo hṛdi E, -sūkṣmāṇavo dravam D.
43c sādhayite E. d) khecarādhim H, -rādyam F; anugramāt F.

44 sarvasādhāraṇaṃ devi, na bhavaty aphalapradam |
yāvan na tatprasādena, gurvājñātaḥ pravartate ||
45 śubhe 'hani muhūrte vā, śiṣyam ekāntato nayet |
ājñāṃ dattvā prapūjitvā, kṛtvā maṇḍalakādikam ||
46 tatopari ca saṃsthāpya, nirmale gaganāntare |
chāyāṃ nirīkṣayitvā tu, kaṇṭhakūpopadeśataḥ ||
47 tato nirīkṣayed vyomaṃ, sākāraṃ rūpadarśanam |
paśyate bhāskaraṃ bimbaṃ, śivarūpaṃ sadāśivam ||
48 taṃ dṛṣṭvā pātakānāṃ ca, avasānaṃ bhaviṣyati |
ṣaṇmāsābhyāsayogena, bhūcarīṇāṃ patir bhavet ||
49 trirabdena tu bhūnātho, hartā kartā svayaṃ prabhuḥ |
avasthāṃ tyajate sarvāṃ, pañcāvasthāparaṃ vrajet ||
50 nirācāreṇa yogena, tan nāsti yan na sādhayet |
uktānuktaṃ tu deveśi, sarvam asmāt prasādhayet ||
51 sakṛdabhyāsayogena, māse vā tv ayane 'pi vā |
vindate hy āgataṃ kālam, āpado vātmanaḥ pare ||
52 kṛṣṇavarṇena devena, ṣaṇmāsān mriyate dhruvam |
vaktramūrdhni bhayaṃ vindyān, mūrdhni pātān mriyed dhruvam ||

44a -sādhāraṇo D; rūpam (*for* devi) F. b) aphalam A; bhave hy atra phalapradam C, bhaved yatra ph. G, bhavaty atra phalapradaḥ JK, bhavaty [atra] ph. H. c) na tvat- C, na sat- FG. d) gurur vājñāt(aḥ) A, gu(ṇa jñāta)ḥ B, gurvājñā sam- E; pravadyate F, prapadyate DE.

45a ahani G, hni E; sumuhūrte ca E. b) ekātato B, ekantato K. c) ājñā BCDEGHJK; *for* dattvā: tatva F, tvaṃtvā G; tu sampūjya E, ca sampūjya F, vrajitvā tu C, *om.* D. d) kṛta J, krama E; māṇḍal- F.

46a tatropari A, tataḥ param F; [ca] D, su- E, tu F; saṃdhṛtā G. b) gaganaṃ tale F. c) chāyā ABH; nirīkṣa vidhinā [tu] F. d) kaṇṭhakūpe AJ, kaṇṭhe jhūpo- F; 'padeśataḥ J.

47a ni[rī]kṣayed D, nirīkṣaye E; vyoma A, gaganam CDEGHK, gaganām J, devi F. b) ākāram J. c) bhāṣ- ABCDE; -kare bimbe CG; paśyet sabhanavaṃ rūpam F. d) śiṣyarūpam K.

48a ta[ṃ] F, tad K; dṛṣṭā A; pātakānāṃ tu DE, sarvapāśānām F. b) āvasānam E, avaśānam J.

49a (tri)rabdena B, trayābdena A, tribhir abdais FG(-ś F); ca (*for* tu) F; -nāthaḥ D, -nāthaṃ C. b) kartā hartā D, kartā kartī F; -prabhu J. c) avasthā CD, avasvāsam F; tyajyate D, tyajet F; sarvā DJ, sarva G, naikām E. d) -sthāt paraṃ DE, -sthāṃ paraṃ G, -sthaḥ paraṃ J, -sthaparaṃ H, -sthāṃ parā- B, -sthāṃ pari- C; tyajet C.

50b tan nāstir A, nāsti tad F. c) uktānuktān tu G, -ktaṃ ca HJK; deveśe A, deveśa F. d) yasmāt H, asyān F; pravartate HJK, prasidhyati F.

51a sakṛtābhyāsa- D, sakṛdāsvāsa- C. b) vāpy ayane F, vā ayane CEG, vā nv ayite J, pi vā apare D; na vā (*for 'pi vā) F. c) vindati F, vindute A, vandate C; āgata D. d) āpadā H, āpadaś D, apade C, apado J; cātmanaḥ AH, cātmana D. m-ātmanaḥ E, ātmanā F, ātmano G, vā*ṅmanaḥ- B; param C; parasyāpy ātmano pi vā FG (-tmanā F).

52a kṛṣṇaṃ J; dehena (*for* devena) AB. c) vaktre C, vakra- K, caktre J, cakre E, cakraṃ D, eke F; *for* bhayam: trayam F, mayam E; vidyān CD, vidyāt FG, vindyā E. d) pāta HK, pāte J; mriyate (*or* mṛyate) CDEHJK; tatpātān mriyate dhruvam G, tatpāte maraṇaṃ dhruvat F.

53 lohite brahmahatyā tu, pīte vyādhibhayaṃ bhavet |
pādau yatra na dṛśyete, videśagamanaṃ bhavet ||
54 ūrumārge bhaved rogaṃ, guhye vai naśyate priyā |
udare arthanāśaṃ tu, hṛdaye mṛtyubhāg bhavet ||
55 bhujahīne pated bandhur, vāme bhāryābhayaṃ bhavet |
ṣaṇmāsāl lakṣayet sarvam, ātmanaś ca parasya vā ||
56 upadeśena deveśi, śeṣaṃ ca guravānanāt |
rūpapūrṇahradāntastho, rūpastho nirapekṣadhīḥ ||
57 sūkṣmasūkṣmāntarūpeṇa, rūpātītapadaṃ vrajet |
yogasiddhā mahādevi, dṛśyante vyomagāgaṇāḥ ||
58 bindurūpās tu te sarve, kvacid dṛśyanti na kvacit |
ghaṭādhāragataṃ prāṇaṃ, kūrmayantreṇa pīḍayet ||
59 nocchvasen māsam ekaṃ tu, tathyaṃ bhairava-m-abravīt |
bhairavovāca kalyāṇi, kularūpaṃ prakāśitam ||
60 akulaṃ vyāpakaṃ rūpaṃ, susūkṣmaṃ śṛṇu sāmpratam |
ekānekavibhāgena, saṃsthitā vyomamālinī ||

53a lauhite A, lohitaṃ J; -hatyām AGHK, -hatyam J, *ill.* B; ca EF. b) vyādhir [bhayam] D. c) *om.* G(G' *adds*); [yatra] E, yadā F; dṛśyeta HJK, dṛśete B, dṛśyanti CD, dṛśyate G', dṛśyate yatra E. d) *om.* G(G' *adds*); vidveṣa- K; tadā (*for* bhavet) F.

54a uru- CDK, kuru- F, jagu- G, jatu- G'; -mārga A, -mārgaṃ B, nāma E, -to nau F; raugam A, roge F, rogo HJK, udvegam D. b) guhya F; vai dṛśyate C; priyam FG, priye ABDJK. c) cārtha- F, sarva- HJK. d) hṛdaya F; mṛtyum āviśet F.

55a bhujā- G; bandhu GHJK, bandhuḥ D, bandhaṃ B, [bandhu]r F(lac.). b) cātma- (*for* vāme) E; kāryā- A. c) -māsāl A, -māsā J; labhyate sarvam C. d) ātmanasya EFGHJK(E' *corrects*); parasya ca BDEG.

56a -deśana F, -deśe nu B; deveśe HJK. b) śeṣan tu DE, śeṣā vai AB, vijñeyaṃ F, jānīyā C, jānīyād G; guruvānane A, guravānane BA', guruvānanāt CG, gurvānanāt D, guruvaktrataḥ F. c) rupa- A, rūpā- F; -pūrṇo CD, -pūrṇau G, -varṇa K; -hṛdānta- CDG, -kramānta- F; -sthā ABFG. d) -sthā G, -kṣo E; nirapekṣaṇīḥ C, niḍapakṣaya F.

57a sūkṣmā F; -sūkṣmanta- AF, -sūkṣmasva- E, -sūkṣmānu- D. b) rupātītaṃ DG, -tā- E. c) yoge siddhe F; -devī CG. d) dṛśyate ABCH; -gāṃ ganāṃ AB, -gāgaṇā J, -gāṅgaṇe G, -rāṅgane C, -mārgaṇāḥ E.

58a bindū- E; -rūpā B, -rūpas J; tāḥ sarvāḥ E, te sarvaṃ G. b) kecid C, ṅkacid A; dṛśā HJ, dṛśyā K; *for* na kvacit: cakṣuṣā D, naiva ca E, na dṛśyate HJK; dṛśyante tu kvacit kvacit F.

After 58b, EFGJ *insert* etat te kathitaṃ rūpaṃ (sarvaṃ E), rūpātītaṃ tu (ca E, *om.* G) rūpagam.

58c ghaṭa- B; -gata A, -gatāṃ B; prāṇām B. d) karma- C; -cakreṇa DHK.

59a nocchvase CEJ, nocchuṣet A; māṃśam B, nyāsam C, māsa[m e]kam F (*lac.*). b) bhairava A; taścchā vai bhairavo 'bravīt F.

After 59b, EFG *insert* śrīkubjikovāca deveśa (devy uvāca | sthūlarūpaṃ tu deveśo E), śrutaṃ me kularūpadhṛk (-kam E) | adhunā śrotum icchāmi, susūkṣmaṃ cākulaṃ (ca kulam G, vākulam E) ca yat. *Between 59b and c*: bhairava uvāca A, śrībhairava uvāca BD, śaṅkara uvāca E.

59c bhairava uvāca kalyāṇi CJ, śrībhairavovāca k. FG, etat sarvaṃ hi k. E, tvayā pṛcchasi k. AB, karmāṇi bhavasnehena D. d) -rūpa H, -rūpaṃ tu C.

60a akula BHJK; tat ta śṛṇuṣva-m-akulam C. b) susūkṣma DH, vyāpakaṃ C; sām-vratam F. c) ekāneke F; -vidhānena AB. d) bindumālinī DE.

61 amṛtāmbhodhimadhyasthā, cārasthā cāravāhinī |
icchārūpadharā devī, kubjinīti kujāmbikā ||
62 dvibhujaikamukhī devī, athānekabhujānanā |
cārasthā cāramadhyasthā, cāradehā caleśvarī ||
63 candragarbhasya caryeyaṃ, cāravī caṇḍacaṇḍikā |
pīṭhamadhyagatā pūjyā, candragarbhasamanvitā ||
64 ṣoḍaśārakamadhyasthā, caturvargaphalodayā |
pīṭhapīṭhādhipair yuktā, sarvajñā sarvadāyikā ||
65 ājñāvabodhajananī, divyarūpaprakāśinī |
asyāḥ pragopitaṃ rūpaṃ, yoginībhir varānane ||
66 tena rūpavatānāṃ tu, rūpavyāptir na sidhyati |
dedīpyantī mahānandā, sahasrādityavarcasā ||
67 sphurantī mālikā divyā, ājñātaḥ sampravartate |
sadoditaṃ sadānandaṃ, parānandapradāyakam ||
68 kalātītaṃ tu kālāntam, ājñārūpojjvalaṃ param |
anantaṃ sakalaṃ jñānaṃ, divyājñāparamojjvalam ||
69 uttarasya ca ṣaṭkasya, rūpedaṃ parasambhavam |
dakṣiṇasyāpi ṣaṭkasya, śaktiyuktasya varṇitam ||
70 sthūlarūpaṃ varārohe, sarvatraiva prakāśitam |
uttaraṃ gopitaṃ rūpaṃ, devatābhiḥ susiddhidam ||

61a -mbhodhe D; -sthāṃ ABCHJK, -stho E. b) [cārasthā] E, -sthāṃ ABJ; -vāhinīm AJK; cāroccārapravāhinī C, uccāroccāravāhinī G. c) iccha- F; -dharām BCHJ, -parām K; devīṃ HJK, mātā DE. d) kubjanīti AC, kubjinīyaṃ F, kubjinī tu K, kubjinī GHJ; kujāmbike CF, kujātmakām K, kulāmbikā DE, kubjikāmbikā J, -kām H, -ke G.

62a -mukhā DEHJ, -bhujā G, -bhujāṃ C, *om.* K; devi DE, devīm C. b) -nanām C. c) C *gives* cārasthāṃ *only*. d) -dehaṃ C; caleśvarīm C, kuleśvarī F.

63b candra- G, ca(nt)i- B, cāra- J; -candrikā BGJ; *in* G, *correction sign above* -ndra- (*twice*). c) pīṭhi- K; pūjya D, pūjā J, sūkṣmā FG. d) -nvitām D.

64ab -sthāṃ CD; -dayāṃ CD. c) -dhipā HJK; yuktāṃ C. d) -dāyikāṃ C, -dāparā F.

65a -janani F. b) divyarūpā J; -prasādhanī DE (-nīṃ D). c) asyā AC; prayojitam D, pracchāditam E, prapūjitam F. d) -bhiḥ D.

66a -vatārātra [tu] A, -vatāṃ cātra B, -vatāmantra F. b) rūpaṃ BH, rūpe E; -vyāpti HK, -vyāpi C; su (*for* na) HK; kālāntaṃ ār na sidhyati J. c) dedīpyanta CGHK, devīpyantī AJ; manānandāṃ A, sadānandā DE, mahānandā FGJ. d) -varcasām A, -varcasam B, -saprabhā HJK; sahasrārkasamaprabhā E, sahasrākāśa(sap)rabhā D.

67a sphurantīṃ AB, -nta HK, spharanti F; mālikāṃ B, māṇikā C; divyām AB. b) A *seems to read* gotaḥ *for* ājñātaḥ. c) sadodita ABCGHJ, -taḥ K; -nandāṃ AB, -nanda CG. d) parānandā- AB, -ndaṃ FH; -dāyikam F, -dāyikām AB, -dāyikā HJ, -dāyakā K, -kāśakam DE.

68a kalātītām ABC; kālāntām A, kālāntā B, kālānta F. b) sājñā- F; -jjvalā A, -jjvalāṃ B, -jjvaraṃ G; parām B. c) ananta ABCDFG; sakala B, lakulaṃ F. d) -jjvalām B, -jjvaram G.

69a uttara[sya ca] D, u. tu EFHJK. b) rūpaṃ paramasambhavam AB, rūpaṃ param idaṃ bhavet F. c) dakṣiṇasya tu E. d) -yuktaś ca D; varṇitaḥ CD, nirṇayaḥ F.

70a -rūpo F. b) sarvam evaṃ E; -kāśitaḥ F. c) rūpa A, rūpā F. d) -ś ca siddhidam AB.

71 kasmāt sidhyati śīghredam, anyatra kṣapaṇākulam |
bhairaveṇa tu rūpeṇa, bhairavatvaṃ prasādhayet ||
72 vighnajālojjhitaṃ hy etat, tenedaṃ śīghrasiddhidam |
atra rūpasamālabdhaḥ, pūrvoktaṃ labhate phalam ||
73 akulakramamārgeṇa, ājñāyogena sarvathā |
akulīnakramāntasthaḥ, kubjīśapadam āśritaḥ ||
74 prāpyate bhairavānandaṃ, samastānandapūrvakam |
toṣito 'haṃ tvayā devi, tenedaṃ saṃsphuṭaṃ mayā ||
75 kīrtitaṃ tava kalyāṇi, sugopyaṃ rūpasādhanam |
sarvatantreṣu luptedam, īṣad yogimate sphuṭam ||
76 mauktikāvalisādṛśyaṃ, sitaraktaṃ tu pītagam |
grīvā kuṇḍalinī tasya, viyogaṃ tu tadā bhavet ||
77 cañcuprasāraṇe varṣaṃ, durbhikṣaṃ cañcusampuṭe |
kṛṣṇavarṇe bhaven mṛtyuḥ, ṣaṇmāsāt tu na saṃśayaḥ ||
78 sarvam eva na paśyeta, sadyam eva vinaśyati |
bhrūmadhyagatam ātmānaṃ, ṣaḍaṅgena mahāmate ||
79 dṛśyate sūryavad bimbaṃ, pratyakṣaṃ cāgrataḥ sthitam |
hrasve nīle bhayaṃ vindyād, dīrghe sthūle hy arogatā ||

71a śrīghre- J; yasmāt sidhyat padaṃ śīghram F. b) kṛpaṇākulam AB, lakṣaṇākulam CG, [la]kṣaṇātmakam D.

72a vighnājvālo- E, vighnajāllo- CD, vighnajvālo- K; -psitam F; h[y] etat C, hy etaṃ G. b) tetedam F, tadbhedam HK; śrīghra- AF. c) rūpā A, rūpe G, rūpaṃ DHJK; -labdhā A, -labdho BC, -labdhaṃ D. d) [labha]ta phalam F (*lac.*), tu phalaṃ labhet CG.

73a akulaṃ ACG; -kula- CDEFG; -mārgeṇa-m- D, -mārgeṇa hy G, -rūpeṇa C. b) jñānayogabalena ca F. c) anulīna- D; -sthā BC, -sthāḥ H, -stho ADE, -sthau G. d) kujeśa- F, laghvīśa- DE, -śaṃ CG; āśritāḥ H, -tam G.

74a prāpnoti F; -nandaḥ CG. b) samasthā- C; -pūrvikā AB, -pūrvakaḥ CG, -pūrakam F. c) toṣi[to] BF; devī F. d) sasphu- CEFJ; mamā D, priye HJK.

75a kīrtite CG; te sukalyāṇi E, na prakalyāṇi CG. b) -gopya D; rūpaṃ A. c) -tantre ṣṭhitarūpam F. d) īṣayogimate K, iṣa- J, ṣaḍyoginimate CG, eṣa yoginyaḥ D.

76a muktikā- E; -sādṛśam D, -saṃkāśam F. b) sīta- DE, śita- J, śitaṃ F; -ratnaṃ D; pītakam FJ. c) śrīvā K; kuṇḍali[nī] G; tasyā C, tasyāṃ G; ta(ttra)hīvā kuṇḍalasyāc F. d) tu padā bhavet J; cedi yogas tudā navet F.

77a vañcu- G, caru- F; -sāraṇam C. b) -bhikṣe C; -puṭam ABHJ, -yutam K. c) bhave E; mṛtyu CF, mṛtyur J. d) -māsā tu FG, -māsaṃ tu AB, -māsāt tan C, -māsān D, -māsena EHJK.

78a sarvam ete C; paśyata G, paśyanti D; sarvato yadi na dṛśyat F, naśyanti dathadā sarvam E. b) sarvam eva D, sarvam etad E, tadā sarvam F. c) bhrūr- D; -gatātmānam D, -gata ātmānam G, -gata ātmā vai F, -gatacittas tu E. d) ṣaḍāṅgena mahā[mate] D.

79a sūryabimbaṃ tu CD, sūryabimbodhaḥ F. b) pragṛhyam D; agrataḥ DHJK; sthitaḥ FG. c) hrasva- E, hasvo J; nīla G; vidyād DJK, vidyā G, vidyāṃ C, vindyā EF. d) dīrgha- EFH, hrasve CDG; hy ato gatā C, hy adhogatā D, hy arogatāḥ J, r-arogatā E, carogitā FG.

80 dhūmre uccāṭanaṃ proktaṃ, rakte rogaṃ varānane |
kṛṣṇe brahmavināśaṃ vā, mṛtyur evābhijāyate ||
81 samale tu tathā hānir, nīlamāle tathāpadaḥ |
vāyavyāṃ tu yadā dhūmrāṃ, mālāṃ paśyati yogavit ||
82 tadā uccāṭanaṃ devi, nairṛtyāṃ daṃṣṭriṇo bhayam |
āgneyyāṃ tu yadā bhinnāṃ, mālāṃ paśyati yogavit ||
83 deśabhraṃśo 'gnidāhaś ca, rājā caiva vinaśyati |
madhye tasya yadā chidraṃ, paśyate yogacintakaḥ ||
84 mṛtyus tasya varārohe, divasair daśabhir bhavet |
īśāne sthāvarabhayaṃ, kauberyām arthasiddhidam ||
85 aindryāṃ vai sthānalābhaṃ ca, vāruṇyāṃ sukham edhate |
yāmyāyāṃ mriyate devi, nātra kāryavicāraṇāt ||
86 sampūrṇaṃ susamaṃ pītaṃ, snigdhaṃ rūkṣatvavarjitam |
sāmalaṃ siddhidaṃ proktaṃ, jīvādityaṃ varānane ||
87 śrīmatkubjimate sarvaṃ, saṃsphuṭaṃ kathitaṃ tava |
mālinī vyomasaṃsthā ca, bindur vyome tathaiva ca ||
88 kulākhyaṃ puruṣaṃ vyome, rūpātītam ataḥ śṛṇu ||
śrībhairava uvāca ||

80a dhūme BC; ucāṭanam B, uccāṭanā D, -ṇoccāṭanam F; dhūmre uccāṭanakaṃ vindyād J, dhūmoccāṭanakaṃ v. H, dhūmrocc- v. K. b) rogā A, rogāṃ DE, rogān B; rogaṃ raktena sundarī F. c) kṛṣṇa D, kṛṣṇair E, kṛṣṇaṃ HJK; bandhu- E; -vināśa F; *for* vā: ca EG, syān F.

81a sāmalena [tu] HK, śyāmale tu B, samavale tu J; [ta]thā D, mahā- C; hāni ABCFGHJK, hāniḥ D. b) nīli- HJK; -māne BC, -māte E, -varṇe FG(G' *corrects*); tathāpadaṃḥ A, -daṃ EJ, pi cāpado F. c) vāyavye HJK; padā CDE, tathā AB; dhūmram ABCDEHJK. d) mālā DK, mālālāṃ A; yoginaḥ HJK.

82 *om.* G(G' *adds*).

82a sadā uccāṭanam HJK, uccāṭanaṃ tadā F; devī F. b) nairityāṃ ABJ, -tyā C, nai(..)tyāṃ K, nairṛtyāṃ DEG'; draṃṣṭino- AJK, draṃṣṭrino H, draṣṭino C. c) āgneyāṃ EF, āgneyyā J, agneyyāṃ D, agneyyā B, (aṅgaryyāṃ) A; bhinnā ABDE. d) mālā AC; paśye tu C.

83a deha- CDG, dehā- E; agni- D; -dāghaś K. b) rājāś AB. c) madhya F; tasyā G; padā candram F. d) prapaśya yogacintagaḥ F.

84a mṛtyun CD; tasyā ABC. b) dinair (*for* divasair) D. c) aiśāna F, īśānyāṃ E; sthāvaraṃ rūpam B. d) kaubairyām D.

85a aindryā A, indrasthā C, aindryāyāṃ DE; [vai] CDE, tu HJK, bhaveś F, bhavet G; cchānalābho F, manalābhaṃ C; [ca] FG, tu HJK. b) vāruṇyā H; eva te C, eva ca FG. c) yāmyāyā FJ; śrīghram (*for* devi) F. d) kāryavicāraṇā CF, kāryā v. G, kāraṇā J.

86a sampūrṇaḥ F; susamaḥ F, asamaṃ CG, cāsamaṃ D, ca samaṃ AB; sphītaḥ F. b) siddho (*for* snigdham) F; rukṣatva- FG, rūkṣaka- E, rukhatha- D, rūpatva- C, rūkṣavi- K,raukṣuvi- H, raukhyavi- J; -varjitaḥ F. c) sā[ma]la D, samalaṃ H, samalaḥ F, sāmālyāṃ E, samālaṃ K, śyāmalam B, syāmalaṃ J; siddhida D. d) jīvāditya D.

87a śrīmatkubjimataṃ sarvam G, śrīkubjikāmate sarvam DEF (-mata F, sarva D), śrīmataṃ kubjikamatam C. b) sasphu- ABCGFJ; tataḥ (*for* tava) A. c) vyome tasthā ca C. d) bindu ABCDFGHJK; vyoma F, vyomaṃ J, vyomni D.

88a kulākhye C, kulākhya G, kulākṣaṃ A; vyomni CFG.

- *om.* E; [śrī]- CHJ.

89 ūcus tv evaṃ punar bhadre, rūpātītasya nirṇayam |
śṛṇuṣva sarvabhāvena, avajñārahitā satī ||
90 amanaskaṃ mano'tītaṃ, bhāvābhāvavivarjitam |
layoccāravinirmuktaṃ, hetutarkavivarjitam ||
91 heyopāyavinirmuktaṃ, śrutidṛṣṭāntavarjitam |
nāstikyabhāvasampannaṃ, śūnyabhūtam anāmayam ||
92 prameyāvaliyogasya, atītaṃ kāraṇeśvaram |
atīndriyam anābhāṣaṃ, parākāśaṃ tu tad viduḥ ||
93 tasyopāyam idaṃ sarvaṃ, yogamārgakriyādhvaram |
sādhyate yena mārgeṇa, rūpātītaṃ tu tac chṛṇu ||
94 vyomaṃ kṛtvā samākāśe, sa saṃsmṛtya vilāpayet |
asmin taṃ tu cidākāśe, bāhyākāśe sa eva hi ||
95 parākāśe pare sthāne, yānākāśam atordhvataḥ |
rūpātītaṃ tataś cordhve, niḥsandigdhaṃ padaṃ pare ||
96 bahunoktena kiṃ devi, pūrvaṃ vyāvarṇitaṃ mayā |
guror asya prasādena, labhyate paramaṃ padam ||
97 pūrvaṃ vyāvarṇitaṃ tubhyam, adṛṣṭaguṇalakṣaṇam |
etat sarvaṃ samākhyātaṃ, śāmbhavasya guṇāspadam ||
98 nirācāreṇa mārgeṇa, śāmbhavaṃ tu samabhyaset |
kim abhyāsaḥ punas tasya, yasya sarvaṃ puraḥsaram ||

89a tv edam ABDG. b) nirṇaye J. d) ājñāna- D; -rahitī E.

90a amanasta C, amanasthaṃ G, amanasaṃ D; manātītam ACDE. bd) *om.* FG; layocāra- A, cāroccāra- E; hetutvartha- C.

91a heyopādeyanirmuktam FGHJ. b) śruta- J; -dṛṣṭāntu C; -varjetam J. c) nāsti(hya)- AEK, nāstivya- C, nāstivyā- FG, nāstikṛ- HJ, nāsti- D; -bhāvaṃ DEHK, -pāra- G; -sampanna A, āpannam DEHK.

92a pramāyāvali- A; -yogastya F. b) atīta B, atītaḥ E, pratītaṃ F; -śvaraḥ E. c) atīndriyem F. d) parākāśe ABF; [tu] D, va F; viṣuḥ F.

93b -mārgaṅ D. d) taṃ śṛṇu E.

94a vyoma ACFG; [sam]ākāśaṃ D, tu ākāśe CJ, tu atmānaṃ G. b) susaṃsmṛtya G, svasaṃsmṛtya H, svayaṃ smṛtya JK, susaṃsmṛti E, samyaṃ smyatya D, śaśismin na F; vilopayet CHJK, vilomayet E. c) tasmiṃ tan tu D, tasmiṃ te tu E, asmin s-tu ke C, asmiṃs tāvac G, tasmiṃ tāvac F, sa saṃsmṛtya AB; cidākāśai G, vidākāśe AD. d) śaktyākāśe F, brahmākāśe AB.

95a parākāśa- CDEK; para- BF, parā E. b) jñānā- AB, parā- C, panā- D, yonā- F; -kāśem BJ. c) rūpātītaṃ tu tataś D; cordhva J, cordhvaṃ D. d) ni[ḥ]- EJ, -sandigdha- ACEF; padaṃ param C, paraṃ padam FG, padaṃ vrajet E.

96a bahunokte paraṃ devi C, atha kiṃ bahunoktena DE. b) pūrva- AE; punaraktena bhāmini F. c) sadguroś ca CG, guroś caiva F, guravasya D, gurudeva- EHJK. d) labhate ACDF, labhyante E.

97a pūrva ABEF; -ṇitañ caiva ABCG. c) mayākhyātam DEK. d) śāstravaṃsya C; sāmbhavaṅ guṇadāyakam H.

98ab *om.* G; nirādhāreṇa E; [śāmbhavaṃ] padam abhyaset F. c) abhyāsa CDK, abhyaset E. d) sarva FJK, sarve H; purassaram G, -rāḥ HJK, parasparam D.

99 yasya sambhavitaṃ śambhum, anantaguṇadāyakam |
yogātmā vai sa sarvatra, pūjyate yoginīkule ||
100 yadi śambhuvidher bhaktaḥ, saṃsāre viratātmanaḥ |
sa sādhayati sarvajño, dehenānena sarvagaḥ ||
101 na dhyānaṃ na japaḥ pūjā, maṇḍalādiprapūjanam |
nirācāravidhānena, dehenānena bhairavi ||
102 ātmānaṃ pūjayen nityaṃ, yathālabdhopajīvakaḥ |
agnivat sarvavarṇeṣu, sa śīghraṃ phalabhāg bhavet ||
103 prākṛtām adhamāṃ siddhiṃ, madhyamāṃ cottamāṃ ca yām |
uttamottamatāṃ yānti, ṣaḍbhir māsaiḥ kramāt kramāt ||
104 adhikārapadasthena, kartavyaṃ vidhipūrvakam |
gurumaṇḍalakādyaṃ ca, pūrvāmnāyaprapūjanam ||
śrīkubjikā uvāca ||
105 śrutaṃ sarvaṃ ca deveśa, padārthānāṃ ca nirṇayam |
kim āmnāyaṃ kathaṃ pūjā, etad ācakṣva bhairava ||
106 devyuktaṃ ca vacaḥ śrutvā, bhairavo hasitānanaḥ |
pūjāmnāyam idaṃ sarvaṃ, kathyamānaṃ na budhyasi ||

99a sambhavita AH, -taḥ JK, sāmbhavita E, śambhavituṃ G(sam- G'), sambhavate F; śambhur HJK, sambhu C, sambham D, svambhum A, mantram B. b) atītaguṇa- DF; -dāyakaḥ HJK, -dāyikam B. c) -tmānau sa D, -tmānaḥ sa HJK, -tmānaṃ ca C, -tmānaṃ sa F, -tmā ca sa EG. d) pūjite A.

100a śambhuvidhir A, -vidhaiḥ D, -vider E, -vidā F, śambhur vidheḥ G, tvambhūvidher C; bhakta CF, bhaktiḥ HJK. b) saṃsāra- J; vigatā- F, ciratā- E, ceratā- D; -tmavān J. c) sa mā(dhā)yeti F; -jño *em.*, -jñaḥ BG, -jñaṃ *others*. d) dehinānena D; -gāḥ J, -gamā F.

101a dhyāna DF; [na] DF; jāpaḥ ABC, japa F, pajaḥ J; pūjyā A, pūjā ca F. b) maṇḍalābhyāṃ ACG, maṇḍalādya- E, -dyaṃ F, maṇḍalānāṃ B, maṇḍale (nta) D; -prapūjanām E, na pūjanam A. d) bhairavī E; pūjayet parabhairavam F.

102a ātmanaḥ F; pūjaye D. b) -jīvakāḥ B, -jīvinaḥ CDEGK, -jīvanaḥ F, -varjavitaḥ J. d) su- (*for* sa) B; śīghra- AEJ.

103a prākṛtā DEFG, prākṛtī HJK; adhamā CEHJK, -dhamā D, madhyamāṃ FG; siddhiḥ D, siddhir HK, siddhi E. b) madhyamā BDEHJK; [cottamāṃ] AD, cottamā EHJK, ca yat F, ca yā HJK, va yam C, pa yaḥ E, ca viśeṣataḥ D. c) uttamā- F; -ttamamāṃ C; yāti CEGJK, yāti yāti D. d) ṣaṭ kiṃ māsai C, ṣaḍbhiḥ ṣaḍbhiḥ DEFHK; kramāt [kramāt] D.

104c G *reads* tu *for* ca *but corrects*. d) -prapūjakam B, prapūjayet D.

After 104d, F *inserts* etat kaulikavijñānaṃ, parato nyā na vidyate | vinā svaśaktiyogena, akiṃcitjñe śivo vyayaḥ || vastu śūnyam akiṃcitjñe, paṃgutvaṃ vikalājaḍaḥ | na śūnyāt prāpyate mokto, na śūnyaṃ padam uttamam || ākāśaṃ śūnyam ity āhu, vastuśabdena pūritam | caitanyarūpam ātmānaṃ, sattāmātraprakāśakam || anastamitabhārūpaṃ, śaktyāś cākarṣaṇakṣamam | spharaty arkavatī sā tu, drāvayat sacarācaram || candrakṣaye karī śukṣmā, bhairavīmūrtir avyayā.

- śrīkubjika uvāca DHJK, śrīkubjikovāca EFG.

105a sarvaṃ ṣaṭprakāram F, sasarvaṃ deveśi D. b) padārthānāṃ vinirṇayam DG, padārthanirṇayaṃ ca yat HJK (-rthaṃ JK), ṣaṭpadārthavinirṇayam E, parārthaṃ nirṇayaṃ mayā F. c) āmnāya AH, -yaḥ G, amnāyaṃ D; pūjyā AH. d) ācakṣu D.

106a devyā prokta- D, devyā proktaṃ EG, devyā coktaḥ H, devyā cokta- JK, devī hy ukta- C, devīty uktaṃ F. b) śaṅkaro D; hāsitānanaḥ D, haṃ smitānanaḥ HJ, ha smitānanaḥ K. c) idaṃ devi F. d) buddhasi D, budhyase CFHJK.

107 dvīpāmnāyas tu prathamo, devyāmnāyo dvitīyakaḥ |
pīṭhāmnāyas tṛtīyas tu, siddhāmnāyaś caturthakaḥ ||
108 asyoddhāraṇam ekatra, pūjanaṃ tat prakīrtirtam |
guptadeśe sugandhāḍhye, viviktopadravojjhite ||
109 pīṭhāḥ pīṭhādhipāḥ siddhāḥ, pīṭhāmbās tatsamīpataḥ |
pīṭhamadhyagatāṃ devīṃ, catuḥsiddhasamanvitām ||
110 maṇḍalottaradigbhāge, gurupaṅktiṃ prapūjayet |
etad āmnāyam ākhyātaṃ, kiṃ tu maṇḍalakānvitam ||
111 talahastapramāṇena, yonyagre maṇḍalādikam |
pūjyo 'haṃ maṇḍale tatra, navātmānapadākṣaraiḥ ||
112 ānandapadasaṃyuktaṃ, śaktibhairavapūrvakam |
bhairaveti padaṃ paścād, vīrādhipatayeti ca ||
113 saṣoḍaśapadair yuktaḥ, pūjanīyo 'tra maṇḍale |
āmnāyamaṇḍalaṃ hy etat, samekhalacatuṣkalam ||
114 sarvam etat kramāmnāyaṃ, maṇḍalopari maṇḍalam |
pūjitena bhavaty āśu, tat sarvam uditaṃ mayā ||
115 alinā pūritaṃ pātraṃ, samayālabdhodakaṃ pṛthak |
karmakāle prakartavyaṃ, pūjānte 'rghanivedanam ||

107a dīpā- CDHJK, siddhā- G; -mnāyaṃ tu HK, -mnāyo 'sti C, -mnāyo D; prathamam EHJK. b) -mnāya AF, -mnāyaṃ B, -mnāyau H; -tīyakam AB. c) -mnāya CHJK; tṛtīyam ABHJK. d) -mnāya CJK; caturthakam AB.

108a asyoddhāreṇa-m AB, asya coddhāram C, asya dhāraṇam E, tasya coddhāram G, asyādhāro ya F. b) pūjana H, pūjakaḥ pūjanam D. c) gupte deśe C; -ḍhya F. d) vivikte upa- CG, vivikṣopa- K; -dravapsite F, -dravavarjite G.

109a pīṭhāṃ J, pīṭhaṃ G, pīṭha- ACDE; pīṭhādhipāṃ E, pīṭhā dvīpā K, pīṭhāddhipā siyā A. b) *em.*, pīṭhamvā HJK, pīṭhasvā C, pīṭhāccās F, pīṭhārccās G, pīṭhārthā- D, pīṭhādvā AB (*orig.* pīṭhāvvās ?). c) -gata DEFH; devī ACJ, devyāḥ D, devyāś E, devyaś F. d) catu- J; -śakti- BHK; -nvitā DE', -nvitāḥ EF.

110a maṇḍalordhvadigbhāge D. b) -paṅkti ACDE; -prapūjanam D. c) etad ātmāyam A, eta[d ā]mnāyam F, etat sāmnāyam HK, tad āmnāya sam- D.

After 110d, FG *insert* susame (stuvame F) bhūpradeśe tu, darpaṇodarasaṃnibhe | sugandhatoyasaṃkīrṇe (saṃkti F, saṃsi(kte) G'), madirāsavalepite || puṣpaprakarasaṃkīrṇe, gandhadhūpādhivāsite | ekānte vijane ramye, duṣṭasattvavivarjite (G *first writes 111a, but cancels*).

111a hastatalapramāṇena DE. b) yonyāgre C, yonyagra- E. c) pūjo CD; ' ha[ṃ] F; maṇḍala D, -laṃ F, -le-s- E. d) navātmānaṃ ABD, -naḥ F, navātmo ca C; navā- C.

112ab -yuktām A; -purvikām A. d) virādhi- FG, dvīpādhi- G'.

113a ṣoḍaśaiva padai[r] F; yuktam DEFG. b) pūjanīyātra F, pūjyo haṃ tatra HJK; maṇḍalai D. c) amnāyapadaṃ (*hypom.*) D; eta F. d) samekhalaś F; -catuṣṭayam CG.

114a kulāmnāyaṃ AB, kramāmnāye J. b) maṇḍalot pari- E. c) bhavetyātu F. d) tat pūrvam HJK, yat pūrvam DEF; udita D, vaditaṃ C.

After 114d, FG *insert* pratyayān kurute sarvān (sarvā F), nityapūjāratasya ca | sādhayet sarvasiddhīś ca, adhamottamamadhyamāḥ.

115b samāyā pūjitaṃ pṛthak F. c) -kāla F; [pra]kartavyam G, *om.* F. d) pūjānta D, -ntā F: 'rghaṃ ni- BF; -veditam D, -vedayet F.

116 candanair dhūpanaivedyair, dadyād ācamanaṃ pṛthak |
tasmāt kriyākalāpena, ārādhanavidhiṃ yajet ||
117 dīpotsavaṃ sanaivedyam, alipātraṃ saphalguṣam |
cakrapūjāvidhir hy evaṃ, kuryād ārādhane vidhau ||
118 athavāmnāyam ādhāraṃ, divyaughāgamapaddhatim |
pūjayet sarvabhāvena, sarvāmnāyaṃ sa gopayet ||
119 athādyamaṇḍalaṃ yones, tadvad asya dine dine |
kurvantasya parā vyāptiḥ, kramoghaṃ sampravartate ||
120 oghādhāram idaṃ divyam, āgamaṃ yaḥ paṭhed idam |
pādukau pūjayitvā tu, caturdaśyāṣṭamīṣu ca ||
121 puṣpāvaraṇake divye, vastramālyopaśobhite |
divyagandhasugandhāḍhye, dīpamālopaśobhite ||
122 sauvarṇarajatādībhis, tāmralohaśilāmṛdā |
bhaktyā-devaṃ svaśaktyā ca, piṣṭadīpān ghṛtānvitān ||

116b dadyā C; ācamanaṃ pṛthak G, cācamanā pṛthu C, ācamaneṣu ca F. c) tatasmāt C, tasyāḥ HK, tasyā J; kriyākālāpena B, kriyakālena C, kriyakalā yena DEHJ. d) -vidhi BD; ārādhya vidhinā E; japet D.

117a dīpotsarvam J, dīpocchavam C. b) ca phalguṣam F. c) -vidhiṃ B, -vidhir JK, -vidhiś D, vidhi *ohters*; caiva D. d) kriyād F; ārādhana- D, ārādhāne G, āvāhaned C.

118a athavāmnāya E, atha cāmnāyam B, athāmnāyam D; ādhvāra D, ārādhaṃ B. b) divyoghā- AGH, divyogha- CD, divyāgha- F; -krama- CF; -paddhatī D. d) -mnāyas DE, -mnāya F, -mnāye HJK; *for* sa: su- CG, tu DE, ca F; gopitam C.

After 118d, EFG *insert* gopanād bhavati (havane E) siddhir, gopanād devatāpriyam | gopanān mucyate jīvaṃ, sarvāgamana(-gam(e)na G) gopanāt || prakāśite puran nāded ('thananyeva E), devatāgrā (tavatāgrā E) mahābalāḥ | ātmānaṃ kulakaulaṃ ca, cakravijñānadevatāḥ || mantrārcājapaśīlaṃ ca (mantrasarvanaśīlaṃ ca E), dhāraṇādhyānagocaram | dīkṣākramakulaṃ sarvaṃ, paddhati (pacyati E) yogayojanān (-yojanā E) || etat sarvaṃ samākhyātaṃ, gopayeta (-etat E) prayatnataḥ.

119a athādya- *em.*, athānya- DFG, athānyaṃ C, athādyaṃ E, yathādyaṃ AB, athavādya HJK; yoneḥ J, yone C, yonye A, yonyo B, yoni D, yonyat F, yoge E. b) tadva[d a]sya B, tadvad yasyā E, tatvadasya D, tatvād asya F, sanvad asya C. c) kurvatasya F, kurvato 'sya CDG, kurvatas tu HJK; mahā- HJK; -vyāpti CF. d) kramau- K; -ghāt C, -ghāḥ E, -ghān F, -ghā G.

120a oghācāram CG, oghācaram D; *for* divyam: vidyam D, sarvam HJK. b) imam (*for* idam) HJK. c) pāduke AB, pāduka FG, pādukaṃ D. d) -daśyaṣṭamīṣu ca FGHK, -daśyām aṣṭamīṣu D.

121a puṣpāvaraṇakair H, -[ṇa]kair JK. puṣpābharaṇake D, puṣpāpravarake E; divyair HJK. b) gandhamālyo- HJK; -to F, -taiḥ HK. c) *om.* C; -gandhāḍhyair H, -gandhādyair K, -gandhādyai E, -śobhāḍhya F. d) dīpamālyopa- FG, divyamālyopa- D; -śobhitaiḥ HK.

122a sovarṇa- A, sauvarṇe G, suvarṇa- DE, saupāta- F; -tādīnis H, -nādībhis J, -tādibhiḥ D, -tādibhi E, -tādibhyas G, -nādibhyaḥs F, -tābhiś ca C, -kāṃsādi AB, *as text* K. b) tāmrā- G; -śilāmṛde FG, -śilāmṛdaiḥ HK, -śilāmṛdo J, -śilomṛdā D, -silāmṛdam C, -śilāsṛdau E, -śilādibhiḥ AB. c) bhaktyā-d-eva AB, bhaktyā caiva DE, bhaktyā deyam FG, bhuktyā-d-evam J; -śaktyā caḥ C, -śaktyātaḥ HJK, -śaktyānte G, -śaktyā te F, -śaktyāntaḥ E, -bhaktita D. d) piṣṭha- GHK, -pīṣṭa- D, pṛthva- F, pṛthvā E; -dīpāṃ CK, -dīpa ABC, -dvīpā E, -dvīpāṃ J; -nvitā A, -nvitāṃ BHJK, -nvitaṃ CG.

123 naivedyaphalguṣālibhyāṃ, puṣpadhūpair anekadhā |
evaṃ kṛtvā tataḥ paścād, vyākhyāne vācane 'pi vā ||
124 gurumaṇḍalakaṃ kuryāt, triṣkālaṃ pustakāgrataḥ |
ahaṃ vai guravas tasya, yatrāste cāgamaḥ svayam ||
125 guruvac ca pramantavyaṃ, vidyābodhaparaṃ gurum |
na vinā ca guror vidyā, na vidyārahito guruḥ ||
126 yathā gurus tathā vidyā, yathā vidyā tathā guruḥ |
prāptavidyā guroḥ pārśve, vidyāprāpte gurutvatā ||
127 evaṃ cāmnāyiko mārgaḥ, sarvathā granthato 'rthataḥ |
vetti siddhaḥ sa me tulyaḥ, sāmānyas tatsamo na hi ||
128 eṣa te kauliko mārgaḥ, paramārthopadeśataḥ |
kulaṃ ca kulavidyāṃ ca, kulamārgaṃ kulakramam ||
129 catuṣkaṃ yo vijānāti, sa bhavet kulanandanaḥ |
catuṣṭayaṃ samākhyātaṃ, pṛccha-m-anyaṃ yathāruci ||

iti kulālikāmnāye śrīkubjikāmate catuṣkanirṇayo nāma ekonaviṃśatimaḥ paṭalaḥ ||

123a naivedyam F, -dyām HJK; -phalguṣādibhyo C, -phalguṣālirnyā D, -phalguṣe dadyāt FG, -phalguṣaṃ divyam E. b) -dhūpa-r F. c) tat[aḥ] D. d) vyākhyānam F; vācaye F, cārcane C.

124a guror E, kuru A; kuryā J. b) triḥ- EHJK, tri- ABG; -kāla D. c) [vai] C; guruvas A. d) yatrāsta A, ye trāste J; cāgama HK, pi āgamaḥ D, (hy) ā[ga]maḥ F, āgamah CE, āgamas G; trayam (*for* svayam) G.

125a guravaś ca K, guravarcca J; guruvacanaṃ mantavyam C. b) divyā- G; -bodhaṃ J; -varā F, -karaṃ CEGK, -kara H, -naṃ D; *for* gurum: pṛthu CG, śubhaḥ F. c) tu (*for* ca) E; gurūr A, guruṃ EF; vidyāṃ C; na gururahitā vidyā HK, na vidyārahito guruḥ D, vidyārahito na gurnar na J. d) -rahitaṃ guroḥ AB, -rahitaṃ gurum EF, guruṇā vinā HJK; na guruvimā vidyā D.

126a guru HJK. b) [yathā vidyā] F; s-tathā DEFH. c) prāptā DHK, prāptaṃ E; -vidyo J; guruḥ F. d) -prāptā D, -prāpta F; gurutvatām JK, guravatvātā D.

127a ya evāmnāyiko FHJK, evaṃ sāmnāyiko CD, evaṃ sāmnāyako E, evam āmnāyiko G; mārga ABDG. b) granthatā- F, gracchato K. c) cittaḥ (*for* vetti) D; siddhi F, siddhiṃ G; sa māṃ AD, sa mā BC, sa (..) G, mama F; tulyo F. d) samānyas D.
After 127d, B *inserts* sa jeṣṭhakramasantāne, pūjyo sau bhairavo yathā.

128a eṣa to C, evaṃ tat- F; kaulikā- E.
After 128b, FG *insert* guruprasādāl labhyeta (labhyate F), nānyathā tu kadācana (-naḥ F) | tasmād ārādhayen (-yan F) nityaṃ, guruṃ śuddhena cetasā || guruvaktrād idaṃ labdhvā, gopayet (gopataḥ G) prāṇataḥ priye.

128c -vidyā ca CDE; akulaṃ tu kulaṃ vidyāt HJK (vidyā H, viṃdyā J). d) -mārga BEF; catuṣṭayam G.

129a catuṣṭaṃ J; yo nijānāti F, yo 'bhijānāti EGHJK, (yo nti) jānāti C. b) -nandanam H. d) pṛccha cānyaṃ E, pṛcchānyaṃ ca C, pṛcchānyaṃ D, pṛcchānyad G, pṛcchayānyad F, pṛcchasvānya H, -nyaṃ J, pṛcchaścānyaṃ K; -ruciḥ CDF.

Colophon: śrīkulālikā- FG, laghvikā- D; śrīmatkubjikāmate HJK; catuṣkanirṇayo nāmaḥ A, catuṣkasya samākhyātam atītam D, catuṣkasamākhyātam atīto E; ekonaviṃśatiḥ B, ekūnaviṃśatimaḥ HJ, ekūnnaviṃśaḥ A, viṃśatimaḥ G, aṣṭādaśamaḥ D, 'ṣṭadaśaḥ || 18 || E.

śrīkubjikā uvāca ||
1 purā mahyaṃ tvayā deva, dvīpāmnāyaḥ pracoditaḥ |
paramārthopadeśena, yathā tv evaṃ vada prabho ||
śrībhairava uvāca ||
2 satyedaṃ sādhu deveśi, yat tvayā paripṛcchitam |
dvīpāmnāyāvatāraṃ tu, sugopyaṃ prakaṭāmi te ||
3 ādyakalpāvatāre tu, udyānārṇavamadhyataḥ |
kṛṣṇaraktajanākīrṇaṃ, dedīpyārcisamaprabham ||
4 oghasṛṣṭes tu saṃsthānaṃ, mātaṅgadvīpam uttamam |
dvitīye 'tra pare kalpe, sindūrāruṇasaprabham ||
5 pītaraktajanākīrṇaṃ, brahmaghnaṃ dvīpanāyakam |
tejaḥsṛṣṭes tu saṃsthānaṃ, karālāgnisamaprabham ||
6 tṛtīye dvāpare kalpe, kusumbhodakasannibham |
pītāruṇajanākīrṇaṃ, rajasā dvīpam ujjvalam ||
7 krīḍāsṛṣṭes tu saṃsthānaṃ, caṇḍogrākṣisamaprabham |
udyānabhairavāmbhobhiḥ, kallolālīsamākulam ||

-śrīkubjika uvāca DJ, -kovāca FG, laghvika uvāca E.
1a mahya F, maham C, purā deva tvayā mahyam DE (-hya D). b) dīpā- CDHJK; -mnāya BCHK, -mnāyaṃ DE; -coditam DEJ. d) tathā FG, punas D; tv eva H, tv edaṃ CDG', caivaṃ E, tva[ṃ] G; vadaḥ AB; śaṅkaraḥ (*for* prabho) G(G' *corrects*).
2a satyadam F, satyevam AB; laghvīri (*for* deveśi) D. b) ya[t] FHJK; -pṛcchatam B. c) dīpā- CDFHJK. d) prakaṭīkṛtam J.
3a anyakalpā- D; -tāram CGHJK, *ill.* B. b) uḍyā- C, *ill.* B. c) -kīrṇa ACH, -kīrṇā B. d) dedīpyārciḥ- G, dedīpyādi- E, dedīvyarciḥ- F, devīpyārci- A; -samaprabhām A, -samaprabhaḥ D, -samākulam C.
4a -sṛṣṭis tu C, -sṛṣṭaika- D. b) mātaṅgā D, -ṅgaṃ GJ, mātagaṃ F; -dīpam CD. c) 'tra (pare kalpe) B, tu pare kalpe DK, -na tu pare kalpe H, tretā pare kalpe CFJ (-lpa F), tretā paraṃ kalpe G, cāpare kalpe E. d) sīndūrā- D; samprabham J, -saprabhe FG, -suprabham E, -samaprabhā D, -saṃyutā C.
5a -jane F; -kīrṇe G, -kīrṇa C.
5b-6c *om.* F.
5b brahmagham A, *ill.* D; dīpa- CDHJ; -nāmakam D. c) teja- ABDH, tejas- J; -sṛṣṭis DEJ; -stane E. d) kārālāgni- D, karālākhyam J; -samaprabhā D; ato dhyānaṃ mahābalam C, atodyānaṃ mahāvanam G.
6a cāpare kalpe E. b) -saprabham E. c) -kīrṇa C, -kīrṇe G. d) ra[ja]sā G, rajaso DEF; dīpam C, dīpa- D; ajvalam F, (s)amajvalam D, samujvalam G.
7a -sṛṣṭis CD, -sṛṣṭais E; saṃsthāne E. b) caṇḍāgrākṣi- F, caṇḍogrīkṣī- D; -prabhā D, -nvitam A, -nvitaḥ B. c) utyāna- A, u(..)āna- B, -bhairava- DFH; -mbhodhiḥ H, -mbhodhi E, -mbodhiḥ J, -mbodheḥ FK, -sambhodhiḥ D. d) kalloli- G, kallola- C, kalaullāni- A, kallollāni- B; dṛśākulam HK, -dṛśīkula D, -sadṛśākulam G, -sadṛśopamam C; callilālī usaṃdhasaṃkulam F.

8 mahākalpe caturthe tu, padmarāgasamaprabham |
śvetaraktajanākīrṇaṃ, viśuddhāmoghasampadam ||
9 icchāsṛṣṭes tu saṃsthānam, atrodyānaṃ mahāvanam |
gandhamālyasupuṣpāḍhyaṃ, mahocchuṣmopaśobhitam ||
10 pañcame divyakalpe tu, candrakoṭisamaprabham |
candrakāntimayaṃ divyaṃ, viśuddhodadhimadhyagam ||
11 kāmānandajanākīrṇaṃ, catuḥsṛṣṭipravartakam |
anekānandasampannaṃ, candradvīpaguṇāvṛtam ||
12 caturvarṇaguṇānandaṃ, caturvargaphalodayam |
caturmāyājanātītaṃ, caturthāntamṛtātmakam ||
13 jñānakriyām adhiṣṭhānam, avyaktāvyaktarūpiṇam |
sṛṣṭisandoham ānandaṃ, candradvīpaguṇāspadam ||
14 pañcadvīpopacāro 'yam, upadvīpāny ataḥ śṛṇu |
catvāry eva sabījāni, vyaktiṃ yānti kulādhvare ||
15 upadvīpāruṇaṃ cādyaṃ, vāruṇaṃ tu dvitīyakam |
narasiṃhaṃ tṛtīyaṃ tu, lokālokaṃ caturthakam |
16 dvīpopadvīpasambhūtaṃ, sarvam etac carācaram |
vyaktāvyaktaṃ tu taṃ yasmāt, kāraṇaṃ taṃ nigadyate ||
17 pare catvāri dvīpāni, catvāry evaṃ parāṇi ca |
candradvīpaṃ paraṃ tebhyo, madhyasthaṃ vyaktikāraṇam ||
18 dvīpasṛṣṭiparānandam, udyānārṇavamadhyagam |
lakṣitavyopadeśena, śeṣānyad vistṛtaṃ purā ||
śrīkubjikā uvāca ||

8a mahatkalpe E, -kalpa DF; mahāpadme catuḥkalpe caturthe tu G (caturthe tu *cancelled*). b) -prabhe F, -prabhaḥ J. d) vi(śuddhā)mogha- B, viśvātmāmogha- C, viśvātmānogha- G; -sampadaḥ E, -saṃkulam B, -darśanam G(G' *corrects*).
9a -sṛṣṭais E, -saktis D; -sthāna K, -sthāne E. b) yatrodyānam DE, yatho- F, kṣetro- G, mantro- HK, mātro- J; mahābalam CEJ. c) -sapuṣpādyam AB, -sapuṣpāḍhyam C, -supuṣpādyam D, -supuṣpāgram K. d) kusumair upa- F.
10a pañcamam G; dīvyakalpe E, divyakarṇe D. b) -samaḥprabham A.
11b catu- H; sṛṣṭiḥ B, -ṣaṣṭi- DJ, -ṣaṣṭhi- HK, -ṣaṣṭhiḥ F; -pravartanam C. c) -saṅkīrṇam C. d) dvīpam E; -guṇākaram DEFG.
12a catu- BC; -varṇaṃ FG, -varga- HK; -phalānandam J; catuṣkalasamopetam E. b) catu- B, candra- A; -phalādaya F. c) -māyāṃ K, -māṣāyo- J. d) caturthāntā- DE, caturthāntaṃ G, caturthā tu A; caturthyā tu gṛhātmakam C.
13a -kriyāmadhyaṣṭhānam G, -kriyāvadhiṣṭhānam H. b) avyaktaṃ vyakta- D, na vyaktāvyakta- G; -rūpiṇī J, -kāraṇam DEF. d) -dvīpaṃ guṇā- C.
14b -dvīpān ataḥ D, -dvīpam ataḥ E, -dvīpo nyataḥ FG. c) catvāreva H, catvāry evaṃ EF, catury evaṃ C, catvāro va B. d) vyakti CDG; yāti BE, -jātim D, jāni G, jñāni C; akulādhvare D.
15a -ārūṇa D; cānyam ABCGH. b) vāruṇas G, varuṇam A. c) nāra- AB; -siṃha DE. d) lokāloka DE; [caturthakam] J.
16a -opa[dvī]pa- BD, -opadīpa- J. c) te yasmāt C, yad yasmāt F, yad tasmāt G, yasmāt tu HJK, yasmāt ta D, yasmāt tat E. d) kāraṇān- D; na vidyate AB.
17a para F; dīpāni DJ. b) eva D, evā- EG; catvāri aparāṇi ca F. c) catudvīpam J; ca mantebhyo C. d) vyaktirūpiṇam J.
18a dīpa- D; -sṛṣṭiḥ B. d) śeṣānyaṃ H, -nya K, śeṣo nyad F, śeṣād C; vistaram J, visṛtam visṛtām B.
- śrīkubjika uvāca D, -kovāca FG, devy uvāca E.

19 dvīpānandaṃ kathaṃ deva, kathitaṃ tu mayā śrutam |
tathāpi me manoglāniḥ, kathayasva yathā sphuṭam ||
20 vyāpyavyāpakabhāvena, yatsthāne saṃsthitāni tu |
yasmād utpattisaṃsthānam, etat sarvaṃ vada prabho ||
śrībhairava uvāca ||
21 sādhu sādhu mahābhāge, sādhu mālini sarvathā |
pṛcchitaṃ śṛṇu kalyāṇi, niravadyaṃ vadāmi te ||
22 ādau ṣoḍaśa pīṭhāni, pīṭhe dvīpasamudbhavaḥ |
tāni dvādaśadhā viddhi, ekaikaṃ ca pṛthak pṛthak ||
23 kulacakrasamāyuktaṃ, triḥprakāraṃ vilakṣayet |
pīṭhopapīṭhasaṃyuktaṃ, kṣetrasandohalakṣitam ||
24 upakṣetropasandohe, dve dve pīṭhasamāvṛte |
lakṣitavyāni yatnena, upāsya guravaṃ priye ||
25 catustriṃśati dvīpāni, dvīpasthaṃ tricatuṣṭayam |
mātarāṇāṃ varārohe, ekaikasmin vyavasthitam ||
26 dūrasthāni purasthāni, dehasthāni vilakṣayet |
tair vinā sādhanaṃ siddhir, yatnenāpi na jāyate ||
27 itarasya bahisthāni, kṣetrasthāni tu sādhake |
dehasthāni tu tasyaiva, kiṃ tv evaṃ hi sa muktibhāk ||
28 kurute yatra saṃsthānaṃ, kvacit sādhakapuṅgavaḥ |
sādhanaṃ mantrayogasya, liṅgasaṃsthāpane'pi vā ||

19a dīpā- D; -nanda CDEG; dvīpānān navakam ABF. b) kathitas AB; śrutaḥ A. c) [me] F, te DG; -glāni ABDH, -mlānaṃ EFJK, -glāti C.

20a vyāpa B, vyāghrya J. b) -sthāna- F; yasmin sthāne sthitāni tu DE. d) prada (*for* vada) F.

- *om*. E.

21a sādhu (3 ×) J; mahā[bhāge] F; uvāca bhagavāṃ laghvi E. b) mānini D; [sādhu] mālinī-t tvayā F, sādhu taṃ paripṛcchitam E. c) śṛṇu kalyāṇi yat pṛṣṭam E.

22b pīṭhai C(D)H, pīṭha G, pīṭhair EJK; dvīpā B; -bhavā AB, -bhavaiḥ CDGK, -bhavai HJ. c) -vidhi A, viddhi hy F. d) [ca] D, tu FHJK.

23b triṣ- CE, tri- FGHJK. c) -sandoham HK, -sandoha E. d) kṣetram C; -rakṣitam HJK; lakṣitaṃ kṣetram eva ca E.

24a -sandoho AC. b) dva dve F, dvi dve G; pīṭhe BEG; -vṛtai D, -śrite G, -śritā B, -sṛte E, -sṛtā A. c) rakṣitavyāni D; prayatnena J, yatneno- D. d) -pāsya D, upāsyatha AB; guruvam CF, gurum AB.

25a catur- EF, catuḥ- G, catu- HJK; -viṃśati E; dīpani D. b) dīpa- D; -sthas C, -stha HJ, -ś ca K; dvicatu- K, tu catu- F. c) mātṝṇāṃ tu D, m. ca E; varārohe hy HJK. d) -sthitaḥ HJK.

26a puraḥsthāni B. b) tu lakṣayet HJK. c) sādhana D, sādhake E; siddhiḥ D, siddhi FG, nāsti HJK. d) siddhiś cāpi HJK.

27a itarastha HK; bahiḥ- B; -sthāne CFE'. b) -sthāne C. c) tasyaivam H. d) eva[ṃ] CDFG, evā E, aivaṃ H; hi sandīpamuktibhāk (*hyperm.*) D.

28a [saṃ]sthānaṃ tu F. b) kecit C; vicāryaḥ sādhakottamaḥ F. d) liṅgaṃ saṃ- G; -sthāpanam CEG; tathā E, vinā C.

29 pratimā cādhikārārthaṃ, jñātvā sthānaṃ samāśrayet |
anyathā naiva bhuktis tu, dvandvadveṣo rujānvitaḥ ||
30 dvīpaṃ dvīpādhipaṃ devyā, dvīpanāthasamanvitam |
pīṭhabhinnakramaṃ jñātvā, sidhyate hy avicārataḥ ||
31 kṣetragrāmapurasyaiva, pīṭhasya nagarasya vā |
jñātvā pañcasu saṃsthānaṃ, saṃsthānaṃ kārayet tadā ||
32 pañca pañca tathā pañca, pañcamāntaṃ kulāntikam |
calasaumye catuṣkaṃ tu, īśvaraikaṃ diśāditaḥ ||
33 pīṭhavyūhavaraṃ madhye, dvīpavyūhaṃ bahisthitam |
puraṃ nāma bhaved yatra, tāṃ diśaṃ tu samāśrayet ||
34 asthigūthāvṛtaṃ cāpi, doṣair dviṣṭaṃ yathā bhavet |
tathāpi bhogam āpnoti, tatsthānanyāsayogataḥ ||
35 nākṣareṇa bhaven mantraṃ, yogaś caiva guṇānvitaḥ |
akṣareṇāpi mantrasya, kiṃ tu tatsthānayogataḥ ||
36 mantrasthāpitaliṅgāni, nisphurāṇi yaśasvini |
dṛśyante sthānahīnāni, siddhaiḥ saṃsthāpitāni tu ||
37 sthānavaikalyabhāvena, yasyāścaryaṃ kuleśvari |
svatejodīpitaṃ śambhuṃ, kvacid dṛśyati nisphuram ||

29a vādhi- BD, r-ādhi- C; -kāratvāj HK. b) gacchaṃ (*for* jñātvā) F. c) muktis tu EK. d) dvandvaṃ A, dvandha- J, bandhu- C, śuddhaṃ B; -dveṣa D, -dveṣā G, -dveṣau H; -nvitā D, -nvitam HK; muktiś caiva viśeṣataḥ F.
After 33b, F *repeats 30* (F').
30a dvīpa ABC, dīpa D, dvīpā EF', dvīpāṃ F; dīpādhi- D. b) dīparaṃ nātha- D; -samaḥpitam A. c) -bhinnaṃ kramam FG(F' *as text*). d) siddhyanty F, siddhyante F'; -ty avi- HK, tv avi- J, ahe F(F' *as text*).
31a -grāmaṃ D; -purasyaivaṃ HJK, -purasyeva G, -puraś caiva F. b) *for* pīṭhasya: pīṭhād vā CDF, pīṭhe vā HJK, pīṭhaṃ vā E, pīṭhādhyā G; ca (*for* vā) EF. c) ājñā pañca G; pañcamasaṃ- F. d) adhikāraṃ (*for* saṃsthānaṃ) DEF; sadā HJK.
32b pañcamāntāṃ B, -nte E, -nta F, -dyaṃ C, pañcāntaṃ ca G; kulānvitam D, jalāntikam HJK. c) calā- G, calat- C, calaṃ F; -saume C, -saumya FHJ, -sūmya K. d) īśvarekaṃ F, īśvaraikā J, -ko K; (disyaditaḥ) G, sadāditam F.
33a -vyūhaṃ varam AB, -vyūhaṃ param H, -vyūhacarīm G; savye G. b) dīpa- CDJK, -vyūha CEFHK; -vyavasthitam FHJK. c) pura CFJK; nāmaṃ F; bhave B; atra A. d) diśāṃ BE, diśā D; tu vināśrayet E.
34a asthigū[thā]- C, asthigu[thā]- F(*lac.*), asthipūtha- D, asthibhiś cā- E; vāpi BFHJK, sthānam C. b) doṣai H; diṣṭam ABJ, duṣṭam EF, dṛṣṭam G, viṣṭa K; yadā CDGH. c) tadāpi CG; bhāgam A. d) tatsthānaṃ nyāsa- BDG, tadasthāṃ nyāsa- C, tatsthānābhyāsa- HJK, sthānanyāyasya F.
35a mantra BD, mantro EF; *after* bhavet, F, *repeats from* vāpi (34a). b) yogaṃ caiva J, yogasyaiva CG, na saṃyoga- D, nāsaṃyoga- E, yogo yoga- F; -nvitam GH. c) akṣare 'pi hi CG; mantraṃ tu DEFHJK. d) tasmāt (*for* kiṃ tu) E; taṃ sthāna- B, saṃsthāna- HJK, sthāne D; -yojitam E, niyojitaḥ D.
36a mantraiḥ B, mantrai AC. b) visphurāṇi CD, niṣphalāni G, niṣpurāḍhaṃ G'; payasvini K. c) dṛśyate H, daśyate F; -hānāni G. d) siddhai H, siddhais J; -sthāpitāni ca C, -sthāpitāny api DEFHJK.
37a sthānaṃ vai kalpa- CD, sthānavaikalpa- EF. b) yasyāścarya D, yasyāś ca yaṃ G, pasyāścaryaṃ E, -rye F, pasyāśvaryaṃ K. c) -dvīpitam ABFK, -ddīpitam J; śambhu DF, sambhuṃ J, samyak HK, sṛmbhu A, sṛṣṭu A'. d) kecid G; dṛśyanti CG, dṛśyate E, paśyati K; niṣpuram G, sasphuram H, sasphuṭam K.

38 sarvajñaṃ sarvadaṃ mantram, ajasraṃ bhāvapūrvakam |
sarvadaṃ sarvakālasthaṃ, kālarūpāmṛtātmakam ||
39 gopitaṃ sarvatantreṣu, dvīpāmnāyena gopitam |
dvīpākṣaraṃ tathā vāraṃ, tithinakṣatrasaṃyutam ||
40 sādhakākṣarasaṃyuktaṃ, mantram etat surārcitam |
pīṭhayuktaṃ prameyena, bhidya pīṭhena cetaram ||
41 daśa-m-ekādaśenaiva, kūṭasthaṃ vā samekataḥ |
purasyādyakṣaraṃ vāpi, svasthāne kṣobhakṛd bhavet ||
42 sarvasyāpi hi kṣetrasya, praveśe japam ārabhet |
svasthānātmakamantreṇa, svasthānena puraṃ viśet ||
43 diśām ālokya japtavyaṃ, saptavārāvadhi priye |
tāvat kṣubhyati tat kṣetraṃ, bālavṛddhayuvān api ||
44 sthitir vai yatra mantavyā, tatraiva vidhim ācaret |
sakṛd anyatra coccāraṃ, japamānaṃ puraṃ viśet ||
45 tatrānnapānaśayanaṃ, kiñcid duḥkhaṃ na jāyate |
yaḥ punaḥ sarvabhāvena, bhaktiyuktaḥ samabhyaset ||
46 dvīpasthānaṃ samāsthāya, sveṣṭamantrasya sādhayet |
tatrāpi tasya siddhīni, bhavanty aṣṭavidhā priye ||

38a -jña G, -jñaḥ F, -jaṃ J; sarvadaḥ (2 ×) F, sarvagaṃ J; sarvam (*for* mantram) F. b) ajasvabhāva- H, ajaṃ svābhāva- J, ajaṃ svaṃbhāva- K, aśeṣaṃ bhāva- F, abjasyabhāva- G, abjaprābhāva- G'. c) sarvadā C, sarvagaṃ E, paśavaḥ F; -kārastham G. d) -rūpāmṛtā- EHK, -rūpaṃ mṛtā- C; -kaḥ F.

39a gopitaḥ F; -mantreṣu G. b) dīpā- DHK; -mnāyeṣu [na] C; gopitaḥ F. c) dīpā- DEH; tathā(c)āram A, tathādhāram CDEF. d) -samplutam K.

40a -saṃyutam D, -saṃmiśram G; sādhakasya kṣarair yuktam F. b) surārcite CE, surādhipe F, varānane HJK. c) -yukta A; prameyoktam DGHK, prameyoṇam J, prayoktavyam C. d) bhidyaṃ B, bhadya F, vidyā CDG, bhinna- HJK; cetanam CDHK, cetasam J, caitanam G; pīṭhabhinnena cetaram E.

41a -ekā[da]se- GJ, -ekādaśair A, -ekādaśai FH. b) kūṭastha J, -sthāṃ F, pīṭhasthaṃ G; B *seems to read* spa(r) *for* vā; samaikataḥ B, samīpataḥ CG, -mam ekataḥ F, -sam eva ca HJK, -sam eva tat D. c) purasyadya- A; cāpi CF. d) -na kṛtam (*for* kṣobhakṛd) C.

42a sarvavyāpi F; [hi] D. b) praviśe G. c) svasthānām eka- E. d) svasthānaṃ puram āviśet E.

43a diśam G, divyam F. b) saptarātrā- G, saptarārā- C, saptaṃnrāva- D, saptavāga- F; -vadhim ABJ, -dhikam F. c) kṣubhyanti DH, kṣubhanti K; taṃ DF; tāva tat kṣubhitaṃ kṣetram E. d) -yuvāny api DEFHJK.

44a sthiti BJ; m-atra C, r-atra J, yattra A; mantavyaṃ E, mantravyā BJ, mantrasya F. b) tatraivam B, tantrevam A, tatredam G; ārabhet HJK; dhyānaṃ tatraivam ācaret F. c) sa tad anyatra HK; sakṛd yatra samuccāram E. d) japamāna HJK, -naḥ FG.

45a tatranna- F, tatrāna- A; -sapannam A. b) dukṣam K, duḥkhe E. d) śakti- G; -yuktam E, -yuktas C.

46a -sthāna ABH. samāsthāma A, samādāya F. b) śreṣṭha- AE, sveṣṭha- B, sve[ṣṭa]- D, veṣṭa- C, (jy)eṣṭha- F, sveṣu K; sādhanam DEFHJK. c) *for* tatrāpi: karoti DEF, tarttāni H, tat tāni K, tantrāni J; yasya siddhīni C, sarvasiddhīti F, siddhayas tasya E. d) bhavaty K; astu F; -vidhas tu yā HJ, -vidhas tu yāḥ K.

47 dvīpādhipam ajānanto, varṣapūrṇaśatena vā |
tathāpi na hi sidhyanti, yogād dhyānāc ca mantriṇaḥ ||
48 pīṭhādhipatayaḥ proktāḥ, ṣoḍaśaiva varānane |
tais tu vyāptam idaṃ sarvaṃ, catustriṃśāntagocaram ||
49 dvīpādhipatayaḥ proktāś, catustriṃśati kevalāḥ |
pīṭhādhipatibhir yuktāḥ, pañcāśa patayas tu te ||
50 ādyantasaṃsthitaṃ bhadre, madhye liṅgasya lakṣayet |
pīṭhagrāmapurasyāpi, lakṣayitvā nirākulam ||
51 pālakasyākṣaraṃ yatra, yad idaṃ na tad ādimam |
kasmāt pīṭheṣu adhipāḥ, pīṭhabhinnaṃ na pūjayet ||
52 na guruṃ nādimaṃ cāntaṃ, na madhyaṃ pīṭhasaṃyutam |
kevalaṃ yadi labhyeta, tadādyaṃ tu surārcite ||
53 liṅgasaṃjñā tu nāmasya, sarvato adhipāvṛtam |
tasmād ekatamaṃ gṛhya, liṅgamūlaṃ yad akṣaram ||
54 taṃ tu gṛhya vikalpena, madhyāntaṃ varjayet priye |
evaṃ jñātvā tataḥ siddhir, jāyate nirvikalpataḥ ||
55 avijñāya na pūjyetāṃ, yas tu kurvīta sādhanam |
mama tulyās tu kurvanti, vighnaṃ vai pālakāḥ priye ||
56 atra sārataraṃ proktaṃ, niścayam adhipān prati |
śrutaṃ devi tvayā sarvaṃ, nāma pañcāśakeṣv api ||

47a dīpā- D; dvīpadvīpam F; ajānante CG, ajānantā K. b) -śatena ca G, -śatair api E. c) hi na (*for* na hi) DEFGHJK. d) yogā[d] AHJK, yoga- BF, (yo)ma- E, mantra- D; -dhyānaṃ D, -dhyānā F, dhyānār- C, -dhyāyī E, dhyānac JK; hi (*for* ca) F.

48a -dhipatayeḥ F, -dhipāś ca ye C; proktā CDEJ, soktāḥ F. d) catu- J; -triṃśāra- D, -triṃśaṃ tu C, -triṃśati- G.

49a dīpā- D; -pataya FH; proktā DHJK, proktāḥ FG. b) catu- J, catuḥ- G; kevalā CH, kevale AB, te kalā F, gocarā J. c) dvīpādhi- G; -pati[bhi]r AD, -pati HJK; yuktā ABCF, -yuktās tu HJK. d) pañcāśat FG, -śata D; patnayas C.

50a ādyantam E; -sthite D. b) madhya F; -lakṣaṇaṃt J. c) -purasyāyam C.

51a yas tu (*for* yatra) DEHJK. b) yadi tan na EG, yadi tvaṃ ye C; tadām imam F, dadādimām E, dādimam C. c) tasmāt ABK; pīṭheṣv BCG, pīṭhais tu F, pīṭhe K; adhipān G, adhipādhiḥ B. d) -bhinna E; tu (*for* na) CEFG.

52a gurur JK, guru A; cādimam C, cāntimam G; cānte ACFG, te ca B, nāntam HJK. b) madhyā F, madhye CD. c) yadi na (*for* yadi) CDGHJK; labhyet G, labhyetra F. d) tadādyanta [tu] D, tadyādyantaṃ [tu] C; surārcitam CDEG.

53a -saṃjñān H; nāmnā stu A, nāmnas tu B. b) sarvataḥ AB, tat sarvam DE, sarvaṃ tam FHJK; adhipāvṛte AB, -vṛtaḥ C, d-adhipāḥ vṛtaḥ G, adhipātavṛtam D, adhipāḥ kṛtam E, apimāvṛtam K. c) kasmād J. d) -mūla- DK; yadākṣaram E, padākṣaram CDHJK.

54a gṛhyā- J. b) madhyānta kalpayet D. c) eva F; siddhi AH, siddhiṃ C, siddhaḥ D. d) nirvikalpakaḥ CK, nānyathā kvacit DE.

55a avijñāva A, avijñā D, avijñāto F; na pūjetāṃ C, na pūjyeta E, na pujyeta D, ma pūjyeta F, yajed etāṃ HJK. b) yas tu kurvanti EFHJK, ye tu kurvanti G, yena kurvanti D, ye kurvanti hi C; sādhanaḥ J. c) tulyas tu H, tulyasya BEF, tulyaṃ sya A. d) vighna ADF; pālaka FHJK.

56a *om.* C; anusāra- D. b) *om.* C; niścaya H, niścayanty J, niścitam FG, niścintam D; adhipāḥ G, -paṃ HJK, -pāṃs E; priye G, tu te E. c) sṛṣṭam G, spaṣṭam C; mayā GKC', mama C; sarva F, pūrvaṃ G. d) nāmam F, gamam C; vai pañcakeṣv api CG, pañcāśakeṣu ca EFHJK.

57 aghoryāḍāmare tantre, sūcito 'py asya nirṇayaḥ |
saṃsphuṭaṃ sarvabhāvena, nirṇītaṃ kubjinīmate ||
śrīkubjikā uvāca ||
58 kathaṃ deva sthitā dehe, pīṭhadvīpādhipāśrayam |
kva sthāne saṃsthitā deva, etad ācakṣva niścayam ||
śrībhairava uvāca ||
59 śṛṇu devi yathā dehe, pīṭhaiḥ ṣoḍaśabhiḥ śiraḥ |
āvṛtaṃ vaṃśaguhyāntaṃ, dvīpaiḥ kodaṇḍakāvadhim ||
60 grīvādho vāṃśamārgeṇa, kandordhvaṃ yāva saṃsthitam |
pañca dvīpāni deveśi, brahmaṇyādhiṣṭhitāni tu ||
61 pañca nābhigatā bhadre, māheśyālaṅkṛtās tu te |
jaṭhare pañca vaiṣṇavyā, kaumāry eva hṛdi sthitā ||
62 pañcadvīpānvitā kālī, kaṇṭhānte saṃvyavasthitā |
aindry ākāśapadasthā tu, catuṣkaparivāritā ||
63 caturdvīpasamāyuktā, cāmuṇḍā tu bhruvottare |
mahākālī tu kopasthā, saṃhārapathavartinī ||
64 devyādhiṣṭhānadvīpeṣu, yo yatrāntavyavasthitaḥ |
daṇḍadhārī pracaṇḍaś ca, daṃṣṭrālī vajratuṇḍakaḥ ||

57a [a]ghoryā- A, aghoryāṃ K. b) sūcito yasya D, sūcito astya C, tatra īśasya HK; nirṇayam BEHJK. c) sa- BFHJ; sarvabhāvena nirṇītam E, s. vistīrṇam D. d) ninītam J, nirṇiktam F, saṃsphuṭam DE; kubjanīmate A, kubjikāmate CDHJK.
- śrīkubjika uvāca D, -kovāca FG, devy uvāca E.
58a *for* deva: deha- H, dehe E, deho- D; sthitāṃ K, -thitā D; *for* dehe: deva D, devaṃ E; devadeva kathaṃ hy etat F. b) pīṭhā dvīpāśripāśritam B, pīṭhadvīpādhipāśriyam C, -śritam A, pīṭhapīṭhādhipāśrayam J, pīṭhādhipāśrayam F, pīṭhadvīpāśrayaṃ ca yat E, pīṭhadīpāśrayaṃ ca yate D. c) *for* kva: ku C, yatra E; [saṃ]sthitā DE; nātha DE. d) [e]tad DE; ācakṣu F; suniścayam DE, nirṇayam CFK.
- [śrī]bhairava E.
59a śṛṇu tvaṃ devadeveśi F, kathayāmi ca deveśi D, kathayāmy atha deveśi E. b) pīṭhe EH, pīṭhāḥ F; śiram EF, śire K. c) āvṛttam DE, ādṛtam G, ā(hṛ)tam F; vatsa- GK, ca sa- DEF; -guhyānta D, -guhyānte HJ, -guhyasta K. d) dīpaiḥ CD, dīpa H, dvīpa K; -vadhiḥ J, -vadhi F, -vadhī K.
60b kaṇṭordhva CD, kaṇṭordhve E; yāvat DG, yā ca C; -sthitaḥ DJ, -sthitāḥ AB. c) dīpāni D; deveśe K, taṃ vese J. d) brahmāṇyā- EJ, brahmaṇya- K, brahmaṇā- D; -dhiṣṭhitena D, -rādhitāni F; vai (*for* tu) CG.
61a paṅca JK; -gataṃ AB, -gato E, -gate H, -gatāṃ G. b) maheśyā- ABCF; -kṛtāṃ AFK, -kṛtā BCGH, -kṛtaṃ FJ; tu tām ABHK, tu tān D, tu tā E, tu tam CJ, -vṛtam G. c) jaṭhara G, japare F; vaiṣṇavyāḥ BEF. d) kumāry D, komāry- J; evam BDEG, edam C, aivam F, -o ca J; vyava- (*for* hṛdi) F; sthitāḥ B, sthitah K, sthitām H, sthito J.
62a -nvitam DHJK. b) -sthitāḥ AB, -sthitam H, -sthite K. c) endry ākāśa- AH, aindrākāśa- JK, aindryāṇy ākāśa- CG; -padasthāṃ E, -padaṃsthā J, -pade saṃsthā F; [tu] CFG.
63a catu- F, candra- B. b) camuṇḍā A, cāṇḍaṇḍā J; ca (*for* tu) C; bhruvāntare DE, bhruvo ntare GHK. c) -kāli F; ko pa sthā C, gopasthāṃ E. d) saṃsāra- K; -pada- AB; -vartinīm E, -vartanī C.
64a devya- G; -dhiṣṭhita- HJK; -dīpeṣu (B)D, -rūpeṣu A. b) ye EF, yā K; yatrānu- A, yatrāṇḍa- D, yatrānur- F, yatr(aṇar)- G, yathāntar- HJK, mantrāṇur- E, gatrāṇḍa- C; -sthitā AEHK, -sthitāḥ B, -sthito J.
64c-65b *omitted in* CD.
64c daṇḍādhārī JK; pracaṇḍāś F, -ṇḍāḥ G. d) draṃṣṭrālī HJ, daṣṭrālī F, draṣṭālī A; -tuṇḍagaḥ E.

65 trijaṭī śaṅkhatuṇḍaś ca, kapālī triśiras tathā |
ete vargādhipāḥ proktā, aṣṭau vasumahābalāḥ ||
66 yāṃ diśaṃ saṃsthitās te vai, tanmukhas tu prapūjayet |
sabāhyābhyantaraṃ matvā, tato 'sau siddhibhājanaḥ ||
67 eṣa devi samāsena, dvīpāmnāyaḥ prakāśitaḥ |
śeṣo 'nyo vistaro 'py asya, kulasāre vadāmy aham ||
68 vijñāna ṛddhisampannaṃ, jñānamaṇḍalapūritam |
tenedaṃ śrīmataṃ proktaṃ, bhuktimuktipradāyakam ||
69 jñātena tantrasāreṇa, anuṣṭhānaṃ vinā priye |
bhājano bhuktimuktīnāṃ, yady evaṃ gopayet sudhīḥ ||
70 śrīmatena vinā yuktāḥ, khaṇḍajñānavimohitāḥ |
hastyandhavad vibhajyante, dṛṣṭihīnā yatas tu te ||
71 āgataṃ tu gajaṃ śrutvā, andhavṛndena sau vṛtaḥ |
pucchakarṇāṅghrihastābhyāṃ, pṛṣṭhakukṣodareṣu ca ||
72 yena yatra gajaḥ spṛṣṭas, tadbhāvas tena mantritaḥ |
pucchahastā vadanty evaṃ, gajo 'yaṃ cāmarākṛtiḥ ||

65a tṛjatī A, trijatī EF; -muṇḍaś K, -bhūtās FG; tu (*for* ca) FG. b) triśirās FG.
65c-66b *omitted in* CDHJK.
65c eva (*for* ete) FG; prokta A, proktāś E. d) cāṣṭau vasu- G, caṣṭau vasu- F, aṣṭau vastu- A, cāṣṭaiva su- E, aṣṭaiva tu B; -balā A.
66a yā diśiḥ E, yān diśaḥ B; -sthitāḥ A, -sthitā B, -sthitaḥ E; sā vai E, saive A, sau vai B. c) -ntara ACD, -ntare-m B; sabāhyam antaram K. d) tenāsau J; -bhājanam H.
67a evam E, etad D; devī C. b) dīpā- BD', *om.* B; -mnāya CEFHK; prakāśitam BEH, prakīrtitam A. c) śeṣo 'nya D, śeṣo myo B, śeṣo nyad F, śeṣānyad EJ, śeṣānyā- K; vistare C, vistarā F, -vantaro K. d) kulasāram B, kuleśāne E.
After 67d, FG insert matasāre ca deveśi, sarvam etat pradarśitam.
68a vijñānaṃ K; riddhi- HJ, viddhi- D, siddhi- K; -sampanna C, -sampannā ḤJK. b) -pūritaḥ B, -pūraṇam J. d) -dāyikam C.
69a mantrasāreṇa HK. b) anuṣṭhāna D. c) bhājanam EFG. d) yad D, ṣaṭ- K; evam G, edam DJ, eyam F, etad H, -padam K; gopitaḥ C; sudhī H, sadā F.
70a *for* vinā: vinir- EF, vivi- D; yuktā C, muktā AF, -muktaḥ D, -muktāḥ E, muktaṃ K, muktiṃ H, mukti B, jñānaṃ J. b) khaṃja- F; -mohitā EHJK; -jñānena rañjitāh G. c) andha[va]d H, atvavad C, ambavad E, aṃgava F; vibhajyeta HJK, bhajante tu E. d) dṛṣṭī- F.
71a matvā HJK. b) gandha- B, cāndha- HJ, cātva- A, rātva- K; -vṛnde tu G(G' *corrects*), -vṛddhena D, -vṛndaiḥ E; sau dhṛtaḥ CFG, saṃvṛtaḥ HJ, samāvṛtaḥ E. c) pucche J, pucchaṃ AB, puṃcchā C; -āghri- HJ, -oṃghri- E, -āghṛ- C, -āṃhri- BG, -āhri- FK, -āhi- A. d) pṛṣṭhe EJ, pṛṣṭhi K, sṛṣṭha- H; kukṣu- E.
72a gajo ABCDG, gajaṃ E; spṛṣṭa J, pṛṣṭas K, dṛṣṭas G(G' *corrects*), dṛṣṭa C, dṛṣṭan D, spaṣṭaṃ E. b) tambhāvas H, tadbhāve G, tadbhāvan C, tadrūpan DE; mantritam ABC, mantriṇaḥ J, mantravitaḥ H, maṇḍitām G, bhāvitam DE, -taḥ F, *as text* K. c) puṃccha- C, pucchaṃ J; -hastyā D, -hasto HJK; vadaty EFK, baddhanty D, vṛtāty C; eva H. d) vāmanā- CG; -kṛti DH, -kṛtim J, -mati B.

73 karṇalagnās tu sūrpeva, pādalagnokhalaṃ yathā |
bhittirūpaṃ tu kukṣisthā, pṛṣṭhasthā gṛharūpiṇaḥ ||
74 stambhobhau hastalagnau tu, muṣalau dantidantagau |
evam andhaganā mūḍhā, anyonyaṃ spardhayanti te ||
75 anyaiś cakṣuryutais tv evaṃ, yudhyamānāḥ parasparam |
tān dṛṣṭvā hāsyam ārabdhaṃ, taṃ śrutvā vismitās tu te ||
76 atha śrutvā mahāhāsyaṃ, kimarthaṃ hasitā vayam |
ūcus tv evākṣiyuktena, mā yudhyaivaṃ vimohitāḥ ||
77 dṛṣṭihīnās tv aho tubhyaṃ, hastirūpo 'nyathā sthitaḥ |
hastino 'ṅgāni sarvāṇi, yāni spṛṣṭāni tatparaiḥ ||
78 paṭalāntaritā dṛṣṭir, gatvā vaidyam upāśrayet |
yena paśyasi sarvāṅgaṃ, śrīkubjaughamahāgajam ||
79 gajo yathāndhavṛndasya, tathā jñānaṃ pravartate |
ājñākramaṃ vinā lokas, tatkramaṃ kubjinīmate ||

73a -lagnā AB, -lagnān F; -ś ca (*for* -s tu) CD; sūrpevam E, śūrpaivam F, sūrghe ca A, sūrpe ca B, [sū]rpy eva D, sūryeva K. b) -lagnaukhalaṃ yathā AB, -lagnokhalaṃ tathā F, -lagnākhalaṃ yathā G, -lagnās tu udrakhalam D, -lagna udūṣalaḥ E, -lagna udūkhalaḥ H, -lagna udūkhalam JK. c) bhittirūpās tu E, bhittīti lagnau HJK; kukṣibhyām FHJK. d) pṛṣṭhi- EHK, pṛṣṭhe J; -stho ABCD, -ṣṭhāṃ H; gṛhya- B, graha- F; -rūpiṇam EFHK, -rūpiṇām D, -rūpiṇīm J.

74a stambhobho E, -bhā C, stantobhau B, stāṃtaubhau A, stambhābhā G, stambhāmbho DHJK, stabhatau F; haste C, pāda- F; lagnau stu D, lagnā tuḥ C, -lagnās tu E, -lagnāś ca G, -lagneṣu F. b) muṣalo CDFGJK, -laṃ E; dantadanti- J; -gaiḥ HJK, -gāḥ G, -gauḥ D, -goḥ C; dantulagnakāḥ E, mantritaṃ radaiḥ F. c) evaṃ hy HJK, eva hy F; agra- F, mantra- G; -gaṇo DGH, -gaṇāḥ J, -guṇā E, -guṇaṃ F; mūḍhāś E, mūḍhoś F, mūḍhe C, mūḍhaḥ D, mūḍho FGH. d) anyonya C, -nyā A, -nyāḥ B, cānyonyaṃ EF; -yanti ca D, -yanti ye A, -yiṣyati C.

75a anye D; cakṣuyutas C, cakṣuryutau D, -yuto G, cākṣiyutaiś F, cakṣuṣmatais JK, cakṣasmate H, cakṣamate E; tv eva A, stv evaṃ DGH, caivaṃ F. b) yuddhamānā D, yudhyamānāṃ B, yadyamānyaṃ A, (g)uddhamāno C, budhyamānāḥ F, spardhamānāḥ EH, -mānās K, -mānā J. c) tāṃ CEFGJK, tā ABD. d) tāṃ HJK, *om.* DE; śrutvā vi- G, śrutvā vai E, stutvā F, dṛṣṭvā HJK.

76a tataḥ (*for* atha) DE; śrutvopahāsyate E, śrutvā tu hāsyaṃ te F, śrutvā mahāhāsyaṃ te D, śrutvā mahāsattva HJK. b) kim evam F. c) ūcus te vākṣi- AH, ūcus tv evābhi- C, ūcu vākṣi- F, uccaivās tu kṣi- E; -yuktās tā F. d) yuddhyevam AB, yuddhevam C, yuddhaivam D, yuvyadhvam E, yudhadhvam H, yuddhadhvam J, yudhasvam K, yudhyata G, yuddhena F; -mohitā AD.

77a -hīnās tv ato C, -hīnā aho FHK, -hīnā ato J, -hīnā D; yūyam HJK. b) -rūpā F; yathā CG; sthitāḥ E. c) hastināṅgāni EF, hastir-aṅgāni CD; sarvā[ṇi] G. d) yā[ni] G, ya F; pṛṣṭhāni AD, pṛṣṭāni HJK, śṛṣṭāni F; tāni vai HJK, tāni he D, manyate E, bhavajjanaiḥ FG, bhavārjanaiḥ C.

78a paṭalāntaradṛṣṭis tvam HK, -dṛṣṭi tvam J, -dṛṣṭiṃ ca F, paṭṭakāntarite dṛṣṭis tvam E, pa(ñca)lāntaradṛṣṭis tvam D. b) gatā EFG, gatāṃ C; upāśraye C, -śaya E, -sathaḥ F, -sayaḥ H, -śayaḥ K, -ś(r)ayaḥ J. c) yas tu (*for* yena) HJK; paśyati EHJK, paśyanti CFG; sarvajñam C. d) śrīkubjogha- FG, -oghaṃ C, śrīmataugha- D, śrīmatedaṃ E; -gajaḥ G, -ghagajam F.

79a yathā tv avṛndasya A, yathā andhavṛddhasya D, yathā tv andhavṛndena G, yathāśvavṛndasya E. b) jñāna A, cainaṃ H. c) -krama D; lokaṃ DE, loke HK, lokaḥ J. d) -krama D.

80 kathitaṃ niravadyaṃ te, gajasyāvayavo yathā |
gajāṅganyāyato yatra, dakṣavāmordhvakaulike ||
81 sarvaṃ sampāditaṃ tubhyam, ājñānandakulārṇavam |
idānīṃ śṛṇu kalyāṇi, kālacakraṃ yathāsthitam ||

iti kulālikāmnāye śrīkubjikāmate candradvīpāvatāro nāma viṃśatimaḥ paṭalaḥ ||

80b gajasā- D, jagasyā- C, gajaḥ sā- F; -vayavā G, -vayava F, -vaya C; tathā A, yathā yathā C. c) gajāṅgaṃ AHJK, gajād F, rājaṅga C, gaṃjagaja D; nyāyator J, nyāyato n- E, anyāyato n- F. d) -vāmitha- D, -vāmordhv(e) F.

81a sarva AEFGH, sarvā B. b) ajñānandaṃ C, ājñāna- D; -kramārṇavam EHJK. cd) *om.* ACEFG; idānī B; kalyāṇi kālaṃ ca kāla- D; yathāsthiti B.

COLOPHON: ity evaṃ D; śrīmatkulālikā- FG, śrīkulālikā- K, laghvikā- DE; śrīmatkubjikāmate HK, -kamate J, śrīkubjikāmatāntare E; kramoghaparamānandacandradvīpāvatāro E, kramo yaṃ paramānandacandra ca dvīpāvatāro D; nāmaḥ AHJ; viṃśatiḥ A, -ti B, ekonaviṃśatimaḥ DE; paṭalaḥ || 19 || E.

PAṬALA 21

śrībhairava uvāca ||

1 lakṣācāramanorūpāḥ, śaktayo vīryasaṃsthitāḥ |
rudraśaktisamāveśās, tābhir ātmanibṛṃhaṇam ||
2 śivacaitanyayogena, śakticaitanyabṛṃhaṇam |
śakticaitanyayogena, jīvacaitanyabṛṃhaṇam ||
3 jīvacaitanyayogena, mantracaitanyabṛṃhaṇam |
mantracaitanyayogena, piṇḍacaitanyabṛṃhaṇam ||
4 piṇḍacaitanyayogena, bāhyācārasya bṛṃhaṇam |
caitanyena vinā sarvam, asvatantraṃ śilādivat ||
5 niṣkriyaṃ cetanāhīnaṃ, mṛtadehopamaṃ priye |
agnicaitanyayogena, jalam apy atra dāhakam ||
6 tasmāt sarvaprayatnena, vidyāvīryacidātmakam |
dharāmaṇḍalagarbhe tu, dvīpadeśāntaraṃ yajet ||
7 dvādaśaivātra yoginyo, dvādaśāre prapūjayet |
karṇikāyāṃ yajed devaṃ, śabdarāśiṃ salakṣaṇam ||
8 kumārī siṃhaladvīpaṃ, suvarṇaṃ ca tṛtīyakam |
karṇaprāvaraṇaṃ cānyaṃ, svāmukhaṃ deśam uttamam ||
9 kulūtam oḍḍiyānaṃ ca, ebhir deśair yajet sudhīḥ |
jālandharaṃ ca vikhyātam, ekapādaṃ tathāparam ||

- [śrī] E, [śrībhairava uvāca] D.
1a lakṣācāre JK, -ādhāra CG, laghvādhāra E; -rūpam ABD, -rūpā E, -rūpa F, jñayo C. b) bīja- (*for* vīrya-) E, -ccārya- C; -sthitā ACF. c) -veśas EHK, -veśa J. d) tena-r E, tābhiś c- G.
2a śivaśaktiyogena D.
2cd *omitted in* G.
Between 3c and 3d, D *adds* viṣayacaitanyabṛṃhaṇaṃ, viṣayacaitanyayogena.
4b vāyoccārasya HK, vāyvoccārasya J. d) -tantra- AB, sasyatantra- C, anyatantra- D; mantratantraṃ śilā iva HJK.
5a niḥ- ABGHK, niḥs- J, ni- F; -kriyaś K; cetahīnaṃ tu J, cetṛhīnaś ca K. b) priyam G.
After 5c, D *adds* piṇḍacaitanyabṛṃhaṇaṃ, piṇḍacaitanyayogena.
6b -vīryam FG; vid- (*for* cid-) ABCDK. d) dīpa- HJK, dīpā- D, dvīpā- EF; -āntare D; yujet D, vrajet CH.
7a -aiva tu EHJK. c) devi E, evaṃ K, eva H. d) -rāśi- ABDE, -rāśiś- K; ś. ca bhairavam HJK.
8a siṅghala- D; -dvīpe HJK. b) tṛtīyake HK. d) śvā- BC.
9a oḍiyāṇaṃ A, oḍiyānaṃ CK, oḍḍiyāṇaṃ GHJ, uḍḍiyāṇaṃ E, oḍriyāṇaṃ B, oyāṇaṃ D, ādiyāśaṃ F. b) patir (*for* ebhir) E; deśair CG, desé *others*; jayet D. c) jālā- C. d) -pare DJ.
10 *omitted in* K.

10 pārasaukulavikhyātaṃ, kuśadvīpaṃ ca śālmalī |
parṇadvīpaṃ kumārākhyaṃ, yavadvīpaṃ tathāparam ||
11 deśaṃ tu kāmarūpākhyaṃ, puṣkaradvīpam eva ca |
aparaṃ kaṭāhadvīpaṃ, cīnadeśam ataḥ param ||
12 candradvīpaṃ janadvīpaṃ, ratnadvīpaṃ suśobhanam |
rasadvīpaṃ ca gomedaṃ, garbhodaṃ sūryadvīpakam ||
13 āsavadvīpaṃ vikhyātaṃ, marudeśasamanvitam |
vasantaṃ mahāsaradvīpam, amṛtadvīpam eva ca ||
14 dvīpam ānandagandharvau, agnidvīpaṃ mahāvanam |
aṅgāradvīpaparyantaṃ, nagnadvīpāvasānagam ||
15 eṣāṃ dvīpādhipānāṃ ca, nāmaṃ vakṣyāmi tac chṛṇu |
kṣetrapālā mahāraudrā, rakṣāṃ kurvanti sādhake ||
16 vidrumo gastinaś caṇḍas, tathā yakṣo gaṇādhipaḥ |
mahābhṛgur jayo nāma, mahājihvas tu vikramaḥ ||
17 dhvāṅkṣaś ca jayabhadraś ca, pīṭhe pīṭhe samāsate |
mahādivyo dadhīciś ca, kumārīśas tathāparaḥ ||
18 mahādhaṃṣṭraḥ karālīśaḥ, śrutīdharo nigadyate |
mahādhvāṅkṣo mahānandī, sugandhī ca gopālakaḥ ||
19 puṣpadanto dhanāḍhyaś ca, vipulo nandakārakaḥ |
śukro viḍālo dvāv etau, śukāruṇaśubhānanau ||

10a pārasau- C, pārāsau- DG, pāraso- ABFH, paresvo- E, pāraṃ saṃ J; -khyātāṃ ABF, -khyātā H. b) śālmalam E. c) parṇa- HJ, paṇa- ABD, ṣaṇa- F, phaṇa- E, varṇa- C, karṇa- G; kumāryā- DH; kumāryaṃ ca G.

11b puṣkaraṃ E; puṣkaran deśam uttamam HJK. c) aparaṃ kaṭāhadvīpan tu HJK, kaṭāhadvīpam aparam B, kaṭāhadvīpaparam A, kaṭāhadvīpayapara F. d) cīṇa- ACDGHJ (*cf. 54d, 69d*), vīṇā- E.

12c sara- FHJK, vasa- D.

13a āsavaṃ B; -dvīpa ABEFGHJK; dvīpam ākhyātam CD. b) marud- DFHK, meru- ACG. c) vasanta- DEF; -saraṃ B, -sanaṃ C, -śara F, -sa G.

14a -gāndharv- EGJK; -rvo ABCDFGH, -rvam E. b) -dvīpa- ADFJK, -dvīpo G; mahābalam CDG, -varam H. d) -sānakam GJ, -sānage E, -sānugam D.

15a eṣā CFHJ; tu (*for* ca) CDEG. b) nāma ADFK; *for* tac chṛṇu, D *reads* pārvati, E pārvatī. c) -pāla CHK. d) sādhakaṃ HK, -kaiḥ J.

16a vidrūmo DG; gastinaś caiva HJK, hastinaś caiva B, sti tathā caṇḍo D; mahāniṣko gatiś caṇḍo E. b) caṇḍayakṣo B, caṇḍo yakṣo HJK; gaṇapatiḥ HK; yakṣo gaṇapatis tathā DE. c) mahājayo mahābhṛgur E; -bhṛgur G, *others* -bhṛgu. d) tri- (*for* tu) D; citrakaḥ E.

17a dhvāṅkṣas tu G, dh. tv a- JK; -bhadras tu HJK, -rudraś ca D. b) pīṭhe pīṭha CJK; samāsatā F, samāsṛte D, samāśritāḥ G, samāvṛte CHJK, samanvitāḥ E. c) -vidyo E, -devyo C. d) -pare ABF, -parā D; kumārī saptadhā paraḥ E.

18a -daṃṣṭra HK, -draṣṭraḥ AB, -draṃṣṭrā G; mahādaṃṣṭro 'tha vikhyātaḥ E. b) śruti- ABFG, śrucī- D, sūcī- HJK; B *adds* pi *after* -dharo, G *adds* tha. d) sugandhī gopālakas tathā CDEG.

After 18d, J *adds* aparañ ca samākhyātaṃ, mahākāyaṃ nigadyate.

19b vipulo 'nanda C, vipulānanda- DF; vimalo 'naṃta eva ca E. c) śukla viḍāla C; vipula (*for* viḍālo) D. d) sukāruṇa- FH, śukrāruṇa- D; -ānanau G, -ānane E, -ānanā *others*.

20 ratipriyasurapriyau, dvau citrāṅgasudurjayau |
rasano viḍālaḥ pradyumnaḥ, kṣetrapālāḥ kulakrame ||
21 manoharā rūpiṇī devī, citrā citrarathā tathā |
citrāṅgī citrarekhā ca, vicitrā citranā śubhā ||
22 citrākṣī citrarūpā ca, subhadrā kāmadā śubhā |
kakārasya imā devyaḥ, kanyadvīpādhikāriṇī[ḥ] ||
23 kṣetrapālo mahāviṣṇuś, cakrahasto mahābalaḥ |
krūrā ca piṅgalā caiva, khaḍgikā lampaṭā satī ||
24 daṃṣṭrālī rākṣasī dhvāṅkṣī, lolupā lohitāmukhī |
bahvāśī ca virūpā ca, lampaṭā āmiṣapriyā ||
25 khakārasya imā devyaḥ, siṃhaladvīpam āśritāḥ |
kṣetrapālo mahāyogī, agastiś ca mahā-ṛṣiḥ ||
26 suprakīrṇā prakīrṇā ca, lambā lambamukhī tathā |
lamboṣṭhī dīrghadaṃṣṭrā ca, lambajā prāṇahāmukhī ||
27 gajakarṇā sukarṇā ca, mahākālī subhīṣaṇā |
vātavegā ravā ghorā, gakāre devatāḥ sthitāḥ ||
28 svarṇadvīpādhikāriṇyaś, caṇḍanātho mahābalaḥ |
ghanaravā ghoraghoṣā, mahāghoṣātighoṣikā ||

20a *thus* HJK; -surapriyo E; ratiḥpriyaḥ surapriyaḥ D, ratipriyaḥ suratipriyo G, r. sukhapriyau F, ratipriyāḥ sukhapriyau AB, ratipriyaś ca varaprītiyau C. b) -jayaḥ DHJK; citrāṅgaś ca sudurjayaḥ E. c) raśano G, rasāno D, śaśano B, susano A, saṃsano FH, paśavo J, savo K, *as text* CE; viḍāla ABCDEFH, viḍālo K; pradyumna ABDF, -air E, oḥ H, -āḥ JK. d) kṣetrapālā AH, -laḥ C; kulāgame HJK, kulakramaḥ C.

21a -ruṇī (*for* rūpiṇī) K; ca (*for* devī) E, devi FG. b) caitrā E, vicitrā G; citraratā CD, -tarā E; -tarāv atha G. d) citraṇā *em.*, -anā ABFHJK, -atā CD, -itā G; tathā vicitrarūpiṇī E.

22ab *omitted in* J.

22a citrāṅgī CD, vicitrākṣī[...ca] ABEF; nekarūpā HK, naikarūpā E. b) śubhadā EG, sudāmā HK; -yakāmahā- (*for* kāmadā) D, campakā HK; tathā H.

22c-23c *omitted in* F.

22c imān BH, ime G; devya E, devī ABCJK, devi DH. d) kanyā- CG; -kāriṇī BCDHJK, -kāraṇī A, -kārikā E, -kāriṇaḥ G.

23a mahāviṣkaḥ G. c) candrahasto K. d) khaṭṭikā C, khaṭikā G, khagā ca E; laṃjaṭā HJK; matī ABF, tathā E.

24a draṃṣṭrālī AEJ. c) viśvarūpa (*for* ca virūpā) D. d) āmikha- A, ṣamṛta- C, amiṣya- D; tathā caivāmiṣa- E.

25a imān ABFH, ime G; devyāḥ CD, devya F, devaṃ A, devī HJK. b) siṅghala- D; āśritā CD. c) mahāvīryo CDE. d) agastyaś CD (āga- D), gabhastiś HJK; mahārṣi A, mahāriṣiḥ CEHJ, -riṣi BF.

26b śubhā (*for* tathā) JK. c) -daṃṣṭrī FH, draṃṣṭā A; daṃṣṭrālī (*for* daṃṣṭrā ca) G. d) lambahā K; praṇāhā- D; lambakā prāṇahā tathā E, vajrapāṇir harāmukhī G.

27a gajavarṇā J; suvarṇā ca C. c) varā (*for* ravā) D, mahā- E. d) devatā BCDFGHJ; sthitā CD, sthitaḥ A, smṛtāḥ K, smṛtā HJ.

28a suvarṇa- (*for* svarṇa-) ABCDF; -kāriṇyā HK, -ṇya C, -ṇyo J, kāraṇyas G. b) caṇḍatha kṣetrapālakāḥ E. c) pānaravā B; -ghoṣā ca (*hyperm.*) HJ, -ghoṣāś ca D. d) mahāghoṣā vidyāghoṣikā E, mahāghorātighoriṇī HJK, mahāghaṇṭā sughaṇṭikā D.

29 ghaṇṭā ghaṇṭeśvarī ghorā, mahāghaṇṭā sughaṇṭikā |
atighaṇṭātighorā ca, kalakalāraveti ca ||
30 ghakāre devatā hy etāḥ, karṇāprāvṛtamaṇḍale |
yakṣarājā mahādevaḥ, kṣetrapālo mahābalaḥ ||
31 vibhūtir bhogadā kāntiḥ, khaḍginī padminī tathā |
gāndhārī yogamātā ca, sudhārā paramojjvalā ||
32 sehārī māṃsahārī ca, prāṇahārī balāpahā |
ṛcchikā gṛdhratuṇḍī ca, revatī raṅgisaṃjñikā ||
33 ṅakāre devatā hy etāḥ, svāmukhe maṇḍale sthitāḥ |
rājyaṃ pālayate deśe, kavarge uttarāpathe ||
34 kṣetrapālo gaṇapati, rakṣāṃ kurvanti sādhake |
caṇḍā caṇḍamukhī caṇḍā, caṇḍavegā mahāravā ||
35 bhṛkuṭī caṇḍavīryā ca, caṇḍabhrū caṇḍanāyikā |
cañcalā calavegā ca, calajihvā caleśvarī ||
36 cakāre devatā hy etāḥ, kṣetrapālo mahājayaḥ |
kulūtadeśavāsinyo, rakṣāṃ kurvanti sādhake ||
37 kālarātrī ca vetālī, kaṅkālī ca karaṅkiṇī |
kiṅkiṇī caṇḍaghoṣā ca, aṭṭahāsā mahāravā ||

29a ghaṇṭhā AFHK; ghaṇṭheśvarī AFHJK, ghaṇṭīśvarā D. b) -ghaṇṭhā AF, -ghanā C; mahāghoṣātighoṣikāḥ D, mahāghorā sughaṇṭhikā HJK. c) atighaṇṭhā- AHJK, atikaṇṭhā- F; ca ghorā (*for* -tighorā) G, sughorā C. d) kalakala- JK; -rāveti ca B, -ravā tathā E, -ravam eva ca D.

30a hy *om.* HK; etā AFHJ. b) karṇa- EGHJK; -vyāvṛtāmaṇḍala C. c) -rājo GJ; mahādeva ABDEF.

31a vibhūti DK; kānti ABDFHJK, kāntir C. b) khajjinī C, śaṅkhinī (*for* khaḍginī) DEHJK; padmanī B. c) gandhārī AGJ; yogimātā E. d) sudhirā D, suvīrā C, stuvīlā G; paramojvalā DJK, payarujvalā H, payarūjvalā F, dhayarujvalā A, yayarujjvalā B, payasojvarā E, ca payojvalā CG.

32a sahārī māsahārī ca G. b) calāpahā AE. c) cchikkārī (*for* ṛcchikā) DJK, cchikkarī H, cikkā G, vikkā C; caiva (*for* ca) G. d) raivatī BFJK; raṃki- E; -saṃjñitā AF, -saṃjikā G, -saṃgikā J, -saṃgitā A, -saṃkikā K.

33a devatā devyaḥ K, saṃsthitā devyaḥ EHJ, s. devyo C, sthitā devyāḥ D. b) sthitā ACFH; saṃsthitāḥ (*hyperm.*) D. c) rāja H; pālayanti taṃ deśe CD, p. taddeśe EG, p. tan teśam J, pālanti tan deśam HK, vālayate deśe F. d) kavarga G; -pathi AE, yathā J.

34a gaṇapatiḥ DE, -patim G; gaṇapatiḥ kṣetrapālas tu HJK (-ti JK). b) rakṣā A, rakṣaṃ E, rakṣa D; karoti EHK; sādhakaḥ HJK. c) caṇḍamukhī devī C, c. caita E. d) mahābalā G.

35a daṇḍavīryā E, caṇḍabhīmā G. b) caṇḍabhū JK, caṇḍas tu E; -nāyakā A, -dāyikā E. c) caṇḍālā caṇḍavegā ca C.

36a etā ACDF.

After 36a, D *adds* nāyakā oḍḍiyatnai tu (*cf.* *39a*).

36b mahājapaḥ JK, -bhṛguḥ D; kulunnadīpam āsṛtāḥ E (-tā E').

36cd *only in ABEF.*

36c vāsinyo B, -nya A, -nyaḥ F; rājyādhikārī deveśi E. d) sādhake *em.*, sādhakaḥ ABF; kṣetrapālo mahājayaḥ E.

37a -rātrīś ca AB, -iś ca CF. d) mahābalā C.

38 caṇḍamātaṅgī caṇḍālī, sūkarī kukkuṭī tathā |
gandhārī ḍombī campākṣī, chakāre devatāḥ smṛtāḥ ||
39 nāyikā oḍḍiyāne tu, kṣetrapālo mahābhṛguḥ |
jvalinī jvālinī caiva, mahājvālāvatī prabhā ||
40 tejā tejavatī vahniḥ, sutejā nirmalojjvalā |
jvālāvatī karālī ca, visphuliṅgā śikhāśikhī ||
41 jakāre devatā rājñaḥ, sarvasattvavaśaṅkarī[ḥ] |
jālandhare ca deveśe, kṣetrapālo mahājihvaḥ ||
42 subhadrā bhīmabhadrā ca, bhadrā caiva śubhānanā |
bhīmā bhīmavatī kāntī, kaṅkālī ca karālinī ||
43 bhadrakālī sukālī ca, vikaṭā kaṅkaṭeti ca |
cārvākī lampaṭī caiva, jhakāre devatāḥ smṛtāḥ ||
44 maṇḍale ekapāde tu, mahāmāyā balotkaṭāḥ |
citraseno mahāvīraḥ, kṣetrapālo mahābhayaḥ ||
45 subhaṭodbhaṭā vikaṭā, kuṭilā caiva kaṅkaṭā |
vīramātā suvīrā ca, khaḍginī śūlinī kharā ||
46 chucchundarī viḍālī ca, ñakāre devatāgaṇāḥ |
pārase tu mahādevyo, adhikāraṃ prakurvate ||
47 dhvāṅkṣo nāmeti vikhyātaḥ, kṣetrapālo bhayānakaḥ |
rājā dakṣiṇadeśe tu, cavarge ca kramīśvarī ||
48 mṛgā ca śaśirekhā ca, hariṇī rohiṇī tathā |
amṛtodbhavā parṇajīvī, jīvarakṣā sujīvikā ||

38a -mātaṅgi CEFGHJK; cāṇḍālī EHJK. b) kurkuṭī ACF, kuṅkuṭī B, kukkurī E. c) gāndhārī CEHJK; ḍombi C; campākī K, caṇḍākṣi BDEG, nīyāṃkṣī C. d) devatā ACDEHJK; smṛtā HK, sthitāḥ DEG.

39a nāyakā H, nāyako JK, nāyake C; oḍḍiyāṇe G, oḍiyāne ABCF, uḍḍiyāne E; D *reads this pāda as* jālandharadeśe tu. b) mahānanaḥ C, mahājayaḥ D. c) jvālinī jvalanī CFHJK. d) -jvālāvalī D (*also in 40c*).

40a vahni ABDEFHJK. b) satejā BC. d) visphuliṅgī D; śikhāsinī K.

41a devatāḥ F; lājñaḥ G, rājyī C, hy etāḥ E, māyā HJK. b) -karāḥ E, -karī *others*. c) deveśi E; jālākhye devatā hy etā G, āndhare devatā hy etā C, jālandhare vaset kṣetre H, j. vase k. K, kṣetrapālo mahājihvaḥ D. d) mahājihvo kṣetrapālakaḥ E, mahājihvas tu kṣetrapaḥ G (tu pālakāḥ G'), mahājihvo tra pālakāḥ J, pīṭhajvalandhare sthitaḥ D.

42b vai (*for* caiva) D, ca H. c) kāntiḥ DE, kīrtiḥ C, kīrti G. d) kapālinī DEJ.

43a subhadrā ca ABF. b) kakāṭani ca D, kaṅkāṭakāni ca C. c) sarvākī C, vārvākī E; lampaṭā G, -ṭa D. d) devatā CDEHJK, smṛtā CHK.

44b -otkaṭā ACDFHJK, mayotkaṭaḥ E. c) -vīryaḥ ABF. d) -jayaḥ DHJK, -balaḥ G (-bhayah G').
After 44d, D *adds* kula vikhyātaṃ kṣetrapālo 'tha vikramaḥ.

45a subhaṭotkaṭā HK; subhaṭotkaṭo ca vikaṭo J, subhaṭṭo bhaṭṭādhikaṭṭā E. c) pravīrā ca HJK. d) śaṃkhinī (*for* khaḍginī) C.

46a vidārī G. b) -kāra A, -kārā B; -gaṇā AF, -gaṇaṃ H, -gaṇaḥ JK; devatāḥ smṛtāḥ D, d. sthitāḥ E. c) pārāse D, yāvase C; -devyā G, -devī ABF, -devīm D, -devi E. d) adhikāraḥ D, -kāre E; pravartate DE.

47a vikhyāto HK. c) rāja CK. d) cavarge parameśvarī DEHJK.

48b hāriṇī CG; hāriṇī (*for* rohiṇī) JK. c) [pa]rṇajīvā B(B' *adds*), pūrṇajīvī HK, ca pūrṇāṅgī E. d) -stu- (*for* su-) G.

49 hariṇākṣī sujīvā ca, candrodayāmṛtodbhavā |
ṭakāre devatā hy etāḥ, kuśadvīpe vyavasthitāḥ ||
50 kṣetrapālo jayabhadraḥ, kuśadvīpaprapālakaḥ |
vyomanī vyomarūpā ca, vyomavyāpī śubhodayā ||
51 grahacārī sucārī ca, viṣahārī viṣāntikā |
jṛmbhodyānā ca phetkārī, devakī durjayā mahā ||
52 ṭhakāre devatāḥ pūjyāḥ, śālmalīdvīpam āśritāḥ |
kṣetrapālo mahādivyaḥ, kapālahasto mahābalaḥ ||
53 cañcalā capalā caṇḍā, ḍamarī ḍāmarī śubhā |
ḍiṇḍinī muṇḍinī muṇḍā, śākinī ḍākinīti ca ||
54 kartanī kākinī devī, haṭṭakī ḍākinī mahā |
ḍakāre devatā hy etāś, cīnadvīpe vyavasthitāḥ ||
55 dadhīciḥ kṣetrapālas tu, tatra deśe prapūjayet |
yamadaṃṣṭrā mahādaṃṣṭrā, antramālā karālikā ||
56 vikarālā karālinyā, tālajaṅghā sujaṅghikā |
lohajaṅghātijaṅghā ca, mahāvegātivegagā ||
57 vajraśaṅkhī naṭī caiva, balā caiva tathāparā |
ḍhakāre devatā nāma, kumārīdvīpam āśritāḥ ||
58 kṣetrapālaḥ kumārīśo, rakṣapālas tathaiva ca |
balā cātibalā caiva, ajitā cāparājitā ||
59 jayā ca vijayā devī, jṛmbhanī stambhanī tathā |
andhanī mohanī māyā, nigaḍā kīlanī tathā ||

49a sujambhā HJK. b) candrodaya- ABCFHJK; -odbhavāḥ DG; -opamā C. c) etā AE, ete FHJK. d) -sthitā AFHJK.

50a jayo CDGHJK. b) -dvīpe F; -pālakāḥ G. c) vyominī EGJ.

51a siṃhacārī B. b) -ntikāḥ BG; viṣayāntikā CD. c) -dyāna D, -dyānī E, -dyāsu C, -nadyā J; bhetkārī C. d) devatīdurjayo J; mahāḥ B, mahān J, -vahā CG, -vahāḥ D.

52a devatā ACF; pūjyā AE, pūjya F, hy etāḥ C. b) āśritā A. c) -divyo E, -devyaḥ ABCDFK, -devaḥ G. d) mahābalāḥ AF; kapālakarabhūṣitaḥ E.

53a capalī C, capulā K. b) ḍāmarī ḍāmarā CGHK, mamarī ḍāmara J. c) muṇḍanī A. d) sākinī ABDF, sākiṇī H; ḍākinī tathā E, hākinīti ca D.

54a kartinī C, kartārī HJK, kartṛkā E; kākanī B, kākiṇī K, kālinī HJ. b) hāṭakī GHJK, phaṭṭakī F; ḍākiṇī HK, hāṭīnī D; mahā *em.*, mahān HJK, mahāṃ E, mahat ABCDFG. c) etāś *em.*, etāḥ EG, etā *others* (*om.* D). d) cīṇa- DGH, phaṇa- E, (...rva) B; -sthitā CHJK.

55a dadhīcī AC, -ci FHJK, *om.* D; -pālaś ca G. b) pūrvadeśe D; tatra deśo prabhujyate C. c) -draṃṣṭrā J. d) atramālā ABE, anta- F, ananta- C; karālinī ABF, kapālikā C.

56a vikarālī E, kikarāli D; karālinyaḥ D, karālī ca E, kapālinyas HK, -nyās J. b) jālajaṅghā C, kāla- D. c) sujaṅghā ca D. d) -ātivegikā CG; trivegagā F.

57a vajrā G' ; vajamukhī F; vajriṇī śaṅkhinī caiva E. b) [ba]llā BF, (calā) B' , bālī E; tathābalā GHJK(G' *corrects*); balo caiva abalās tathā D. c) nāmaḥ AF; devatāḥ etāḥ E, nāma devīnām HJK, vāmadevīnām D. d) kumāra- DE; āśritā BHJK.

58a -pāla CEHK, -pālā AF, -pālo B; -īśa ABF, -īśaḥ D, -īśas E. b) rakṣapāla sadā sthitaḥ DHJK (-pālaḥ D), tatra deśe sahā sthitaḥ E.

59a vijayā caiva E. b) jambhanī ACFGK; jṛmbhaṇī stambhaṇī H. c) andhinī mohinī J; mohaṇī H. d) kīlinī EGHK, kīlina J.

60 yavadvīpe sthitā devya, adhikāraṃ prakurvate |
mahādaṃṣṭras tu vikhyātaḥ, kṣetrapālo mahābalaḥ ||
61 ṇakāre devatā hy etāḥ, kāmarūpanivāsitāḥ |
danturā raudrabhāṣā ca, abhramāla kulāśubhā ||
62 calajihvāgraṇetrā ca, ruru[r] hūṃkārikā tathā |
khādakā rūpanāma ca, saṃhārī ca kṣayāntikā ||
63 kaṇḍanī peṣaṇī caiva, mahāgrāsī kṛtāntikā |
takāre devatāḥ khyātāḥ, puṣkaradvīpam āśritāḥ ||
64 nāyakā devatā nāma, kṣetrapālaḥ śrutīdharaḥ |
ḍambhakī ḍimbhiḍimbhā ca, kaivartarajalehikā ||
65 dravaṇī drāvaṇī kṣobhā, plavanī plāvanīti ca |
madotkaṭā madakṣobhā, madavāhā mahābalā ||
66 kāmasandīpanī devī, atirūpā manoharā |
thakāre devatā nāma, saṃsthitā[ḥ] paratīrake ||
67 kṣetrapālo mahādhvāṅkṣaḥ, khaḍgahasto mahābalaḥ |
aruṇā ghoṣadevī ca, revatī ghoradāyikā ||
68 stambhanī ghorarakṣā ca, ghorarūpā ca ghoriṇī |
ghorā ghoratarāghorā, 'tighorā vikaṭanāyikā ||
69 vānarī kroṣṭakī caiva, surāsavamadhupriyā |
dakāre devatā rājāś, cīnadeśe suvāsitāḥ ||

60a devī ABF, devi D, devyā C, devyo EG. b) adhikārī C; prakurvati ABF, prakurvasi D. c) -draṃṣṭas A, -draṃṣṭrās J, -daṃṣṭrās BFHK; -khyātam ABF, -tāḥ JK, -tā H, -to C. d) bhayānakaḥ DEHJK.

61a etā CDH; devatāḥ nāma E. b) -itā CF, -inā A, -inaḥ E, -ināṃ HJK; kāmadevanivāsinī D. c) danturo JK; raudrā bhīmā D. d) abha- G, antra- DE, anta- C.

62ab *omitted in* G.

62a -ogra- CDHJK; *mss.* -netrā; calajihvā 'granetrā [ca] A; calajihvā calanetrā E. b) -kārikās JK. d) haṃsārī A; -āntikāḥ DHJK.

63a pīṣaṇī CDEGHJK, dhīṣaṇī K. b) -grāṇī J, -prāsī E; kṛtāntinī J, kṛtānti ca HK. c) devatāḥ B, devatā *others*; khyātā AHJK, hy etāḥ C. d) -dvīpanāyikāḥ CJ, -nāyikā DEGK.

64a nāyikā D, nāyako GHJK; devatānāñ ca G. b) -pāla ACDFJ, -pālā K, -pālāḥ H, -pālo E; śruti- AD, kṣutī- E. c) ḍiṃḍidaṃbhā GHJK (ḍi- K), ḍimbhiḍambhā C, ḍimbhaḍimbhā BE, ḍimbhibhimbhā F. d) *thus* B; -laihikā A, -rejalehikā F, -varjaledikā J, kaivarṇerakajālahitā D, kaivarṇairakajalahikā E, kavarṇena kajanedikā C, karṇenakajrūledikā G, varṇena kajjaloditā K, varṇana- H.

65a caiva (*for* kṣobhā) E. b) plavaṇī AHK, plāvaṇī C; plāvaṇīti ca AC, plāvanī tathā E. c) mahotkaṭā EH, kāndotkaṭā D; madaḥ E. d) madavahā HK; madāvahā (*for* mahābalā) HJK, madālasā E, madavihvalā D.

66a -dīpinī FGJK, -dīpiṇī H. c) hy etā (*for* nāma) C. d) paratīre pareśvarī HJK, p. maheśvarī E, p. parameśvarī D.

67c ghoṣavatī devī D, gh. caiva K, ghoṣanī caiva H, voṣadhī pṛthī G, revatī devī E. d) raivatī JK, bhogadāyikā DEHJK.

68a stambhinī G. b) ghorarakṣā G; ghoraṇī ABF. c) ghorā G, ghora- *others*. d) tighorā HJ, atighorā CDGK, ghorā ABE, *om.* F; sa- (*for* vikaṭa-) D.

69a kroṣṭrakī B, kroṣṭukī HJ, ṣṇāṣṭakī C, (...)kukī G; devī (*for* caiva) DEHJK. c) *thus* G; rājā ABDFHJK; devatā etāś E, devatā hy etā C. d) cīṇa- DHJ; cīladvīpā E; -ṣu DFG; -vāsitā ACFHJK, -vāsinaḥ DE.

70 kṣetrapālo mahānandī, śūlahasto mahābalaḥ |
bhīmarāvā surāvā ca, saṃstārī savarākṣikā ||
71 stambhanī roṣaṇī raudrā, rudravatyā chalāpahā |
mahāśaktiḥ kṣāntiśīlā, vajratuṇḍī vṛkodarī ||
72 dhakāre devatā hy etāḥ, pūjanīyāḥ sadā budhaiḥ |
kṣetrapālaḥ sugandhī ca, gandharvo vīṇahastakaḥ ||
73 candradvīpe suvāsinyo, ārtānām ārtināśanī[ḥ] |
kalanī kṛntanī kālī, kālasaṃvartanī kalā ||
74 anteṣṭhī ca pratiṣṭhā ca, śāntipuṣṭikarī tathā |
jayā dhṛtikarī saumyā, kāmadā śubhadānanā ||
75 sutejā kāmamatikā, nakāre devatāḥ śubhāḥ |
janadvīparatā nityaṃ, sādhakānāṃ tu vatsalāḥ ||
76 kṣetrapālas tu gopālo, dharmajñaḥ satyavādinaḥ |
dharmā dharmavatī śīlā, pāpahā dharmavardhanī ||
77 dharmarakṣitavārtā ca, dharmādharmavatīti ca |
dharmakartā dharmapriyā, dharmasandīpanīti ca ||
78 pakāre devatā rājā, ratnadvīpārṇave sthitāḥ |
kṣetrapālo mahākāyas, tasmin deśe 'dhipo mahān ||
79 sumatir durmatir medhā, vimalā manavikāśinī |
śuddhir buddhir matiḥ kāntir, balotsāhanavardhanī ||
80 balā cātibalā caiva, prāṇavṛddhikarī parā |
nirlepā nirghṛṇā māyā, sarvapāpakṣayaṅkarī ||

70a -nandi B, nandiḥ ACF. b) -balāḥ AB. d) sastrārī AB, śastrārī CF, sastārī D, sāstārī E, saṃtrārī G; savaratākṣikā JK, śavaratakṣikā C, sarvatākṣikā E, saṃvṛttākṣikā A, saṃvarttākṣikā B, -āntikā F, vasuvarttakā D, *as text* GH.

71a stambhinī H; rohaṇī B, rohanī ACFH, rodanī K, mohinī G; raudrī DEGHJK. b) rudravatī E, candravatyo- C; chalāvahā G, kalāvahā D. c) mahāśāntiḥ C, -śakti DG. d) vakratuṇḍī GH, cakratuṇḍī JK, bahuvaktrā C; vṛkodarā HK, bṛhanmukhī D.

72a etā F. b) pūjanīyā ABCDFGJ. c) -pālo ABF, -pāla CHJK; sugandhīśo G. d) gāndharvo HJK; vaina- K.

73a suvāsinyā ABF, -nyaḥ DEG. b) artānām D, hartānām G, *om.* H; artti- EHJK; -nāśini BD, -rāsakāḥ E. c) kalā nikṛntanī HJK (kālā H). d) -saṃvartinī G, -sarvārtinī C, -sarvāntini DJ, -āntanī K.

74a anteṣṭī BCFHJ; pratiṣṭā BCF. c) jāyā AB; vṛddhikarā H.

75a satejā J; -mantikā D, -mantīkā E, -dā caiva CG. b) devatā ABCDFHJK; śubhā BDHJK. c) -parā (*for* ratā) G. d) vatsalā ABCDFHJK.

76a -pālaḥ D, -pālāḥ J, -pālā HK; ca (*for* tu) CHK, sa- D, su- J; gopāla BF, -lā K, -laṃ A, -laḥ D. b) -jñāḥ K. c) lāpā (*for* śīlā) E. d) vardhinī BG.

77a dharmā DJ, dharmo K; -vārtī G, -dhārtā H, -dhāntā J, -pāntā K, -vāṃtā E, -dhātrī C, -mātā D. cd) *in* BFJ *only*; dīpinīti J.

78a hy etā (*for* rājā) C. b) rasa- C, rarṇṇa- E; -dvīpāntare D; sthitā AFHK, sthi ca B; ratnadvīpe suvāsinaḥ G. c) mahākāyaḥ AG, -ya EJ, gopālaḥ D. d) deśe sthito J, deśādhipo CDEG; mahā AF, mahat D.

79a sumati A. b) mativikāśikā E, malanāsanī H, -nāsinī J, -nāśinī K. c) śuddhi ABEG; vṛddhir (*for* buddhir) J; kāntir *em.*, kāntiḥ G, kāntī F, kānti *others*. d) balocchādana- D, balocchāhana- J; balotsāhapravardhanī E.

80a calā J; nātibalā E, ca || tibalā D, gaticalā J, gatibalā K; bhīmā DHJK, nāma E. b) śubhā (*for* parā) CDEGHJK. c) nirlaṣā C; nighṛṇā ACF, niryaṇā K.

81 phakāre devatā rājā, saradvīpe suvāsinaḥ |
puṣpadantas tu vikhyātaḥ, kṣetrapālo mahābalaḥ ||
82 raktā caiva viraktā ca, udvegā śokavardhanī |
kāmatṛṣṇā kṣudhā mohā, nidrālasabhayā jarā ||
83 sukṛṣṇā rodanī kuṣmā, malāṅgī śiśunāśanī |
bakāre devatā rājā, hy etā gomedamaṇḍale ||
84 dhanado nāma vikhyātaḥ, kṣetrapālo mahāyaśaḥ |
tṛṣṇā ca kāmadā bhogā, nirduḥkhā sukhadā tathā ||
85 ānandā ca sunandā ca, mahānandā śubhaṅkarī |
vītarāgā mahotsāhā, jitarāgā manoramā ||
86 bhakāre devatā hy etā, madhye garbhodamaṇḍale |
vipulo nāma vikhyātaḥ, kṣetrapālo mahābalaḥ ||
87 manonmanī manaḥkṣobhā, madonmattā madākulā |
madā gajamadā nāma, kāmānandasuvihvalā ||
88 mahāvegā suvegā ca, mahāvegā kṣaṇāpahā |
kramaṇī caiva nāmā ca, krāmaṇī ca tathāparā ||
89 sūryadvīpe mahāyogī[ḥ], sarvāḥ kanakapiṅgalāḥ |
makārasya imā devyo, rājā adhipatir mahān ||
90 ānando nāma vikhyātaḥ, kṣetrapālaḥ sadā sthitaḥ |
hayavegā suvegā ca, ativegavatī mahā ||
91 cakravegā viruddhā ca, calacittavatī matī |
rodanī kṣodanī bālā, 'tiroṣā kalahapriyā ||

81b śara- K, rasa- E, cala- G; -dvīpa- DE; -ṣu FHK, ni- E; -vāhinaḥ D. c) vijñeyaḥ E. d) mahāyaśaḥ CG'.

82a rakṣā F; suraktā D, virakṣā F. b) śokavāhinī C. c) kāmā E; kṣudhotsāhā C. d) jalā G, jagā K, nagā H.

83a sutṛṣṇā DHJK; rodinī C; kasmā E, kuso D, kuvyā J, kravyā HK, *illeg.* B. b) malāṅgī HK, malaṅgī C, maṅgalāṅgī D, maṅgalī ABF; sṛṣṭanāmatī HJ, chiṣṭaśāsanī C, utsṛṣṭavāmanī D; māgāly ucchiṣṭabhojanā E, mālāṁgotsiṣṭanāśanī G, malāṅgocchuṣṭanāsanī J. c) hy eṣā C. d) hy ete DEHJK, rājā C; gomedha- BC, gomenda- A.

84a vikhyāto BC, -tā AF. b) mahāyaśāḥ EG, mahīdharaḥ J. c) kṛṣṇā HK; kāmahā JK. d) niduḥkhā J, nirdugdhāṃ F, nirdagdhā AD; viduḥkhā sukhadāyikā E.

85b -nanda BCF; śubhakarā G. c) vītarogā G, -rāga K; mahocchāhā J, -tsāhī DE. d) jitarogā G, -roṣā E, -rāga K.

86a hy etāḥ EJ, rājā D. b) madhya- ADK, madhyo F. c) vimalo E; vikhyāto ACF.

87a manakṣobhā DJK. b) mahākulā ABFG; manmathī madalālasā HJK. c) madā *em.*, medo G, mado *others*; -gajā AF, -rājā G; -madā *em.*, -mado *all mss.*; nāmā GHK, nāsā J, naso D. d) kāmānandā DHJK.

88b kṣaṇāvahā CDEG (-hāḥ E). d) kramaṇī BG.

89a sūryā- K, sūrā- A, *illeg.* B; -dvīpa- ABC, -dvīpo E, -dīpe H, -dīpta D, -dīptā JK; -devyaḥ (*for* -yogī) G. b) sarvā DEHJK; -piñjalā D, -piñjarāḥ EHJK. c) imān F, iyan D, ime HJK; devyaḥ ABF, devyā DEJ. d) rājādhipatir (*hypom.*) ABD, rājā-madhipatir F, rājāś cādhipatir G, rājādhipatayo E; mahām A, mahāṃ F.

90b -pāla GHK, -pālo CE; mahābalaḥ E.

90c-108 *omitted in* B.

90c upavegā C. d) -vegāvatī ADFJ, -vegāmatī HK; mahām A, mahā F, mahān *others*.

91a virudrā D, -tirudrā E. b) -cittā AF; -cittamatī HJK; matā CG. c) rodinī CG; kṣodinī CG, kṣo'nī F. d) atiroṣā (*hyperm.*) D, rodhaṇī E; atiroṣā kalipriyā CGHJK.

92 vidrutā trāsanī devī, manovegā ca cañcalā |
yakāre devatā rājā, āsavadvīpasaṃsthitāḥ ||
93 śukro nāmeti vikhyātaḥ, kṣetrapālo mahābalaḥ |
vidyujjihvā mahājihvā, śṛṅgāṭā kuṭilā sphuṭā ||
94 jvālā caiva sujvālā ca, mahājvālā tathaiva ca |
jvālāvatī visphuliṅgā, jvālābhasmakṣayāntakā ||
95 rakāramadhyagā devyo, marudeśādhipo mahān |
viḍālaḥ kṣetrapālaś ca, mahābalaparākramaḥ ||
96 ullekhā ca patākā ca, bhogā bhogavatī mahā |
mahābhogātibhogā ca, bhogāḍhyā bhogapāragā ||
97 ṛddhir vṛddhir dhṛtiḥ kāntir, lakāre devatāḥ śubhāḥ |
vasantadvīpavāsinyaḥ, kṣetrapālaś ca kāruṇī ||
98 variṣṭhā ca parā divyā, amṛtā tu phalāśinī |
hariṇākṣī suvarṇā ca, kanakareṇupiñjarā ||
99 ratnā ca ratnadvīpā ca, sudvīpā ratnamālinī |
ratnaśobhā mahāśobhā, romaśobhā parādyutiḥ ||
100 vakāre devatā hy etāḥ, saradvīpādhivāsitā[ḥ] |
kṣetrapālas tu vikhyātaḥ, śubhānano balotkaṭaḥ ||
101 savarī barbarī gṛdhrī, ghaṇṭakarṇā kharānanā |
hayagrīvā ca jaṅghā ca, sarvagrāsā kṛtāntakā ||

92a vidyutā F, cidrūpā G, vidyut- D; trāsinī AF. b) manavegā DHJK; tu C, -ti- E, su- J. d) hy āsava- E; -sthitā CD.

93b mahotkaṭaḥ E, mado- H, balo- DJK. c) vidyu- CFHJK. d) śṛṅgāṭa DHJK; kuṭilānana DEHJK; D *adds* sphura.

94a sphurajvālā va sujvālā E, jvālāvalī caiva sujvālā ca D.
After 94b, D *adds* bhasmāntaka hṛyāntā ca (*and omits 94d*).

94c jvālavatī A; jvālinī visphuliṅgakā D. d) *om.* D; jvāla- JK; kṣayāntikā E, kṣayaṃtikā G, kṣayāntagā F, kṣayāntarā A, bhayāntakā C.

95a devyā AF; rakāre devatā etā HJK, rakāre ca iyaṃ devi D. ab) jvālāvatī imā devyā, rakāre marudeśapāḥ E. b) marū- G; maruddeśā- ADFHJK; mahā F, mahāṃ A; -pās tu tāḥ HJK. c) viḍāla ACH, -lo E.

96a hṛllekhā F, hṛlekhā A; tu (*for* ca) D, u- C, vu F; patopā A, palāpā F. b) mahāṃ A, mahān CEGJ. d) bhogākhyā C, -ādyā D.

97a ṛddhi AF, riddhi HJ, ṛddhiḥ D; vṛddhi ACH, vṛddhiḥ D, vuddhir GK, vuddhi J; kānti AFHJK, kāntiḥ D. b) devatā CF. c) -vāsinyāḥ C, -nya G. d) -las tu DEGHJ; kāruṇaḥ E, kāriṇī D.

98a variṣṭā CJK, pariṣṭhā A, vareṣṭhā D; devyā E. b) ca (*for* tu) G; phalanāśinī (*hyperm.*) D. d) kanakā CEG; reṇusupiñjarā D, reṇuś ca piñjarā F.

99b sudīpā CDEG; -nalamālinī C, ratnaśālinī HJK. c) ratnaśobhā suśobhā ca D. d) rāmaśobhā EFH, mahāśobhā D; -dyuti A, mahādyutiḥ CDEJK, mahādyuti H.

100a etā ABCDG. b) rasa- G; dvīpādhivāsinaḥ DEHJK; dvīpanivāsitā C, -taḥ G. c) -pālās D. d) -ānana ACDFGHK; -otkaṭāḥ CEFG.

101a śavarī CDGK; gṛddhī FJ, gṛhī A. b) ghaṇṭha- JK, ghaṇṭā- G, paṭaha (*hyperm.*) ADEF, paṭaka- C. c) upagrīvā C; hayagrīvā vajrajaṅghā E. d) -grāsā E, -grāsī G, -grāsa *others*; kṛtāntikā HJK.

102 sarvāśī ca mahābhakṣā, mahādaṃṣṭrātirauravā |
śakāre devatā nāma, kathitāś ca mahāyaśāḥ ||
103 amṛtāsavadvīpe ca, kṣetrapālo ratipriyaḥ |
rāgā rāgavatī krodhā, mahābhogā ca rauravā ||
104 kruddhanī roṣaṇī kalahā, kalakālī kalāntikā |
durbhedyā durbhaṭā caiva, durnirīkṣā subhīṣaṇā ||
105 yamāntakā kalī nāma, ṣakāre devatāḥ śubhāḥ |
ānandadvīpavāsinyo, devyo akṣayayauvanāḥ ||
106 devaś ca kṣetrapālo 'tra, surāsavavarapriyaḥ |
naṭī nāṭī kunāṭī ca, vāṭakī hāṭakī viṭī ||
107 kaṅkaṭā vikaṭā caiva, subhaṭā ca bhaṭodbhavā |
sakāre devatā nāma, gāndharvadvīpavāsinaḥ ||
108 vīṇāvaṃśaratā devī, nodaṃ gandharvakinnaraiḥ |
citrāṅgaḥ kṣetrapālaś ca, merūrdhvavalaye sthitaḥ ||
109 nādākṣī nādarūpā ca, sarvākārī gamāgamā |
antacārī sucārī ca, ūrdhvanādī suvāhinī ||
110 saṃyogā ca viyogā ca, haṃsākhyā ca viśālinī |
aṅgāradvīpavāsinyo, hakārākṣarasambhavāḥ ||
111 viḍālo nāma vikhyātaḥ, kṣetrapālo mahābalaḥ |
sarvagrāsī kṛtāntī ca, pavanī pāvanī tathā ||

102a sarvāsī ABEFGHJ; -bhakṣī HJK, -bhakṣyā E. b) -draṣṭrā- A, -draṃṣṭrā- J. c) devatā hy etāḥ C, devatānān tu DE. d) kathitā ADHJK; kathitā nāma saṃtati E; -yasā HJK, -yasāḥ G.

103a amṛtāsava- *em.*, -sara- ACDFHJ, -sana- EK, āśritāḥ śara- G. d) mahākrodhā HK, *om.* J.

104a kurddanī CG, krandanī E, krandimī D; roṣiṇī DK, romaṇī C. b) kālākālī D, kalākālī E; kalāntakā A, kalantikā E. c) durbhedā FHK; durbhagā C, subhagā G.

105a yamāntā kālikā FHJK; kālī nāma CG, kalir nāma E, kalidamanā D. b) devatā ADFHJK; śubhā DFHJK; devatās tathā E. c) -vāsinyaḥ G, -vāsinyā A, -niratāḥ E, -nivāsinyo D. d) devyā DFK, sarvā E; -subhogakṣaya- G; -yauvanā AE, -na D, -ne C.

106ab kṣetrapālas tu vikhyāto, mahāvīryaḥ surapriyā E. b) surāsura- A, surā[sura]- D, [surā]sura- G, surāsada- H. d) vāṭikī A, cāṭikī F, cāṭakī EGHJK, voṭakī G' ; hāṭikī AFH; vaṭī CG, ciṭī DE.

107a kakaṇta A; kaṭaṅkaṭā ca vikaṭā EFHJK. b) subhaṭṭā D; caṭodbhavāḥ A, vaṭodbhavā CG, -vāḥ D, bhaṭotkaṭā FHK, bhaṭodbhaṭā J, *as text* ET. c) hy etāḥ DE, hy etā FHJK, d) gandharva- DEJ; -vīna- (*for* -dvīpa-) K; -dvīpam āsṛtāḥ E, dvīpasamāśritā D.

108a -ravā K; devyo G. b) nodaṃ *em.*, nādaṃ A, *hyperm.*: vinoda CFK, -daṃ EGH, -dā J, -dad D; gāndharva- CFGHJK. c) -āṅga ADEFHJK; -pālo tra FHJK, -pālo D, -pālas tu E. d) merorddha- A, merorddhe CDG, merūrddhe F, meruṇa H; cālaye CFGH, layaḥ D; merur devālaye JK, mero dvīpālaya- E; sthiraḥ C, sthitāḥ H.

109b B *again available*; sarvakārī CDFG; samāgamā J. c) antaścārī G, antasyārī E, anucārī ACD. d) ūrddhavādī C, -nāḍī F, -cārī K, candranāḍī E, candranīla D; savāhiṇī A, suvāhiṇī K, śurāhinī B, suvāsinī C.

110b haṃsākṣī G, umākhyā B; viśālanī A, visāriṇī G, vilāsinī EJ. c) -vāsinyaḥ G. d) -bhavā CDHJK, -saṃsarvā F.

111d pāvanī pāvanī E, pacanī pācanī J, paṭhani pāṭhinī B, pacanī pācanī FJ, yavanī yavanī D.

112 bhedanī chedanī caiva, sarvakārī kṣudhāśanī |
ucchuṣmā devagāndhārī, bhasmāntā vaḍavānalā ||
113 bahvāśī agnidvīpā ca, kṣamā kṣemakarī parā |
kṣakāre devatā hy etā, nagnadvīparatāḥ priye ||
114 pradyumnaḥ kṣetrapālaś ca, mahābalaparākramaḥ ||

iti kulālikāmnāye śrīkubjikāmate dvīpāmnāyo nāma ekaviṃśatimaḥ paṭalaḥ ||

112a bhedinī BG; chedinī G. b) sarvākārī ACEFHJK; kṣudhāsanī ABDFHJ, -sinī K, -sanā E, -śanā G, -savā C, *as text* T. c) vega- (*for* deva-) D; -gandhārī DE. d) bhasmānta- AD, bhasmā tu E; bhasmāntakamahābalā BFHJK.

113a bahvāsī ACDH, vaṅkāsī BF, vaṃgāsī E; -dīpā AHK. b) kṣumā F, kṣudhā CDEG; kṣemaṅkarī CEG. c) etāḥ D. d) rasa- (*for* nagna-) C, sara- D; -ratā ADEFHJK, -rataḥ G; priyā F.

114a -dyumna DFHK, -mno AC.

After 114b, TG *add* etāś caiva mayākhyātā (sam- G), dvīpavyāptir mahāmbike | kim anyat kathayiṣyāmi, tat pṛccha varavarṇini.

COLOPHON: śrīmatkubji- FJK; kubjinīmate E, nāmaḥ FHJ; viṃśatimaḥ DE, ekaviṃśatiḥ AB.

PAṬALA 22

śrīkubjikā uvāca ||
1 śrutā deva mahāvyāptiḥ, samastavyastavistarāt |
idānīṃ śrotum icchāmi, tvatsakāśān manodbhavām ||
2 aparāṃ dehajair bhinnāṃ, śabdarāśiṃ sabhairavam ||
śrībhairava uvāca ||
3 sādhu bhadre punaḥ sādhu, mahāvastuprabodhake |
tad ahaṃ sampravakṣyāmi, siddhakaulaṃ mahātape |
mahākalpāntasaṃhāre, mahāpralayam adbhutam ||
4 sūryakoṭikarābhāsaṃ, vidyucchaṭalatākulam |
kālāgniśikharāṭopaṃ, śūlajvālormisaṅkulam ||
5 visphuliṅgajvalantaughair, mahājvālārcivartulam |
jvālāmālākulojjvālaiḥ, karālair bhīmabhīṣaṇaiḥ ||
6 svargapātālabhūrlokair, antarīkṣair diśo daśa |
maccharīre samutpannā, mahākrodhasamudbhavā ||
7 akārādikṣakārāntā, ekaikākṣarabheditā |
bhairavāvalinī devī, vilomena samuddharet ||
8 tad ahaṃ sampravakṣyāmi, śṛṇu kubji mahādhipe |
kṣa ha sa āditaḥ kṛtvā, akārāntena sampuṭam ||

8A	kṣa	krodhāvali	a	ananta ajara	bhairava
	ha	haṃsāvali	ā	mahānanda āpakumbha	,,

1a caiva (*for* deva) AB; mayā (*for* mahā-) JT, parama D, para E. b) vistarāḥ AE. d) -bhavā BCDEFHK.

2a aparāṃ AJ, apavā B, aparā *others*; bhinnām AJ, bhinnā *others*. b) -rāśiḥ su- CGHJ, -rāśiḥ sa- FK, -rāśis tu DT, -rāśiś ca E, -rāśi sa- B, -rāśiṃ sa- AJ; -bhairavaḥ DFHJKT, -bhairava EG.

3a mahā- (*for* punaḥ) FHJK. b) -prabodhani H, -prasādhake C, -prasādhike G, -prabodhike T. d) siddhi- ABG; mahāmbike FHJK. e) -saṃhāram FGHKT. f) -pralayasaṃbhavam E.

4a -bhāṣā HJ, -bhāśā K. b) -cchada- FK, -cchanda- H, -cchaṭā- T, -cchatā- G; -capalasaṃkulam E; -ākulāḥ HJK, -ākulaḥ F. c) -āṭopā JK. d) śūlam AB, sthūla- EG; -kulāḥ FHK.

5a -liṅgair HJK; visphuranta T, visphurantaṃ jvalaṃto sau C; sphurattuṅgajvalanto sau G. b) -jvālā ca vartulāḥ HJK. c) -kulair jvālaiḥ DET, kulai jvālaiḥ A, mahājvālaiḥ FHJK, -kulodgataiḥ C.

6a sapta- DE. b) antarīkṣ- ABDG, antarikṣ- *others*; -kṣa- ACG, -kṣe B, -kṣer D; diśodaśaḥ J, diśodaśaiḥ GT, diśādiśaiḥ A, daśodiśaiḥ BCD. d) -krodhe AG; -bhavāḥ ABEGT.

7b -bheditāḥ ABCDFHJKT, -bheditaḥ E, -bheditā G. c) bhairāvalideveśi E; bhairavī valinī G, bhairavo mālinī G', bhairava mālinī D.

8b mahātape CD. c) haṃ (*for* ha) FGHKT.

8A E *always writes* bhairavaḥ, K *in most cases*. u uḍyāna CDEF; ra kalyānta- AB, kānta- D, kārānta- E; ḷ mahālīla D; lāpādānta (*for* ḷpada) C, ḷ lāpāda EGT; bha bhūtāvali FHJK, bha bhuvanāvali D; pa yonāvali G; au manaṅga FHK, au mahānaṁga J; aṃ

sa	ānandāvali	i	pracaṇḍa iḍācāra	bhairava
ṣa	garbhāvali	ī	ḍāmara indramūrti	,,
śa	saṃhārāvali	u	udyāna ulkāsya	,,
va	amṛtāvali	ū	vasanta ūṣmāda	,,
la	vipulāvali	ṛ	ṛpudarpa ṛpusūdana	,,
ra	kālāntakāvali	ṝ	kṛtānta ṝmukta	,,
ya	pracaṇḍāvali	ḷ	prasanna ḷptakāya	,,
ma	mahāmohāvali	ḹ	mahāmāyā ḹpāda	,,
bha	bhūtabhayāvali	e	raudra ekadaṃṣṭra	,,
ba	vaḍavāmukhāvali	ai	mahādaṃṣṭra airāvata	,,
pha	lampaṭāvali	o	kaṅkāla oghāmbu	,,
pa	pavanāvali	au	anaṅga auṣadhīghna	,,
na	kusumāvali	aṃ	svacchanda aṃjana	,,
dha	vipulāvali	aḥ	manmatha aḥhvakāya	,,
da	suratāvali	ka	unmatta kambala	,,
tha	kūrmāvali	kha	meghanāda kharuṣānana	,,
ta	tvaritāvali	ga	karāla gomukha	,,
ṇa	mandarāvali	gha	vikarāla ghaṇṭāla	,,
ḍha	khaṭvāṅgāvali	ṅa	mahābala ṅaṇanānta	,,
ḍa	candrāvali	ca	asitāṅga caṇḍadhāra	,,
ṭha	vajrāvali	cha	ulka chaṭāṭopa	,,
ṭa	manthāvali	ja	ekapāda jaṭālākṣa	,,
ña	kāntāvali	jha	kapāla jhaṅkīśa	,,
jha	ambikāvali	ña	vyoma ñabhaṭeśvara	,,
ja	bhedakāvali	ṭa	vetāla ṭaṅkapāṇi	,,
cha	kṛtāntāvali	ṭha	āmardaka ṭhānubandha	,,
ca	caturbhujāvali	ḍa	mahāsāha ḍāmara	,,
ṅa	yogāvali	ḍha	ruru ḍhaḍhṛkarṇa	,,
gha	bhūtāvali	ṇa	bhuvana ṇatīkānta	,,
ga	abhayāvali	ta	vibhūti taḍidbhāsvara	,,
kha	carcakāvali	tha	ūrdhvasepha thavira	,,
ka	bhasmāntakāvali	da	krūra dantura	,,
aḥ	sṛṣṭikāvali	dha	lohita dhanada	,,
aṃ	vijayāvali	na	lampaṭa nāgakarṇa	,,
au	brahmāvali	pa	carcaka pracaṇḍa	,,
o	sadyojātāvali	pha	.... phetkāra	,,
ai	phetkārāvali	ba	acintya vīrasiṃha	,,
e	karṇamoṭāvali	bha	mahādevāṅga bhṛkuṭi	,,
ḹ	mahāmohāvali	ma	mahākālāgni meghabhāsura	,,
ḷ	mahāmāyāvali	ya	mārtaṇḍa yugānta	,,
ṝ	gāndhārāvali	ra	prāṇa raurava	,,
ṛ	puṣpāvali	la	ananta lamboṣṭha	,,

ū	śabdāvali	va	ucchuṣma vasala	bhairava
u	mahāghoṣāvali	śa	mahāyaśa śukatuṇḍa	,,
ī	sūkṣmāvali	ṣa	mahodyāna ṣaṭālākṣa	,,
i	vidyāvali	sa	amṛta sunāsa	,,
ā	vyāpakāvali	ha	śubhaṅkara hūhūka	,,
a	mahāmāyāvali	kṣa	pralayāntaka kṣayānta	,,

9 eṣa krodho mahādevi, mama hṛdayaniḥsṛtaḥ |
pañcāśabhairavopetā, mālinyā saha saṃyutā ||
10 anena nyāsamātreṇa, sakalīkṛtavigrahaḥ |
cintayed deham ātmānam, uktalakṣaṇasaṃyutam ||
11 saṃharantaṃ jagat sarvam, chindantaṃ pāśapañjaram |
nirdahantaṃ jagat sarvam, bhasmakūṭaṃ vicintayet ||
12 akārādikṣakārāntaṃ, paśudehe vicintayet |
adhomukhordhvapādāntaṃ, saṃhārānalamadhyagam ||
13 saṃvartānaladahyantaṃ, caturdaśaviyojitam |
tadbījaṃ sampravakṣyāmi, mahākrodhasya bhairavi ||
14 mantrasāraṃ varārohe, śṛṇu tvaṃ bhāvitātmanā |

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svacchanda ananta DFHJK; aḥhvakāya AB, aḥlākāya G, akṣakāya C, aḥhvavāda D, aḥhvavāha JK, aḥṅkavāya H, ahvabāhu E, aḥhūvā F; da sutarāvali FG; kha moghānanda ABE; ta turitāvali HJK, ttaritāvali B; ga karāla gokarṇa FHJK; gha vikāla EGT; ghaṇṭākarṇa (*for* ghaṇṭāla) C, ghaṇṭārava D; ḍha khaḍgāvali DFGHJKT, khaṃgāvali E; ṅañaṇānta BE, ṅañanānta J, ṅaṇānta T, uṇanānta K, unmanā G; ḍa caṇḍāvali AB; caṇḍadhāri AC, -dhāriṇa E, -dhārī GT; ṭa manmathāvali AB, macchāvali G; jha kāpāla CEG; jhaṃkāra (*for* jhaṅkīśa) BDE; ja bhedāvali FHJK; cha kṛtāvali CDT; ca caturyugāvali AEG, caturjayāvali C, caturmukhāvali J; ḍa mahāsāhasa FGHJK, -sāmanta D, -sāha AB, *om.* sāha CE; ḍhaḍhḍhakarṇa E, ḍhaḍhakarṇa G, ḍhe ḍhḍhakarṇa HJK, ḍhaḍhyakarṇa BF; taḍidbhāsvara (bhairava) *em.*, taḍitabhāsvara D, taḍidbhasa J, taḍidbhāsu E, taḍisva C, taḍivyoma B, taḍijjihva GT, taḍid FHK; A *omits from* gha bhūtāvali *to* dantura bhairava; kha kharvakāvali HJK, kharcakāvali F, kharvāvali D, carcāvali GT, varvarāvali E; ka bhasmāntāvali BGT, bhasmakāntāvali E; da akrūra BD, aṃkura E; aḥ mūṣṭikāvali CD; pa carvaka AE, pa kravyāda GHJKT; F *omits from* aḥ sṛṣṭikāvali *up to* ka kanakavīra *in 16A; after* pha *and before* phetkāra bhairava, *all mss. leave out a name, but* E *repeats* phetkāra; e karṇamoghāvali CG; bha mahāṅga ACB' ; bhṛkuṭākṣi (*for* bhṛkuṭi) ACB' ; ṝ gandhārāvali DE; vasanta (*for* vasala) bhairava B, vṛṣala GT; śa mahāyama JK, mahāyamayasa B; ṣa mahoḍyana CE; ṣaṭālākṣa A, ṣaṭālākha B, ṣaṭālākhya H, -sya J, ṣaḍālāsya K, śakaṭāla G, ṣaṭāla DT, aṭhāla E, ṣaḍākṣa C; sunāma (*for* sunāsa) bhairava A, atāsa B, śukanāsa E; hūhuka (bhairava) GJKT, hūhūru E, hūṃhūṃkara C, *ill.* D; kṣa pralayānta bhairava AG.

9a krodhā G, *ill.* T. b) niḥsṛtaḥ BHJK, nirgataḥ ET, vinirgataḥ C, nirgatā A, vinirgatā G. c) -opeto J, -taḥ T. d) mālinī EHK; saṃyutāḥ BE, -tām J, -taḥ T.

10a nyāsayogena AB. c) deham ātmastham D, dehamadhyastham E.

11b pāpapañjaram C.

12c pādan tu HJ.

13b -niyojitam EGHT. d) -krodheśa- AB, -krodhan tu E.

14b -ātmane EJK, -ātmanām B.

14A OṂ HŪṂ KṢAḤ HŪṂ PHAṬ HRĪṂ CHRĪṂ KṢAḤ ŚLĪṂ PHREṂ HRŪṂ HŪṂ HŪṂ PHAṬ
krodhahṛdayānujā devī, mahābhairava-m-abravīt ||

15 kujākhyamantram uccārya, trailokyam api saṃharet |
kailāsam api pātayed, vācāsiddhiḥ pravartate ||

16 ekaikākṣarasambhinnām, uddharāmi parāparām |
akārādikṣakārāntaṃ, nāmaṃ vakṣyāmi pārvati ||

16A	a	anantāvali	kṣa	gaganavīra
	ā	pralayāntakāvali	ha	bhuvanavīra
	i	anantaśaktyāvali	sa	vijayavīra
	ī	haṃsāvali	ṣa	ajayavīra
	u	mohāvali	śa	mahā-ajayavīra
	ū	kriyāśaktyāvali	va	aṅkuravīra
	ṛ	bṛhodarāvali	la	saṃhāravīra
	ṝ	ripumardakāvali	ra	kumāravīra
	ḷ	vidyāśaktyāvali	ya	mahāyaśavīra
	ḹ	icchāvali	ma	mahāsāhasavīra
	e	ratnāvali	bha	pracaṇḍavīra
	ai	vijñānaśaktyāvali	ba	mahārṇavavīra
	o	lohitāvali	pha	mahāmaravīra
	au	ulkāvali	pa	mahādambhakavīra
	aṃ	lolupāvali	na	carcikavīra
	aḥ	barbarāvali	dha	pramathavīra
	ka	pavanāvali	da	kanakavīra
	kha	lampaṭāvali	tha	kharodakavīra

14A ślom (*for* ślīṃ) C, ślāṃ A, śrīṃ D; hūṃ (*for* hrūṃ) AGH, hrīṃ C, hrāṃ D; HJK *write* 3 *instead of the last* hūṃ, *which is omitted by* CE.

14c krodhahṛdānujā JK; kujā (*for* -nujā) DET; bhadre (*for* devī) DE. d) uccaret (*for* abravīt) HJK.

15a kujākhyo BC, kujākṣa E, kubjākhyā DHJK, kujākhyā AT. b) upa (*for* api) CDEHJK. c) pātayed api kailāśam E.

16a saṃbhinnā CDHJK, saṃbhinnam E. b) -parā CDE. - *After this pāda*, TG' *add* śṛṇu devi prayatnena yathārthaṃ pravadāmi te. c) kṣakārādi-akārāntam CDGHT. d) nāma AET, nānai B.

16A *The mss. contain mistakes and inconsistencies. The system of* DHJKT *is followed, with* H *as main guide.* G *also follows this system, but omits the part from* śa mahā-ajayavīra *to* ca abhayavīra. F *comes in with* aḥ mahādaṃṣṭrāvali *and follows its own system. For the systems of* F *and* ABCE, *see Appendix I.* - va akulavīra (*for* va aṅkuravīra) D; ḷ vighnā- (*for* ḷ vidyā-) K; ya mahāhāmvaravīra D; au ucchuṣmāvali D; na varvaravīra DT; aḥ kharvakāvali J; dha prathamavīra D; kha khalvāṭakavīra (*for* tha kharodakavīra) ET; ṅa sāgarāvali D, ṅa sasarvajñāvali J; ḍha mahāgajavīra HJK; cha agnikāvali D; ña māravīra D; jha vetālavīra DT; ja vijayavīra H; ḍa kalyāṇāvali DT; ṅa vijayavīra J; gha mahābalavīra HK; ga kaṅkaṭavīra D; ka varmavīra G; dha śaktyāvali D; na jalāvali HK, na jjulāvali J, na ujjahāvali G, na ujjalāvali T; aṃ carvakavīra H, aṃ varvaravīra J, aṃ carvaravīra K, aṃ sarthavīra G; e (*for* o) kaḍavāmukha D, o vaḍavāmukha T; ba layāvali D; ma martyāvali J; ra manmathāṅgāvali G; la

ga	mātāvali	ta	garuḍavīra
gha	raudrāvali	ṇa	meghanādavīra
ṅa	sarvabhakṣāvali	ḍha	mahāgarjanavīra
ca	jyeṣṭhāvali	ḍa	carvakavīra
cha	ambikāvali	ṭha	chedakavīra
ja	vedāvali	ṭa	triśikhavīra
jha	krodhāvali	ña	mārīcivīra
ña	brahmaghoṣāvali	jha	vidhānavīra
ṭa	sarvavīrāvali	ja	vikaṭavīra
ṭha	vajrakāvali	cha	vasantakavīra
ḍa	kanyāvali	ca	abhayavīra
ḍha	prasannāvali	ṅa	vipakṣavīra
ṇa	mahākrodhāvali	gha	mahābalivīra
ta	ḍāmarāvali	ga	kaṭaṅkaṭavīra
tha	mahādaṃṣṭrāvali	kha	ḍamarukavīra
da	ādhārāvali	ka	dharmavīra
dha	āsannāvali	aḥ	mahātibalavīra
na	ujjvalāvali	aṃ	sarvavīra
pa	sāgarāvali	au	mahākāyavīra
pha	tribhuvanāvali	o	varalāmukhavīra
ba	valayāvali	ai	bhasmāntakavīra
bha	nidrāvali	e	durjayavīra
ma	sandhyāvali	ḹ	mahāvetālavīra
ya	candravīṇāvali	ḷ	mahārauravavīra
ra	manmathāvali	ṝ	mahādurdharavīra
la	vyomāvali	ṛ	mahābhogavīra
va	ūṣmāvali	ū	vajravīra
śa	sitāvali	u	kālāgnivīra
ṣa	mahāmāyāvali	ī	sarvalokavīra
sa	sarvadevatāvali	i	mahānādavīra
ha	yogāvali	ā	parāparavīra
kṣa	anantākhyāvali	a	mahākṣayāntavīra

17 athāparā parā khyātā, mahāmāyā parāparā |
mantragarbhā mahādevī, viśrutā bhuvanatraye ||

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vyāpakāvali GHJKT; *from here,* D *has been followed on account of repetitions in the system of* GHJKT. *These mss. continue as follows:* ṛ bhasmantakavīra (T mahābhogavīra); va nidrāvali, ū durjayavira; śa saṃdhyāvali, u mahāvetālavīra (T saṃkolavīra); ṣa sitāvali (G smitāvali), ī mahārauravavīra; sa manmathāvali (H manmathāṅgarāvali, T manmathāṅgāvali), i mahādurdharavīra; ha sarvadevāvali, ā mahānādavīra; kṣa yogāvali, a mahākṣayāntavīra (J *ends with* a *resp.* kṣa, *conforming at the last moment with the* AB *group*).

17a atha DET.

17A YRYAUṂ RRYAUṂ LRYAUṂ VRYAUṂ ŚRYAUṂ
ṢRYAUṂ SRYAUṂ HRYAUṂ KṢRYAUṂ kāmākhyasya
HSRYAUṂ pūrṇagiri SMRYAUṂ oḍḍiyāna KṢMRYAUṂ
jālandhara | śrī hā ka ḍo ka śrī kāmarivāḍī śrī devavāḍī ŚRĪṂ
HRĪṂ amṛtavidye putraṃ dehi āyuṃ dehi yaśaṃ dehi ||
śrīkubjikā uvāca ||

18 pramādāl lopam āyāte, siddhe samayamaṇḍale |
sādhakasya bhaved glāniḥ, kliṣṭo vighnaiḥ prabādhyate ||

19 kā gatis tasya deveśa, kathaṃ śuddhim avāpnuyāt |
tam ācakṣasva sarvajña, samayaghnaḥ śudhyate yathā ||
śrībhairava uvāca ||

20 aṭṭahāsāditaḥ kṛtvā, rājagṛham apaścimam |
āyudhaiḥ sahitāṃ devīṃ, kṣetrapālasamanvitām ||

21 kṣetropakṣetrasandohaiḥ, sevanān nirmalo bhavet |
athāśaktaḥ pramādī vā, pīṭhasaṅkīrtanāt priye ||

22 samyak śuddhim avāpnoti, prātar utthāya yaḥ paṭhet |
tad ahaṃ sampravakṣyāmi, samayānāṃ viśuddhaye ||

23 aṭṭahāse kadambasthāṃ, saumyāsyāṃ vajradhāriṇīm |
mahāghaṇṭasamopetāṃ, praṇamāmi śivaṅkarīm ||

24 caritrāyāṃ karañjasthāṃ, kṛṣṇākhyāṃ śaktidhāriṇīm |
mahābalasamopetāṃ, praṇamāmi susiddhidām ||

25 agnikena samopetāṃ, daṇḍahastāṃ nagaukasām |
kolāgirye mahālakṣmīṃ, naumi lakṣmīvivardhanīm ||

17A *The bījas are often wrongly written or difficult to read in the mss., but the system is clear.* - hsryauṃ (*after* kāmākhyasya) *in* ABJ, hsyauṃ T, sphraiṃ H, spheṃ *or* syauṃ D; smryauṃ *in* ABCE'JT, kṣmryauṃ *in* AJT (B śmryauṃ, HK hkṣrauṃ); -vāḍā DGHKT; devavāḍī *or* -vāṭī *in all mss.*; yaśaṃ dehi āyuṃ dehi DHJKT.

18 *before this śloka*, FGT *insert* etad (eṣa FG) devi mayākhyātaṃ sarahasyaṃ sakaulikam | idānīṃ vada kalyāṇi kiṃ sthitaṃ cetasi tvayi | (FG *only*:) tat sarvaṃ kathayiṣyāmi tvatsnehād varavarṇini. B *inserts* mantrasāraṃ varārohe atiprītyā prakāśitam | kubjiśāni mahāprājñe kiṃ bhūya paripṛcchasi.

18a āyāto D, āyāti ABCEFG. c) hāni D, glāni BE, mlāni A. d) kriṣṭo A, pṛṣṭo C, śliṣṭo E, mliṣṭo T; tu bādhyate E.

19a devasya B, sarvajña DE. b) siddhim D; sa kathaṃ śuddhim āpnuyāt CGT. c) ācakṣvasva G, ācakṣva ca FHJK, ā. hi E; deveśa E, deveśi D. d) -ghno CE, -ghna A, -ghnam B; mucyate yathā AB, śudhyate tathā E, viśudhyati C. - *After 19d*, T *inserts* etan me saṃśayaṃ deva kālakāmāndhakāntaka.

20 śrībhairava uvāca ABJT *only*. c) āyodhyaiḥ B; sahitā devīm C, sahitāṃ devī DJ, sahitā devī EFHK. d) -samanvitā FHJK; -drūmānvitāḥ E.

21 *before this śloka*, CDEFGHK *insert* śrībhairava uvāca. a) -sandohe H, -sandoheḥ G. b) sevanā AC. c) yathā- D; -śakta FHK; ca G.

22a siddhim K. d) viśuddhayet ABD.

23c ghaṇṭha- ABFJKT; mahānāga- D. d) -karī BDH; śubhaṃkarīm G.

24b kṛṣṇāsyām EG, -ārjyam F; -dhāriṇī DFH. d) sasiddhidām F, surasiddhidām D.

25a agnikeśa- CJK. b) vanaukasām ABJ. c) kolla- DEGT, kollā- C; -giryām CDEJT.

26 jvālāmukhīṃ śrījayantyāṃ, nimbasthāṃ khaḍgadhāriṇīm |
mahāpretasamopetāṃ, naumi sarvārthasiddhidām ||
27 aśvatthasthāṃ mahāmāyām, ujjainyāṃ pāśadhāriṇīm |
mahākālasamopetāṃ, naumi sarvārthasiddhidām ||
28 uḍumbaratalāvasthāṃ, vāyuvegāṃ dhvajāyudhām |
prayāge pavanopetāṃ, naumi śatruvināśanīm ||
29 vārāṇasyāṃ tu tālasthām, ūrdhvakeśīṃ gadāyudhām |
praṇamya śirasā devīṃ, śāṅkarīṃ śāṅkarānvitām ||
30 karṇamoṭīṃ vaṭasthāṃ tu, saśūlāṃ hetukānvitām |
śrīkoṭe śrīpadāṃ naumi, rājyasampadadāyinīm ||
31 virajāyāmbikadevīṃ, mudrāpaṭṭiśadhāriṇīm |
analena samopetāṃ, praṇamāmi jayāvahām ||
32 airuḍyām agnivaktrāṃ tu, vajraśaktidharāṃ śubhām |
ghaṇṭāravasamopetāṃ, namāmi ripunāśanīm ||
33 muṣalāyudhahastāṃ tu, mahājaṅghasamanvitām |
namāmi śatrubhaṅgārthe, piṅgākṣīṃ hastināpure ||
34 elāpure kharāsyāṃ tu, pāśahastāṃ mahābalām |
gajakarṇasamopetāṃ, naumi duṣṭapramardanīm ||
35 kāśmaryāṃ caiva gokarṇāṃ, mudrālakuṭadhāriṇīm |
taḍijjaṅghasamopetāṃ, namāmi ripumardanīm ||

26a -mukhī BCDFJK; jayantyāyām (*for* śrījayantyām) FHJK, śrījayantyāyā A, jayantīsthām G. d) siddhārtha- CJ.

27a asvasthasthām K, asvasvasthām F; -māyā ABFH. b) ujainyām K, ujjainyā AB, ujjenyām DT, ujjanyām G, urjanyām E, urjenyām F; ujjainyāyāṃśadhāriṇīm J. c) analena C; mahākālayutāṃ naumi D. d) siddhārtha- AG, sarvārthapratipādinīm D.

28a udu- DEFHJKT; udūbara- E; -tarāva- F, -tarānta- G. -talānta- T. c) prayoge BC; varuṇ- (*for* pavan-) C. d) -nāśinīm K, -nāśinī F; namāmi ripunāśanīm G.

29a vārāṇāsyām ABD. b) corddha- E; gadāyudhām AB, dhvajāyudhām CDEG; ūrddhakeśasamanvitām FHJK. c) namāmi EFHJKT; praṇamāmi rasā devī A. d) gadāhastāṃ tu śāṅkarī (*or* -īm) FHJK; śāṅkarīṃ śāṅkarīṃ sadā ACDET, śāṅkarīṃ śaṅkarānvitā B, śaṅkarīṃ śāntikāriṇīm G.

30a -moṭīm AB, -moṭī *others*; vaṭasthā AC. b) saśūlā A, -lī C, -lam HJK, samūlām E, sasurām G, sambalam F. c) -koṭṭe B; -pradām DT. d) rājasampatpradāyikā J, -pradāyinīm T.

31a virajā ambikā- C, virajasyāmbikā E, virajāyām ambikā (*or* -ām) FGHKT, virajem ambikām J. b) paṭṭisa- ABFJK, paṭisa- H, paṭṭīsa- D, paṭṭīśa- E. c) samāyuktām AB.

32a airuḍyām ABH, eruḍyā J, eruḍyām K, erudrām D, eruṇḍe C, airudre G, ekatyām F, ekaḍe E, e- (*def.*) T. b) -dharīm A. c) ghaṇṭhā- ABJKT; -vara- (*for* -rava-) E. d) -nāśinīm BEFJK.

33a muśal- BCGK, musal- AE; ca AB. c) satra- A, śakta- E; -ārtham FJK. d) -ākṣī BCDFHK.

34a *From here, lacuna in* T *up to 48c.* d) -vimardanīm C, -prabandhanīm G, -prabhañjanī E.

35a kasmaryā B, kāmāryam A, kārmāyām C, karmāryām D, karmaryām H, kāsmaḍyā F, kaumarī E; gokarṇām A, -rṇīm K, -rṇe E, *others* -rṇī *or* -rṇā. b) -lakuṭi E, -laguṭa C, -lajaṭa F. c) taḍij- *em.*, tāḍi- ABCG, -nāḍi- E, tāla- D, taḍḍij- HJK, tabhij- F.

36 karālena samopetāṃ, namāmy aṅkuśadhāriṇīm |
kramaṇīṃ marudeśe tu, trailokyākṛṣṭikārikām ||
37 romajaṅghasamopetāṃ, nagare tu halāyudhām |
caitrakacchanivāsāṃ tu, namāmi dhanasiddhaye ||
38 kumbhakena samopetāṃ, khaṭvāṅgakarabhūṣitām |
namāmi pāpaśuddhyarthaṃ, cāmuṇḍām puṇḍravardhane ||
39 parastīre prasannāsyāṃ, vajraśṛṅkhaladhāriṇīm |
namāmi trijaṭopetāṃ, bhedastambhanakārikām ||
40 pṛṣṭhāpure vidyunmukhīṃ, daṇḍaśaktyāyudhodyatām |
namāmi ghanaravopetāṃ, bhedajṛmbhanakārikām ||
41 ulkāmukhasamopetāṃ, kuhudyāṃ tu mahābalām |
mudrālakuṭadhāriṇyāṃ, naumi duṣṭāṅgabhañjanīm ||
42 piśitāśasamopetāṃ, naumi kaṭṭārikodyatām |
sopāre agnivaktrāṃ tu, amitrapaśudāriṇīm ||
43 kṣīrike lokamātāṃ tu, khaḍgahastāṃ namāmy aham |
mahāmerusamopetāṃ, mahatārtinikṛntanīm ||
44 vajrāyudhadharāṃ saumyāṃ, bhīmānanasamanvitām |
stambhākṛṣṭikarīṃ devīṃ, māyāpuryāṃ tu kampinīm ||
45 mahākrodhasamopetāṃ, pūtanāmrātikeśvare |
gadāhastāyudhāṃ naumi, tāḍanākṛṣṭikārikām ||

36b -āṅkuśa- B. c) kramaṇī CDFHJ; marūddeśe A, maruddeśe BE, makadeśe F. d) -kārakām AB.

37a -jangha- ABCDF, -petā BH. b) nagareṣu CFK, nagare ca J, nagare pra G; -yudhā FH. c) cetra- BCDJG', vetra- EK; H *omits* 37cd; -gaccha- EG, -garta- JK, -gatta- D, -vatya- C, -garbha- FG'; -nivāsinyā (*or* -ām) CDEFG, -nivāsinyo JK. d) -para- (*for* -dhana-) FK.

38a kumbhikena C; -ekena D; kumbhakarṇa- FHJK. b) -vara EG; -bhūṣiṇī *or* -ṇīm HJK, -bhūṣaṇī F. c) pāśa- J; -arthe EFJK. d) cāmuṇḍām BG, cāmuṇḍā *others*; pauṇḍra- D, puṇḍa- BEFHJK, muṇḍa- A, puṇṭha- C, pundra- G.

39a parās B, para- DE, puras- G. d) bandha- (*for* bheda-) D; -jambhana- FHJK; -kārakām H, -kāriṇīm DE.

40 *om.* G; 40ab *om.* C; 40cd *om.* F. a) piṣṭā- DE, pṛṣṭā- FJK; -mukhī FHJK. c) naumi (*for* namāmi) D. d) -jambhana- ACDEHK, -jṛmbhana- BJ.

41a *after this pāda*, CDG *add* naumi (D namāmi) vajrāyudhodyatām; E *writes 41a after 41c*. b) *thus* AB (kuhuḍyām B); kuṇḍakeśī mahābalām H, -keśīṃ mahābalām K, -keśī mahābala F; kumbhakeśī mahābalām J; kuhuḍyāṃ tu mahākeśīm CEG, -keśī D. c) lakuṭi AB; -dhāriṇyām AB, -ṇī *or* -ṇīm *others*; FHJK *write 41c and 41d in reversed order*. d) *om.* D; -bhaṅgārthe HJK, -ārtha F.

42 E *writes 42ab and 42cd in reversed order*; C *omits 42a*.

42a piśitāsana- (*hypom.*) BDEJK, piśitāśana- G, mitāsana- F; -saṃyuktām E. c) saupāre D, saupare E, sopare F, sūrpāre G, sodhāre K. d) -dhāriṇī D, -dhāriṇīm E.

43a hārike CD; harikele cakramātāṃ tu G; lakra- (*for* loka-) C. c) mahāpreta- CG. d) mahaṃtārtivināśanīm E, mahadartim C (*omits rest of pāda*); mahāvighnavināśanī D, namāmi duṣṭakṛntanīm FJK, naumi duṣṭanikṛntanīm H.

44a naumi (*for* saumyām) D. b) bhīmāsana- DEG. c) naumi (*for* devīm) FHJK. d) -puryānta- B, pūryānta- G; kampanīm C.

45b pūjitā- AB; -prāti- D, -mlāti- E. c) mahā- (*for* gadā-) DE; -halāyudhām ABCDEGH, -hastāntupām F. d) tāḍa utkṛṣṭī- G; stambhanā- FHJK.

46 rājagṛhe bhagnanāsāṃ, mahākarṇasamanvitām |
vajraśaktidharāṃ naumi, aśeṣaphaladāyikām ||
47 kṣetropakṣetrasandohe, sthitabhūcakramātarām |
kṣetrapālasamopetāṃ, kīrtayed yaḥ samāhitaḥ ||
48 prātar utthāya mantrajñaḥ, svapnakāle 'thavā sudhīḥ |
yukto 'pi pātakair ghorair, mātṝṇāṃ sammato bhavet ||
49 mātṛhā pitṛhā caiva, brahmaghna goghna eva ca |
vīradravyāpahārī ca, pramādāt samayacyutaḥ ||
50 mantrācāravilupto 'pi, pīṭhasaṅkīrtanāt priye |
pāpakañcukam utsṛjya, naiva paśyati durgatim ||

46a -gehe tu bhagnāsam G; cipiṭanāsām FJK. d) -dāyinīm CD.

46 *After this* śloka, AB *insert* (*fols.* 155A *and* 161B): oṃ namo śrīmanodbhavāya | kāntikasthāṃ kāmarūpīṃ, khaṭvāṅgakaradhāriṇīṃ | kāmeśvarasamopetāṃ, nityam addhuddhavāsinīṃ || gokarṇeśvarasaṃyuktāṃ, lokamātrāsamanvitāṃ | gokarṇasaṃsthitāṃ nityaṃ, duritaughavināśanīṃ (-śinīṃ B) || andarākhyāṃ mahādevīṃ, nityaṃ maunyā(-nyo A)parājitāṃ | andhareśvarasaṃyuktāṃ, praṇamāmi śivaṅkarīṃ || pūrṇagiryāṃ mahāmāyāṃ, kapālāmuṇḍadhāriṇīṃ | pūrṇeśvarasamāyuktāṃ, vande tā[ṃ] (varddetāṃ B) sarvamaṅgalāṃ || raktākarālacaṇḍākṣīṃ, mahocchuṣmāṃ tu bhairavīṃ | udyāṁīm ambikāṃ naumi, niḥ(ni-A)śeṣabhayanāśinīṃ || kṛttivāsasamopetāṃ, cāmuṇḍāṃ muṇḍadhāriṇīṃ | ekaikasaṃsthitāṃ devīṃ, namāmi śubhakāriṇīṃ || agnikena samopetāṃ, kārtikākhyāsamaprabhāṃ | kāmakūṭe mahālakṣmīṃ, naumi lakṣmīvivardhanīṃ || jālan(-lān B) dharasthitāṃ lakṣmīṃ, kāmalakṣmīṃ mahāprabhāṃ | vāgeśvariyutāṃ (vāmeśvarīyutāṃ A) vande, alakṣmītamanāśinīṃ || guhyeśvarīṃ (guhe- B) mahābhāgāṃ, nityaṃ paśupater yutāṃ | nepālasthāṃ sadā naumi, bhavaghor(-āghor- A) āntakāriṇīṃ || hiraṇya (hiraṇḍu- A) purasaṃsthāṃ tu, mantraṃ (-tra A) śivam anāmayaṃ (-yāṃ A) | parāsarvagatāṃ (-taṃ B) naumi, samastaphaladāyiṇīṃ || vajraśaktidharāṃ (-rīṃ A) naumi, aśeṣaphaladāyikāṃ.

E *inserts another version* (*on fol.* 133 A): kṣetropakṣetrasaṃdohāś, caturviṃśati kīrtitām | pīṭhopapīṭhasaṃdohāṃn, dasānyāḥ pravadāmy ahaṃ || pūjākramavidhānena, kīrtayiṣyāmi bhāmini | bhagavān kāmakoṭākhyāṃ, khaṭvāṅgakarahastikāṃ || kāmeśvarasamopetām, nityā saumyā parājitā | pūrṇagrīvāṃ mahāghorāṃ, muṇḍamekhaladhāriṇīṃ || pūrṇeśvarasamopetāṃ, vande tāṃ sarvamaṅgalā | jālandharasthitāṃ devīṃ, kāmarūpāṃ mahābalāṃ || jāleśvarasamopetāṃṃ, alakṣmītamanāśinīṃ | uḍyāne cāgnikāṃ devīṃ, niḥśeṣaphaladāyikāṃ || kṛtavāsasamopetāṃ, cāmuṇḍā muṇḍadhāriṇīṃ | raktā karāla candrākṣī, mahocchuṣmā tu bhairavī || ekāmrasaṃsthitāṃ devīṃ, namāmi paśuhariṇīṃ | agnikena samopetāṃ, kartṛhastā namāmy ahaṃ || kāmakoṭyāṃ mahālakṣmīṃ, namāmi śriyavardhanīṃ | gokarṇeśvarasaṃyuktaṃ, lokamātāṃ mahābalāṃ || gokarṇasaṃsthitāṃ nityaṃ, duritoghanikṛntanīṃ | arbudeva mahādevī, nityaṃ cārbudavāsinīṃ || arbudeśvarasaṃyuktāṃ, naumi vighnanivāraṇīṃ | guhyakeśvarisaṃyuktāṃ, nityaṃ paśupatiryutāṃ || nepāle saṃsthitāṃ devīṃ, naumi ghorārtihāriṇīṃ | hiraṇyapurasaṃsthāṃ tu, mantraṃ śivam anāmayaṃ || parāsarvagatāṃ naumi, samagraphaladāyikāṃ.

47a -sandoha D, -ham FHJK. b) sthitā CDEFGHJK; bhūtacakra- (*hyperm.*) D; -mātaraḥ CG, -mātarāḥ DE; bhūcakram āśritā FHJ, -tāṃ K. c) -opetāḥ EFH. d) samāsataḥ C.

48c mukto C, yujyo F; pātakai BK, -kaiḥ FJ; ghorai CH, -aiḥ DE. d) sānṛṇāṃ tu samo E.

49b goghnam- ABEH. d) samayaḥ FHK, samayāc E; dyutaḥ AF.

50a mantra- B; tantroccāra- E. c) pātakam utsṛjet sarvam T.

51 yaḥ punaḥ śuddhabhāvātmā, triṣkālaṃ parivartayet |
prāpnoti cintitān kāmān, strīṇāṃ bhavati vallabhaḥ ||
52 kuṇḍe 'tha maṇḍale vātha, pratimāyāṃ paṭe 'pi vā |
liṅge dakṣiṇamūrtau vā, jalamadhye gato 'pi vā ||
53 triṣkālam ekakālaṃ vā, yaḥ paṭhed yas tu bhāvitaḥ |
viṣaśastrajalāgnibhyo, vyādhibhūtagrahair api ||
54 ajitaḥ suciraṃ kālaṃ, jāyate nirupadravaḥ |
mahābhaye samutpanne, kapilāgomayena tu ||
55 caturdikṣu caturviṃśa, kārayen maṇḍalāni tu |
pūrvam uttarataś caiva, vāruṇyāṃ dakṣiṇena tu ||
56 ṣaṭkaṃ ṣaṭkaṃ tu kartavyaṃ, tatra pūjya krameṇa tu |
śmaśānakalpavṛkṣe tu, yoginyaḥ kṣetrapās tathā ||
57 pūrve tu śvetapuṣpais tu, dakṣiṇe pītapuṣpakaiḥ |
paścime raktapuṣpais tu, uttare kṛṣṇapuṣpakaiḥ ||
58 sāyudhān śvetapuṣpais tu, gandhair dhūpair manoramaiḥ |
madhye tu kalaśaṃ sthāpya, divyatoyapariplutam ||
59 caturviṃśati dīpāṃś ca, sthāne sthāne pradāpayet |
caturviṃśati pīṭhāṃś ca, krameṇa parivartayet ||
60 ahorātroṣito bhūtvā, niśām ekāṃ suyantritaḥ |
prabhāte vimale mantrī, vīrabhojyaṃ tu kārayet ||

51b triḥ- BCD, tri- AF. c) prāpnoty a- AB; -tāṃ kāmān ABC, -tāṃ kāmāṃ GJ; siddhidāṃ kāmān E. d) strīṇāṃ ca vallabho bhavet FHJK; mātṛṇāṃ vallabho bhavet C, mātṛṇāṃ ca v. bh. D.

52a kuḍye vā HJK, kutra vā F; vāpi CDFHJKT. b) pade G(G' *corrects*), ghaṭe T; paṭopavā F. c) liṅga- EFGHJKT; ca (*for* vā) ET, tu G. d) -madhya- EFGHJKT.

53a *thus* GT, tri- A, triḥ- *others*. b) bhāvayet ABT; yaḥ paṭhes tu subhāvitaḥ J, paṭhed yas tu subhāvitaḥ CDE. d) -graheṣv G, -gṛhair JK.

54a saciram F. c) -bhaya- DFGHJK.

55ab *om.* J.; -dikṣuś AB; -viṅsat B, -viṃśat HT. c) pūrva ut- A, pūrvo ut- B; pūrvottaratataś C; pūrvasyām uttarasyāṃ ca E. d) vāruṇyam HJ, -ṇyāḥ A; ca (*for* tu) CEHJK; dakṣiṇā nava F.

56a ṣaṭkaṣaṭkam AK, ṣaṣṭhaṃ ṣaṣkam H; ca (*for* tu) E; pravartavyam (*for* kartavyam) D. b) mantrapūjya D; pūjā- AEFHJK, pūjyaṃ CG. c) śmaśāne T, smasāne B, -naṃ J; -vṛkṣais FGHJK; kulavṛkṣais E, ekavṛkṣau T. d) -pālas tathā (*hyperm.*) A; kṣetrapālakāḥ EFHK, -pālakān DJ. - *After this pāda*, *B' adds* anena vidhinā devi, baliṃ māṃsāni kārayet.

57 *om.* ABE; *in* B, *another hand* (B') *writes* pūrve tu pītapuṣpena, dakṣiṇe kṛṣṇapuṣpake, paścime svetapuṣpe tu, uttare raktapuṣpake.

57a pūrvam DG; ca (*for* tu) C; [tu] DT. c) -puspaiś ca CFHK. d) -puṣpais tu D.

58a sāyudhāṃ ABC, sāyudhā E, svāyudhāṃ FJK, āyudhān GT, āyudhāṃ D, *as text* H; *after this word*, D *inserts* ṣaṭkavibhagaśaḥ; -puṣpaiś ca FHJK. b) gandha- CDG; -pūpair G, dhūryas F. d) -plutāṃ AD, -tāḥ B.

59a dīpāś ca BK, dīpāñ ca F, dīpāni J; tu E. c) pīṭhāś ca ABFHK, pīṭhāni J. d) parikīrtayet K.

60b *om.* C; ekaṃ BEHJT, eka- AD; -yantritam BDFGHJKT, -ṇaḥ E, *as text* A. c) prabhāve F; vimalo CD.

61 tataḥ kṣamāpayet pīṭhān, praṇipatya punaḥ punaḥ |
nirvighnas tu tato mantrī, kṣipraṃ bhavati siddhibhāk ||
62 upasargagrahādibhyaḥ, kṣayakuṣṭhajvarādibhiḥ |
mucyate sarvarogaiś ca, dhanavān api jāyate ||
63 kanyā manepsitān kāmān, labhate cābhiṣekataḥ |
putrārthī labhate putrān, kāmukaḥ subhago bhavet ||
64 vidyārthī labhate vidyāṃ, vaṇig vai lābham aśnute |
mantrārādhanaśīlaś ca, jāyate nirupadravaḥ ||
65 yogābhyāsarato nityaṃ, prāpya siddhiṃ paraṃ yayau |
dvīpāmnāyaprasaṅgena, sarvam etat prakāśitam ||
66 samastavyastavyāptis tu, kṣetropakṣetrasaṃyutam |
yat tvayā pṛcchitaṃ sarvaṃ, kālajñānaṃ kujeśvari ||
67 tad ahaṃ sampravakṣyāmi, bhaktānāṃ bhaktivatsale |
sarvaṃ sampāditaṃ tubhyam, ājñānandakramārṇavam ||

61a tat (*for* tataḥ) D; pīṭhāṃ AB, pīṭhaṃ CDGT, vīrāṃ FHJK, *as text* E. c) -vighnaṃ CJK, -vighnan FH.
62b -kuṣṭa- JK, -duṣṭa- ABF; -ādiṣu E. c) -rogais tu GT. d) dhanavāṃś caiva CDET.
63a manepsitān *em.*, manasepsitān C, manepsitāṃ *others*; kāmāṃ AB, kāmāṃl G, loke FHJK. b) labhec caivābhiṣecitaḥ B, labhyec c. A, labhec caivābhiṣekataḥ T (*correcting an earlier* labhate), labhate caivābhivāṣitam D, la. vābhiṣecitā E, la. cātisevanāt HJK, la. vātimevanāt F, labhed vivāhābhiṣataḥ G, *as text* C. c) putrāṃ AJ, putraṃ CDGHKT, putra F. d) kāmuka- DH; śubhago K, sa- F.
64b vaṇija lābham icchati C, vaṇiji l.i. T, vaṇije l.i. G, vāṇijyair l.i. D, vaṇiṅ lābham avāpnuyāt H, vaṇika lābham avāpnuyāt J, vaṇika lābham āpnuyāt K, vaṇiṃ kālaṃ na cāpnuyāt F, dhanārthī labhate dhanam E, *as text* AB (astute A). c) -śīlaṃ ca K, -śīlas tu ABGT.
65a -ratā BFG. b) siddhi- CK; parāṃ DEJKT, parā CF.
After 65b, ET *add the following ślokas*: mahābhāgyo(-bhogyo- T)dayaṃ jāyed, rājyaṃ vā khecaro bhavet | tatkṣaṇāt (vitāna- E) sidhyate vīro, yadi syān mandabuddhimān (-ayaḥ E) || vyādhidurbhikṣamarakān, agnicaurasataskarān | pararāṣṭrabhayaṃ ghoram, akāle mṛtyupātanam || anyāni vividhāṃ neṣṭāṃ (anyān vividhān aniṣṭān T), yeṣu (yais tu E) saṃkhyā na vidyate | nāśayet tān sakṛt pūjya, ye doṣāmoghaśaktayaḥ || kumārī pūjayec cātra, vīratulyāṃ tu yoginīṃ | brahmahatyāsahasrāṇi, prāyaścittaśatāni ca || sakṛtpūjitamātreṇa, koṭipūjāraho (kṛtā T) bhavet | śmaśāne kalpavṛkṣe vā, yoginyaḥ kṣetram eva vā (ca E) || śmaśāne cābhicārārthaṃ, kalpavṛkṣe tu siddhidam | yoginī(-nyaḥ E)kṣetramelāpe, sarvasiddhi kulāgame || etad rahasyaṃ paramaṃ, mayā te samprakāśitam (-kīrtitam E).
65c dīpā- BCDFK.
After 65d, B' *adds* samastaprāptavisa(....)tu ti samāpta.
66a -vyāptin tu T, -vyāptiṃs tu A, sampraptiḥ D. b) -saṃyutām T, -tā C.
After 66b, TE *insert* mohitā (ye hi tān T) me na jānanti, kusiddhāntaratā narāḥ | kuśīlinaḥ kuśaucās tu (kuśilitā kva sau vāse E), kugrāme (kugrasa E) kupathe sthitāḥ || na gacchanti paraṃ pāraṃ (pāpaṃ E), yatra gatvā na jāyate | mānavāḥ svalpabuddhāś ca, karmabhūmim upāgatāḥ (-bhūmiṣu ye gatāḥ T) || hitārthaṃ devi (sarva- E) sattvānām, avatāraṃ tvayā kṛtam (kariṣyati E) | idānīṃ śṛṇu deveśi, pūrvam uktaṃ tvayā punaḥ (-naghe E).
66c pūrvam CDE. d) kuleśvari HK, kuleśvarīm F.
67a tan deham C. b) -vacchale A. c) sarva- ABDEF. d) hy ā- HJK; kulārṇavam DGT.

68 idānīṃ śṛṇu kalyāṇi, kālacakraṃ yathā sthitam |

iti kulālikāmnāye śrīkubjikāmate samastavyastavyāptir nāma dvāviṃśatimaḥ paṭalaḥ ||

68a kalyāni AHJ; sampravakṣyāmi CD, kālacakraṃ tu E. b) śṛṇu devi E.
COLOPHON. śrīkul- AFG; śrīmatkubji- HJK; samastavyāptir AB; vyāptinirṇayo nāma FHJK; dvāviṃśaḥ AB, ekaviṃśatimaḥ DE.

PAṬALA 23

śrībhairava uvāca ||
1 kālacakraṃ varārohe, ātmanaś ca parasya ca |
jñātvā vyapohayet kālam, utkrāntiṃ vā salakṣaṇam ||
2 yena jānāti deveśi, sādhako niścayātmakaḥ |
śṛṇu tvaṃ paramānandaṃ, sugopyaṃ prakaṭāmi te ||
3 kālaṃ tu trividhaṃ proktaṃ, paraṃ caiva parāparam |
aparaṃ tu kalādhāraṃ, kālasya vaśasaṃsthitam ||
4 truṭilavāt paraḥ kālaḥ, kālonmeṣāt parāparaḥ |
manvantarādikāṣṭhādau, sa kālaḥ kalate tanum ||
5 kalpe parāpare kāle, sthitvā kālasya vañcanam |
parāt paratare kāle, sthitau kālasya kālakṛt ||
6 iti matvā paraṃ kālaṃ, mānabhūtaṃ guror mukhāt |
tataḥ kurvanti sarvatra, jñānakrīḍām aśaṅkitām ||
7 paraṃ tu ṣaṇṇavatyordhvaṃ, ṣaṇṇavatyā parāparam |
caturāśītipramāṇena, aparaṃ kalanātmakam ||
8 pañcakena nibaddhaṃ tu, pañcatvaṃ yāti śīghrataḥ |
nandābhadrādiyogena, jayāriktādipaurṇimā ||

Note: For stanzas 1-157, also L has been collated; for 1-20, also M.

1b hy ātmana- FHJK; -tmanasya J; parasya vā HJK. c) vyapohayet sas tu C, vyāpohayes tu G. d) utkrāntir A, -ti BDEL, mantrāntim F; ca (*for* vā) T; salakṣaṇām DGHT, sulakṣaṇam C.

2a yo na BCDMT; yo jānāti varārohe G(G' deveśi *for* varārohe). b) -ātmakam ACDG. c) śṛṇuṣva DEFHJKMT. d) sugopyaṃ prakaṭīkṛtam GHJK, sugopyaṃ prakaṭāmi G', magopyaṃ prakṛtam (*hypom.*) F.

3a vividham A. c) hy aparam FHK; kulādhāram DE, kalāpāram F. d) ca susaṃsthitam CGHJKMT; ca samasthitam F; ca sasammatām E.

4a truṭer A, tuṭer B, tuṭir J, tuṭi- CFHL; layāt DT; paraṃ J, padaḥ F. b) kālomeṣāt B, kālo meṣo E, kālo seṣān A, kālo seṣā J, kālo 'śeṣaṃ T, kālo yeṣāṃ CG, kālo ye D, kālaśeṣa FHK, *as text* LM; parāparam CDT. c) manvantarānta- D; kāṣṭ- AFJK. d) sakalaḥ A, sakalaṃ GH, sakālaṃ CDFK, sakalāṃ J; kalate tanuḥ C, kalate tu saḥ HJK, kalane tu sa F.

5a kālye (*for* kalpe) D. c) parāparapare D. d) sthito ACM, sthitvā ET, sthitaḥ FGHK, sthitaṃ D; sthitasya kālakṛt J.

6c tatra M. d) aśaṅkitā B, -tāḥ DEGMT, -taḥ C, -tam H, -nam F.

7a *most older mss. read* ṣaṭ-; ṣaṇṇavaty- *corrupted in* M *and other recent mss.*; -vatyaṃ vai FGH. b) *most older mss. read* ṣaṭ-; ṣaṇṇavatya BFKL; -tyaiḥ E, -tyaḥ T, *corrupt in several recent mss.* c) -ti- *om.* FGHJK; pramānena F, mānena E, prāṇena B, pramāṇenā- (*hypom.*) T. d) hy aparam HJKM, havaram F; kalatā- F, ka[la]tā J, kālanā D.

8a nibaddhas EJ; tam (*for* tu) AL, ta B. b) yānti H; pañcatvāyāti D. c) nanda- F; -bhadrāsu- CG, -bhadrāti- F. d) riktā ca EJ; po- A, pū- CFHKLM.

9 pañca pañca tathā pañca, māsā-ṛtvayanāvadhim |
samvatsaraṃ yugaṃ ceti, manvantarasakalpakam ||
10 evaṃ kalanti taṃ kālaṃ, pañcapañcāntakāvadhim |
kālāvadhisthitān dvīpān, dvīpaiḥ pīṭhān vidur budhāḥ ||
11 pīṭhāntasthāni tattvāni, pañca bhūtāni teṣu vai |
ekaikaṃ pañcakāvṛttaṃ, pañcaviṃśāntakāvidhim ||
12 svarapañcakayuktāni, saṃsaranti kalārṇave |
padmanāḍīnibaddhetāḥ, kālayantropariṣṭhitāḥ ||
13 jīvatoyaṃ haraty āśu, śoṣayanti kṣaṇe kṣaṇe |
candrasūryakaraiḥ kṛtvā, kṛtānto vāhane kṣamaḥ ||
14 jīvārṇavaṃ samastedam, ākṛṣya ca punaḥ punaḥ |
siñcayet kṣayavṛkṣāṇi, jarāmṛtyuphalārthinaḥ ||
15 evaṃ te trividhaḥ kālaḥ, kathitas tu suvistaraḥ |
lakṣyate yai rutaiḥ so hi, tan nibodhayataḥ śṛṇu ||
16 bahiraṅgāntaraṅgāni, jñātvā vañcayate yathā |
vañcituṃ yo na śakyeta, sa yāti gurusannidhau ||
17 svapne vā yadi pratyakṣaṃ, samādhiguṇayogataḥ |
vivarṇāṃ paśyate chāyāṃ, jīved varṣatrayaṃ tu saḥ ||

9b māsamanvantarā- DGMT, māsamantaṃtarā- C, māsā ca tv ayanā- FHK; -vadhi EGH, -vapi F. c) samvatsara- DFGK, samvacchara- A; caiva K. d) -sukalpakam A, -syakalpikam C, -sakalpikam EFHK, -sakalpitam DJMT, -sukalpitam G.

10a kalati M, kalāti ET; tatkālam J, takālam F, kālaṃ ca D, kālaṃ sa G(G' *corrects*). b) pañcapañcāsakā- EMT, pañcapañcāśatā- G, pañcapañcasatā- C, pañcapañcāsatkā- D, pañcapañcāṣṭakā- J, parapaṃcāsakā- K, parapañcasakā- F, parapañcamakā- H, *as text* ABL; -vadhi H, -vadhiḥ E, -vapi F. c) *many mss. read* sthitāṃ *or* sthitā *and* dvīpāṃ *or* dvīpā *or* dīpāṃ *or* dīpā. d) *many mss. read* dīpaiḥ *or* dīpai.

11b ca (*for* vai) FGHJK. c) pañcakaṃ vṛddhim ABL, pañcakāvyāptam E, pañcakair vyāptam M, pañcakabhūtyam D. d) -viṃśati- DE; pañcabhūtānta- M'.

12c padmanāḍi- K, padmanābhi- FG, padmo nāḍi- T, piṃḍo nādī- E, sadyo nāḍī- B, sadyo nābhīr A, ṣaṭyenādi- J, dyadyonāḍīr L, agreṇādi- M, *as text* D; sa padmo nāḍinī caitāḥ C. d) kālayanto- CD, kālayatro- G, kālapatro- FHK.

13a jīvaṃ toyam T, jīvan toyam AB, jīvantyo yam CG, jīvatyo yam J, jīvatāyam F, jīvitopam E; haranty ABFT, bharaty J, bhavanty C, vahaṃty L, caraty E. c) karau FHJK. d) kṛtāntā- A, -ntra C, -nte E, -nta GT; kramaḥ F.

14a jīvārṇava- FGHKL; samasteva D. b) samākṛṣya punaḥ punaḥ M. c) siñcayan kāya- HK, siñcaya kāya- F, siñcayet kāya- JM; -vṛddhani C. d) -ārthitaḥ A, -ānvinaḥ T, -ānvitaḥ CGM, -āmitaḥ F.

15a etat te CDEJMT; vividhaḥ E; trividhaṃ kālam MT, trividhaṃ kālaḥ G. b) kathitam... -ram DMT; sa- (*for* su-) EFG. c) lakṣyante ye rute A, lakṣate yo rutair L, lakṣate mārutaiḥ FHM', lakṣyate mārutaiḥ KT, lakṣate mārutaḥ G, lakṣantair mārutaiḥ C, lakṣitas tu marutaiḥ D, lakṣyate yaikatair E, *as text* B; devi (*for* so hi) EL; lakṣyaṃte yair upāyais tu J, lakṣate yair upāyais tu M. d) taṃ CDFGK; taṃ [ ]bodhayet priye D.

16a -aṅgaturaṅgāni FG. b) bandhayate AB; kṣaṇāt C. c) yena sakyeta H, yena sakye tu J, yena śakteta FGK, yo na śaknoti E, tu yā na sakyet D. d) sa yānti J, sa yātu M, samādhi C.

17c vivarṇā...chāyām AC, vivarṇām...chāyā D, vivarṇam...chāyām E, vivarṇā...chāyā G, vivarṇāṃ paśyati chāyām HK, vivarṇā yasyati chāyām FJ, *as text* BLM. d) jīved varṣatrayaṃ tataḥ E; sa jīved varṣatrayam (*hypom.*) DFHK; jīved varṣacatuṣṭayam CGMT.

18 uttarābhimukho bhūtvā, paśyate dakṣiṇādiśam |
vivarṇaṃ pūrvam ākhyātaṃ, māsaikaṃ tridinojjhitam ||
19 śuddhanirmalam ādityaṃ, viraśmiṃ yadi paśyati |
varṣadvayena mantavyaṃ, mṛtyum ātmani vindati ||
20 arundhatīṃ dhruvaṃ caiva, somacchāyāṃ mahāpatham |
yo na paśyati deveśi, na jīved vatsarāt param ||
21 madhye chidraṃ candramasi, yas tu paśyati bhāmini |
mṛtyuṃ tasya vijānīyān, māse caikādaśe tathā ||
22 bhagnaśākhādrumaṃ paśyed, gandharvanagaraṃ tathā |
paśyet pretapiśācāṃś ca, daśa māsān sa jīvati ||
23 yasya vai snātamātrasya, hṛdi pādau ca śuṣyati |
dhūmo vā mastake vāsti, aṣṭamāsān sa jīvati ||
24 agrataḥ pṛṣṭhato vāpi, khaṇḍaṃ yasya padaṃ bhavet |
pāṃsau vā kardame vāpi, sapta māsān sa jīvati ||
25 raktamālyānulepāni, raktakṛṣṇaṃ ca vāsasam |
labhate svapnayogena, ṣaṇmāsāṃs tu sa jīvati ||
26 āruhya mastake yasya, kṛkalāsaḥ sthirībhavet |
dhārayet trīṇi rūpāṇi, pañcamāsān sa jīvati ||
27 puruṣo lohadaṇḍena, kṛṣṇo yasya paricchadaḥ |
paśyate svapnayogena, caturmāsān sa jīvati ||

18a uttarāsaṃmukho D. b) dakṣiṇāṃ diśām E, dakṣiṇāṃ diśam FGHJKMT. c) vivarṇa FGHK; pūrṇamukhyata D. d) māsikam E; tridināvadhim M.

19b viraśmi DFGJ. c) pakṣa- CG' T. d) mṛtyur ADEJKL, mṛtyurm M, *illeg.* B; paṇḍitaiḥ (*for* vindati) DEFJKMT, piṇḍitaiḥ H.

20a arundhatī DEFHJK; dhruvaṃ caitac E, dhruvaṃ somam M. b) -cchāyā- CFHJKT, chomacchāyā- E, chāyāñ caiva M, rohiṇīṃ ca G. c) deveśe HJ. d) sa (*for* na) DJ; vatsaram FJK; varṣāt (*hypom.*) DT, varṣataḥ M.

21a madhye candraṃ sacchidraṃ ca C, madhye candraṃ sacchidraṃ tu DFGJK (candra- F), m. candraṃ tu sacchidram MT, m. candrasya chidraṃ tu E, m. candramasaṃ cchidram H; *as text* ABL. b) yas tam HJK, yaṃ tam FG; bhāvini CE; yaḥ paśyati subhāvini DT. c) mṛtyus HJK, mṛtpas F. d) māsam e- FHJK, māsaye- D, māsir e- E; -kadaśe AB; thavā F.

22a śākha- G, sākṣan H, śākhaṃ EK, saṃkhaṃ J, sāṃkhyaṃ F. c) paśyan F; -piśācāsyam FHJK. d) -māsāṃ EJ, -māsaṃ FHK, -māsā C; *also in* 23d.

23a snāna- H. b) hṛtpādau dvau tu śuṣyati C. c) dhūmro E; nāsti (*for* vāsti) CDEGT, naṣṭa FHJK, vāpi B, *as text* AL. d) aṣṭau D; -māsam FHK.

24b piṇḍa- F; yaś ca E. c) pāṃśau GKT, pāśau H, pāsau L. d) -māsāṃ J, -māsaṃ EFHK, -māsā C; -māso na jīvati D.

25a kṛṣṇaraktānu- E; F *writes* 25 *twice.* b) yo 'ṅśukam (*for* vāsasam) C, khāsamam F, vāsamam F-2. d) ṣaṭ- FHJ; -māsāṃs C, -māsān ABDL, -māsaṃ GJK, -māsan FH; māsāṃś ca T, -māsāṃ sa E. -*Variants for* -māsān *in 26-38 not noted.*

26a mastakam C. b) kṛkalāsam ABL. c) dhārayaṃs C, dhārayan DFGK; varṇāni E.

27b kṛṣṇo vastroparicchadam C. c) dṛśyate FHJK, labhate E; tāḍayen mūrdhni vegena C. d) -māsaṃ CEFGHK.

28 candrabimbapratīkāśam, udayantaṃ divākaram |
virаśmimaṇḍalaṃ paśyet, trīṇi māsān sa jīvati ||
29 dīpam āraktatāmrābham, ākāśe ravimaṇḍalam |
mañjiṣṭhāṃ medinīṃ paśyej, jīven māsadvayaṃ tu saḥ ||
30 apsu vā yadi vādarśe, yady ātmānaṃ na paśyati |
viśirāṃ paśyate chāyāṃ, māsam ekaṃ sa jīvati ||
31 yadi netraṃ sraved ekaṃ, kaṇṭhasthānaṃ viśuṣyati |
vācādyaṃ kampate yasya, svāṅgaṃ vahnisamaprabham ||
32 vedanā bhavate tīvrā, abdam ekaṃ sa jīvati |
lalāṭaṃ calate yasya, vivarṇaṃ jāyate mukham ||
33 dhruvasthāne tu prasvedaṃ, jāyate yasya sarvadā |
ekādaśa sa māsāni, jīvatety avicārataḥ ||
34 hṛdaye yasya santāpaṃ, svakaṃ kāyaṃ na paśyati |
vācā ca calate yasya, dantāś ca pariśuṣyati ||
35 vismṛtir nitya cittasya, daśa māsān sa jīvati |
hṛdayaṃ śuṣyate yasya, svakaṃ kāryaṃ na jānati ||
36 guhyaṃ ca śuṣyate śīghraṃ, nava māsān sa jīvati |
śuṣyate dakṣiṇāṅgaṃ tu, vāmāṅgaṃ caiva śuṣyati ||
37 ghūrmate mahatā nityam, aṣṭa māsān sa jīvati |
akasmāj jāyate sthūlaḥ, sthūlo 'pi kṛṣatāṃ gataḥ ||

28a -bimbe CG; prakāśaṃ vā CEFGHJKT (-tī- *deleted in* H), -kāśāt vā D. b) tyuda- FHJK. c) viraśmim CFKL; yo paśyet (*for* paśyet) D. d) māsatrayam FHJK.

29a arakta- DT, sarakta- CFGHJ, saṃrakta- K; -tābhaṃ ca C, -tābhāsam G. b) -maṇḍale EKL. c) māñji- ADEFHJKLT; paśye CE, paśyet D, yaśyeḥ F. d) punaḥ CG.

30a yadi vā deśe B. b) yad- (*for* yady) D. c) viśiram B, na śiro FHJK, nikhilam C; paśyati EFHJK, paśyata G.

31a śraved BGJKLT, sravati D, bhruve E; hy ekam DE, yekam CJ, dhyekam F, vyekam K. b) kanda- C. c) vāgādyam A, vā(...)ḍyam B, vāgjāḍyam L, vāmāṃgam E. d) svāsam DE, śvāsam T.

32b cābdam CG, vābdam AB, padam L. d) vimalam C.

33a dhruvam C; bhruvāsthāne ca sarvedam E. b) tasya C; sarvathā EFHJK. c) sa ekādaśamāsāni FGHK, sa caikādaśa- T, sa caikādaśamāsena D, sāraikādaśamāsāṃs tu F. d) jīvate tra vicārataḥ ABL, sa jīvaty avicārataḥ FJK, jīvaty avicārataḥ H, rajate hy avicārataḥ D.

34a caiva (*for* yasya) C; santāpaḥ E. - F *omits 34a-c*. b) kāryam G; svakāyaṃ na ca paśyati E. c) vākyaṃ cālayate yasya HJK; vākyaṃ vā calate yasya E, vāhyaṃ vā calate yasya D; vācā ca caṃcalā yasya G. d) dantaś ca AB, dantasya L; -śuṣyanti D.

35a cintasya JL; vismṛtir jāyate cittam E; *corrupt in* F. d) svaka- B; punaḥ kāryaṃ na paśyati DG, p. kāyaṃ na p. CEFHJKT.

36a ca mutyate F; śrīghram AB; guhyaṃ śuṣyati śīghrañ ca C. c) sasyate F; dakṣiṇaṃ cāṅgam T, dakṣiṇaṃ bāhum E. d) vāmañ caiva tu śuṣyati DE; bhaṣyati F.

37a ghurmate AGH, mūrmate J; nidrayā nityam E. b) aṣṭau DT. c) sthūlaṃ DEJ, sthūlo ABL. d) sthūlam vā D, sthūlañ ca JK, sthūlaś ca H, sthūlac ca F; kṣayatām ACE; vrajet CDEFHJK.

38 dhūsaro dhūmravarṇaś ca, sapta māsān sa jīvati |
pūrve tu udite sūrye, chāyāṃ paśyaiva dakṣiṇām ||
39 muhūrtaṃ jīvate so vai, satyedaṃ kulanandini |
vakranāsā bhaved yasya, māsād ūrdhvaṃ na jīvati ||
40 chāgagandhaṃ bhaved gātraṃ, dantāś ciṭiciṭāyate |
chāyātmāṃ vikṛtāṃ paśyet, saptarātraṃ sa jīvati ||
41 yasya kṛṣṇā bhavej jihvā, padmavarṇaṃ mukhaṃ bhavet |
gaṇḍapṛṣṭhau suraktābhau, trirātraṃ ca sa jīvati ||
42 śyāmadantaṃ mukhaṃ caiva, prakṛtir yasya dṛśyate |
viparītendriyagrāmaṃ, ahorātraṃ sa jīvati ||
43 ghoṣaṃ na śṛṇute yas tu, dīpavartiṃ na paśyati |
viśirāṃ paśyate chāyāṃ, kṣaṇam ekaṃ sa jīvati ||
44 anyac ca paramopāyaṃ, śṛṇuṣva varavarṇini |
yena vijñātamātreṇa, kālaṃ jānāti tattvataḥ ||
45 ṣoḍaśadvādaśārābhyāṃ, yā gatis tv arkasomayoḥ |
tasmin nirīkṣayej jyotiṃ, dīpyamāne hutāśane ||
46 ṣoḍaśāntargataṃ yac ca, pūrvoktaṃ yac caturdalam |
tasya madhye vijānīyāt, kālajñaḥ kālalakṣaṇam ||

38a -varṇāñ ca B, -varṇañ ca FJ, -varṇāś ca A, -varṇā ca L. b) -māsāṃ CF, -māsaṃ HJK. c) pūrvā tu udite FHJ, -pūrve tathodite D, pūrvottaradiśi AL, pūrvottare diśi C, p-e diśe T, p-e diśo G, pūrvodhvarodite E, *as text* BK; sūrya AF, sūryaḥ G, sūryo C. d) chāyā ADEFJK; paśyec ca C, paśyati GT, yasyaiva JK, yatvaiva F, yasya ca E, pasvaiva A; dakṣinā DEF, dakṣiṇe HJK.

39a jīvite B, jīvane F; sau vai AB. b) satyevam AB, satyeva L; -nandani ABH, vindati CG; satyam etat kuleśvari J. c) vakravāsā D, vakrā nāsā G, vaktrā nāsā C, cakranāso EFJ, cakranāśo K, cakranāha L. d) māsārddhaṃ tu sa jīvati CDFHJK, māsasyārddhaṃ sa jīvati GT.

40a gātre AL, grāte B, grātran H, bhānun D. b) dantaś T, dantā AC, dantāḥ D; dantāś ca ciṭaciṭāyate HJK, dantac ca vipiṭāyate F. c) chāyātmāṃ *em.*, chāyātmā CG, -tmīṃ AB, -tmī L, chāyān sa H, chāyāṃ se J, chāyā se F, chāyāsaṃ K, svacchāyāṃ DET; vikṛtam CFHJK; yasye E, yasya F. d) -rātrān BL, -rātrā A, -rātra C, -rātrim G.

41b -varṇa- BFHJKL; yathā (*for* bhavet) FHKL, tathā DE. c) -pṛṣṭaḥ G, -dṛṣṭaḥ T, -pūmrau E, -hṛṣṭi D, -dṛṣṭi J, -dṛṣṭī G' FHK; -ābho D, -ābhas T; khaṇḍadṛṣṭi suraktoṣṭhau C. d) -rātraś ca L, -rātrāc ca B; tu sa T, sa tu CEFGHJK; sa rātraṃ sa jīvati (*hypom.*) D.

42a -dantām B, -danta- DJL; śākadantā C. b) pasānā (*for* yasya) B; sa jīvati (*for* dṛśyate) L; chāyā yasya na dṛśyate E. c) -jñānam C.

43a yasya D. b) -vartir EL, -varti AFJ. c) viśirā ACDH; paśyati E, paśya sa L.

44a anyaṃ DEF, anyaś H. b) śṛṇuṣṭa A, śṛṇu tvaṃ G; -varṇinī F. c) vijñāna- AB. d) tatvavit B.

45b yā gatiḥ DEJKT, yā gati H, yā gantiḥ F, yo gatas C; tv agnisomayoḥ CG; sūryasomayoḥ EFHJK, somasūryayoḥ DT. c) īkṣaye ACDJL; jyotir ABK, jyoti FGH, dyoti CL, dyotir A, dyotim D, *as text* EJ. d) dīpa- D, dīrgha- J; -mānam CDFHJK, -māna E; hutāśanam J.

46a -ānta- AL, -āntam EG; yasya ACL, yatra K.

47 somādhastād dale naṣṭe, ṣaṇmāsān mriyate dhruvam |
trīṇi māsāṃs tathā cordhve, dvau māsau dhvanisannidhau ||
48 māsaikaṃ vāyusāmīpye, tac ca pūṣodayaṃ viduḥ |
somacakram idaṃ proktaṃ, śṛṇu sūryaṃ ca sāmpratam ||
49 yadā na dṛśyate jyotir, dvādaśāre caturdale |
pakṣaikaṃ tasya deveśi, dināni daśa pañcakaiḥ ||
50 tatraiva tena mārgeṇa, yadā jyotir na dṛśyate |
daśa pañca tathā trīṇi, ekāhaṃ tasya jīvitam ||
51 athānyat paramaṃ vakṣye, niścitaṃ kālalakṣaṇam |
jīvanti ca tadabhyāsāt, tadabhāvān mriyanti te ||
52 niścitaṃ tad varārohe, kālayogaḥ sa eva hi |
vismṛtir jāyate yasya, sā vārā mṛtyukāṅkṣiṇī ||
53 dehamadhyagataṃ sarvaṃ, mriyate kālacoditam |
parāpareṇa kālena, bhedayitvā samabhyaset ||
54 vāmāvartādiyogena, dakṣiṇāntam anukramāt |
śuklakṛṣṇaprayogeṇa, kadahāntam apaścimam ||
55 pūrṇamāvāsyamadhyasthaṃ, kālacakraṃ samabhyaset |
pañca pañca tathā pañca, pratipacchuklam āditaḥ ||

47a naṣṭa FHJ, naṣṭaṃ K; somāv aṣṭadale naṣṭaḥ G. b) ṣaṭ- FHJ; -māse FHK, -māsāṃ AB, -māsā L, -māsair DET; mṛyate 6 ×, śriyate F, nīyate C. c) trī[ṇi] A, trīn BL, tribhir C; trimāsena E; corddham AB, corddha FL. d) dvimāsair E; -saṃsthitau J.

48a māsaike AB, māseke L; vāya- FG; -samīpye B, -samīpte A; D *adds* tu. b) tatra DEFHJK; pusyo- D, puṃso- E, pūṣyo- G, sūryo- C; -daye BELT, -dayo C. d) sauryam G; sūryaṃ ca śṛṇu sāṃpratam D, sūryasya ś.s. E; sūryañ ca kathayāmi te FHJK.

49a jyoti ACFGHJ, jyotiḥ D. d) pañca vai CLET, pañca ca FGHJK.

50a tannaiva C; tatraivānena D. b) jyoti ACL. c) pañca (*for* trīṇi) C. d) ekohan D, hy ekaikam FHJK, trayāham C; jīvati AFL, jīvanam K.

51a tathā- D, -ānyam FHK; tatparam (*for* paramam) C; vakṣyan A. c) *thus* C; tadābhyāsāt ABEGL, yadabhyāsāt T; jīvanti tena cābhyāsāt FHK, jīvanti yena-d-abhyāsād J, j. yena jīvena D, jīvati yena jantūni K'. d) *thus* BT; tadabhavān A, tadabhāve C, tadabhyāsān D, anabhyāsān H, anabhyā(...) J (*space left open*), tadābhān G, sadābhāsa K (-sa *added in margin*); mṛyanti 6 ×; ca (*for* te) CDEG, hi FHJK.

52b kālayoge ABGL, -yogaṃ DET; kālaṃ yoge C. c) jñāyate T; tasya D; vismṛtir yābhyasantasya L, v. yābhyantasya A. d) sāvārān D, bhāvārā L, sācārā BFHKT, sācārān GJ, tasya sā C, *as text* AE; -kāṅkṣiṇīṃ AL, -ṇaṃ J, -ṇaḥ G..

53a deha- ADL, daha- BJ, aha- CFGHK, ātma- E. b) mṛyate 6 ×; coditaḥ DEFJK; mriyante kālacoditāḥ T.

54a -yogeṇa A. b) dakṣiṇādim FHJK. c) -yogeṇa E; -kṛṣṇādiyogena L. d) kandadāntam D, tad ahaṃ tam EFGHKT, dehamadhyam AL, *as text* BJ; tad ahaṃ tava paścimam C.

55a pūrṇamāsyāsya C, paurṇimāvāsya E, paurṇimāmāsya G, paurṇimāmāvāsyā D, -vāsya T. d) -patsuklam AH, -patśuklam E, -patsukram NJKT, -patsakram FG, -pacchukram C, *as text* L.

56 svaravarṇasamāyogaṃ, śuklādau kṛṣṇakāvadhim |
pudgalātmā samāśritya, abhyasedam ahar ahaḥ ||
57 jarāmṛtyuvināśārthe, śīghredaṃ piṇḍasādhanam |
kathayanti mahāvidyāḥ, kālasya kālalakṣaṇam ||
58 katham apy eṣa tanniṣṭho, yadi siddhiṃ na gacchati |
ākṛṣṭo yoginīcakre, tadā vismṛtikārikā ||
59 vismṛtir vā tithir yāti, abhyasanto muhur muhuḥ |
sā vārā sā tithir devi, niścitedaṃ mayoditam ||
60 etat te paramaṃ kālaṃ, paramārthaṃ prakīrtitam |
savismayakaraṃ devi, abhedyaṃ samprakāśitam ||
61 yadīcchasi ciraṃ devi, jīvitaṃ paramārthataḥ |
dehamadhyaṃ parityajya, tiṣṭhasvānyatra bhāvitā ||
62 dehāmṛtaṃ paraṃ yogaṃ, na deyam aparīkṣite |
yāvaj jñānavirāgābhyāṃ, pūritaṃ syāt tanur na hi ||
63 parāparasya kālasya, jñātṛtvaṃ bhavate yathā |
lekhanādiprayogeṇa, vidhiyogena bhāvini ||
64 mārgaśīrṣasya māsasya, kṛṣṇāyāṃ pañcamī bhavet |
tasyāṃ sambhārasampanno, rātrau jāgaraṇaṃ yajet ||

56a svaracakra- DFHJK; -samāyogāc (, chu-) B, -gāṃ A, -gā L, -kramāyogam J; vāmāvartādiyogena T. c) puṃ- EJ, puṅ- L; pudgalo somam āśritya C, pudgalaḥ somam āśrityam G, p-ḥ somam ā(sva?)tya D; āsṛtya E, āśṛtya J, āsitya A. d) abhyasyedam ahar ahaḥ DT, abhyased ahar ahaḥ FHK, abhyasetad aharniśi E, abhyasetad ahaṃ viduḥ C, abhyased dehamadhyataḥ AL.

57a -ārtham DEHJKT, -ārtha C. b) śīghrañ ca DFHJK; śīghraṃ piṇḍasya sādhanam E, śighraṃ piṇḍaṃ pra- G. c) kathayāmi E; -vidyām DE, -devyaḥ B, -cintyaḥ AL, -rthibhyaḥ CT. d) kalakalasya D, kālaṃ kālasya EFHJK.

58a taṃ niṣṭho AB, taṃ tiṣṭho L, tan tiṣṭhed E, te ntiṣṭho J; katham abhyasate divyo FHK. b) siddhir CK; yacchati C. c) ākṛṣṭir FH, ākṛṣṭa JK. d) -kālikā FG.

59a tither J; yānti BL; vismṛtir yāti yo martya FGK (-yor matya F), v. yātir yo martya H. b) abhyasyanti D, abhyaseta HK, abhyasetā J, anyasete F. c) sa vāraḥ CT, sā vāraḥ FHJ, sā variḥ K, sā vāra G; tithi AC; mṛtyur (*for* devi) FGHJK. d) etad evam FHK, etad eva G, etadeham J.

60a evan tu B. b) prakaṭīkṛtam (*hyperm.*) DT. c) kubji CGT, laghvi DE. d) matedaṃ CDE; matedaṃ saṃprakīrtitam GT; tataś cedaṃ prakāśitam FHJK.

61a yadicchasi DFHJK. c) daha- J, aha- BCEFGHK; -m etam G; pa[ri]- B, paraṃ B'. d) tiṣṭhāsvā- A, tiṣṭhase CGT, -sed D, -te HK, -nte J, -to F; bhāvitaṃ J, bhāvini CDG' T; tiṣṭhānyatra subhāvitā E.

62a mahāmṛta- D; mahāmṛtaparāyogam FHJK; mahāmṛtyuparaṃ yogam GT, mahāmṛtyukaraṃ yogam C. b) aparīkṣate ABHL, paradīkṣite JK. c) yāva BFG; -vināsābhyām C. d) pūritasyātanur FHK, pūritāsyatanur J; pūritāṃ syātunnakṣmati C.

63b jñānatvam CF; tathā HK, tado F. c) likhan- DEF. d) viniyogena J; bhāmini HJK, nāmiti F.

64b kṛṣṇāyāḥ B, -āyā EFHKT. c) tasyāḥ B, tasyā AFL, tasya D; -sampūrṇā FHK, -sambhūrṇām J. d) bhavet FHJK.

65 āharen nirvraṇaṃ bhūrjaṃ, rocanāsṛk sakuṅkumam |
likhet pūrvamukho bhūtvā, dvādaśaiva svarān śubhān ||
66 mātrābindususampannān, rakṣayitvā punaḥ punaḥ |
saṃvarec chuklasūtreṇa, japtavidyaḥ samālabhet ||
67 sitacandananaivedyair, jātīpuṣpair manoramaiḥ |
pūjayitvā kramāmnāyaṃ, dīpamantrasusaṃyutam ||
68 śarāvasampuṭasthaṃ tu, jātīkusumamadhyataḥ |
sthāpayitvā japen mantraṃ, yāvad rātrikṣayaṃ gataḥ ||
69 tataḥ prabhātasamaye, pūjayitvā punaḥ kramam |
kumāryo vai pratarpeta, vidyā labdhā tathā śṛṇu ||
70 hrīṃ hūṃ svleṃ svāhāpataye, rakṣa rakṣāmṛtodbhave |
svleṃ hūṃ hrīṃ ca punar jāpyaṃ, sampuṭīkṛtya mantrayet ||
71 japtavidyās tu stubhyante, kathayanti śubhāśubham |
na stubhyanti yadā devyo, japtavidyāsya sampuṭam ||
72 darśayanti mahāhāniṃ, bhraṣṭatvaṃ yoginīkule |
sāmarthyato na mṛtyuḥ syād, bhraṣṭasiddhiṃ na yāsyati ||

65a ānayen C; nivraṇam CJK; bhūrje ABFHL. b) rocanāsṛka- A, -sūkṣma[sa]- K; rocanayāsṛkakuṃkuma D. c) pūrvābhimukho bhūtvā (*hypom.*) C; likhet pūrvābhimukho bhūtvā D.

66a sasampannāṃ A, susampannāṃ GL, susampannā BDE, samāpannāṃ C, samāyuktān FHK, samopetāṃ J, *as text* T. b) vīkṣayitvā FHJK, lakṣayitvā ET, drakṣayitvā C. c) sañcarec FHK, sañcaret J. d) -vidyā CDT, -vidyāṃ E; samālikhet ADELT, -rabhet FG.

67a -naivedyaiḥ B, -dyaiḥr A, -dyaṃ CFGHJKT. b) manoharaiḥ C, manorathaiḥ F, anopamaiḥ L. c) kramāt so yam K. d) vandanīmantra[su]- B, matantrīmantra- A, matandrīmantra- L, vamatīmantra- E, arghadīpādi- C.

68a -sampuṭāntastham C, -sampuṭasthām D. b) -madhyamaḥ B, -gaḥ A. d) rātriḥ ET; gatāḥ FHJK, gatā CDGT, vrajet E.

69b tataḥ (*for* punaḥ) ABL. c) kumāryau vai A, kumāriṇyoḥ C, kumāriṇyāṃ G, kumārīṇāṃ DET, kumārī ca FHJK; pratarpena F, pratapyeta K, pratarthena E, prapūjeta C, prapūjayed GT, santarpayed D. d) tataḥ śṛṇu EFGHJK; vidyāṃ labdhāṃ ca tāṃ śṛṇu D.

70a sveṃ (*for* svleṃ) CDK, svaiṃ T, shleṃ E, ścaiṃ G, svuṃ FG' ; C *adds* svaṃ *after* hrīṃ; devadattam (*for* svāhāpataye) B. b) mṛtyodbhave K, sṛtodbhave B. c) sveṃ C, svaiṃ DT, ścaiṃ G, svuṃ FG' , shleṃ E; japyam BDL; punaḥ punaḥ (*for* punar jāpyam) EFHK. d) sampuṭīkṛtvābhimantrayet CDKT; jāpyaṃ sampuṭīkṛtaṃ mantrayet (*loss of śloka rhythm*) FHJK; jāpyaṃ sampuṭitaṃ kṛtvā svābhidhānaṃ tu mantrayet E.

71a tubhyante BE, stuṣṭās tāḥ HK, stustāntāḥ F, tuṣṭās tāḥ J, stutyantāḥ G, stutyaṃte tāḥ D; japtavidyābhyāye tvetā C; japtavidyā stubhyanty etāḥ T. c) na stubhanti CG, na stutyanti DK, na tubhyanti J, namastubhyanti A, namostubhyam B (-mo- *deleted*), namas tubhyam HL, *as text* EF; devyā FHK, devye D. d) -vidyasya EHK, -vidyaḥ F; -samsphuṭam D; -vidyā sasampuṭam T.

72a mahātmānam CG, -tmāno T. b) ākṛṣṭam E. c) sāmarthato ET, samathato D. d) bhraṣṭaḥ CE; siddhir AEFGHJKLT, siddhiḥ D, *as text* B; yāsyasi D, jāyate EFHJK.

73 evaṃ kṛtvā tataḥ paścād, bhūrjapattre sthitākṣarān |
vācayan sannirūpeta, samaṃ hīnaṃ suvṛddhidam ||
74 akṣarābhyadhike yatra, tatra rājyaṃ vinirdiśet |
mātrayābhyadhike lābhaṃ, same cārogyavatsalam ||
75 binduhīnaṃ yadā paśyed, hānim arthasya tatra vai |
mātrāhīne bhaved vyādhir, mṛtyuḥ syād akṣaraṃ vinā ||
76 vāmādikramayogena, lakṣayed upadeśataḥ |
vidyākumbhaṃ savardhanyā, tatkāle pūjitaṃ tu yat ||
77 tataḥ punaḥ samālabdhaṃ, grāmasya ca purasya ca |
bhrāmayet ṣoḍaśavāraṃ, dahyate na tadambhasā ||
78 etat te kathitaṃ devi, śubhāśubhavilakṣaṇam |
na deyaṃ duṣṭabuddhīnām, āgamaṃ gopayet sadā ||
79 kālāvabodhanaṃ devi, pūṣākālopalakṣitam |
samasaptagate sūrye, janma-ṛkṣe ca candramāḥ ||
80 makarodayavelāyāṃ, pūṣākālas tu kubjike |
ariṣṭadarśanaṃ nāthe, japahomopaśāmyati ||
81 mṛtyuñjayena yogena, tac chṛṇuṣva parisphuṭam |
juṃ saḥ sampuṭanāmādyaṃ, saḥ juṃ ante niyojayet ||
82 candrodayāmṛtāntasthaṃ, pudgalātmā vicintayet |
japen mṛtuñjayaṃ devi, parāparatanau sthitaḥ ||

73b -pattra- GT; tathā- D; -ākṣarāṃ FHKL, -ākṣaraṃ A, -ākṣarā BD. c) vācāpayen nirūpyeta HJK, v. niruppara F; vācā japen nirāpayet D; vācayasva nirūpyeta E; vācayitvā nirūpyeta CG, v. nirūpayet T. d) samahīnam ADG, samayahīnam C; savṛddhidam FHJKL, savṛddhigam D, samṛddhigam E, susiddhidam G.

74a akṣarāny adhikam C, akṣarāṇy a- GT, akṣarā trya- J, akṣarād a- D, akṣaram a- FHK, akṣaraṃ tv adhiko E. b) rājyaṃ tatra FHJK. c) mātrāyā- BFGHJKL, mātrā cā- DT, mātrā ca E; -bhyadhikam ABCL; lābhaḥ E. d) -vatsaraṃ D, -raḥ E; samād ārogatā bhavet FHK, s.ā. labhet J.

75b dhānim KT, dhārim A, vānim L. c) mātra- BD, -hīnaṃ D; vyādhiḥ DET, -dhi BCFK. d) akṣarair C.

76a vāmanī- L, vāmunī- A, navamī- CD, dhamanī- E. b) upayogataḥ C. c) -vardhanyām BCHKL, -nyam G, -vyam E. d) pūritam G; tataḥ sampūjitam C; tat (*for* yat) FHJK.

77a satam (*for* sam-) AB(B' *corrects*), śatam C; tat punaḥ satam ālabdham G(G' *corrects twice*); tat punaḥ sutam āladhvām E; tataḥ punaḥ samālabdho FHJK. c) vārān DEFHT; bhrāmya ṣoḍaśavāraṃ tu AL, bhrāma ṣoḍaśavārān tu B. d) dahyakena A, dahyante na E; tu (*for* na) FHK; -ambhasāṃ A, -agninā D.

78c bhraṣṭa- (*for* duṣṭa-) G, aṣṭa- F.

79a -varodhanam FK. b) yathākālo- E. c) samas tapta- A; saptarātre B. d) -rīkṣe D, -riṣye E, -dakṣe K, -dakṣa F, (tre hye?) G; -mā ABEFHJKL.

80b -kāla sa- FHJK; -kāla sa ucyate D, -kālaḥ sa u. T, -kālaṃ tu laghvike E. c) āniṣṭa- D, adṛṣṭa- C. d) japahomaiḥ FGHJK, -homāt E, -homa- C; -śāmyate AFHJK.

81a homena (*for* yogena) J. c) DET *add* oṃ *before* juṃ; jūṃ DFG, hūṃ C; puṃ (*for* puṭa-) FK. d) jūṃ BDFG; DT *add* oṃ *after* jūṃ.

82a japec *before* candro- *in* C; candrobhayā- ABCG; -sthaḥ ABL. b) puṃgal- EJ, puṅgal- HKL. c) -jaye FHK, -jayed C, -jayen A. d) -tanu- E; sthitam G.

83 akṣasūtreṇa divyena, netareṇa praśasyate ||
śrīkubjikovāca ||
84 savismayakaraṃ vākyam, atyadbhutam akāraṇam |
akṣasūtraṃ purā jñātaṃ, divyākṣaṃ vada sāmpratam ||
śrībhairava uvāca ||
85 śṛṇu devi pravakṣyāmi, divyākṣasūtranirṇayam |
yan na kasyacid ākhyātaṃ, siddhidaṃ paramaṃ padam ||
86 yan na bhidyati cakreṇa, yan na dahyati cāgninā |
yan na protāpare sūtre, paṭṭakārpāsike 'pi vā ||
87 yasya madhye sthito merur, granthayaś ca na tatra vai |
pañcāśākṣamayā tantu[r], yasmāt sarvaṃ carācaram ||
88 chinnabhinneṣu mantreṣu, lubdhakruddheṣu suptake |
japtānena tu sūtreṇa, asiddhaṃ sādhayed dhruvam ||
89 akṣasūtram idaṃ siddhaṃ, sarvamārgaprabodhakam |
sarvamārgeṣu guptedam, 'nuṣṭheyaṃ parameśvari ||
90 prastutāyātamārgeṇa, varṇitaṃ sūtranirṇayam ||
śrīkubjikā uvāca ||
91 ḍākinī rākṣasī lāmā, kākinī śākinī tathā |
yakṣiṇī bhrāmaṇī caiva, vada mantraṃ surādhipa ||
śrībhairava uvāca ||

83a devena G. b) prapaśyate ABL.
84a nāma (*for* vākyam) FHJK, nāvākyam D. b) atyantādbhutakāraṇam J, -kam K, -kām FH; atyadbhutakāraṇam D, atyadbhutakaraṃ pari E. c) parā C, avā G; jñātvā C, jñānam AF. d) vidyākṣam K, divyākhyam JT.
- śaṅkara uvāca E.
85b divyājñā- B, vidyājñā- L, devyākṣa- CG. d) susiddhim B; siddhimokṣāspadaṃ param FHJK (siddha- J); siddhimokṣasyedaṃ param D, s.-mokṣasyadaṃ p. E.
86a vakreṇa CEH, vajreṇa FGJKT. c) pretāpare GT, pretaṃ pare J. d) paṭa- DEFT; -kāpāsikaiḥ A, -kārpāsake G, -karpāsike DKT; tathā E.
87a yasya merur na granthi(ḥ) syād FHJK. b) yatra (*for* tatra) E; rūpaṃ jātī na yatra vai HJK (rūpa- H); japaṃ jānī n.y.v. F. c) -mayam G; pañcāśākṣaramayam (*hyperm.*) DHJKT; pañcāśākṣa ca yat C; taṃ tu AJK, tat tu (*or* tan tu) CDT, ntas tu F; pañcāśākṣaram evaṃ tu E.
88b labdha- BCDGLT, lacca- F, lupta- EJ; suptage EHKT, suptago J, suptaro C, suptaye D, susuptame G, saptaro F, saptake L. c) japtvā- T; japtvā anena sūtreṇa FHJK, japtvā cānena s. E, japtā a.s. L. d) asiddhim EFG; siddhim āvahet (*for* sādhayed dhruvam) EFGHJ, siddham āvahet DK.
89a siddham idam HJK, siddhim idam F. b) siddhamārga- E; -prakāśakam DFHJKT, -prakāśitam E. c) luptedam DEGHKT; sarvamārgeṣv idaṃ guptam J. d) nuṣṭheyam *or* tuṣṭheyam D, tuṣṭeyam AHKL, kuṣṭeyam B, duṣṭe hyam F, pṛṣṭadam E, tantredam CGT, tatre smin J; -śvarī DFHK, -śvaram E.
90a prastarāyatamātreṇa D. - *From 91 to 138, the ślokas are out of order in* D.
91a rākiṇī (*for* rākṣasī) FHJK; nāmā E, rāmā G. b) kākiṇī ABHJ; sākinī ABDEFKLT, sākiṇī HJ, *as text* CG. c) bhramaṇī CDFGT, bhrāmiṇī BJ, bhramiṇī E, bhūtinī A; *cf.* 94c. d) surādhipe GHJ, surāḥ paye F.
Before 92a, T inserts śṛṇu devi pravakṣyāmi, yādṛśaṃ mantranirṇayam | sārāt sārataraṃ guhyaṃ, devīnāṃ hṛdayaṃ param.

92 ū-ḍha-madhyagataṃ gṛhya, ṇa-ṭa-madhyagataṃ tathā |
va-kha-pūrvadvayoddhṛtya, dha-ha-madhyagataṃ punaḥ ||
93 ya-sa-madhyagataṃ gṛhya, etat ṣaṭkaṃ samuddhṛtam |
ñapaścimaṃ samuddhṛtya, dīrghasvarayutaṃ kuru ||
94 ṣaṭprakāravidhānena, ṣaṭkaṃ ṣaṭkaṃ niyojayet |
prabhur vai bhrāmaṇī proktā, ṣaṭsvarādhiṣṭhitā tu sā ||
95 sarvakārye niyoktavyā, nigrahānugrahaṃ prati |
anyad vai hṛdayaṃ vakṣye, śākinīnāṃ yaśasvini ||
96 ū-paścimaṃ samuddhṛtya, ha-pūrva-m-āsane sthitam |
rephākrāntaṃ tu kartavyaṃ, da-uttarayutaṃ tathā ||
97 jha-pūrveṇa samāyuktaṃ, kūṭaṃ bindusamanvitam |
prastārāyātamārgeṇa, uddhṛtaṃ ṣaṭkanirṇayam ||
98 prastutaṃ śṛṇu kalyāṇi, ucyamānaṃ nigadyate |
ariṣṭadarśanādy evam, abhyasyanto 'nyathā yadi ||
99 śuṣyate ghaṇṭikāsthānaṃ, tadā dhyānaṃ parityajet |
japadhyānārcanād eva, sañjātopaśamaṃ na hi ||
100 tadātra niścitaṃ jātaṃ, pañcāhān mṛtyulakṣaṇam |
niścayena tadā kāle, gurudevaṃ samāśrayet ||

92b ṭa-ṇa D, ṇa-ḍha L, pa-ṭa G, la-ṭa J, la-ṭha HK, la-tha FG' ; priye E; madhyāsane sthitam H.

92c-93b *is read by* D: va-ra-madhyagatoddhṛtya, aḥ-kha-madhyagataṃ punaḥ | va-da-madhyagataṃ gṛhya, sa-ya-madhyagataṃ tataḥ | ha-dha-madhyagatoddhṛtya, ma-cha-madhyagatoddharet (*one additional hemistich*).

92d va-ha- FGJ, pa-ha- K, dvayor E.

93ab *only in* ABJL. c) ma- (*for* ña-) E, *om.* F; bindunādasamāyuktam D. d) -gatam (*for* yutam) C.

94a -vidhānajña FHJK, -vidhānajño E, -vibhāgena ABL. b) ṣaṭsu ṣaṭsu K, ṣaṭsu ṣaṭsa GH, ṣaṭsa ṣaṭsa F. c) bhramaṇī E, bhrāmiṇī A, bhrāminī J. d) ṣaṭpurā- HJK, ṣaṭsarā- F, -āntasthā D.

95a sarvakāle pra- E. c) vākya (*for* vakṣye) E. d) śākinyāyā CG, sākinyāyā EFHK, sākinyāś ca T, sākinyo (*hypom.*) D.

96a u- CEG' T, ta- D, ya- FH, yu- K, ca- G, ḍa- J, (dra) A, *as text* BL. b) aḥ- (*for* ha-) G' , a- F; pūrvāsanasanūsthita D. c) re īśānam E. d) *thus* B; va- A, ḍha- DFHK, ṝ- E, ṭa- LT; da-ha-randhra- C, ṭa-ha-randhra- GJ; kuru (*for* tathā) DT.

97a jha- *can also be read as* ṛ-; ri- C, sa- D, da- FKG' , au- D, ṝ- L. b) eva samuddhṛtam CD, evaṃ samuddhṛtam ET, etat s. G, evaṃ samuddharet FHJK.

After 97b, CFGHJKT *add* nādabindukalākrāntaṃ, kūṭaṃ paramadurlabham.

97d -taḥ...-yaḥ E.

98a kalyāni CHJL. b) vakṣyamārgam E; ucyamānaṃ mayā punaḥ G, u.m. punā FHJ, ucyamānaṃ mayādhunā K. c) -darśanād yogam DGT, -darśanāyogam E, -darśanād yogād C, -darśanaṃ nāthe FHJK. d) abhyasanto DFGHJKLT, abhyāsanto E; na hi (*for* yadi) D.

99, 100ab *omitted in* K.

99c evam (*for* eva) DHJT; -ārcanaṃ devam E. d) -opaśam- GT *only*, -opasam- *others*; -samo FJ; tathā (*for* na hi) G; jātopasamanaṃ yadi D; sañjātopasamanaṃ na hi C.

100a tadā tu E. b) pañcāham FGHJ.

100cd, 101 *omitted in* F. d) gurun devam BL; upāśrayet T, upāsayet G.

101 putradārādibandhūnāṃ, vyāharitvā vaded idam |
pañcāhāvāntare kāle, kuryād utkrāntikāraṇam ||
102 anyathā kurute yas tu, sa pāpī hy ātmabhedakaḥ |
na duḥkhito na kopena, kuryād utkrāntikāraṇam ||
103 kīrtihetoḥ śarīrasya, yadi śakto na rakṣaṇe |
guruṇāpi hi dātavyaṃ, jñātvā śiṣyaṃ salakṣaṇam ||
104 anyathā dadate yas tu, liṅgabhedī gurus tu saḥ |
pañcaprakārako hy ātmā, yena jñātaḥ svadehataḥ ||
105 sarvatīrthamayaḥ so hi, tīrthāni kṛtakāny api |
susiddhapumbhiḥ sarvais tu, yatra baddhāspadaṃ kvacit ||
106 tatprabhāvād bhavet tīrthaṃ, na tīrthaṃ jalapūritam |
jñānāvabodhasampannā, jñānasampādane kṣamāḥ ||
107 yatra tiṣṭhanti te sthāne, tat tīrthaṃ paramārthataḥ |
vārāṇasī kurukṣetraṃ, naimiṣaṃ bhairavaṃ tathā ||
108 sannidhāno gurur yatra, sarvatīrthāni tatra vai |
tīrthāni toyapūrṇāni, devāḥ pāṣāṇamṛṇmayāḥ ||
109 ātmavido na manyante, tat tīrtham itare janāḥ |
balinopadrute sthāne, guror mānam upāgate ||
110 jñānino 'pi na doṣo 'sti, ātmano hanane kṛte |
tīrthaṅkaro gurur yasmāt, tatkāryojjhitajīvite ||

101b kathed CDE. c) pañcāhaṃ vetare C, pañcāhāny etare D; evaṃ hāntāre (*hypom.*) G. d) kramād G; utkrāntilakṣaṇam GKT.
102b sa yāyī FK; hy *om.* CD; pāpiṣṭhātmaghātakāḥ E. c) duḥkhena E; duḥkhyān na ca FGH, duḥkhān na ca JK. d) -lakṣaṇam ABGL.
103b śakyā C. c) guruṇā hi tu E; guruṇāpi na FHJK; guruvaktro hi G; guṇābhāpi hi dātavyā C. d) śiṣyasya lakṣaṇam CDET.
104a dahate CD, vadate G, naivade B, dade A. b) tataḥ (*for* tu saḥ) FGHJK. d) yadā G; svadehakaḥ AB; jñātopadeśataḥ CDET.
105a sama- FH; -mayo ABL, -mayam E, -samam CDHJK. b) tīrthānyakṛtakaṃ priye FHJK; tīrthānyaṃ kṛtrisampriye E; anyatīrthītikṛtakāṇy api D. c) sa siddhaḥ B, sasiddhiḥ HK, susiddhaṃ EGT; pubhiḥ A, putiḥ F, drubhiḥ G; mānasaṃ brūhi C, m. brūmi D; śobhanaṃ puṃbhiḥ E; sarvāsu FHKT, (sarvesu?) B, sacestu A, *as text* GJL. d) putravad K, mantravad G; vāspadam GK.
106b-107b *omitted in* G.
106c sampanno T, -nam D. d) -pādana- BFHJK; kṣamaḥ FKT.
107a tiṣṭhati FHKT; taṃ DFHK, tat T; sthānam FHJKT. b) taṃ DJ.
After 107d, J *inserts* prayāgaṃ caiva śrīśailaṃ kedāraṃ puṣparan tathā.
108b tasya (*for* tatra) FHJK. d) *corrupt in* F; pāśāna- CJ, pāsāna- FHK.
109a viditātmā na manyate AG, v. namasyante L, viditā ānyamanyate B, ātmavidyā na manyante H, ātmatīrthaṃ na vindante E. b) taṃ AC; tat tīrthaṃ tv itare G, tīrthatvaṃ netare FHK; janāḥ B, janā A, jane *others*. c) sthānam G, sthānāṅ HJ, sthānād K, sthānā F. d) gurur H, guru- FGJK; guro jñānim E; upāsate T, upāśate K.
110ab *omitted in* C. b) ātmāno BE. c) tīrtha- CDT, -kāro DJ; guror DEFGHJ. d) -kāyo- CT; -jīvati ABL; tasmāt kāyorjitaḥ krame G.

111 tiryagyoniṃ hy asau yāti, duḥkhāntaṃ phalam aśnute |
anyatkāle na kartavyam, utkrāntyutkramaṇaṃ priye ||
112 kīrtihetoḥ prakartavyā, sā yathā kathyate 'dhunā |
dvāreṣv argalasaṃyogaṃ, kuryāc codghāṭanaṃ kvacit ||
113 jīvādhāraṃ chined granthim, etad utkrāntilakṣaṇam |
gudaṃ liṅgaṃ tathā nābhir, mukhaṃ nāsā śrutīkṣaṇau ||
114 eṣu sthāne 'rgalaṃ yojya, kuñcikordhvaṃ niyojayet |
argalāny upadeśena, śṛṇu tvaṃ karaṇaṃ yathā ||
115 gudādhāropari sthitvā, kṛtvā vai kukkuṭāsanam |
samapādorujaṅghas tu, kurparau tu tadūrdhvagau ||
116 bhagnapṛṣṭhaśiraḥskandho, hy uttānordhvamukhaḥ sthitaḥ |
muṣṭibhyāṃ pīḍayet skandhau, kaṇṭhasthau cānunāsikau ||
117 uccaret kṣurikāmūle, granthicchedaṃ bhavet kṣaṇāt |
ghāṭayitvā tu dvārāṇi, nityam eva samabhyaset ||
118 ghaṇṭikāyāṃ tu deveśi, ṣaṇmāsāvadhipūrvakam |
nityam evābhyasantasya, pratyayāni bhavanti hi ||

111a tīryagyonir nasau CD, tiryagyonin nasau T, tiryagyonim asau HK, virāgyonim asau F, tiryagyonau sa no J, t-au na sā G, na tiryagyony asau E. b) duḥkhānta- FGHJK, uktāni C, uktānti D, utkrānti E; phalam astu te AFL, sapramastutiḥ G. c) anyakāle E. d) utkrāntitkramaṇam D, utkrāntikr. E, utkrāntotkr. FHJK.

112a -kartavyam CFGHJK. b) sa yathā ACGL, yayāthā E, tathā vai FHJK. c) dvāri sargaphalaṃ yogam D, d. svargalayaṃ yogam C. d) kuryād ud- EFGHJK; priye (*for* kvacit) G(G' *corrects*).

113a -dhārāṃ ABE; -dhārāc chinned CD; sthite (*for* chined) FHK. c) guḍam G, *om.* F (*lacuna*); nābhiṃ BGHJLT, nābhi CDEFK, *as text* A. d) mukha- CDG; -śrutīkṣaṇe G, -yutekṣaṇe HJ, -yatekṣaṇe K, śravanektiṣu E, -gra cekṣaṇam C, -gra vekṣaṇau D; *corrupt in* F.

114a eṣa EL; sthāneṣv a- (*hyperm.*) C; -rgalāṃ AB, -rgalā L; sthānārgalam DT. b) -orddhe G, -ārddha C, -ārtha D. c) argalād upa- C, ārgalā hy apa- D, argale upa- FHK, urgele upa- J, amalaṃ hy upa- G, argalam hy upa- T; -yogena L. d) śṛṇuṣva CDEFHJKT; kāraṇam FHKT, kāruṇam G, karaṇe L; priye FHJK.

115a tadā- G. b) vai kurkuṭāsanam AL, vai kurṅkuṭāsanam B, vai utkaṭāsanam D, caivotkaṭāsanam T, cotkuṭṭakāsanam C, cotkaṭam āsanam E, cotkaṭasāsanam G, cotkaṭakāsanam FHKJ', *as text* J. c) samayādoru- J, samayādau ru- C, samayādau uru- D; ca (*for* tu) FHK; -jaṅghasya J, jaṅghās tu AGL, jaṅghā tu CDT. d) tatoddhagau FK; ca (*for* tu) T, *om.* D.

116a -śira- CDFGHJK, sthira- E; -skandhe CE. b) CDE *om.* hy; hṛtvāno- L; -mukha ABHJKL, -mukhaṃ F, -mukhe CDE, *as text* GT. c) kandhau J, pādau CD. d) jānu- FHK, tālu- CDT.

117a khurikā- AB, kharikā- L, kṣurikām FHK; -mūlaṃ J. b) -cchedo FHJK, -bhedam ET.

117c-123 *omitted in* C.

c) ghaṭṭayitvā HJK, ghaṭayitva FT, pāṭayitvā G; vārāṇi FHK; ghaṭya dvārāṇi sarvāṇi D, dvārāṇi ghaṭayitvā tu E. d) evam FHJKT; sadābhyaset G.

118a ghaṇṭikāyā A, ghaṭikāyā L, ṣaṭghaṭikāyā (*hyperm.*) DFHK, ṣaṭghaṭikāyāṃ J, ṣaṭghaṭīyā E; va (*for* tu) ADEL, ca GT, -tra FHK; deveśe FHJK. c) evābhyasaṃs tasya E, evābhyaset tasya K, evābhyasate tasya D.

118A ghaṭādhāragataṃ prāṇaṃ, kūrmayantreṇa pīḍayet |
abhyasan māsam ekaṃ tu, sadyam utkrāntilakṣaṇam ||
119 brahmarandhraṃ sphurantīva, nirjīvaṃ kaṇṭhakāvadhim |
evam abhyāsayen nityaṃ, yatra bandhatanu[ḥ] sthitaḥ ||
120 gudādhāre mṛduṃ dattvā, pṛṣṭhādhāraṃ suśobhanam |
jānūrubhyāṃ tu pārśve tu, kīlakau dvau nidhāpayet ||
121 tatpramāṇau samau bhūmyāṃ, yantrayen mṛduyantraṇāt |
evaṃ saṃśodhayitvā tu, pūrvasiddhi[r] yathā yathā ||
122 tadā saṅkurute kīrtim, ity ājñā pārameśvarī |
satatābhyāsayogena, sadyam utkramaṇe kṣamaḥ ||
123 kruddhaḥ saṃharate kṣipraṃ, ghaṭikābhyantareṇa vai |
tṛṇavṛkṣalatādīnāṃ, ṣaṭpadākāśagāminām ||
124 phalapuṣpaprapātena, tadā siddhiṃ vilakṣayet |
akālenāpi kālas tu, ṣaḍghaṭikābhyantareṇa vai ||
125 ṣaṇmāsābhyāsayogena, ātmanaḥ kurute dhruvam |
evaṃ te kathitaṃ sarvaṃ, sarahasyaṃ mahāmatam ||
126 kṣurikādyargalābhyāsaṃ, kathayāmy upadeśataḥ |
etadvijñānasāro 'yaṃ, vijñānānekasaṅkulam ||
127 anādeśān na tad deyaṃ, datte syāl liṅgabhedakṛt |
lubdhakruddheṣu duṣṭeṣu, gopayedaṃ surakṣitam ||

118A *only in* ABELT.

118Aa ghaṭodvāra- E; prāṇi E. b) -cakreṇa E. c) abhyasaṃ ABL, abhyase E, abhyasen T. d) sadya E.

119a sphurantī ca F, visphuraṃti E, tu sūryan tu D, tu pūratī G, tu pūrayantī T. b) -vadhi EFH. c) evaṃ samabhyasen DE, evam abhyasate J, evam abhyasato H, evam abhyasano F, sa evam abhyasen G, ya e.a. T. d) yantra- EJT; vandhaṃ HJK, vaṃ tvaṃ F; tanau T; sthitam DFHJK.

120a -dhāro A, -dhāra DF, -dhāraṃ HJK; mṛdam AE. b) -ādhāra- B; dṛṣṭyādhāre E. c) tathā pārśve T; jānubhyāṃ caiva pārsve tu D, ūrubhyāṃ jānunī pārśve E.

121a samo HK, samā F. b) mantrayen K; -yantriṇā ABL, -yantritām E, -yantraṇam HJ, -yantuṇam F, -yantrakam K, *as text* DGT. d) -siddhiḥ E, -siddhi B, -siddha ALJ', -siddhaṃ G, -śuddha JK, -suddha DFH, -śuddham T; yathodayam FHKJ', yathodayaḥ D.

122a sa kurute BDHKL; kīrtir ABL, kīrti FK, mantrī DET. d) sarvam DEFGHJKT; utkrāma- DE.

123a nityam GT. b) *in* B, ṣaṭ *before* ghaṭikā- *deleted by dots*; ṣaḍvarṣābhyantareṇa vai DEHJK (tu DE), ṣaṣthaṣābhy. vai F, ṣaṇmāsābhy. vai L (*cf.* 125b), yatra bandhatanuḥ sthitaḥ GT (yantra- T). c) -latāgulman DEFHJK. d) -nam DEHJK, -na F.

124a -pratāpena EG. c) kālan tu CDET; akāle vāpi kāle vā FHJK. d) ṣaḍ- DT, [ṣa]ṭ B, ṣaṭ- *others*; -ghāṭikā- ABHJ, -yādikā L, -dāṭya- E; tu (*for* vai) CDEGT.

125a ṣaṭ- CHJ; evaṃ ṣaṇmāsayogena GT. b) ātmānaṃ tu dhruvaṃ sadā E. c) etat FGHJKT; tubhyam (*for* sarvam) FHJK. d) mahānayam C, mahāmahat D.

126a kṣurikāyārga- FHJK, kṣurikā hy arga- C, kṣurikārvārga- D; -lābhyāsaḥ D, -lāny āsuḥ T, -lāny āśu ABL, -lānyāsaṃ C; kṣurikārgalabhyāsāni E. b) kathitāny E. c) -sāraṃ tu E. d) kim (*for* vi-) G.

127a anādeśāntarddeyam AB, anādisā na deyaṃ syā E, *corrupt in* F. b) dattam D, dātā HK, tadā CJ, dodā F; liṃgabhedaṃ kṛtaṃ bhavet E. c) lubdhakruṣṭeṣu FJK; naṣṭeṣu (*for* duṣṭeṣu) D, draṣṭeṣu L. d) gopayed idam (*hyperm.*) CD, gopyam etat E.

128 paraṃ cājñāpahāro 'sti, yasya hānir na vidyate |
evaṃ surakṣitā devi, vāritāsi punaḥ punaḥ ||
129 anādiṣṭasya śiṣyedaṃ, dāsyase narakārthinī |
pañcātmānaṃ yadā jñātaṃ, yadā jñātaṃ ṣaḍadhvaram ||
130 tadā tv apaścimam idaṃ, kathyam utkrāntikāraṇam |
anyad vā paścimaṃ vakṣye, duḥkhākrāntasya yoginaḥ ||
131 sarvajñavihite mārge, na doṣas tatprasādhane |
ātmanaś ca parasyaiva, kruddhaceto'vadhāraṇam ||
132 kartavyaṃ bhīvane gatvā, raktamaṇḍalakaṃ śubham |
maṇḍalānte tu ṣaṭkoṇaṃ, tatra devyaḥ subhīṣaṇāḥ ||
133 pūjayed yakṣiṇīmūlā, ḍāmaryantaṃ vidur budhāḥ |
kusuminyā sahaikatvam, ātmānaṃ madhyato nyaset ||
134 māṃsakhaṇḍaiḥ prapūjyeta, raktenārghaṃ pradāpayet |
bhedayitvā tu aṣṭāṅgaṃ, viṣṭhamūtrasamekataḥ ||
135 kiñcidalisamāyuktam, arghapātraṃ niyojayet |
kṣmāpalenātha nāreṇa, kṛṣṇavastrodbhavena ca ||
136 pūjayed vātha naivedyair, dhātuṃ dattvā svakāṃ svakām |
raktapātraṃ pṛthakkuryān, naivedyāni pṛthak pṛthak ||

128a param ā- E, varam ā- D, varaṃ cā- GT, ciram ā- C; -hāro stu ABGL. b) yadā H; hāryam (*for* hānir) ABL, hānim FHK, hānīn D. c) -rakṣito HJK, -taṃ F, -tāṃ B, -tān A. d) dhāritāsi C, dhāritāpi GT.

129a anāviṣṭasya CE, etāviṣṭasya H, etādiṣṭasya FK; śiṣyasya J, ity evam CEFHK, nityevam D, city edam G. b) dāsyasi CD, dāsyate G; narakāsthiti JK, -āsthibhi F, varakāminī C.

129cd *omitted in* C. c) sadā jñātam D, padā j. J, padaṃ j. ABL. d) jñānam AF.

130a tada mapaścime datta CD (D *omits* ma), tadātmapaścimedaṃ tu E, tadvāsaḥ paścime dattaḥ G, tadā sa paścimeyan tu HK, -edan tu T, tadāstv apaścimeyaṃ tu J, tadā supaścimeyas tu F, *as text* ABL. b) kathyatotkrāntikāraṇam CG, kathyate ut- (*hyperm.*) D, kathām utkrāntilakṣaṇam E, kathitotkrāntilakṣaṇam T, kathyatot- FHK, *corrupt in* J, *as text* ABL. c) anyaṃ vā DFHJK; pañcamam C; anyad apaścimam T. d) duḥkhotkrāntasya C, duḥkhāntasya D.

131a sarvajña- D, -vidite C, -vihito AB. b) tatra śāsane FHJK; doṣas satra prasādhane D. c) ātmanasya DK; paraś caiva ABCL. d) kruddhacetāva- A; kruddhaceto na dhārayet C, kruddhaṃ tetāvadhāraṇam D, krodhariktavadhāraṇam E, kruddham evāvadhāraṇam FGHJK, *as text* BL.

132a kartavya- ABL, kartavyā- G; bhīvana L, bhavane AB, hi vane DT (*hesitation in* T), tīvane J, abhivane HK, ativa F, tu dhane E, *as text* G; matvā B. c) maṇḍalāntam G, maṇḍalan tat C; ṣaṭkoṇe HJK, ṣaṭkoṇa AF. d) devyāḥ E, devyā AL, devyo C.

133b -ryāntaṃ DFK, -ryantā E, -ryantāṃ GT; budhaiḥ DK. c) kusuminyām EG, kusumamālinyaḥ D; samaikatvam G. d) hy ātmānam CG, ātmāno E.

134a -khaṇḍena pūjyeta H, -khaṇḍainapūjena F, -khaṇḍaiś ca pūjā ta C, -khaṇḍaṃ prapūjyet D. b) rakṣen- F, rakṣan- K; pradātavyam D. c) cāṣṭāṅgam ABGLT, vāṣṭāṅgam C. d) viṣṭhā- EJ, viṣṭā- B; -mūtraṃ EFGHKT, -mūrtam J.

135b hy argha- HJK, hargha- F; nivedayet DET. c) vātha (*for* nātha) AL; kṣmāpalaṃ vā nāreṇa C. d) tu (*for* ca) DEK.

136a -vedyam FHJK. b) *for* dhātum, *some mss. give* ddhā- *or* dvā-; pātum K; dadyāt EFHJK, dadyate D; svakāṃ tanum GT. d) -vedyāliḥ E, -vedyāli- G, -vedyāliṃ T.

137 kapālaśakalaiḥ sarvaṃ, pātrādau dhūpakāvadhim |
sānnidhyakaraṇārthaṃ tu, dhūpānyaṃ sanniyojayet ||
138 yenākṛṣṭāḥ prayānty āśu, sannidhānā bhavanti hi |
kṣmāpalaṃ hi ca kṣmāpittaṃ, narāsthi śailamadrajam ||
139 kiñcidalisamāyuktaṃ, dhūpo 'yaṃ paramārthataḥ |
evopacārayogena, dhūpayitvā samuccaret ||
140 vidyāṃ svadhātusaṃyuktāṃ, yasya tasya śataṃ japet ||
140A aiṃ śrīṃ hāṃ hīṃ hūṃ kusumamālinīye idaṃ pradhānadhātuṃ
gṛhṇa gṛhṇa devadattasya udaragataṃ āṇimāri vaśaṅkari
sarvaśatrūṇāṃ svāhā || 1 ||
aiṃ śrīṃ yāṃ yīṃ yūṃ yakṣiṇī jambhaya jambhaya sarvaśatrūṇāṃ
devadattānām asthi bhañja bhañja āṇimāri vaśīkuru kuru svāhā
|| 2 ||
aiṃ śrīṃ śāṃ śīṃ śūṃ śaṅkhinī śaṅkhagrahena sarvaśatrūṇāṃ
devadattānāṃ āṇimāri vaśīkuru kuru majjaṃ gṛhṇa gṛhṇa svāhā
|| 3 ||
aiṃ śrīṃ kāṃ kīṃ kūṃ kākinī kāyaṃ saṃhāraya saṃhāraya
medaṃ sarvaśatrūṇāṃ devadattānāṃ āṇimāri vaśīkuru kuru svāhā
|| 4 ||

137a śakalaiḥ *em.*, -kalaśaiḥ G, -sakalaiḥ *others.* c) sānaidhya- ABHJKL, sānedhya- C, sānaikā- F, sānaivya- G; -kāraṇā- AHJ, -kāreṇā- G, -vāraṇā- B. d) dhūponyam ABCJL, dhūponyā HK, dhūpādyaiḥ DT, dhūpanā G, prayonyā F, *as text* E; -prayojayet CE, -prapūjayet DT.

138a yenākṛṣṭā BK, yenākṛṣṭvā AL, yena kṛṣṭā HJ, ye ca kṛṣṭā E, yena kṛṣṇo F, janāḥ kṛṣṇāḥ G, *as text* T; prayāty AB. b) saniddhāno ABL, sannipātā F. c) caiva (*for* hi ca) FHK, *om.* J; kṣmāpalaṃ kṣmāpitum (*hypom.*) D, kṣmāpalaṃ kṣmāpittaṃ ca (*hypom.*) T, kṣmāpalaṃ kṣmāpituṃ na ca C, kṣamāpalaṃ kṣamāpittam E. d) nārāsthi BFKL, rāsthi C, nāgasthi A, nāradāsthi E. sailasadrajam AL, malasadrajaḥ J, śailajarajam T, cailajaṃ rajaḥ HK, cailajaraja F, caiva samudrajam D, sacadrajam E, vājimārjaram C, gajamārjārakam G, *as text* B.

139b tayorddham E; paramādbhutaḥ DE. c) ity upacāra- DEGT, anyopa- J, hy anyopa- FHK, evam uc- C. d) pūjayitvā DEFHJK.

140a vidyām JLT, vidyāyā H, vidyā *others*; adhātu- B, suvātu- C, -mbudhātu- F; -yuktaṃ BDFHK, -yuktā C. b) yasya tasyā DFHJ, yasyāṃ tasyāṃ E; sa tadmayet C, -su tad dahet D, śubhaṃ dahet E, śubhaṃ dadet FHK, ś. jayet J.

140A *several mss. put a 2 instead of repeated imperatives*; *the mantras are numbered in* CDG *only.*

140**A1** hrīṃ (*for* śrīṃ) ABL; hrāṃ hrīṃ (*for* hāṃ hīṃ) ABC; hrīṃ (*for* hīṃ) G' ; kusu- (*for* kusuma-) BFJ; -mālini yad idam (F)HJK; jīvam (*for* idam) E; padam (*for* -ye idam) DGT; udaragatam *om.* EFGHJKT, urāgatam C, dūrā D; āni- ABFGHJKL, aṇi- CD; -karī ABCL, vaśīkuru kuru E; gṛhṇa gṛhṇa (*before* svāhā) E. **A2)** yakṣiṇīye CDET; jambha jambha DGT; bhañjaya bhañjaya CFHJT, jambhaya jambhaya (*for* bhañja bhañja) K; āni- EJ, aṇi- DG, ani- F; ABCDET *omit the second* kuru; E *adds* majjā gṛhna gṛhna *before* svāhā. **A3)** sāṃ sīṃ sūṃ ABCDFHJKLT; saṃkhinī ABCDFG (-ṇī AB); saṃkha- ABDFGL, sarva- C, *om.* J; -grahaṇe FHK, -grahaṇā D; āni- FJK, aṇi- D, ani- A; T *omits the second* kuru; asthi (*for* majjam) E; G *repeats* majjam. **A4)** kākiṇī FJK, kaṃkhinī BEL, kaṃkhiṇī A; saṃghāraya (2 ×) ABFHL, saṃhara (2 ×) CDET; idam (*for* medam) E, mamedam T; śatrūṇām (*for* sarvaś.) AB; āni- AHJKL, āri- F, aṇi- D;

aiṃ śrīṃ lāṃ līṃ lūṃ lākinī sarvaśatrūṇāṃ devadattānāṃ āṇimāri vaśīkuru kuru māṃsaṃ bhakṣaya bhakṣaya stambhaya stambhaya svāhā || 5 ||
aiṃ śrīṃ rāṃ rīṃ rūṃ rākiṇī āṇimāri vaśīkuru kuru sarvaśatrūṇāṃ devadattānāṃ raktaṃ gṛhṇa gṛhṇa svāhā || 6 ||
aiṃ śrīṃ ḍāṃ ḍīṃ ḍūṃ ḍākinī sarvaśatrūṇāṃ devadattānāṃ āṇimāri vaśīkuru kuru tvacadhātuṃ gṛhṇa gṛhṇa svāhā || 7 ||

141 śataṃ śataṃ japitvā tu, ekaikāyāḥ samarpayet |
gṛhṇantv idaṃ mayā dattam, atrājñā pārameśvarī ||
142 duḥkhito 'haṃ virakto 'haṃ, bhraṣṭo 'haṃ samayojjhitaḥ |
gṛhṇantu devatāḥ kṣipraṃ, mayā dattāṃ svakāṃ tanum ||
143 ājñā yadi pramāṇo 'sti, pramāṇaṃ yadi cānvayam |
tena satyena gṛhṇantu, matpradattaṃ marīcayaḥ ||
144 evaṃ viraktadehas tu, yāvat kuryād dine dine |
tāvad āyānti yoginyaḥ, saptame 'hani bhāsurāḥ ||
145 jñānasiddhiprasiddhasya, saptarātrāntakāvadhim |
kṣapayanty anyathā naiva, śīghraṃ saṃhārayanti tāḥ ||
146 atha ced duṣṭakarmāṇāṃ, nigrahedaṃ prakārayet |
tad ātmāṅgasamudbhūtaṃ, kiñcid dravyaṃ na gṛhṇayet ||
147 brahmaṇālepya-m-ātmānaṃ, paścād dhyānaṃ niyojayet |
paramātmasvarūpo 'haṃ, bhairavo 'haṃ mahāprabhuḥ ||
148 iti matvā prayuñjīta, ṣoḍhānyāsaṃ svake tanau |
kṛtvā ṣoḍaśa vārāṇi, tato vajratanur bhavet ||

AB *omit the second* kuru; *before* svāhā, E *adds* medaṃ gṛhna gṛhna. **A5)** lākiṇī FHJK, lāṃkinī E; āni- AFHJ, aṇi- D; AB *omit the second* kuru. **A6)** *om.* A; rākinī CDELT; āni- FHJ. **A7)** *om.* A; ḍākinīye D, ḍākiṇī FHJKL; āni- EFHJK; tvac BT, tvas E.

141a śataṃ tu japayitvā tu D. b) hy ekai- FHJK, -kāyā ABL. c) gṛhṇantidam A, gṛhnantidam L, gṛhṇanti ca B, gṛhṇantv edam C, gṛhṇatv edam H, gṛhnatv edam DEG, gṛhnatv idam T, gṛhnātv edam FK; samādattam E; *as text* J. d) hy atrā- EFHJK.

142a virikto B, vivikto FJ, vivikṣo K. c) gṛhnantu EFGKLT; śīghram T. d) dattvā BL, datvā A, dattaṃ DJ; svakaṃ BC.

143b catvayam F, vātvayam B, vā svayam K. c) gṛhnantu BEFGKLT.

144a hy evam FHK; -deham FJL. c) āyāti FHJK. d) bhāsurā EFHJL, bhāsvarā B, svāsvarāḥ A.

145a -siddhi- CD, -siddhaḥ B, -siddha- *others*. b) -rātrāntatā- G, -rātraṃtukā- D, -rātrakramā- E, -rātryādhikā B, -rātryāhakā- L, -rātryaṃha a- A. d) saṃghārayanti HJ; tam FHJK.

146a dṛṣṭa- BF, draṣṭa- A, bhraṣṭa- CDG; -kartṝṇām B, -kattṛṇām L, -karmaṇām T. b) tu kārayet ABL; prakāśayet DFHK. c) ātmāṅgam ABCJLT. d) gṛhnayet EFGKLT.

147a -ālepam AL, -ālayam B, -ālipyam CEJ, -ālipyad H, -ālipyate cā- D, -ālipya cā- KT, -ātiṣyad F, *as text* G. c) -ātmā- CDFGJLT; -rūpo yam J.

148a iti natvā B; prapūjīta FJK. b) -nyāsaḥ svakān tanum AL, -nyāsaś ca kān tanum B; ṣoḍhātmānaṃ svake tanau J. cd) *omitted in* B.

After 148, ABL *give an extension, for which see Appendix 2.*

149 athātaḥ sampravakṣyāmi, lohake sādhanaṃ yathā |
ayutaikena siddhiḥ syāl, liṅge vai paścimāmukhe ||
150 svayambhau bāṇaliṅge vā, itare vāpi suvrate |
tatra sthitvā japed evam, ekacittaḥ samāhitaḥ ||
151 sadā kruddhena kartavyaṃ, nigrahaṃ saptavāsaraiḥ |
śatam aṣṭottareṇaiva, yāvat tannigraho bhavet ||
151A ṭha ṭha ya lā ba hā ma mi mi hi hi sa gra sa gra kaṃ mu a hūṃ hūṃ la jva la jva na śa nā ra gho pa rū ra gho ra gho a ra śva the ma pra tha ma pra tha ma pra śa vi ā śa vi ā da bhiṃ da bhiṃ ya śa dhvaṃ vi ya śa dhvaṃ vi tha ma tha ma sa gra sa gra kaṃ mu a ka ha lo hi e hi e ya rā śva me ra pa ya rā pa rā pa ya vā de ya sā hā ṭṭa ṅgā li sphu vi ye ta pa dhi ṇā ga hā ma ya kā ha lo mo na ya rā śva 'je ste ma na aiṃ ||
152 atordhve yantrakarmāṇi, nigrahānugrahaṃ prati |
kṛtvā kuṇḍalikās tisro, aṣṭau dvādaśa ṣoḍaśa ||
152A ya madhye kṣe ma me da abhyantaracakre vidikṣu hūṃkāreṇa nāma vidarbhya yac ca ni rā [rā] ja sa do [do] ru ṇa yo [yo] ni ra [ya] iti dvitīyacakre | oṃ hrīḥ ṣṭrīḥ vikṛtānana hūṃ hūṃ phaṭ phaṭ amukaṃ māraya vidveṣaya uccāṭaya vaśīkuru ākṛṣṭiṃ kuru śāntiṃ kuru puṣṭiṃ kuru stobhaṃ kuru stambhaṃ kuru hūṃ hūṃ phaṭ phaṭ ṭha ṭha tṛtīyacakre | māraṇe hūṃ vidveṣe hraṃḥ uccāṭe

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149b lokike C, kaulike D. c) ayutenaikena D; siddham HJK, siddhim F. d) liṅgaṃ DFHJK; vā CG.

150a svayambhū C, -bhu HK, -bhur DEFJ, -bhūr T; bāna- AJKL; -liṅgam EFHK.

151a tadā CGH, yadā KL. b) -vāsare BFHK. d) taṃ (*for* tan-) BG, tu HJK; yāvantaṃ D, yāvanta CE, yāvantu F.

151A hā svā (*for* ṭha ṭha) FHJK; hi hi (*for* mi mi) DF, si si G; mi aṃ 2 di vi E; hrīṃ hūṃ (*for* hūṃ hūṃ) C; ra gho a (*before* ra śva) *om.* FGHJKL, ra gho *om.* C; the ma pra 2 tha ma 2 sa vi ā ACDL, the ma pra 2 tha ma pra 2 sa vi ā ET, the ma pra tha ma 2 sa vi ā FHJK, the ma pra ma pra tha ma pra tha ma pra tha ma tha ma sa vi ā G, *as text* B; *between* kaṃ mu a *and* sā hā ṭṭa, T *reads* 2 la jva 2 ha da 2 ne tma yā rā pa rā pa ya vā de ya; 2 hi jā (*for* 2 hi e) FHJK; ya rā pa rā pa: *thus* L, pa rā pa rā pa ABE, pa rā pa K, pa ro pa G, ya rā pa J, *om.* CDF; ṇā ma ḍā hā ma (*for* ṇā ga hā ma) C, ṇā ma hā ra ma D, lā ma rā hā ma G, nā ma hā ma K; ṭha ṭha (*for* aiṃ) ADGT, aiṃ B, *omitted by the others.*

152a -orddham EHJKT, -orddha F; yantu- C, yatu- L. c) kuṇḍalikā ACFGHJ; tisraḥ K, tisra FHJ. d) ṣoḍaśaḥ B, ṣoḍaśā A, ṣodaśaḥ CJL.

152A kṣa ma me dam GT, kṣe ma ma da H, kṣa ma ma da F; yamaṃ madhye kṣomameda, abhyantaracakre vidur budhāḥ E; ni rā ja BL, ni rā jā EJT, ni rī jā A, ni rā yā FGHK, *om.* CD; sadāruṇa G, so dā ru ṇa FHK, sa dā ru ta CD; yo ni ra ABDELT, yo ni la G, yo nī ra FHJK, yo vī ra C; hrīṃ (*for* hrīḥ) EFHJKL, hrīṃḥ G; ṣṭrīṃḥ AEG, ṣjrīṃ J, kṣīṃ FHK; *before* amukam, AB *add* ṭha ṭha, D *adds* svāhā; śāntiṃ kuru puṣṭiṃ kuru *om.* CE, śāntiṃ kuru *om.* FJ, puṣṭiṃ kuru *om.* D; hraṃḥ (*after* vidveṣe): *thus* B, hūṃḥ AJL, hsūṃ E, hyuḥ H, hraḥ K, hyaḥ T, kṣaḥ G, *om.* CDF; uccāṭane GJKT; yaḥ (*for* hyaḥ) ABCDGT, haḥ K; vaśye FGHJK; hsklīṃ *in* AEFG' KT, kṣlī D, pṣkīṃ J, psvlīṃ H, hsrlīṃ L, *others unclear*; śāntau (*for* śāntike) FHJK; sphauṃ J, phsauṃ C, shyauṃ AH, shauṃ LT, hsauṃ DEGK, hrsūṃ B;

hyaḥ vaśe hsklīṃ ākṛṣṭau hrīṃ śāntike sphauṃ pauṣṭike sphaḥ
stobhe hrūṃ mohe hlauṃ stambhe hlūṃ ||
153 madhye yakāralopasya, lopye niṣkadvayasya ca |
karmakarmāṇurūpeṇa, śeṣā varṇā yathāsukham ||
154 athātaḥ sampravakṣyāmi, svapnamānavakāmbikām |
prāṇaṃ vahnisamārūḍhaṃ, mātrādvādaśabheditam ||
155 akṣarāntaritaṃ kṛtvā, saṣaḍaṅgā bhaved ume |
hrasvā tyājyā prayatnena, dīrghā grāhyā sulocane ||
156 ayutaṃ pūrvasevāyāṃ, pañcapraṇavasampuṭe |
raktāśvamārakusumaiḥ, sidhyate nātra saṃśayaḥ ||
157 aṣṭottaraśataṃ japtvā, śayyārūḍho niśāsu ca |
śubhāśubhaṃ vaded rātrau, siddhavidyāṃ tu kaulikīm ||
158 athānyam api vakṣyāmi, prayogaṃ mṛtyunāśanam |
saṅkocya mūlacakran tu, janmasthaṃ dhārayet kṣaṇāt ||
159 saṅghaṭṭe pīḍanaṃ kṛtvā, lambakaṃ tu vidārayet |
lambakāmṛtasantṛpto, jayen mṛtyuṃ na saṃśayaḥ ||
160 dāhaśoṣas tu santāpo, vaivarṇaṃ vā mahadbhutam |
nāśayeta varārohe, anenābhyāsayogataḥ ||

(pauṣṭike) sphaḥ BC, shaḥ ALT,hsaḥ EFGHJK, hūḥ D; (stobhe) hraṃ D, hūṃ EL; (mohe) hrauṃ HJK, hnauṃ L, hauṃ CDF, hseṃ E, hroṃ G; hlūṃ HJ, hluṃ BT, hlaṃ A, hnūṃ L, hlu G, drūṃ F, hrūṃ C, hūṃ D.

153b lopye niṣkalai dvayasya ca B, lope niṣkale d. ca A, lope niḥkadvayasya E, lopyo niḥka(ḍhū?)sādhya C, no lopyo niḥkadūsādhya D, lopyo niḥkaṭyasādhya GHFK (-kaṭṭa- FK), lopyo niṣkaṭyayacasya J, lopyo nikṣipya sādhyanāmanikruddhasya ca T, *as text* L. c) sādhyakarmā- T, karmākarmā- J, karmā- CDH, kasmā- K. d) -varṇa ABHL; -sukhaḥ FHK.

154b -mānavikāvidhim FGH, -vadhim K, mānavikāmbikām D, māṇavikā- ET. d) mātrair BT, mātrai L, mātraiḥ D, mātre C, māte A; -dvayavibheditam K.

155b -aṅga ABC, -aṅge F, -aṅgo GHJT, -aṅgam KL, *as text* DE; -dbhavair FGH. c) hrasvās GT, tyājya DFJKL, tyajya E, tyājyāḥ GT. d) grāhyāḥ T, grāhyaṃ E; trilocane E.

156 *is read as follows in* FHJK: raktāśvamārakusumaiḥ pūrvasevāyutaṃ japet | pañcapraṇavasampuṭena sidhyate nātra saṃśayaḥ. J *omits 156ab and reads as* FHJK *after 156d* (*thus adding one hemistich*).

156b -puṭam CL, -puṭā D, -puṭām E. c) karavīraraktakusumaiḥ CDEGJT. - *After this pāda*, E *adds* homaṃ kṛtvā daśāṃśataḥ, evaṃ kṛtvā prayatnena. T *adds* homaṃ kṛtvā daśāṃśataḥ, samudragāminīnadyām.

157c bhaved (*for* vaded) ACFGHK. d) -vidyā EFGJKT, -vidyās CL; kaulikī CEFGHJKT.

158a sampravakṣyāmi DT. c) saṃhāra (*for* saṃkocya) K; -cakre A.

159a -ghaṭṭa- AB, -hāre CDGT, -dyādū L. c) lambikāmṛta- B.

160a dāhaṃ E, dāgha- AB; -śoṣam EJ; santāpam EHJ, -pe F. b) vaivarṇe FH, -ṇā K, -ṇyaṃ G; tu (*for* vā) G; mahādbhutam E; dāham adbhutam FHJK. c) nāśayet tad DT, n. ta J, nāśayed BG, vināśaya E.

161 rasanāṃ śūnyamadhyasthāṃ, kṛtvā caiva nirāśrayam |
na dantair daśanān spṛṣṭvā, oṣṭhau naiva parasparam ||
162 tyajya sparśanam eteṣāṃ, jinen mṛtyuṃ na saṃśayaḥ |
eṣa mṛtyuñjayo yogo, na bhūto na bhaviṣyati ||
163 nābhicakrād adhaś cāgnir, nivṛtte tu gamāgame |
dvandvātītaṃ padaṃ devi, cintātītaṃ pracakṣyate ||
164 pṛṣṭhavaṃśa-adhastāt tu, spandane vilayaṃ gate |
kālātītaṃ paraṃ sthānaṃ, cintātītam ihocyate ||
165 gudaguhyāntare granthiḥ, sīvanyā badirāsthivat |
jarātītaṃ padaṃ divyaṃ, bhāvātītaṃ pracakṣyate ||
166 gudaguhyāntare granthir, guhādhāre sukhodaye |
parānandapadaṃ divyaṃ, cintātītaṃ tu kathyate ||
167 rājadantadvayor madhye, adhastāt pīḍayed bhṛśam |
ūrdhvadṛṣṭiṃ parāṃ kṛtvā, evam etat samabhyaset ||
168 anena jayate mṛtyuṃ, nātra kāryavicāraṇāt |
nādānte saṃsthitaṃ lakṣyaṃ, pañcatattvasya madhyagam ||
169 catuṣkalasamopetaṃ, tatra sthitvā japet priye |
jarā mṛtyuś ca rogāś ca, ītayo vividhāś ca ye ||

161a rasanā BCDEFK; -sthā CDE, -stham A. b) nirālayam K. c) daśanān *em.*; daśanāṃ FHJK; daśanāṃ spṛsye B, daśanā spṛsya A; dantair na daśanāṃ spṛṣṭvā G, dantair na daśanāṃ spṛśed CT, dantair daśanā na saṃspṛśed D, dantair dantānta saṃspṛśya E. d) caiva EH, cāpi C, ca D, na ca G, ca na T.

162a tyaktvā E. b) jayen HJT, jaye E, japen F, yajen K; mṛtyur EG. c) nāma (*for* yogo) AB.

163a -cakrodayaś B; adho vahni EFHJK, adho cāgnin C, adho hy agnir DT (-gni D). b) ca (*for* tu) GT; samāgame G; vinivṛtto gamāgame AB, nirvicitte gamāgamam C. c) param (*for* padam) DHJ; caiva GT. d) pracakṣate FGT.

164a adhasthā A, adhaḥsthā B, -m-adhasthā HJK; -m-adhastāt GT; pṛṣṭhavaṃ-samadhyaṃ sthāta D; *om.* C (C *reads here 167ab*). b) syanda- BEF; -ndate FGJ, -ndaṃto D; gato C, gatam D, gataḥ FG; taddale ca layaṃ gate T. c) kalātītam FHJKT. d) cittā- AG, ciṃttā- B; ahocyate K.

165a -meḍhrā- (*for* -guhyā-) E, -medrā- FHJ; granthiḥ ABT, granthi *others.*
165b-166a *omitted in* G.

165b sīmanyā B, sīmanyo A, sīmanyām HT, śīvanyām FJ, śivanyā C, śivaṃ nyā E, śīvanyā D, śivayā K; vadarā FHJT, vadanā K, vadana D, vadava C, *as text* ABE; -sthitam C. c) jarārīta- ABCD, jārātitaṃ K, rājatātīta E, jagatītam F, jagatīdam J. d) pracakṣate ET, pracahyate F.

166a granthir BT, granthi *others.* b) guhyāyoni E, gudādhāre F; mukhodaye FJ. d) cittā- AB.

167b adhasthāt A, adhasthā J; pīḍayecchatam K. c) -dṛṣṭim J, -tṛpti- C, -dṛṣṭi- *others*; parā- BFJK, param CDGT, padam E; jñātvā D. d) evam evam C, evam eva EFHJK.

168a mṛtyur C. b) kāryavicāraṇā E, kāryā vicāraṇā GT. c) nādānta- HJ, -ntaṃ F; saṃsthite G; lakṣam CDEFJT.

169a catuḥ- DGT. b) dhyātvā E; jayet ADFT, japet *or* jayet B. c) mṛtyuñ ca FJ, mṛtyuṃ ca K, mṛtyuṃ sva- G, mṛtyu sva- A; rogaś AC, rogañ F, rogāṃś EGHK, yogāś J, *as text* BD. d) itayo F, itaro CGK, itarā A, itare T, itarayo D, ībhayo J; vividhā pṛye D, vividhāni ca FHJK.

170 naśyante nātra sandehas, tuhinaṃ tu raver yathā |
adhaḥ prāṇaṃ samānīya, kuṇḍalīpadamadhyagam ||
171 tatra rundhyāt prayatnena, vṛttirājavivarjitam |
ye prāṇās te mahājīve, gatāyur vīravandite ||
172 tatrāsaktaḥ sadā devi, mṛtyujid bhavate kṣaṇāt |
kathitaṃ sarahasyaṃ tu, sugopyaṃ tu tavānaghe ||
173 ṣoḍhānyāsavidhānaṃ tu, pūrvaṃ tu kathitaṃ mayā |
nirodhotkramaṇādīnāṃ, kiṃ tvedaṃ na prakāśayet ||

iti kulālikāmnāye śrīkubjikāmate triṣkālajñānam utkrāntisambandha [iti] trayoviṃśatimaḥ paṭalaḥ ||

170a naśyate D, naśyanti CEFGHJKT; -deho ABCFH, -doho J, -dehe D, -dehaḥ K. b) ravir ABC, raver iva D. c) atha E. d) kauṇḍalī- AE, kauṇḍalam B; -madhyagaḥ CDT.
171a rundhyā J, rudhyā E, rudhya FHK. b) vṛti- C, dhṛti- E; -rājyā- DFGK,-rājā- E, -rādya- C, -rādyā HT, *as text* ABJ; -ni- (*for* -vi-) FHK. c) ahā- (*for* mahā-) CE, aho FGHJK; -jīva CDKT, -jīvaṅ F, -jīvaḥ G, jīved H. d) śatāyur GJ', śatāryu C.
172a sadā- C; -śaktaḥ ABCFHJKT, -śakto E, *as text* DG; tadā (*for* sadā) G, mahā- E; yogī C. b) bhavati EFHK. d) tathānaghe C, varānane G.
173b pūrvaṃ te CDT, pūrvaṃ va F, pūrvaiva E, pūrvaivam HK, pūrvaikam J. c) nirodhāt E; -otkrāma- AB; saṃnirodhotkramādīnām FHK, saṃnirodhāt kr. J. d) tv etan HJK, tv idaṃ T, teda- D; *corrupt in* F.
COLOPHON. iti śrī- FG; laghvikāmnāye D; śrīmatkubjikā- HJK; -kubjinīmate E; trikāla- ABK, triḥkāla- FHJ, kāla- CD; -jñāna- *om.* FHJK; trayoviṃśatiḥ A, dvāviṃśatimaḥ E; paṭalaḥ samāptaḥ D.

PAṬALA 24

śrīkubjikā uvāca ||

1 devadeva mahādeva, śaśāṅkakṛtaśekhara |
tadgrahākhye tu ye rudrāḥ, sṛṣṭinyāsena me śrutāḥ ||
2 saṃhāreṇa sureśāna, kathayasva prasādataḥ |
niścayārthaṃ mahādeva, kṣakārādyā yathāsphuṭam ||
śrībhairava uvāca ||
3 kathayāmi na sandehaḥ, sphuṭārthaṃ tadgrahātmakam |
pañcāśadvyutkrameṇaiva, śṛṇuṣva gadato mama ||
4 kṣa saṃvartaḥ sthitaḥ krodhe, ha prāṇe lākulī sthitaḥ |
sa bhṛguḥ śukrato nityaṃ, ṣa śveto majjam āsthitaḥ ||
5 śa bakīśo 'sthimadhye tu, va khaḍgīśaḥ sirānvitaḥ |
la pinākī sthito māṃse, ra bhujaṅgo 'sṛgāsthitaḥ ||
6 ya vālīśas tvacāmadhye, kathitaṃ tava suvrate |
mahākālo makāras tu, hṛdaye sarvajantuṣu ||
7 dviraṇḍas tu bha nābhyāṃ tu, ba vaṃśe chagalaṇḍinaḥ |
pha śikhī vāmapārśve tu, kathitaṃ tu varānane ||
8 pakāro lohito rudro, dakṣiṇe kukṣim āśritaḥ |
na meṣo vāmapāde tu, dha mīno jaṅgham āśritaḥ ||

Note: For stanzas 1-118, also L has been collated; for 1-26 and 83-118, also M.

- -kubjika uvāca EFJ, -kubjikovāca GT, -devy uvāca M.

1c -ākhyās EF; rudrā ACDLM. d) -nyāyena HL; -nyāse mayā DMT; śrutā BCEHJM.

2a saṃhāreta C, saṃhāre tat G, s. ca M, saṃhāraṇe B; kuleśāna D.

3b -grahānvitāḥ D. c) pañcāśad dhy ut- ABF, p. vā GT, pañcaśuddhya- C, pañcāśavyati- D, parāśakty ut- L; vyatikrameṇa paṃcāśa E. d) gadito CG, cāgrato D.

4a kṣaḥ CDEFHJK; samvarta ACDJKLM; sthita CGH. b) haḥ AFHJKLM; prāṇa DE; lakulī ADE, lāṅguli M. c) saḥ J; bhṛgu D; majyate nityam C. d) ṣaḥ M, pa C; śvetaḥ C, śveta AD, śvetā FJ, tretā K; śukram CK, mahyam F; āśritaḥ DEFHJKT.

5a vakeśo GT, vakau K, vāgīśo CJM, rvagīso A. b) khagī- (*for* khaḍgī-) C; śivānvitaḥ G, śirānvitaḥ LMT, śārānvitaḥ B; va khaḍgī snāyusaṃsthitaḥ FHJK; va khadgīśa snayvāsthitaḥ D, va khargīso snāyum āsṛtaḥ E. d) -ṅgāsṛg- EK; -āvṛtaḥ CDGT, -āsṛtaḥ E, -āśritaḥ M, -ānvitaḥ FJ.

6a vālīśaḥ K, *as text* MT, vālīśa *others*; tvaco E, tvaca D, tvacaṃ J, tvacāṃ FH, tvaṃ vā K. b) kathitas AB; śobhane GMT. c) mahākāra (*for* makāras tu) A, mahāvāra L; makāre tu FHJK. d) sarvadehinām C, nantanam D.

7a dviraṇḍo HJK, dviruṇḍo B, dviraṇḍa C, dviraṇḍam AGL, dvicaṇḍo F, *as text* MT; sta (*for* bha) MT, ta B; nābhyāñ ca MT, nābhistham FHK; bha dviraṇḍa nābhau tu D, bha dviraṇḍaḥ sthito nābhyām E. b) -laṇḍinam FHK, -laṇḍakaḥ E.

8a pakāre ABEGT; rudre T, rudra ABCJL, -aḥ D. b) dakṣiṇa- DKT, dakṣiṇaṃ EFH, -ṇāṃ J; pārśvam DEFHJK; āśrite A, āsthitaḥ E, -madhyagāḥ J; dakṣakukṣiḥ samāśritaḥ M. d) mīneśo jaṅghāśṛtaḥ D; mīnas talapṛṣṭhataḥ ET, m. tulap. M, mīno talap. A, mīno nalap. CG.

9 da dhātṛ jānumadhye tu, saṃsthito varavarṇini |
tha diṇḍī ūrudeśe tu, ta āṣāḍhī tatordhvataḥ ||
10 ṇa umākānta pāde tu, dakṣiṇe ca mahābalaḥ |
ḍhārdhanārī sthito devi, jaṅghikāyāṃ varānane ||
11 ḍakāre dāruko rudro, jānumadhye prakīrtitaḥ |
ṭha lāṅgaly ūrudeśe tu, nātra kāryavicāraṇāt ||
12 someśvaras ṭakāre tu, jaṅghāmūle sthitas tu saḥ |
ña haste saṃsthitaḥ śarmā, jhājeśo vāmabāhugaḥ ||
13 ja caturmukha madhye tu, cha ekākṣas tu kakṣagaḥ |
cakāraḥ kūrma evātra, śikhare vāmake sthitaḥ ||
14 atordhve dakṣiṇe haste, ṅādikāntam ataḥ śṛṇu |
ṅakāra[ḥ] kara-agre tu, ekarudro vyavasthitaḥ ||
15 gha śiveśaḥ karasyordhve, ga pracaṇḍaś ca kurpare |
kha caṇḍo bāhumadhye tu, ka krodhaḥ śikhare sthitaḥ ||
16 aḥ mahāsenarudras tu, visargabrahmarandhragaḥ |
aṃ krūro madhyaghaṇṭānte, au 'nugrahīśordhva-oṣṭhake ||
17 o oṣṭhe sadyadevas tu, ai bhauktī dvija-m-ūrdhvagaḥ |
e jhaṇṭīśo 'dhapaṅktis tu, dvijabhūto vyavasthitaḥ ||

9a dhātrī FHJKT, dhātram E, dhātā M; kṣetrānanda (*for* da dhātṛ) D. c) ḍiṇḍī CE, diṇḍi DFKL, daṇḍi AB, daṇḍī G, dṛṣṭi M, *as text* HJ; uru- EMT, ura- J. d) *om.* F; tathāṣāḍhī M, tatrāṣāḍhī HJK, āṣāḍhī tata ūrddhataḥ D.

10b dakṣiṇe tu DEFM. c) ḍho rddha- HJK, ḍha arddha- CDM, ṭārddha- L; -śvaro (*for* sthito) FHJK. d) jaṅghāyāṃ tu DE.

11a ḍakāro FHJKMT; ḍāruko T, ḍārako M; bhadre C. b) avasthitaḥ M. c) lāṅguly MT, lāṅgul- C; -oru- CFHJK, -uru- ELMT. d) kāryavicāraṇā CE, kāryā vicāraṇā GJMT.

12a someśvaras M, -ra ABDL, -raṃ C, -raḥ GT, -ro EFHJK. b) yaḥ (*for* saḥ) L; sthitānvitaḥ FH, -haḥ J, vyavasthitaḥ CDET. c) ca sthitā FHJK; śarma ABEL; ña haste sthiti śarmo tu C. d) jho je- ABG, jha aje- (*hyperm.*) CT, jha je- EM; vāmahastagaḥ M; ajeśo maṇibandhagaḥ D.

13a haste tu FHJK; caturmukho ja madhye tu E; ja caturmukha bāhubhyām M. b) cha ekākṣara [tu] C; kurpare (*for* kakṣagaḥ) M; ekanetras tu cha bāhugaḥ D. c) evāyam (*for* evātra) FHJK; tu bhuje L; cakāre kūrmānubhuje E. d) bhuja- (*before* śikhare) D; vāmasya śikhare sthitaḥ E.

14a bāhau M. b) ḍādi- FLM, jādi- GH, gadi K. c) ḍa- (*for* ṅa-) FHM; ṅakāraṃ G; karamadhye FHJK, karamagre L, ṅgulideśe M; ṅakāras tu karāgre tu C, ṅakāra karadeśe tu DT (ṅakāraḥ T'), ṅakāraṃ tu karasyāgre E.

15a *thus* GMT; karāś corddham JK, karaś c. H, kārāśvoddhaṅ F; śiveśaṅ karaś corddhe AB, ś. gareś c. L, ś. karorddhe tu C, śiveśa karaurddhe tu D, śives tu karasyorddhe E. b) -caṇḍas tu FHJK, -caṇḍan tu D; -caṇḍorddhadaṇḍake M. c) kha caṇḍaś ca bāhumadhye ABL; kha caṇḍo kharpare devi M.

16a a (*for* aḥ) ABM; -rudro stu HJ. b) visargo T; -randhrakaḥ E, -taḥ CGT, *lacuna* F. c) madhyaghaṇṭyante B, -ghaṭyante L, -mādhyante A; ghaṇṭikānte tu DFHJKT, mastakānte tu G. d) au *om.* G; -oṣṭhage BHKL, -oṣṭaro A; anu[gra]hīśorddhoṣṭhe tu C, anugrahīśorddhe ṣṭho D, anugrahīśorddhoṣṭhagaḥ E, -ke T, anugrahī[śorddh]oṣṭarā F, nugrahīśorddhoṣṭhe tu G, o ūrdhve anugrahīśaḥ M, *as text* J.

17a o dhoṣṭhe C, o adhoṣṭhe DT, adhoṣṭhe G, u ū adhordhe M; oṣṭha FHJK; -devaṃ tu ABFGHJKL, -deva [tu] E. b) bhaukti ABCL, bhauktika DT, bhautiko E, [ai] petokti G, ai bhogi G'; dvijamūrddhagaṃ ACGL, dvijamūrddhataḥ J, dvijamadhyagaḥ M, dvijorddhagaḥ E. c) -dhaḥ (*for* -dha-) ABCDEGMT, -paḥ L; -paktistho E, -paṅkti[s tu] C; e jhaṇṭam adhapaṅktis tu FHJ (atha- F), e maṇḍīśo adhaḥpaṅktau tu M. d) dvidhābhūto C; varānane E.

18 ḷ haro vāmagaṇḍe tu, ḷ sthāṇur dakṣagaṇḍagaḥ |
ṝ tithīśa iḍāyāṃ tu, ṛ bhārabhūti piṅgalā ||
19 ū arghīśo vāmakarṇe, u amarīśas tu dakṣiṇe |
ī trimūrtir vāmacakṣuṣi, i sūkṣma dakṣacakṣugaḥ ||
20 ā ananto maṇḍale vaktre, a śrīkaṇṭho lalāṭagaḥ |
tadgrahe rudra-m-ākhyātā, mālinyāṃ śṛṇu sāmpratam ||
21 vāme phetkārikā caiva, dahanī dakṣapādagā |
sāvitrī caiva gāyatrī, au o jaṅghau prakīrtitau ||
22 e ai jānū kriyā jñānī, tārā takāram ūrugā |
śukradevīty anusvāraṃ, śukraṃ devyās tu bhairavi ||
23 śa guhyaṃ kusumākhyā ca, mahākālī nitambagā |
kṣa saṃhārī sthitā nābhau, ṣodaraṃ lambanodarā ||
24 ha prāṇe ambikā devī, sakāre ca parāparā |
āmoṭī tadgataṃ kṣīram, ā varṇaṃ parikīrtitam ||
25 pūtanā chagalaṇḍā ca, la-chau stanau prakīrtitau |
pāvanī tu pa hṛllagnā, jayantyā śūlajā smṛtā ||
26 dīpanī śūladaṇḍā tu, rephaṃ dakṣakare sthitam |
kapālinī vāmakare, ṭa varṇaḥ parikīrtitaḥ ||

18a haram ABHJKL, hara F, bharo G; -gaṇḍam GJ, -gaṇḍau M. b) sthānur C, sthānuḥ D, sthānu AHJK, sthāṇu BL, sthānta F; vāma- D, madhya- MT; -gaṇḍakaḥ ABL. c) tithīśo FHJM. d) -bhūtis tu (*for* -bhūti) ABDGLMT (L *omits* ṛ).
19a -karṇe tu (*hyperm.*) ABDEFGLMT. b) u *om.* FK; u marīśas L; -s tu *om.* C. c) -mūrti ACEFHJKL; -cakṣuṣyām ABL, -cakṣu C, -netre E. d) sūkṣmo EGMT; vāma- EL, dakṣiṇa- J; cakṣudakṣagaḥ D.
20a maṇḍalavaktre HT, maṇḍavaktra G, maṇḍale ca K, vaktramaṇḍale CDM, mukhe devi E.
After 20b, DFHJKMT *insert* vilomena gṛhītavyaṃ (grahītavyaṃ DMT), nigrahārthaṃ (nigūḍhaś ca M) manīṣibhiḥ. *In other mss., this line is found after 55b.*
20c rudrā ākhyātā GT, rudra ākhyātā C. d) mālinyā FHJKL, -nyāḥ M, -nyo C, -nī E, -nīṃ T.
21a AB *add* pha *after* vāme, L *adds* ha; phat- (*for* phet-) G; phetkāriṇī M; nāma E. d) o au BCJLT; ū u M; jaṅghe GMT, jaṅgho D, jaghau ABFHL; prakīrtite GT, -to A.
22a ai e DEFGHKT; jānu *all except* G. b) urugā D, urujā M. c) śukra- AC, śukrā *others*; devī tv anu- B, devī anu- FGJ. d) śukra- ABL, śukrā- J; devī su- M; bhairavī CE.
23a śa CT, su GM, sa *others*; guhyam ACMT, guhya *others*. b) nitambake G, nitambagāḥ A, -gaḥ BJ, -rāḥ L. c) saṃhāryā DFGHJK; nābhyām E. d) sodaraṃ ABGKM; lambanodarāt ABL, lambamodarā FGJKT, -sodarā HM, ca lambodarā E.
24a lambikā C; devi EM. b) sakale K; sakāre paramātmanaḥ M.
After 24b, ABL *add* visargā tu mahādevi, a icchā buddhim āśritā.
24c stanatam (*for* tadgatam) J, stanagā M. d) āvarṇaḥ GMT, āvarṇa A, avarṇa D, ārṇavam HJK, sarṇavam F; -kīrtitaḥ ACGMT.
25b lasthau G, lakau L, chalau T; stanau chalau C, stanau dvau (*hypom.*) D, ko stano F, stanābhyāṃ M; paristhitau FJT, parikīrtitau (*hyperm.*) CGM. c) vāmanī (*for* pāvanī) K; tu hṛtalagnā D, hṛdaye lagnā M. d) jayantī E, jayanyā AG; smṛtau ABL; śūlajā nayane smṛtā M.
26a dīpiṇī J; -daṇḍe DFHJK, daṇḍas T; -sthā (*for* tu) DM. b) repha- ABFHJ, repho M; sthitā BJL, sthitāḥ A, sthitaḥ M, smṛtā FHK; rephākṣaram udāhṛtam D. c) kapālī (*hypom.*) FHJ. d) varṇa AFHJ, varṇe D, varṇaṃ E, vargaḥ M, *om.* K, kāra K' ; -taṃ DE. *In* M *now follows* jayantyāṃ mūlajā proktā, daṇḍasyopari saṃsthitā, *followed by 26ab.*

27 icchāśaktir visargākhyā, karapṛṣṭhāv ubhāv api |
kurdanī jhaṅkarī caiva, ña-jhāv aṅgulayaḥ kramāt ||
28 sampūrṇapūrṇimā caiva, ṭhavarṇas talahastayoḥ |
vināyakī ca lāmā ca, ḍa-ḍhau bāhudvayaṃ priye ||
29 vāyuvegā ca bhīṣaṇyā, skandhayor ubhayor api |
va kaṇṭhe śikhivāhinyā, a vāg vāgeśvarī matā ||
30 māyā devī i jihvā tu, jihvā devyā virājate |
khirvirā ghoraghoṣā ca, śivā kālī ca kaṅkaṭā ||
31 kavarge daśanās tīkṣṇā, evaṃ devyā virājate |
bakāraṃ vadanaṃ tasyā, vajriṇī śaktir avyayā ||
32 ī guhyaśakti nādasthā, nāsāyāṃ netramadhyataḥ |
prajñā ca mohanī caiva, ū u bhūṣaṇa-m-īkṣagau ||
33 nārāyaṇī ṇa karṇau tu, vāmadakṣiṇayor ubhau |
priyadarśanā dha netrasthā, ubhau netrau virājate ||
34 cāmuṇḍā ca lalāṭasthā, tha vaktraṃ grasanī smṛtā |
ḹ ḷ ṛ ṝ tu śāntyādyāḥ, śiromālā tu mālinī ||
35 nādinī tu śikhāntasthā, nakārākṣarasambhavā |
mālinyās tadgraho hy eṣa, śaktitrayam ataḥ śṛṇu ||
36 kriyā ca śukrasahitā, bindu-ardhendusaṃyutā |
nādaśaktiśikhākrāntā, prathamaṃ bījam uttamam ||
37 ambikā śūladaṇḍasthā, guhyaśaktyā tv alaṅkṛtā |
binduyuktaṃ dvitīyaṃ tu, tṛtīyaṃ śṛṇu sāmpratam ||
38 vāktattvaṃ kevalaṃ śuddhaṃ, ghoraghoṣā tathāparā |
dakṣajaṅghāsamāyuktā, dīpanī dakṣajānugā ||

27b pṛṣṭhyāv AG, pṛṣṭham DFHJ, dṛbhyān K; ubhau pari FHJ; hṛdaye saṃvyavasthitā M. c) kruddhanī J; jhaṅkārī DGJ, jhaṅkāriṇī C; kurdanī caiva jhaṃkārī E.

28a sampūrṇā AFHJKL. b) -varṇe E, -kāre K; talapṛṣṭhagā FHJK. c) vināyakī lāmā caiva DT, v. tathā lāmā E, v. caiva lāmā ca CGJ; *corrupt in* F. d) ḍha ḍau FKL, ha ḍau E; siro ḍa ḍhau (*hyperm.*) A.

29ab *omitted in* G. a) vāhuvegā A; bhīṣaṇī ca E. c) -vāhanyā H.

30a ī jihvā CD. c) chirvirā ABL, khiccirā G, khirvarā EF, khir[vī] ca D, vīrākhyā T.

31a ṅavarge AEL, navarge G; daśanās G, daśane E, daśana F, daśanā *others*. c) vakāre ABGKLT; tasya DEFHJK.

32a i CDEF; -śaktir GT; nāsā- ABL. b) nāsayor FHJK; madhyagaḥ K, -gā CE. c) prajñāyā mohinī C. d) u ū C, u u D; ī parau (*for* īkṣagau) CDEFGJT, īparāṃ K.

33a na (*for* ṇa) ABC, karṇe AG. b) -ādakṣiṇagāv E; api (*for* ubhau) C, priye GT. d) virājitā G.

34b ca (*for* tha) E, va G, ṣa K; vaktra AB, śiro DFHJLT, śico C, śiraṃ K, *as text* G; grathanī AL; sthitā C, parā J; ca tṛtīyaṃ ca locanam E. c) ḷ ḹ C; ṝ ṛ DEJT, rū da F, ja da K; śāntyādyāḥ T, śāntādyā C, śāntādyādi D, śāntividyā E.

After 34d, E *inserts* dhvaśinī grasanī proktā, sthitā vai brahmamaṇḍale.

35c mālinyā CDFHK, -nyāṃ T, -nī J; pye- (*for* hye-) DEFGHJKL.

36a -sahitam ABEL. b) bindum A, bindur DFHJKT; ardhacandra (*for* ardhendu) G; bindvardhendusamanvitāḥ E. c) śivā- (*for* śikhā-) ADEGT. śivo- L, (śirā- ?) B, samā- J, kriyā- F; krāntaṃ BCDGHJKT, -krānta F, -grāntaṃ L. d) uddhṛtam E.

37a -daṇḍan tu FHJ, -daṇḍā tu K. b) -m-alam- CDFHJK, alam- G; -kṛtam FHJK.

38c jaṅgha- C, -samopetā FHJK. d) dīpinī J, dīpaṇī H; dakṣajāntagā F.

39 ambikā dīpanīsaṃsthā, guhyaśaktīcchayānvitā |
ambikā ca parārūḍhā, icchāyuktaṃ padaṃ bhavet ||
40 abhinnā pāvanī tadvac, chūladaṇḍaṃ tathaiva ca |
mahākālīsvarūpeṇa, daśanaṃ tu caturthakam ||
41 gāyatryā bheditaṃ kāryaṃ, jñānabhinnā ca dīpanī |
mohanyā bheditaṃ prāṇaṃ, mahākālyā samāhitam ||
42 ṣaḍakṣaraṃ dvitīyaṃ tu, padaṃ devyāḥ samuddhṛtam |
gāyatryā bheditaṃ kṛtvā, ghoraghoṣā mahābalā ||
43 dīpanīṃ kevalāṃ dadyāt, prajñayā śūladaṇḍakam |
jñānabhinnaṃ tu hṛdayaṃ, prāṇaṃ jīvasamanvitam ||
44 sāvitrīsahitaṃ kāryaṃ, padaṃ vidyāt tṛtīyakam |
dakṣajaṅghāsamāyuktā, ghoraghoṣā kuleśvarī ||
45 dīpanī kevalā cātra, nitambaṃ mohanānvitam |
kālikā jihvayā yuktā, caturthaṃ caturakṣaram ||
46 bhīṣaṇānāsamāyuktā, mahākālī tu kevalā |
bhīṣaṇā guhyaśaktisthā, lambikā kevalāpy ataḥ ||
47 nārāyaṇī jñānaśaktyā, yuktā syāt pañcamaṃ padam |
vajriṇī tu mahākālī, dvir abhyāsaṃ tu kārayet ||
48 pāvanī māyayā bhinnā, abhinnā śikhivāhinī |
dvir abhyāsam idaṃ kāryaṃ, prāṇam icchāsamanvitam ||
49 ṣaṣṭhamaṃ tu padaṃ devyā, uddhṛtaṃ tu navākṣaram |
ambikā jñānabhinnā vai, dīpanyā ca catuṣṭayam ||
50 bhūṣitaṃ bhūṣaṇenaiva, vāmakarṇasya suvrate |
dīpanyā kevalā caiva, caturdhā tu prakalpayet ||

39a dīpinī GJK. c) ambikā tu DFHJK; -rūpā E. d) icchāśaktiyuktaṃ bhavet D.
40a pāvinī J, yācanī F. c) svarūpasthā C.
41a gāyantrī- C, gandhitryā L. b) dīpinī AGK, dvīpinī J, dvīpanī L. c) mohinyā *all except* DH; dīpitam ABGL. d) samāhatam ABL, samanvitam E.
42a ṣaḍākṣa- AFHJL. b) devyā *all except* BT; samanvitam E. c) *from here on*, B *damaged or illegible on several places.*
43a dīpanīm *em.*; dīpinī JKL, vyāpinī G, dīpanī *others*; kevalā CDGHKT; cānyā CGT. b) prajñāyā GH, -yāḥ J, prakṣāyā F.
44 *and* 45ab *omitted in* J.
44a sāvitryā FHK. b) vidyā CDFGH, devyā E, viṃdyān L, *as text* A. c) -jaṅghya- F; -yuktaṃ CDLT, -yuktāṃ AH. d) mahābalā E.
45a dīpinī AGK. b) bhīṣaṇā mohanānvitā C. c) yuktām C, yuktam GHJK. d) caturthaṃ ca padaṃ bhavet D.
46a bhīṣaṇāyā J, bhīṣaṇānāṃ AFH, -na E. d) laghvikā C; kevalā punaḥ EG, k. yutaḥ C, k. py adhaḥ J; lambodarī ca kevalā DT.
47a -śakti D, -yuktā B. c) vajraṇī BFJL, vakriṇī D. d) dvidhā bhinnam ABCL, dvidhā bhūtam G.
48a pāvinī J, pāvaṇī H. b) tattvaiva D, tathaiva T; -vāhanī DF, -vāhiṇī K. c) abhyāsa ABDHJKL, -sām E, -se GT; ime kāryā AG, ime kārye LT, ime (kāro ?) B. d) prāṇa ABDFK.
49a param (*for* padam) AJ, *illeg.* B. c) -bhinnā ca D, -madhyā tu C, -madhyasthā GT. d) dīpinyā JK; catuṣṭaye ABL.
50a bhūṣitā bhūṣaṇe caiva B. b) dakṣakarṇasya ABEL. c) dīpinyā HJK, dīpanī E.

51 navavarṇam idaṃ devi, saptamaṃ padam uddhṛtam |
ambikā śūladaṇḍasthā, guhyaśaktyā vibhūṣitā ||
52 punar eva tathāpy evaṃ, śūladaṇḍāsane sthitā |
prajñāyuktā tu kartavyā, vāmapādaṃ tataḥ punaḥ ||
53 śūladaṇḍāsanāsīnaṃ, jñānadevyā hy alaṅkṛtam |
prāṇaṃ jīvasamāyuktaṃ, śūladaṇḍāsane sthitam ||
54 sāvitryā sahitaṃ kāryaṃ, bhūṣitaṃ bhūṣaṇena tu |
vāmakarṇasya deveśi, kriyādevyā tataḥ punaḥ ||
55 binduyuktaṃ tu kartavyaṃ, padaṃ devyās tu cāṣṭamam |
kubje te prītipūrveṇa, kathitaṃ tu viśeṣataḥ ||
56 phetkārādiniyogena, nādiphāntaṃ tu mālinī |
vidyātrayaṃ tathāpy evaṃ, [']ghoryāṣṭakasamanvitam ||
57 dvādaśāṅgaṃ tu suśroṇi, vidyāṅgāś ca navātmakam |
navātmā-aṅgasaṃyuktaṃ, mālinyāṅgasamanvitam ||
58 nigrahas tu samākhyāto, vilomenopadeśataḥ |
athānyaṃ sampravakṣyāmi, arcanaṃ vidhipūrvakam ||
59 kaulikena vidhānena, yathāśāstravidhānataḥ |
susame bhūpradeśe tu, gomayenopalepite ||
60 yogapīṭhe 'thavā ramye, gandhadhūpasuvāsite |
puṣpaprakarasaṅkīrṇe, sugupte janavarjite ||

51a proktam (*for* devi) GT. b) saptāsata samuddharet G. c) -daṇḍā tu K.
52a tathānyaṃ vā FHJ. b) sthitam ABCDGHLT. c) -yuktas ABGL, -yuktam DET, -yuktās FHJK; prakartavyā D, tu kartavyo G, tu kartavyam ABLT. d) tathā punaḥ E, tataḥ param T, ataṣ param G.
53b prajñādevyā C; -ra- (*for* -hya-) CGK', -tva- ET, -a- FHJK, *om.* D.
54a sāvitrī- CDEGT. b) tu guṇena tu C. d) -devī E, -devyās ABDFHKL; tu taḥ punaḥ AB.
55b devyā DEFHKT; tu cāṣṭakam ABL, tathāṣṭamam E, cāṣṭamakam C.
After 55b, ABEL *insert* vilomena gṛhītavyā (grahītāni E) nigrahārthaṃ (tat grah- E) manīṣibhiḥ.
55c kubjā te CFGHT, kubjānte DE, kubjitā A, kubjikā B, kubjike K, *as text* J.
After 55d, E *inserts six ślokas identical with 23, 91-97 in a rather corrupt form.*
56a viyogena ABL. b) nādiphāntaṃ *em.*; -phāntā T, -phāntāṃ C, -nyāntāṃ ABDL, -nyātaṃ FHK, -nyāṃtaṃ J, -nyantā G, phādināntaṃ EJ'; mālinīm G. d) aghoryāṣṭaka- (*hyperm.*) DT, aghoryāṣṭa- C, ghorāṣṭaka- K.
57b vidyāṅgaś J, -gañ HKT. c) B *illeg.*; -mantra- (*for* -aṅga-) CDT; -saṃyukte AL, -tā D, -to GT, -yuktasya E. d) mālinyaṃga- E, -aṅka- G; -anvitaḥ CT, -tāḥ D.
58a nigrahe ABL, nigraham E; te (*for* tu) EGHJKT; samākhyātā L, mayākhyātā AB; nigrahārthaṃ samākhyāto C, vigrahārthaṃ samākhyātāḥ D. c) -ānyat EFK. d) arcana- F, arcanā- J.
59b yathāśāstram udāhṛtam DT, y-a udāhṛtam E, y-e udāhṛtam FHJK. d) -lepate J, -lepayet E.
60a tathā (*for* 'thavā) DK, *corrupted in* G. b) dhivāsite J, sughandhite AB, surānvite L. c) -sampanne ABL.

61 tatrārcanaṃ samārabhya, ekacitto dṛḍhavrataḥ |
śuklavastraparīdhānaḥ, śuklayajñopavītinaḥ ||
62 śucir bhūtvā susannaddhaḥ, ṣoḍhānyāsena kubjike |
sabāhyābhyantare dhyātvā, ekacitto vyavasthitaḥ ||
63 tataḥ karma samārabhya, pūrvoktena vidhānavit |
kuṅkumākṣatasammiśrais, trirasraṃ vartayet kramam ||
64 raktacandanacūrṇena, sindūreṇa-m-athāmbike |
hiṅgulena tathā rakte, likhyākṣaraṃ yathoditam ||
65 nādabindusamāyuktaṃ, ṣaṭprakārasamanvitam |
sarvākārasamopetaṃ, paramaṃ divyarūpiṇam ||
66 tatra pūjā prakartavyā, śāstroktena vidhānavit |
ādau pīṭhāni catvāri, catvāraḥ pīṭhadevatāḥ ||
67 yoginīpañcakaṃ caiva, ḍādiyāntāḥ krameṇa tu |
punar mahāntārikāḥ pañca, jñānaṃ ṣaḍvidham ucyate ||
68 sraṣṭāraḥ siddhasadbhāvāḥ, siddhāś catvāry anukramāt |
oṃkārapīṭhamadhyasthaṃ, devyāyā saha vinyaset ||
69 dakṣiṇe caiva jālākhyaṃ, pūrṇapīṭhaṃ tathottare |
kāmarūpaṃ tato 'gre tu, devyāsiddhasamanvitam ||
70 ṣaṭprakāravidhānena, kulāṣṭakam ataḥ śṛṇu |
prayāge tu mahākṣetre, ā-kṣā-maṅgalasaṃyutā ||
71 vairiñcī ādinā pūjyā, pūrvabhāge vyavasthitā |
vārāṇasyāṃ mahākṣetre, ī-lā-carcikasaṃyutā ||

61a tatrārcane J, tatrāsanam D; -rabhyam G, -rabhyām F, -rabhyed D. b) ekacintā- F; ekacittasamāhitaḥ D. c) -pari- D; -dhāno BCDL, -dhānī E, -dhāna J. d) -vītinam ABL, -vītavān FJ, -vītivān HK, -vītadhṛk E.

62a śuci BC; -naddho ABCL, -tuṣṭaḥ D.

63c kuśākṣata- G; sanmisram J, sanmisre H, miśreṇa DT. d) tryasraṃ vai HJK, trāsraṃ vai F, trayāstram E.

64a -caṇḍana- AB. b) sindhū- ABC; -eṇāthavāpi ca HK, -eṇāthavāpi vā FJ, -eṇa yathāmbike GT, -eṇa tathāpi vā E, -eṇa-m-athāpi vā CD, *as text* ABL. c) hiṅgulenātha raktena EGJKT, h. tathā raktena (*hyperm.*) D. d) lekhyokṣara AL, -kṣāra B, likhed akṣaraṃ CG, likhe aikāraṃ D, likhed aikāraṃ T, likhyaiṃkāraṃ H, -ra F, likhyet karaṃ J, likhyed kāraṃ K, *as text* E.

After 64d, E *inserts* hṛdayasthaṃ hakāraṃ tu, nādabindusamanvitam.

66b vidhānataḥ EG. c) catvāri *om.* JT; pīṭhacatuṣkaṃ tu DE. d) catvāri ABFL.

67b ḍādiyāntā BF, ḍādiyānta T, ḍādihāntā C, ḍāmaryānta D, ḍāmayastiṃ E, ḍākihāntā K (K' *corrects*), bhrādiyāntā L. c) mahan- FGHJKT, -koḥ C, -ka F, -kā *others, as text* B. d) ṣaṭvidham CFJKL, ṣaṭkedham AB, ṣaṭkevam G.

68a aṣṭāro E; -siddhi- BJ; -bhāvaḥ FHK, -bhāve E. b) catvāranu- AL, catvāro hy anu- J. c) oṃkāraṃ BEL, okāraṃ A. d) devyayā BT, divyayā E, devyāyāḥ C; devyā saha su- FHJK.

69b -pīṭhe E. c) tadagre tu DHJKT, tadāgre tu E, tathāśre tu F, tato agre C. d) devya AG, devyaḥ BLT, divyā E, devī FHJK; -siddhi- ABL; -nvitām ABL, -tā E, -tāḥ DGT.

70d ākṣa F, akṣam C, ākhyā JT; -maṇḍala- G; -yutām FHJKL, -tam C.

71a viriñcī C, virañcī D, vairiñcīm GT; pūjya BCDFGHJKLT. b) -sthitām AGKL, -tāḥ C. c) -ṇasyā AL. d) ilā- ABDEFGK; carcaka ADHLT, carcara C, varcana EG; saṃyutām ABCD.

72 māheśī kādinā pūjyā, āgneyīṃ diśam āśritā |
kolāgirye mahākṣetre, ū-hā-yogīsamanvitā ||
73 kaumārī cādinā pūjyā, yāmyāyāṃ diśi saṃsthitā |
aṭṭahāse mahākṣetre, ṝ-sā-siddhiharānvitā ||
74 ṭādinā vaiṣṇavī hy evaṃ, nairṛtyakoṇam āśritā |
jayantī ca mahākṣetre, ḹ-ṣā-bhaṭṭasamanvitā ||
75 vārāhī tādinā hy evaṃ, vāruṇyāṃ diśi bhūṣitā |
caritre ca mahākṣetre, ai-śā-kilakilānvitā ||
76 aindrī pādyena sampūjyā, vāyavyakoṇake sthitā |
ekāmrake mahākṣetre, kālarātryā ca au-va-kā ||
77 cāmuṇḍā yādinā pūjyā, kauberīdiśi saṃsthitā |
devikoṭṭe mahākṣetre, aḥ-hlā-bhīṣaṇasaṃyutā ||
78 lakṣmī śādyena sampūjyā, aiśānyāṃ diśi bhūṣitā |
kṣavarṇe kubjinīśānaṃ, madhyasaṃsthaṃ prapūjayet ||
79 ḍakāre ḍākinī pūjyā, rakāre rākṣasī tathā |
lakāre lākinī 'py evaṃ, kakāre kusumālikā ||
80 śakāre śākinī viddhi, yakāre yakṣiṇī matā |
bhrāmaṇī madhyataḥ pūjyā, dakṣaṣaṭkaṃ prakīrtitam ||

72a maheśī D; pūjya DFKLT. b) āgneyī CDGH, āgneyyām K; diśim ABCEFGHL, diśi K; āśṛtā CDE (*also in 74b*). c) kollā- G, kolla- CDT, kola- E; -giryā C, -gīrya D, -girya G. d) uhā D, jahā E; -yoga- DEFJKT.

73a kauverī D; pūjya DFJKL, pūjye G. b) m-āśritā (*for* saṃsthitā) FHJK; yāmyāṃ diśi saṃsthitā D, yāmyāṃ diśi susaṃsthitā GT, yāmyabhāge vyavasthitāḥ E. d) ṛ ABGHK; śā B, ṣā CDGHT; siddha- T, harasiddhānvitā DE, siddhisamanvitā G.

74a hy etam G, py evam FJK, pūjyā CEHT, pūjya D. b) nairtya- DET, nairtyā- C, nairitya- JL, nairitā- B, nairṛtye H, naritye F, *as text* AGK. c) jayantyā J, jayantyām DEHK, japaṃtyāś F; tu (*for* ca) E, *om.* D. d) ḷ EF; sā AFH, śā J, ā E.

75a py evam FHJK, hy eva AG, pūjya D, pūjyā CET. b) vāruṇyā AGJ, vāruṇā E; diśim āśritā CEFHJK. d) aiṣā ABH, eṣā K, eṣa F; vai *before* kila- (*hyperm.*) ABCEGL; kilikilā- CEFGHJK.

76a aindryā L; -pūjyā HT, -pūjye G, -pūjya *others*. b) -koṇage ACGL, -koṇasaṃ- DJT; -koṇam āśritā B, -diśim āsṛtāḥ E, *as text* FHK. c) aikā- AL; tathā (*for* mahā-) ABL. d) -rātryāñ ABL, -rātrī CDET; au-va- *corrupt in many mss.*, *saṃyutā* CDJ'.

77a cāmuṇḍāṃ T; pūjya DFJKT, pūjye G. b) kauvera- HJ, -raṃ F, -rā K, -rīṃ T; diśam āśṛtā D, d. āśritā T. c) devī- LT; -koṭta- ABG, -koṭa- C, -koṭe FHJT, -koṭi- E. d) hnā (*for* hlā) E, hū A, huṃ G, hyā J; saṃsthitā C.

78a lakṣmīṃ DT; sādyena AC, sāyena E; -pujya DFHJKT, -pūjye G, -yuktaṃ ABL. b) aiśānyā ABFHL, aiśānī E, īśānyā J; digvibhūṣaṇī DE, digvibhūṣitā HJ. c) kṣavarṇena kujeśāno FHJK, kṣ. kujīśānam T, kṣ. kubjīśānam CG, kṣ. kuleśānam DE. d) madhye C; madhyasthaṃ saṃprapūjayet L.

79a *corrupt in* F; ḍākinīṃ GT; pūjya CDHKLT. b) rākiṇī HJK, rākinī DF, rākinīn T; matā E. c) lākiṇī HJK; hy evam CE, ty evam DT. d) kākinī tathā CDET, kākiṇī tathā FHJK.

80a sakāre ABDEGHLT, nakāra F; sākinī ABDEFL, sākinīṃ T, sākiṇī H, śākiṇī J, śākinīṃ K, śaktinīṃ G, *as text* C; siddhi (*for* viddhi) L, caiva E; *after* viddhi, D *adds* hakāre hākinī py evam. c) bhrāmiṇī J, bhrāmaṇīṃ T, bhrāmaṇyo ABL, bhramaṇī EFH, bhramaṇā G, bhramanī K; pūjya LT, pūjyaḥ FHJK, pūjye G. d) dakṣapaṅkam G, ṣaṭkadakṣam E.

81 uttaraṃ sampravakṣyāmi, yathāvad anupūrvaśaḥ |
guhyākhyā ca mahākhyā ca, balākhyā maṇicandrikā ||
82 mālinī vidyayā sārdhaṃ, ṣaṭkam uttarasaṃjñakam |
ūrdhvataḥ siddhasantānaṃ, mitrādau guravāvadhim ||
83 ādhārīśas tu oṃkāre, kuraṅgīśas tu jālake |
cakrīśaḥ pūrṇagiryāyāṃ, mathanaṃ kāmarūpake ||
84 yoginyaś ca yugāś caiva, kramaśaḥ samprapūjayet |
caṇḍā ghaṇṭā mahānāsā, sumukhī durmukhī balā ||
85 revatī prathamā ghorā, bhaumyā bhīmā mahābalā |
jayā ca vijayā caiva, 'jitā caivāparājitā ||
86 mahotkaṭā virūpākṣī, śuṣkā cākāśamātarā |
sehārī jātahārī ca, daṃṣṭrālī śuṣkarevatī ||
87 pipīlikā puṣpahārī, aśanī śaspahārikā |
bhadrakālī subhadrā ca, bhadrabhīmā subhadrikā ||
88 kādivarṇaiḥ prapūjyaitāḥ, svaraiḥ pīṭhādhipās tathā |
siddhakramam idaṃ devi, siddhamātṝḥ prapūjayet ||
89 gopanīyaṃ prayatnena, yadīcchec chirajīvitam |
na deyaṃ duṣṭabuddhīnām, ity ājñā pārameśvarī ||
90 pūjanīyaṃ prayatnena, nityam eva na saṃśayaḥ |
yogācārasamo yogī, mānasaṃ samprapūjayet ||
91 trikālam ekakālaṃ vā, ṣoḍhānyāsaprapūrvakam |
ṣaṭprakāram idaṃ devi, trisandhyaṃ samprapūjayet ||

81c guhyātmyā E; -āṃ (2 ×) C (*also in 81d*). d) calākhyā FGHKT, cavalākhyā J; ca maṇīndrikā (*for* maṇicandrikā) DFHK, ca maṇiṃdrikā E.
82b -jñikam G, -jñitam AL, -sthitam BE. c) siṃha- (*for* siddha-) K. d) guruv- ADEJL; -vadhi GHJL, -vaddhi F.
83a *From here on, readings of* M *noted up to 118*; -īśan tu FGHJ, -īśaktu K; ādhāras tu (*hypom.*) ABL. b) kuraṅgīśam FGHJK c) cakrīśe HJK, cakrose F; pūrṇagiryāṃ ca G, -giryā vā F, -gīryān tu M, tu pūrṇagirau DT. d) manthānaṃ AHL, manthāna F, manthanaṃ D, madhanaṅ M, madaṃdhraḥ J; -rūpage ABL.
84a yoginyāś CHJK, yoginyā F, yoginaś D.
84cd *From here on up to* 105, *the situation in the mss. is complicated. The text follows* ABJM. *Three groups of mss.* (DFHKT, CG, EL) *give other systems of ṣoḍhānyāsa, see Appendix 3.*
84c caṇḍa JM, cañcā A, *as text* B; *cf. 16,9a.* d) parā M; valā vā pāṭha M'.
85a raivatī AJ. b) somā (*for* bhaumyā) M. cd) *thus* B; jayā ca vijayā caivājitā caivāparājitā A; j.c.v. caiva jayantī cāparājitā M (*correction*); *in d,* J *reads only* parāpatā.
86b -mātarāḥ M, -mātaraḥ J. c) saṃhārī M. d) draṃṣṭrālī AB.
87a pippalikā M, pipilikā J. b) *em.*; asanī JM, aśinī B, asthinī A; saspa- M, śasya- B, sasya- AJ. d) bhadrā bhīmā AB; subhadrikāḥ M, sudrikā J, surudrikā B, sucandrikā A.
88a kādivargaiḥ B, -varge A; prapūjyeta J, prapūjyās tā M. b) suraiḥ AB, svare M; sthitāḥ (*for* tathā) J. d) -mātṝṃ M, -mātṛ AB, *as text* J.
89b yadicchec AJM; jīvitiḥ A, -jīvanam M. M *adds a hemistich* viśvātmā bhairavaḥ sākṣāt tenedaṃ nirmitaṃ purā.
90c -samo J, -samā M, -jano A, *illeg.* B. d) manasā ca M.
91a triḥkālam J.

92 svaraiḥ ṣoḍaśabhir devyaḥ, siddhāś caiva prapūjayet ||
93 pīṭhaṃ pīṭheśvarīm īśaṃ, pīṭhādhipasapālakam |
nāthadevyā samāyuktaṃ, siddhadevyānvitaṃ yajet ||
94 pañcamaṃ pīṭhamadhyasthaṃ, devīcatuṣṭayānvitam |
siddhaiś caturbhiḥ saṃyuktaṃ, pūjayet samanukramāt ||
95 ṣaḍaṅgabhogasaṃsthānaṃ, paṅkti ratnaṃ ca pañcakam |
guhyaṣaṭkaṃ tathā ḍādi, sthānaṣaṭkam ataḥ param ||
96 yoginīṣaṭkam etad dhi, pañcakaṃ ca tataḥ punaḥ |
kṣetrāṣṭa-m-aṣṭakaṃ caiva, aṣṭakaṃ ca catuṣṭayam ||
97 ṣaṭkam anyat tato bāhye, pūjanīyaṃ prayatnataḥ |
yo vetti yogyatā tasya, anyathā nāmadhārakaḥ ||
98 ṣoḍhānyāsaṃ tataḥ paścād, vācamīyaṃ prayatnataḥ |
svabhrā caiva nirabhrā ca, bhūcarī khecarī tathā ||
99 gocarī gaṇamukhyā ca, yoginyaḥ ṣaṭ kule sthitāḥ |
sūkṣmā caiva susūkṣmā ca, antimāmṛta-m-antimā ||
100 kāmarūpāditaḥ kṛtvā, yoginyaḥ siddhasaṃyutāḥ |
kamalā barbarā caiva, mahāntārī tṛtīyakā ||
101 laghvinī ca caturthī syād, bimbākhyā vṛddhapañcakam |
raktākhyā ca karālākhyā, caṇḍā ucchuṣmasaṃjñikā ||
102 khaṇḍikā pañcamī jñeyā, pañca devyā udāhṛtāḥ |
mātaṅgī ca pulindā ca, śabarī campakā tathā ||

93ab *are found in all mss., but* F *omits 93-158.*

93a pīṭheśvaram AB, -rīm JM, -rī *others* (-rīśāpi D). b) -pam apālakam AB, -paṃ sapālakam T. cd) *in* ABEJM; nāthadevyaiḥ B; -ānvitañ japet B, siddhadevyā samanvitam E.

94ab *in all mss. except* F; pañcamam pīṭhasaṃyuktañ, catvāryyo devakānvitam M. cd) *in* ABEJK' M, *in* K' *as an alternative for* 95ab. d) pūjayet satataṃ kramāt M; ṣaḍaṅgabhogasthānakam EK.

95 *and* 96 *in all mss. except* F.

95a ṣaḍaṅgā- AB, -ṅgaṃ HJL; *illeg.* C. b) tu pañcakam ABM; ṣaḍbhi ratnañ C; paktyā ca ratnapaṃcakam L; *in* 95ab, EK' *read* gurupaṃktis tathā cānyaṃ, ratnānāṃ pañcakaṃ tathā (yathā K'). c) gupta- L; nādi (*for* ḍādi) CDGT. d) tathāparam EL.

96a etat tu D, evaṃ tu E, ekaṃ tu L. b) dvipañcakañ (*hyperm.*) D; dvipañcakam ataḥ punaḥ EL. c) kṣetrāṣṭakāṣṭakaṃ C, -kā J', -kāś HK, kṣetrāṣṭāṣṭakañ D, kṣetrāṣṭamakañ J, kṣetrāṣṭakaṃ G, kṣetram aṣṭāṣṭakaṃ ELT, *as text* ABM. d) catuṣṭakam A; catuṣkaṃ tadanantaram CGHJ' KLT, c. tu anantaram D.

97ab *in* ABEJM; pūjanīyāḥ E.

97cd-104ab *in* ABJM.

97c yāvanti (*for* yo vetti) M.

98c subhrā J.

99b ṣaḍdale JM.

100a pūjyā (*for* kṛtvā) M. b) siddhi- A. d) mahan- JM.

101a lambikākhyā (*for* laghvinī ca) J; ca (*for* syād) J, *om.* M. b) vimvādyā AB, viśvākhyā M; ca tripañcakam J, ca(...)tpañcakam M. c) raktākhyā ca karākhyā ca A; raktā caiva karālā ca M. d) candra- J; ca coṣma- (*for* ucchuṣma-) M.

102a khañjikā J; proktā (*for* jñeyā) JM. b) -devya JM. c) pulimḍī J. d) savarī J.

103 madhyataḥ kubjanāmā tu, ratnabhūṣaṇabhūṣitā |
viśuddhānāhataṃ caiva, tathā ca maṇipūrakam ||
104 svādhiṣṭhānaṃ tathādhāraṃ, pañcaratnaṃ prapūjayet |
ṣoḍhānyāsasya tattvajño, anyathā ca vilomakṛt ||
105 pūjyapūjakadigbhāge, kramaśuddhikrameṇa tu |
sa ca yogyo 'nvayī śiṣyo, anyathā nāmadhārakaḥ ||
106 gandhaiś ca vividhaiḥ puṣpair, javābandhūkapāṭalaiḥ |
karavīrakubjakuṇḍaiś ca, jātīmallikacampakaiḥ ||
107 saivalyotpalayūthībhiḥ, sindūraiḥ kiṃśukais tathā |
ebhiś ca bahubhiś cānyaiḥ, sugandhair dhūpaguggulaiḥ ||
108 vāmāmṛtādibhir dravyaiḥ, kuṇḍagolodbhavais tathā |
pañcāmṛtais tathā cānyair, aliphalgusamanvitaiḥ ||
109 mahāpiśitadhūpais tu, nālājair dīpakaiḥ saha |
evaṃ kuryād vidhānena, arcanaṃ vidhipūrvakam ||
110 mahāśaṅkhārghapātreṇa, arghaṃ dattvā yathākramam |
tasyāpi pūrvato devi, maṇḍalānāṃ catuṣṭayam ||
111 pītapuṣpaiḥ samabhyarcya, ekaikasya krameṇa tu |
punar dakṣiṇato devi, catvāraḥ kṛṣṇapuṣpakaiḥ ||
112 uttare caiva catvāri, raktapuṣpaiḥ prapūjayet |
catvāraḥ paścime devi, śvetapuṣpaiḥ prapūjayet ||
113 praṇāmaḥ kriyate paścād, aṣṭāṅgaṃ mānasena tu |
stotraṃ paścāt prakurvīta, tac ca devi vadāmy aham ||

103a kubjikā nāmā M. cd) raktākhyā śāsanākhyā ca karālā varvarā-rakam J.
104a sādhiṣṭhānam AB; tadā- AB. b) ājñā caiva (*for* pañcaratnam) J. cd) *in* ABEHJKM. *Between 104 ab and cd,* ABM *read* ratnabhūṣān tu (bhūṣāsta A, bhūtās tu M) devyo (devyā M) vai, dvātriṃśatpari (pada M)saṃkhyayā | varṇair vidyākṣaraiḥ pūjyāś, caṇḍādyāś caṇḍikāntimāḥ (-kāḥ B).
104c -nyāsaś ca HJK.
105ab *in* CDEHJKLT; -bhāgam EHJKT; kramaḥ śuddha- E. cd) *in* CDEGHJKLT; yogānvayī J, yogyānvayī KL, yogonvayī C; śiṣya DHJKL.
106ff. *in all mss. except* F.
106a gandhais tu AB. b) -bandhuka- BJ. c) -kuṭṭa- (*for* -kubja-) A; kuṭajakundai E, kuṭajaṃ kundai L; karavīrakubjakundair KT, karavīraiḥ kundapuṣpair M. d) jāti- CDGHJK; -mālika HJK, -mallīka C, -māllika B, -malika A, -mallaka EL, *corrupt* M.
107a śaivālot- MT, sevālot- G, saivasyot- A, sevattot- HJK, sevatyut- E, syaivatyut- L, saugandhāt- D, *illeg.* C; -yūthaiś ca C, -puṣpābhiḥ L. b) sendhūraiḥ B; sinduvāraiś ca kiṃśukaiḥ EL. d) sindūrair (*for* sugandhair) M.
108a devyaiḥ AB, divyai C. d) aliphalgvādisaṃyutaiḥ M.
109a khaṇḍais (*for* dhūpais) J, pūrṇais K; ca (*for* tu) CD. b) nālājya- DHJKMT, nālājyā- C, nārājya- G, vālāhya- EL; -dhūpakaiḥ HJ, -pūyakaiḥ K. c) kṛtvā EL. d) arcanā vidhipūrvakā HK, a. v-kam J.
110b arghyan M; arghayitvā G. c) sarvato devi EL.
111d catvāri D, catvāriḥ H, caturbhiḥ EL.
After 111d, CG *insert* catvāraś caiva deveśi, paścime sveta(caita- G) puṣpakaiḥ.
112cd *om.* CGJ; catvāri DEH, catvārī L (*also in 112a*); ca pūjayet HK.
113a praṇāmaṃ HJKM, praṇāma C, praṇāmya D; praṇāmaṃ tu tataḥ kuryād EL. b) aṣṭāṅga- DT. c) paścāt stotram M; prakurvanti HJ. d) tac ca te tad CHJK, tatvate tad G, yathārthaṃ tad DT; tatvaṃ te prabravīmy aham EL.

114 namo 'stu te mahāmāye, sūkṣmadehe parāpare |
ekākini viśuddhātme, nādākhye bindumālini ||
115 adehāc ca samutpanne, acale viśvadhāriṇi |
mahākuṇḍalinī nitye, haṃsamadhye vyavasthite ||
116 somasūryāgnimadhyasthe, vyomavyāpī parāpare |
oṃkāravigrahāvasthe, hakārārdhārdhadhāriṇi ||
117 vālāgraśatadhāsūkṣme, anante cākṣaye 'vyaye |
hakārārdhakalādhāre, padmakiñjalkam āśrite ||
118 sakalākhye mahāmāye, varade lokapūjite |
ekaikanāḍimadhyasthe, marma-m-ekaikabhedini ||
119 aṣṭatriṃśatkalā devi, bhedini brahmarandhrage |
brahmā viṣṇuś ca rudraś ca, īśvaraś ca sadāśivaḥ ||
120 ete pañca mahāpretāḥ, pādamūle vyavasthitāḥ |
trailokyajananī devi, namas te śaktirūpiṇī ||
121 iḍāpiṅgalamadhyasthe, mṛṇālatanturūpiṇi |
bindumadhyagate devi, kuṭile cārdhacandrike ||
122 tuṣārakaṇikābhāse, dvādaśāntāvalambini |
umākhye hṛdgate gauri, dvādaśādityavarcase ||
123 śūnye śūnyāntarāvasthe, haṃsākhye prāṇadhāriṇi |
lambākhye parame devi, dakṣiṇottaragāmini ||
124 nāsāgre tu samuttīrṇe, madhyasūtrapravāhini |
hṛllekhe paramānande, tālumūrdhni vyavasthite ||
125 nādaghaṇṭikasaṅghṛṣṭe, guṇāṣṭakasamanvite |
sthūlasūkṣme tu saṅkṣubdhe, dharmādharmapuṭadvaye ||

114b śūnyadehā C. c) ekākinī CDGHJKLM; viśuddhātmā GJK. d) nādākhyā HK; -mālinī CGHJKLM, -māninī A, -rūpiṇī E, -rūpiṇī mālinī (*hyperm.*) D.
115a adehec ca AB, adehāya CHK, adehasya D, adehānte GL. b) adehe (*for* acale) M, adehā L; -dhāriṇī ACDEHJK, -rūpiṇī L. c) -lanī GL. d) -sthitā J.
116d -dhāriṇī AEJKL, -rūpiṇī CDT; -āṅgahāriṇī M; haṃsākhye prāṇadhāriṇi G.
117a -sūksmā C. b) -kṣayāvyaye DEL. c) ṭha- (*for* ha-) AB, u- M; -kalāntasthe HJK.
118 *From here on*, LM *not considered*; F *still lacking* (*up to 158*). d) marma hy- A; -bhedinī AC(D)EGJK; marmaikaikaprabhedinī E.
119a -kale AB; devī CGHJKT. b) bhedini B, bhedinī *others*; -randhrake GHJK (-ge G'). *After this pāda*, G *adds* vidyullatānibhā devī, bhujaṃgakuṭilākṛtiḥ.
120c devī DGJKT. d) -rūpiṇi B, -rūpiṇī ACDGT, -ragraṇī EJK, -ragranī H.
121b *thus* B; *others* -rūpiṇī. c) -gatā ABDEHJK; devī DEGHJK.
122a -kaṇakā- B, -karṇikā- K. b) *thus* E; -mbinī *others*. c) *em.*; umā hy ardhagate gaurī B, umārdhagate gaurī A, umārdhaṅgāhṛdgate gaurī D, umākhye hyaṅgate raudrī C, umārdhahṛdgatā gaurī E; umākhye hṛdgate gaurī G, u. hṛdgatā g. HK, umākhyā hṛṅgate g. J.
123a -ālasthe DK. b) *thus* B; -dhāriṇī ACHJKT, -cāriṇī G, -dāyinī E. c) paramā ABHJK; devī K. d) *thus* B; -gaminī CDEGJKT, -gāmiṇī AH.
124a samutpanne D. b) *thus* B; -vāhinī ACDEGT, -vāhanī H, -vartanī JK. c) hṛllekhye ABH.
125a -saṃghuṣṭe G. c) sthūle AGHJK; sūkṣma- CD; tv asam- CEHJK, tha sam- G, tvaṃ sam- D; -kruddhe HJK. d) -vicāraṇe (*for* puṭadvaye) H, -ṇī J, -iṇe K.

126 kāryakāraṇakartṛtve, triśūnye nādavigrahe |
paråparapare śuddhe, caitanye śāśvate dhruve ||
127 sarvavarṇadharī devi, guhyatattveti viśrute |
aśarīre mahābhāge, saṃsārārṇavatāriṇi ||
128 jayā ca vijayā caiva, jayantī cāparājitā- |
tumburubījamadhyasthe, namas te pāpamocani ||
129 bandhamokṣakarī devi, ṣoḍaśānte vyavasthite |
bhrāmaṇī śaktiśūlena, mahāvyūhasamanvite ||
130 bhramaṇi bhrāmaṇī gauri, māyāyantrapravāhini |
svacchandabhairavī devi, krodha-unmattabhairavi ||
131 pañcāśadvarṇarūpasthe, tvayā rudrāḥ prakīrtitāḥ |
amṛtākhye ruruś caṇḍe, namas te jñānabhairavi ||
132 daṃṣṭrotkaṭe vidyujjihve, tārakākṣi bhayānake |
namāmi devadeveśi, aghore ghorarūpiṇi ||
133 jvālāmukhī vegavatī, umādevi sarasvati |
haṃsasvarodvahe devi, gomukhi śaktimālini ||
134 kroṣṭuke subhage devi, durge kātyāyanī tathā |
nityaklinnāsamākhyāte, rakte ekākṣare pare ||
135 brāhmī māheśvarī caiva, kaumārī vaiṣṇavī tathā |
vārāhī caiva māhendrī, cāmuṇḍā tv abhayānanā ||

126c parāt para- CEGT; -tare (*for* -pare) EG, -pade D; parāpare viśuddhe ca K. *In* HJK, *126cd come after 127ab.*

127a devi BJ, devī *others.* b) guhyatattve vyavasthite AB. - *After this pāda*, T *inserts* śaktiśūle mahāvyūhe, bindubījasamanvite. c) mahāmāye (J)K; H *omits 127cd.* d) -tāriṇi BK, -tāraṇī A, -tāriṇī *others.*

128b ajitā (*for* jayantī) D. c) tumburu- AE, -burū BHJK, -burī G, -bure C, -bura D. d) -mocani BD, -mocanī *others*; sarvapāpavimocanī C.

129a devi BE, devī *others.* c) bhramaṇī A, bhramaṇi B, bhrāminī JK, ḍāmaṇī D. - *After 129d*, E *adds in the margin*: śaktimūle mahāvyūhe, bindubījasamanvite.

130a i (*thrice*) B; -ī (*thrice*) *others.* b) māyāmantra- K; māye D; -vāhanī H, -vāhini B, -vāhinī *others.* - *After 130b*, G *adds* cittatanmātratāriṇya, smṛtisaṃvarddhinī śive. c) devi B, devī *others.* d) krodhā conmatta- H, kruddham unmatta- E, krodhonmatta- (*hypom.*) D; bhairavi B, bhairavī *others.*

131a pañcāśa ACDHJ; -sthe AB, -sthā DGHJK, -sthās CET. d) -bhairavi BGT, -bhairavī *others.*

132a draṃ- AJ; vidyujihve ACEH. b) -ākṣī DGHJ, -ākṣe C; bhayānane DEHJKT. c) -deveśīm G. d) -rūpiṇi B, -rūpiṇī ACGT, -vikrame *others.*

133a -i (*twice*) B. b) -devi B, -devī *others*; sarasvati *em.*, namo stu te AB, sarasvatī *others.* - *After 133b*, ABE *add* yoginī ca śriyā devi (devī AE), gaurī (gauri B) lakṣmī sarasvatī. c) haṃse C; svarodvahe CD, svarorddhahe A, svaroddhage G, svarārddhage HJK, svaravahi B, prāṇavahe E; devī DGHJ. d) gomukhi B, -kha D, -khī *others*; -mālini B, -dhāriṇī (*corr. to* mālinī) D, -mālinī *others.*

134a kroṣṭuke B, -ukī HJK, -akī DE, -ake A, -āṅgī CT, -āgī G; subhage AB, -gā *others*; devi B, devī *others.* b) durge AB, durgā *others*; kātyāyani B, -nī *others*; śivā (*for* tathā) C. c) -klinne B; -khyāte *em.*, -khyātāḥ AB, -khyātā *others.* d) *thus* AB; raktā ekākṣarā parā CDEGKT; mṛtā (*for* parā) H, matā J.

135d cāmuṇḍī BH; tvam (*for* tv a-) DEHJK.

136 yogeśī tvaṃ hi deveśi, kulāṣṭakavibhūṣite |
aindrī caiva tu āgneyī, yāmyā nairṛtyavāruṇī ||
137 vāyavyā caiva kauberī, īśānī samudāhṛtā |
prayāgā varuṇā kollā, aṭṭahāsā jayantikā ||
138 caritrekāmrake caiva, devikoṭṭaṃ tu cāṣṭadhā |
tathā kālī umā devī, devadūti namo 'stu te ||
139 bhadrakāli mahādevi, carmamuṇḍe bhayāvahe |
mahocchuṣme mahāśānte, namas te śaktirūpiṇi ||
140 bhūr bhuvaḥ sveti svāhānte, dayāṃ nāthe kuruṣva me |
jñānārthino mahāmāye, etad icchāmi veditum ||
141 yas tv idaṃ paṭhate stotraṃ, trisandhyaṃ caiva mānavaḥ |
prāpnoti cintitān kāmān, strīṇāṃ bhavati vallabhaḥ ||

iti śivaśaktisamarasamahāmāyāstavaḥ samāptaḥ ||

śrīkubjikā uvāca ||
142 kulajānāṃ maheśāna, pavitrārohaṇaṃ katham |
kasmin kāle kathaṃ kāryaṃ, kimarthaṃ vada me prabho ||
śrībhairava uvāca ||
143 purā devāsurair devi, kṣīrodo mathito yadā |
tatra netro mahābhāge, kaśyapasya suto balī ||

136a deveśī AG. b) -samanvite B. d) nairṭya- BCEH, nairitya- J, nairṛta- G, nairti- T.
137a vāyavī E, vāyavyam DH. b) aiśānī E; ca udāhṛtā DEHJK. c) prayogā DE; kolā ACHJK.
138a *thus* EH; -traikāmrake K, -trekāmrakā J, -traikāmrakā G, -kañ T, -trekāmrike B, -trekāmratam A, -traikāmbukam D, -tram ekāmraka C. b) devī- G; -koṭam CHJK, -koṭyam D, -koṭṭe B; tu cāṣṭamam D, tavāṣṭamam E, tathāṣṭamam K; T *omits the pāda*. c) hy umā CGHJT. d) -dūti *em.*, -dūtī *mss.*
139a -kāli *em.*, -kālī *mss.*; -devi *em.*, (mahā) kālī DJT, -devī *others*. b) -muṇḍā DT, -muṇḍa EGH. c) -śānti G. d) -rūpiṇi BKT, -ṇī *others*.
140a *after this pāda*, E *proceeds with* namas te śaktir agraṇī (*instead of 140b; an earlier* -rūpiṇī *eraded*) | dayāṃ kuru dya me samyak, muktisthānaṃ niyojayaḥ || tvaṃ devi śaraṇam āpanno, kuruṣva karuṇāṃ mama | jñānārthino *etc.* (= 140c). b) nāthe AB, kuru CG, ceti D, tvaṃ tu HJK. c) jñānāsane C, ājñenine D, jāsināno G, ajñānino HJK; mahādevi G.
141a tedam A, tvedam H, tv imam G; paṭhati G. c) cintitāṃ ACEGHJ, -taṃ B; kāmāṃ ACEHJ, kāmom B. d) śrīṇām E; mātṛṇāṃ vallabho bhavet D, mātṝṇāṃ v.bh. T. - *After this pāda*, E *inserts* prāpyate paramaṃ sthānaṃ, nirvāṇaṃ paramaṃ padam | śivaśaktisamatvaṃ ca, prāpyate nātra saṃśayaḥ.
Colophon: samarasatvam (*for* samarasa) DEJKT, samaratvam C, samatvam H; -stavam CHJ, -stotram EK; samāptam CEHJK.
142a maheśāni D. d) tad vada prabhoḥ E; kriyatāṃ prabho D.
143a surāsurair G. b) kṣīrodamathitam DE; kṣīrodaṃ mathitam H(J)K; yathā HK. c) netre BE, netram HK, netra DT; -bhāgaḥ G, -bhogo C. d) kāśyapasya ACDGKT; baliḥ CDT, vaśī G.

144 manthāne yojito bhadre, viṣanidrāvimūrchitaḥ |
na śaknoti talasyānte, varṣāsu vasituṃ yadā ||
145 tenāhaṃ rādhito devi, pavitreṇa mahātmanā |
divyaṃ varṣasahasraṃ tu, vāyubhakṣo mahābalaḥ ||
146 tuṣṭo 'haṃ tasya deveśi, kiṃ kartavyaṃ puroditam |
tato 'sau daṇḍavad bhūmau, mama pādāgrataḥ sthitaḥ ||
147 prāvṛṭkāle na śaknomi, talānte vasituṃ hara |
tataḥ so 'pi mayā devi, karābhyāṃ gṛhya bhūtalāt ||
148 śirasā dhārito devi, jaṭājūṭe varānane |
tataḥ sarvais tu deveśi, śirasā dhāritaḥ śuciḥ ||
149 daśakoṭis tu pūjānāṃ, pavitrārohaṇe samā |
vṛthā dīkṣā vṛthā jñānaṃ, gurvārādhanam eva ca ||
150 harate nāgarājas tu, vinā devi pavitrakāt |
vṛthā pariśramas tasya, yo na kuryāt pavitrakam ||
151 tasmāt sarvaprayatnena, kartavyaṃ kulajaiḥ priye |
āṣāḍhe śuklapakṣe tu, mithunasthe divākare ||
152 tadālābhe prakartavyaṃ, karkaṭasthe divākare |
avirodhena kartavyaṃ, yāvat syāt tulapūrṇimā ||
153 sauvarṇaṃ tu kṛtaṃ sūtraṃ, sūkṣmaṃ tu triguṇīkṛtam |
tatra tantuśataṃ proktaṃ, granthipādaṃ guror matam ||
154 pūjyasya dvyadhikaṃ kāryaṃ, pratipūjye caturādhikam |
saptādhikaṃ śivasyoktaṃ, yogeśīnāṃ ṣaḍuttaram ||

144a ye sthitā (*for* yojito) B. b) viṣamūrcchāvimūrcchite E. c) śaknomi DJ. d) yadā HJ, tadā CDEKT, tathā ABG.

145a tena cārādhito devaḥ CG, t.c. devi HJKT; aham ārādhitas tena E. c) -sahasraikam E.

146b puroditaḥ J, purojjhitaḥ HK, pracoditam E, sūtrāditam D. c) tataḥ sa E. d) samapādāgrasaṃsthitaḥ E.

147a prāvṛt CE, prāvṛd A, prāṭṭa (?) G. c) mahādevi CD.

148c sarvais tu devais tu HJK, sarvaiḥ sa devais tu E; tata sarvaṃ devadevais tu D; tataś ca sarvadevais tu T.

149a śata- HJK; pūjāyām DEJ. b) -ārohaṇaṃ vinā CHJK, -ārohaṇe kṛte E.

150b devī- AG. c) -śramaṃ DHJK. d) pavitrakān HJK.

151c āṣāḍha- EG; kṛṣṇapakṣe D.

152a tadalābhe HT, tadabhāve D, yathālābhe E. b) varānane DE. d) tulā- D; -paurṇimā BGH.

153a sauvarṇena kṛtam J. b) sūkṣmaṃ tam E, susūkṣmam HJK, sūkṣmaṃ tantu (*hyperm.*) D, rūpañ ca B; triguṇaṃ triguṇīkṛtam T. c) granthiśatam C; kuryāt (*for* proktam) DEHJK. d) *thus* ABT; granthikā ca CG, granthiś caiva D, granthisaṃkhyād E, ekādhika- HJK. - *After 153d,* B *adds in the margin* bhuva-ārkadi granthiś ca, aṅgulī dīrgha sakhase.

154a *some mss. seem to read* -ddhyadhikam; pūjyā sā dhyadhikam C; kuryāt H. b) caturthikam (*for* caturādhikam) E. - *After 154b,* AB *add* kṣetradevyādhirādhikyaṃ, caturādhikyañ ca pīṭhayoḥ. c) aṣṭādhikam DEGT; bhavec chaktyai (*for* śivasyoktam) AB, siddhasyaukto C, śivaśaktyoś ca (*hyperm.*) T. d) yogīśānām G.

155 vidyāpīṭhasya sarvasya, kuryāt tac ca ṣaḍuttaram |
pādukānāṃ prakartavyaṃ, śatam aṣṭādhikaṃ priye ||
156 aṣṭatriṃśac ca granthyo vai, pañcāśad vā vikalpanā |
aṣṭādhikaṃ guror uktaṃ, vaṭukasya tathā bhavet ||
157 athavā rājataṃ sūtram, abhāvād vastrajaṃ bhavet |
śuklasūtraṃ samādāya, triguṇaṃ triguṇīkṛtam ||
158 tena tantuśataṃ kuryād, aṣṭādhikaṃ mahātape |
śrīkaṇṭhādi caturviṃśair, ajeśādyais tu ṣoḍaśa ||
159 aṣṭābhiś ca mahākālair, vidyāmātā catuṣṭayam |
ṣaṭtantu ḍādiṣaṭkasya, kulāṣṭe cāṣṭatantukam ||
160 granthayaś ca yathāśobhā, yathāśaktyā pavitrakam |
gorocanā prakartavyā, athavā kuṅkumena tu ||
161 evaṃ niṣpādayitvā tu, yāgaṃ kṛtvā varānane |
dātavyaṃ bhaktiyuktena, pūjānte tu pavitrakam ||
162 gītaṃ nṛtyaṃ prakartavyaṃ, sa evātra varānane |
hindolaṃ vātha kartavyaṃ, mandatārayutena tu ||

155b tatra (*for* tac ca) H. d) ṣaṣṭyādhikaśatatrayam CEGHK, ṣaṣṭyadhika- T; gurave yādṛśaṃ matam D.

156a -triṃśaś ACHJ, -triṃśa DE, -viṃśaś G; granthyo *em.*, grathyo A, graṃthyā G, granthe J, grathā E, grantho *others*. - E *has a reversed sequence for 156ab and 156cd.* b) pañcāśadviṃśakalpanā CG; paṃcāśatadvātriṃśakalpanā D. d) pādukasya D, caṭakasya J; tathaiva ca AB.

157a rajatam H, raṃjitam D. b) alābhe HK, alābham J; kārpāsikam athāpi (*hypom.*) D, pa...kārpāsikaṃ pi vā E.

158a ekam (*for* kuryād) CGT, trīṇi HJK. - *Instead of 158ab*, E *reads* tena tantuśatān trīṇi, ṣaṣṭyā vekaṃ yathākramam, guror eva prakartavyam aṣṭādhikaṃ mahātape. b) ṣaṣṭyādhikāś ca tantavaḥ HJK; granthisaṃkhyā tu tantukā D.

After 158b, and instead of 158c-160b, CDGT *read* śrīkaṇṭhādi ṣoḍaśāś (-śaś C, -śaiś T, ṣoḍaś G) caiva, krodhādyāś (krodhāpyastha G) caturviṃśakam; aṣṭā(aṣṭa CT, atra G) triṃśaś ca granthyo vai (ca D), tatra (tantu D) saṃkhyā tu kārayet; aṣṭādaśaguṇaṃ vāpi, tantuṃ ca kārayet tathā. - FHK *read* aṣṭā(aṣṭa H)daśaguṇaṃ vāpi, athavā tantu kārayet; śrīkaṇṭhādi ṣoḍaśaiś caiva, krodhādyā caturviṃśakam; mahākālādi cāṣṭau ca, vidyamānā caturthakam; ṣaṭtantu cādiṣaṭkasya, kulāṣṭe(-ṣṭau K) cāṣṭatantukam; granthayaś ca tathā śobhā, yathāśaktyā pavitrakam; aṣṭatriṃśaś(-śac K) ca granthā vai, tantusaṃkhyā tu (na F) kārayet. - J *reads* aṣṭādaśaguṇaṃ vāpi, athavā tantu kārayet; śrīkaṇṭhādi caturviṃśat, ajesādyās tu ṣoḍaśa; mahākālāgni cāṣṭau sva, vidyamānā caturthakam; ṣaṭ tantu ḍādiṣaṭkasya, kulāṣṭau cāṣṭatantukam, *and one śloka as* FHK (granthayaś etc.). - E *reads* śrīkaṇṭhādi ṣoḍaśakaiḥ, krodhādyāś caturviṃśakam; mahākālādi cānye ca, vidyāmānā caturthakam; ṣaṭkaṃ tu ḍādiṣaṭkasya, kulāṣṭai cāṣṭatantukam; granthayaś ca yathāśobhā, yathāśaktyā pavitrakam; pañcāśat granthayaḥ kāryā, sarvāsāṃ vair anukramāt; aṣṭatriṃśatisaṃkhyā vai, tatra saṃkhyā tu kārayet; aṣṭādaśaguṇaś cāpi, tantu kuryād athāpi vā.

158cd *in* ABJ *only*. - caturviṃśer A, -viṃśat J; ajeśādyais *em.*, ajedyais B, ajeśāgrais A, ajeśādyās J.

159ab *om.* CDGT. - vidyamātā *em.*, vidyāmānā EH, vidyamānā *others including* H (*repetition*); catuṣṭayam AB, caturthakam *others*.

160c *all mss. now agree.* - rocanayā E; -tavyam CDT. d) -meṇa ACGJ.

161b kuryād (*for* kṛtvā) E.

162a tu kartavyam ABC. b) samyag eva varānane D. c) vāpi (*for* vātha) FHK, vā pra- D. d) -yutaṃ priye DET.

163 prāptāḥ samayino ye tu, te pūjyās tu prayatnataḥ |
tat sarvaṃ tu prakartavyaṃ, cāturmāsyaṃ varānane ||
164 saptavāsaram evaṃ tu, trīṇi vā ekam eva vā |
vīrakrīḍākṛte devi, sampannaṃ bhavate priye ||
165 tat pavitraṃ varārohe, kṛtvā caiva kṣamāpayet |
bahuyajñaphalaṃ devi, bahutīrthaphalaṃ tathā ||
166 dānadharmasya deveśi, kalāṃ nārghanti ṣoḍaśīm |
pavitraṃ paramaṃ puṇyaṃ, sarvadoṣavivarjitam ||
167 tena kāryam idaṃ devi, kulajais tu varānane |
laṅghanaṃ samayānāṃ tu, karma vidhivinākṛtam ||
168 te doṣā nāśam āyānti, pavitreṇa varānane |
varṣe varṣe prakartavyaṃ, yathāvibhavavistarāt ||
169 kāśaiḥ kuśaiḥ prakartavyaṃ, bhaktiyuktena bhairavi |
vittaśāṭhyaṃ na kartavyam, ihaiva tu kulāgame ||
170 śāṭhyena yat kṛtaṃ karma, na tat siddhipadaṃ bhavet |
evaṃ jñātvā varārohe, vittaśāṭhyaṃ na kārayet ||
171 tadgrahaś ca tathā pūjā, pavitrārohaṇaṃ param |
etat sarvaṃ samākhyātaṃ, kim anyat paripṛcchasi ||

iti kulālikāmnāye śrīkubjikāmate tadgrahapūjāpavitrārohaṇaṃ nāma
caturviṃśatimaḥ paṭalaḥ ||

163a prāptā CE, -ta FHJ, -tāt G, -taḥ K; samayinā ABEG. b) te tu pūjyāḥ DGT, te ca pūjāḥ C, taṃ pi pūjyā E. c) tatra (*for* tat) D; etat sarvaṃ prakartavyam CEGT. d) catur- G; -māsam CD, -māsād GT.
164a etat tu H, etaṃ tu JK, esan tu F. c) -kṛtair FJK. d) bhavati FGHJK; kulajais tu varānane E.
165a pavitraṃ ca CGT. c) -phalair CG. d) -tīrtham B; labhet (*for* tathā) DET.
166a -dharmas tu EFHK, -dharmās tu DJT; deveśī EK. - *After this pāda*, E *adds* yas tu kuryāt pavitrakam, anyaṃ tasya tu deveśi. b) kalā ABCDFH; nārhanti EK, nārhati G, nārdāntu F; ṣoḍaśī CFG. d) -vināsanam FHJ; -doṣaṃ vināśayet K.
167d karmavṛddhi- C, -viddhi- D; tat karma vidhinā kṛtaiḥ FHK.
168a tad doṣa G.
169a kāśikābhiḥ kuśair vāpi D; māse māse prakartavyam E. b) bhairavī D. - *After 169b*, E *inserts* kāśaiḥ kuśaiś ca kartavyaṃ, samayārtho prapālayet. c) -sāṭhyam BFH, -sādhyam ACD; na kurvīta D. d) ca kulāgame FHJK; ihaiva kulaśāsane DET.
170a sāṭhyena FHK, śādhyena C, sādhyena AB, sādhena D; kriyate karma E, yat kriyate karma DT. b) na siddhir na phalapradam HJK, na siddhi na ph. F; ta nat siddhiphalaṃ na bhavet D, na siddhiphalabhāg bhavet E. d) -sāṭhyam DFHK, -sādhyam A, -śādhyam C, *illeg.* B.
171a tadgrahaiś ca C, tadgrahasya E, tatra gṛhaś ca F. b) -rohanam CHJK. - *After 171b*, E *adds* āgame pūjite devi, sarvaṃ tat pūjitaṃ bhavet. c) tat sarvaṃ tu C; mayākhyātam ACEF. d) anyam DHJ.
COLOPHON: śrīmatkubjikā- FHJK; -pūjāvidhi- (*for* -pūjā-) FHJK; -rohanam AFHJK; nāmaḥ FHJ; trayo- (*for* catur-) E.

PAṬALA 25

śrīkubjikā uvāca ||
1 pañcātmānaḥ kathaṃ deva, saṃsthitaḥ katamaḥ śivaḥ |
kinniyogaratā deva, kimpramāṇaṃ vyavasthitāḥ ||
śrībhairava uvāca ||
2 atyantanipunaṃ devi, pṛcchase guṇavistaram |
savismayakaraṃ bhadre, kathayāmy anupūrvaśaḥ ||
3 paraḥ parāparaḥ siddhaḥ, prasiddhaḥ pudgalātmakaḥ |
sthānanirdeśato vakṣye, śṛṇu tvaṃ varavarṇini ||
4 śatakoṭipramāṇena, paro hy ātmā vyavasthitaḥ |
ṣaṇnavaty eva koṭīnāṃ, vijñeyas tu parāparaḥ ||
5 caturāśītipramāṇena, siddho hy ātmā vyavasthitaḥ |
ṣaṭtriṃśatkoṭimadhyasthaḥ, prasiddhaḥ kāraṇeśvaraḥ ||
6 catvāriṃśāṣṭamānena, saṃsthitaḥ pudgalātmakaḥ |
laḍahaiva sa vijñeyaḥ, parāparavibhāgaśaḥ ||
7 prasiddhakandharārūḍhaḥ, siddhasārathināhataḥ |
sa yāti nīyate yatra, parāparanirīkṣaṇāt ||
8 paramāṇusamādiṣṭaḥ, karmavṛttau niyāmitaḥ |
vāmādipathamārgeṇa, prakṛtyarthabharālasaḥ ||

Note: At the beginning of this paṭala, EJT *insert 26 ślokas, see Appendix 4.*
- śrīkubjika uvāca DFJ, śrīkubjikovāca AGT; laghvikovāca E.
1a -ātmānaṃ EGJT, -ātmāna FHK, -ātmana D, -ātmāniḥ C; devaḥ CT, devaṃ E. b) sa- FH, -sthitaṃ HK, -sthita F; kim ataḥ śivaḥ J, kim iva sthitaṃ H, kim avasthitaṃ K, kim avasthitaṃḥ F. c) kin tu yogaratās D, ke niyogaratā G, kin na yogatarā C; te tu (*for* deva) DEFHJK. d) -sthitaḥ G, -sthitaṃ K, -sthitāṃ C.
2a -nipunā FJK, -nipuṇā D, -nipuṇe E, -nipuṇaṃ T.
3a parāparaparā C, parāparāpara D. b) puṅgal- J; -ātmanaḥ DFHK. d) tvam adhunā priye DEFHJK.
4b parokṣātmā G.
4c-5b *omitted in* G.
4c ṣaṭ- ABFHJ, ṣaḍ- DT, *as text* EK; -navatībhiḥ D, -navatyābhiḥ FH, -navatyābhi JK, -navatyabhi E; ṣaḍnavatikoṭīnān tu T, ṣaṭanavatyakoṭīnāṃ C.
5a caturāśīpra- JK, caturaśītipra- T, caturāśībhipra- F; caturāśītimānena E. c) -triṃśa- ACEJ; -stham E. d) prasiddha- FGHJK, prasiddhaṃ E; -ṇe sthitaḥ FHJK, -ṇe sthitaṃ E.
6a pramāṇena (*hyperm.*) C; catvāriṃśatimānena DFHJ, catvāriṃśatpramāṇena K, caturviṃśapramāṇena GT. b) sa- F; puṅgal- H, puṃgal- J, pulal- F; -ātmanaḥ DFGHJKT. d) -vibhāgataḥ B, -vibhāgatagataḥ A, -vaśānugaḥ E.
7a prasiddhaḥ ABDGKT; kandhamā- T, katvamā- K; prasiddhaskandham ā- EFJ. b) -āhṛtaḥ FK, -āsahaḥ J.
8a -āṇuḥ CDHT, -ānuḥ K, -āṇus B, -ānu A, -āndra J, -āṇḍaḥ F, *as text* E; samud- CDEFHJKT. b) karmavṛddhair C, -(vvṛdo ?) B, -buddhau A, -bandhair GT, -naddhau E. d) -ālasā CDFHK.

9 prakṛtyākrāntaśakaṭo, bhajyate mriyate gavi |
rodate sārathis tatra, paśyate tu parāparaḥ ||
10 vāmādipatham ārūḍho, nadyāmbhodhisaritsaraiḥ |
yāti madhyena teṣāṃ vai, paśyate varṣaṇādikam ||
11 yānakrīḍāṃ ca paśyeta, kaphākrāntabharo yadi |
pudgalātmā vrajet tatra, siddhasārathineritaḥ ||
12 pittadravyabharākrānto, jyeṣṭhāpathi niyojitaḥ |
jvālāvalīḍhamadhye tu, jvalantaikapure 'pi vā ||
13 kṣutpipāsābhibhūtas tu, caurā gṛhṇanti tatpathe |
kopasaṅgrāmasaṃrambhaṃ, striyāliṅganacumbanam ||
14 rājyopadravam etad dhi, paradārasamākulam |
sārathis tu bhavet tatra, vadhyate māryate tu saḥ ||
15 parāparo rudaty āśu, paraḥ paśyati tatra vai |
yāty anekavidhopāyaiḥ, jyeṣṭhāpathasamāśritaḥ ||
16 kaphapittabharākrānto, vātākrānto yathā punaḥ |
pathi raudre niyukto 'yaṃ, yāty asau khecarāmukhaḥ ||
17 svargapātālalokāntaṃ, piśācabhuvanāni ca |
vidyādharapuraṃ paśyet, puṣpitaṃ vanakānanam ||
18 yoginīcakramelāpaṃ, nṛtyagītaravākulam |
rājyābhiṣekam āpannaṃ, chattrotkṣepitacāmaram ||

9a *as text* T; prakṛtyaikānta- HJK, -aikā tu F, -aikāntaṃ C, -ekānta- D; -śakaṭo J, -sakaṭo ABE, ṣaṭkoṭyo HK, ṣankoḍyo F, -śatakoṭyo (*hyperm.*) C, -śatakoṭi (*hyperm.*) D; prakṛtyanta śatakoṭyo G. b) bhakṣate CFJK, bhakṣyate AGH, bhavate D, *as text* BET; mṛyate ABCEJ, sṛjate T; gati FHJK, gatiḥ CG, vāpi D. c) sārathī CDHJK, sāravī E, sārathā F. d) paśyante D, pasyānte J, yasyānte HK, yasyote F; ca parāparam B.
10b -āmbhobhi- BC, -āmbhobhiḥ DHJK, -āntodhiḥ E, -āmbhotiḥ F.
11a prapaśyeta DEHJK, prapaśyante F, ca prapaśyet T. b) -krāntaḥ paro CGT, -krāntatano B, -krāntastano F, -krāntastanor JK, -krāntāstanor H. c) puṅgal- J, puṃgal- E. d) -nīritaḥ CGHJ, -nīrataḥ FK, -nair mataḥ D.
12a vitta- K; -krānte FGHJK. b) je- AFJ; niyojayet CDFHJK. c) -madhyeha B, -madhyena FJK. d) jvalanakā- A, jvalante(rkka ?) B, jvalantakaḥ D, jvalantaṃ ka- E, jalatraika- G, jvalantīta- F.
13a -vi (*for* -bhi) ABFHJK; -bhūtās ABCDEF; te (*for* tu) CE, teḥ D. b) gṛhnanti DET, gṛhnantu K, gṛhanti F; pathi ADEGT, pathā C. c) -bhaṃ EGT, -bha *others*. d) -liṅgaṇa- FGH.
14a rājo- ACEGHJT, gajo- FK. b) krūradāra- D. c) sārathiṃ ACDG, sārathī FHJ, sārapī K; na (*for* tu) A, na tu D.
15a āśuḥ CDT, āsu ABEK, āsa F. b) paraṃ AB. c) yānty CFHT (*corrected in* T), yāhy G; -opāyair GK. d) je- AFJ, -ṣṭhāyā patham ā- FJK (-yāḥ K); -śritāḥ DFHK.
16a vātapitta- CDFGHJKT; -kaphākrānto D. b) tathā punaḥ E, thavā punaḥ FGHJK. c) raudro BFGHK, raudra ADT; raudrapathi E. d) yānty BH; yāti sau F; khecarīmukhaṃ D, -khaḥ T.
17a -lokānta- DT, -loke tu FHJK, -bhūrloka E. b) paiśācabhavanāni ca DFHJK. c) vidyāvara- G. d) varakānane J.
18c rājā CDFGHJKT. d) -cāmaraḥ AG.

19 vātapittabharākrāntaḥ, pudgalātmā pathi sthitaḥ |
paśyate sārathiḥ sarvaṃ, bhuñjate tu parāparaḥ ||
20 atha vātabharākrānto, yāti nīyati dūrataḥ |
santrāsitas tu ravinā, viṣamaḥ samaparvatam ||
21 khañjamāno 'py asau yatnād, bhajyate mriyate tu saḥ |
atha vātakaphākrāntaḥ, parasārathineritaḥ ||
22 sarpavyāghravṛkākīrṇaṃ, mārgaṃ paśyati sarvathā |
khādyate cāpy asau sarpair, mriyate nīyate 'pi vā ||
23 evaṃ pudgala-ātmā vai, prasiddhaskandham āśritaḥ |
siddhasārathinā yuktaḥ, parāparavaśānugaḥ ||
24 prerito 'sau parātmānā, krīḍate sa carācaram |
kathitaṃ sarahasyaṃ tu, parātmānirṇayaṃ sphuṭam ||
25 yan na kasyacid ākhyātaṃ, bhrāntirūpaṃ jagasya ca |
śrīmataṃ ye na vindanti, bhrāntis teṣāṃ pade pade ||
26 parākāśe paro hy ātmā, mantrākāśe parāparaḥ |
śaktyākāśe susiddhas tu, padabhāve prasiddhadhīḥ ||
27 bhūtākāśapathe saṃsthaḥ, pudgalātmā nakiñcanaḥ |
pañcaite śambhunādiṣṭāḥ, śambhuḥ sarvatra samarasaḥ ||

19a -kaphākrānta- D, -ntaḥ T. b) puṅgal- FH, puṃgal- J; tv adhisthitaḥ E. c) paśyati HJK, pasati F; sārathī FHJK, -thi G. d) parāparam BCDEJT.

20ab *om.* F; dūragaḥ G; nīyaty adūrataḥ AB. c) santāpitas FHJK; gavinā AB. d) viṣama- T, visama- B; -parvatāṃ CE, -tān BG, -tāt AT, -ta D.

21a khajyamāno A, khadyamāno J, khādyamāno T, khaidyamāno B, khānyamano E, khacyamāno G. b) bhuñjate CDHJK, bhajate F, bhakṣyate G; mṛyate BCEFHJ. c) pitta- (*for* vāta-) E; bharā- (*for* kaphā-) ABEFHK. d) paraḥ CGJ, pathaḥ FH, patha- K, (pathyaḥ ?) B, bharaḥ AD, naro E, *as text* T; -nīritaḥ CFGHJK;

22a vṛkākīrṇe C, bhayākīrṇam D, samākīrṇam HJK, sa...kīrṇe F (*lacuna*). b) mārge CDFGHJKT. c) khādyante AB; vāpy asau GHT, vātha so C, vāthavā AB. d) mṛyate ACDFH.

23a *thus* AB; pudgala cātmāno C, pudgalātmāno hi D, hi puṅgalātmā tu FHJ, hi pudgalātmā tu K, tu pudgalātmā vai GT, vai p. vai E. b) prasiddhaḥ ABCGT; kandham AT, kaṃvam G; -āśṛ- CDE.

24a prerito ca C; parātmāno C, parātmānaṃ H, parātmā D, mahātmāno B, mahātmenā A, mahasyena G, maheśena T, parā hy ātmā J, paro hy ātmā E, *as text* FK. b) carācare DET. d) paramātmā- (*hyperm.*) G, parātmavinirṇayam (*hypom.*) E.

25b -rūpa- AB; janasya G(G' *corrects*).

26a parātmānam D. b) bhūtākāśe D; parāpare AB, -raṃ D. c) tu siddhas tu D, prasiddhas tu T, prarddhas tu G. d) prasannadhīḥ CDGT, -dhī K, prapannadhī H, prasannarthaḥ F.

27a -ākāśe CDGHT; -pathi ADFGHJKT, pathau E; saṃstham EFHK, saṃstha J. b) puṅgal- FH, puṃgal- EJ; -cana CGKT, -can D. d) samaṃ rasaḥ G, saṃsthitaḥ C, sarvagaḥ AB.

28 ṣaṣṭhanāthaḥ paraḥ sākṣāt, sarvajñaḥ sa parāparaḥ |
alakṣaṇam asaṃjño 'sau, prasādāc chambhuvas tu saḥ ||
śrīkubjikā uvāca ||
29 anujñāto 'bhiṣiktas tu, vīro vīratvam icchatā |
cared vidyāvrataṃ mantrī, yathā tat kathayasva me ||
śrībhairava uvāca ||
30 śṛṇu devi pravakṣyāmi, vidyāyā vratam uttamam |
jaṭī muṇḍī śikhī bhasmī, brahmacārī tu snātakaḥ ||
31 vratastho 'py avratastho vā, sarvāvastho 'tha siddhidaḥ |
pañcamudrādharo vāpi, bhasmaniṣṭho digambaraḥ ||
32 cīravalkaladhārī vā, sarvābharaṇabhūṣitaḥ |
malīmaso 'tha śuklo vā, vastrābharaṇabhūṣitaḥ ||
33 yena yena hi veṣeṇa, vartate sādhakottamaḥ |
tat tad eva vrataṃ proktam, iti śāstrasya niścayaḥ ||
34 yad yad ābharaṇaṃ tasya, yaṃ vā vadati vācayā |
sā caryā kathitā tasya, mantrāś caiva na saṃśayaḥ ||
35 vidyā nāma parā śaktir, dvibhir bhedair vyavasthitā |
cicchaktirahitādhiṣṭhā, avarṇā varṇagā śubhā ||
36 vindate varṇagā yena, tena vidyāvrataṃ priye |
cīrṇacaryā jagat sarvaṃ, varṇāvarṇair vyavasthitam ||
37 vrataṃ bhāvam iti proktaṃ, tena vidyāvrataṃ smṛtam |
cic cinoti vida jñāne, cicchaktipratibodhakam ||
38 avarṇaṃ raktavat piṇḍaṃ, vidyāmantrātmavigraham |
paśyanti ca vratāsaktāś, cīrṇavidyā sa ucyate ||

28d pramādāt JT, pramādā GK, pramātāt C; saṃbhavas CFHJK, saṃbhave DE, saṃbhavet T.
28 *after this stanza,* D *adds* iti laghvikāmnāye śrīkubjikāmate paṃcātmānirṇayo nāma caturviṃśatimaḥ paṭalaḥ samāptaḥ. E *adds* ity evaṃ laghvikāmnāye śrīkubjinīmatāntare cāruceṣṭātmanaś cedaṃ vicitrapaṭalāntaraḥ.
29a ca (*for* tu) CDEHJKT, -sya F. b) *thus* G; icchatāṃ CDEFHK, icchati JT, icchasi AB.
30b vidyāpādasamuttamam E.
31a gṛhastho vā vratastho vā D. b) pra (*for* 'tha) CG, pi DJT; sarvāvasthagato pi vā E. c) -paro K. d) dharmaniṣṭho E.
32a ca (*for* vā) EG. c) malīvāso C, malimāso G, malis tu cā- E.
33a veśena ABCGK, vesena FJ, bhāvena H. d) niścayaṃ FH, niścaye E, nirṇayaḥ G.
34b vācayati (*for* vā vadati) FHJK; vāṃchayā G.
35a vidyāgama- D, -maya- K, -nāṃ tu E. b) devair (*for* bhedair) G; -sthitāḥ EFJ, -sthitaḥ ABDK. c) cicchaktir abhisaṃsthātā AB.
36a viṃdyante J, vidyate K, vidhyate F, vandate C. c) vīracaryā C. d) varṇāvarṇe AG, -varṇai C.
37a vrata- DJT; bhāvavinirmuktam E; vrataṃ ca bhrāmitaṃ proktam C. c) ciñcinoti HJK, ciñchinoti F, vicchinnoti CDT, vichinnoti G, viccinnoti E; vidi C, vidaṃ F, vi D; jñānam BCDHK, jñāna F. d) -bodhakaḥ DGJT, -bodhitaḥ E.
38a arṇavam G, ārṇavam ABEFHK, āvarṇavam J, avarṇakam D, *as text* CT. c) -śaktā BCDJK, -śiktāś G, -śaktāś T.

39 saptakoṭisahasrāṇāṃ, vidyānām aprameyataḥ |
cicchaktibodhanaṃ yasmād, avarṇā varṇatāṃ gatā ||
40 ekā eva parā proktā, vidyārūpā tu kuṇḍalī |
tena devi vrataṃ proktaṃ, vidyāyāvaraṇaṃ śubham ||
41 vidyāmārge cared yas tu, śāstradṛṣṭena karmaṇā |
dhyānaṃ pūjā japo homaḥ, samayānāṃ prapālanam ||
42 etad vidyāvrataṃ proktaṃ, nānyathā vīranāyike |
vidyā jñeyā tu yonisthā, carate dvādaśāntagam ||
43 vratasthāneṣu sarveṣu, tena vidyāvrataṃ priye |
brahmā viṣṇus tathā rudra, īśvaras tu sadāśivaḥ ||
44 ete sthānā vratasyaiva, yatra sā carate parā |
taṃ jñātvā paramaṃ sthānaṃ, cīrṇavidyāvrato hi saḥ ||
45 pañcamudrā bhaved devi, pañcakāraṇakaṃ tataḥ |
bhūṣito hṛdi tiṣṭheta, pañcamudrāvyavasthitaḥ ||
46 etais tu bhūṣito mantrī, paryaṭet kṣetram āśritaḥ |
śmaśāne kānane kūpe, udyāne devakule 'pi vā ||
47 śūnye rājagṛhe mantrī, parvatāgre catuṣpathe |
tripathagrāmarathyāsu, mahodadhitaṭe tathā ||
48 nadīsaṅgamatīre vā, ekavṛkṣe 'tha kānane |
ekaliṅge tathā ṣaṇḍe, kṣetrair vā aṣṭabhiḥ kramāt ||
49 prayāgā varuṇā kolā, bhīmanādā jayantikā |
caritrekāmrakaṃ caiva, koṭīvarṣaṃ tathāṣṭamam ||
50 etais tu paryaṭen mantrī, yoginīsiddhim icchatā |
khaṭvāṅgadhāriṇo maunī, vegāt paryaṭate sadā ||

39a -sahasrāṇi DEFHJK; -koṭis tu mantrāṇām AB. b) -prayatnataḥ CDG. c) -bodhanī EJ.
40d -yācaraṇam D, -yākaraṇam H, -yāḥ karaṇam C, -yākāraṇam FJK; śubhe E.
41c dhyānapūjā ABCDFJK.
41c-95d *lacking in* T (*two folia missing*).
42c jñeyās tu CDF; vidyājñayā yonisthā G. d) -āntaga D, -ātuga F, -āntago J, -āntage K, -āntake E, -antaro C, -āntare G.
43c rudraḥ E, rudram D. d) īśvaraś ca C.
44a sthāna- ABE; vrataṃ caiva CDG. c) tajñātā B, taj jñātā A. d) purā C.
44 *after this stanza,* FHJK *proceed with 55-65 before returning to 45.*
45c saṃtiṣṭhet HJK, sa tiṣṭhet FG, sandiṣṭet C. d) -vibhūṣitaḥ EFHK, -tāḥ D, -dibhūṣitaḥ J.
46b paryaṭe EFK; āsthitaḥ E. d) devale (*for* devakule) AFHK; udyāne devatālaye E.
47a śubhe CDFGHJK; vāpi DFHJK. c) catuḥ- FHK, -pathe CGHJK. d) pi vā A, thavā FJ.
48b prakhātake C, athavāpare D. c) saṇḍe ABF, khaṃḍe G. d) kṣetre vāṣṭabhiḥ kramāt D, kṣetrair vāṣṭabhiḥ kramāt GHK, k. vaṣṭibhiḥ k. F, k. vā cāṣṭabhiḥ kramāt J, kṣetreṣv aṣṭāsu vā kramāt E.
49a varaṇā D; kollā DEG. b) aṭṭahāsā FHJK. c) -āmrake A, -āmrike B; caritraikā ekadehas G. d) koṭi- BCDEGK; tu cāṣṭamam G.
50a ekaikas tu (*for* etais tu) D. b) icchatām DFGHJK, icchayā E. c) -dhāriṇī AB, -dhāraṇo F, -karaṇo E; malinānyaini G.

51 ḍamaruṃ pāśakhaṭvāṅgaṃ, triśūlaṃ kheṭakaṃ tathā |
nārācā kartarī cakram, aṅkuśaṃ muśalaṃ dhanuḥ ||
52 gadā kaṭṭārikā śaktis, tathā daṇḍakamaṇḍalum |
ete tu āyudhāḥ śreṣṭhāś, caryākāle tu dhārayet ||
53 pañcadaivasikaṃ kāryam, astrasaṃkhyā vratottamā |
dvādaśāhaṃ caren mantrī, pakṣamāsādito 'thavā ||
54 ṣaṇmāsam athavābdaṃ ca, dvirabdaṃ trīṇi-m-eva vā |
catuḥ pañca tathā ṣaṭsu, sapta aṣṭa tathāpi vā ||
55 nava dvipañcakaṃ vātha, ekādaśa-m-athāpi vā |
dvādaśābdaṃ caren mantrī, brahmaghno 'pi sa sidhyati ||
56 abda-m-ekena deveśi, maṇḍalīkaiḥ prapūjyate |
deśaṃ bhṛtyā[ḥ] puraṃ grāmaṃ, samantrī sapurogamaḥ ||
57 sāntaḥpuravaro rājā, vaśyo bhavati śobhane |
dvirabdair yakṣakanyāś ca, sidhyanti suranāyike ||
58 trirabdāt saptapātālā, yās tu daityāṅganāḥ śubhāḥ |
paśyate madamattās tu, madavibhrāntalocanāḥ ||
59 mātaṅgamadagāminyo, akṣayā yauvanodvahāḥ |
kṣubhyanti sādhakendrasya, prāṇān muñcanti tatkṣaṇāt ||
60 catuḥ pañca tathā ṣaṭsu, brahmalokādi sādhayet |
saptame 'bde varārohe, rudrāntā yā vyavasthitāḥ ||
61 sidhyanti sādhakendrasya, iti śāstre pracoditāḥ |
aṣṭame īśvarākhyaṃ tu, navame tu sadāśivam ||
62 daśame vidyālayo bhūtvā, krīḍate gagane mahān |
daśamaikādaśe devi, dvādaśair guṇasaṃyutaḥ ||

51a ḍamarum AB, ḍamarukam *others*; -khaḍgaṃ ca DE. b) triśūla- ABF. c) nārācī CG, nārājī E, nārājam D; kartṛkā E, karmanī G. d) muṣalam DHJ, musalam AF; mūśalena tu G; punaḥ (*for* dhanuḥ) A.
52a etā kapūrikā G. c) āyudhā ACEGHK; śreṣṭhā ADFJ, aṣṭām G. d) sādhayet (*for* dhārayet) D; *pāda corrupt in* G.
53a -devasikam C(G)J, divasikam E. b) mantrasaṃkhyā K; vratottamam DFHJK, -māḥ B, -rā E. d) -māsodito DFGHK, -māsohito C.
54b dvirabda AF, -bdā E, -bdas B; trīṇi eva ca AB. c) catuṣ- DFJ. d) saptam-FHK; aṣṭam athāpi EJ.
55ab *om.* BC; vāpi (*for* vātha) A. d) hi (*for* sa) HJK, vi- F; siddhati D.
56a abdenaikena FHJK. b) māṇḍalīkaiḥ G, maṇḍaleśaiḥ E; -pūjyati C. c) bhṛtyam AFHJK, bhṛtyā BCDG, bhṛtya E. d) samamantripurogamāḥ (F)HJK, samamantrīpurogamāḥ D; sapurogamā B, sapurogamāḥ C.
57a śāntaḥ- CEJK. c) -kanyās tu DEFGJK, -kanyābhi H.
58a -pātāle E. c) paśyante DFHK, -nti E.
59a -matta- (*for* mada) B, -pada- FHK. b) akṣaya- F; yauvanākṣayam udvahāḥ E. d) prāṇam HJK, prāṇa F; mucyanti BCFH.
60a catuṣ- D. c) saptamād vai (F)HJK, saptamorddhe CG. d) rudrānte CGHJK.
61b pracoditāḥ AB, -taḥ FK, -tam *others*. d) ca (*for* tu) DHJK.
62a vidyālayaṃ tu daśame AB. b) sadā (*for* mahān) ABCG. c) daśamekā- CDFHJ. d) dvādaśe AFG, -śai CHJ. - *For 62d,* E *reads* ekādaśai dvādaśais tu, nānāguṇasamāśṛtaḥ.

63 aṇimādiguṇair yukto, gacchate khecaraiḥ saha |
akṣayo hy ajayo yogī, krīḍate sarvagaḥ śubhaḥ ||
64 vratasthasya phalaṃ hy etat, kathitaṃ tu mayā priye |
sāmprataṃ yogamārgeṇa, yathā bhavati tac chṛṇu ||
65 śmaśānaṃ tu gṛhaṃ proktaṃ, gṛho dehaḥ prakīrtitaḥ |
aṭate tu aviśrāntaḥ, śmaśānagatacetasaḥ ||
66 kaṃ śarīram iti proktaṃ, tasyānte nayate bhṛśam |
paśyate mantrasaṃstho 'pi, vāṅmayaṃ sacarācaram ||
67 kānanaṃ tena cākhyātaṃ, kāyānte saṃsthitaṃ priye |
manaḥ kūpaṃ samuddiṣṭaṃ, saṅkalpaṃ kurute bahūn ||
68 tatrādhāro vrajet kṣetrī, tena kūpeti viśrutaḥ |
udyato mana nābhistho, madhyataḥ sarvajantuṣu ||
69 neti tat paramaṃ prāptaṃ, udyānas tena ucyate |
dadāti satataṃ dehe, amṛtaṃ tu nabhogatam ||
70 kulānte ca cared yena, dharmādharmātmabandhanaiḥ |
tena devi samākhyātaṃ, dehī devakulaṃ sadā ||
71 rājā cātmā samuddiṣṭaḥ, ṣaṭtriṃśe 'py athavādhvani |
śabdādiguṇabhūyiṣṭho, manaḥkoṣṭhagataḥ prabhuḥ ||
72 tena sthitena tiṣṭhanti, tenaiva saha gacchati |
unmanatve sadā yuktaḥ, śūnyo mana-m-udāhṛtaḥ ||
73 śūnyaṃ rājagṛhaṃ tena, unmanatve sadā priye |
parvataṃ guruvaktraṃ tu, tasyāgram avalambayet ||
74 parvatāgraṃ smṛtaṃ tena, paryāyena surārcite |
catuṣpathaṃ bhaved devi, vāmā jyeṣṭhā ca raudrikā ||
75 ambikāyā samāyuktam, aṭanaṃ pudgalātmakam |
catuṣkaṃ tena cākhyātaṃ, patham etad udāhṛtam ||

63c hy ajaro AB, ajayo FHK, jāyate D.
64b mahāpriye CDFGHJK.
65a hṛdi (*for* gṛham) E, śṛṇu D.
66b bhṛśam DHJ, bhṛṣam FK, susam B, smṛtau EG, smṛto C, smatau A.
67b kāyāntam E, kāryāntam C; saṃvyavasthitam GHJ. c) manokūpam EF, mamākūpa G, manoktaṃ yam D. d) sakalpam BDF, sakalpa A, saṃkalpāṃ C; bahum AG.
68a -ādhāre AB, -ādhārye G; mantrācāro D. b) kūpena ABG. c) udyate BJ; nābhistho *all mss*. d) mathyate E, kathyate D, mamātaḥ G.
69a parasaṃ- DF. b) udyānam GHJK, -na F; cocyate CFHJK. c) śāśvatam C. - G *omits 69c-80*. d) aṣṭamam (*for* amṛtam) CDFHK.
70a carate (*for* ca cared) CD, dharate E, tu cared HK, tu cara F. d) dehā FH, dehād K; dehakulam D; tathā FHJK.
71a rājñā cātmā D, rājñaś cātmā C, rājñam ātmā E. b) -triṃśo FHJK. d) nava- (*for* manaḥ-) ABE.
72a tiṣṭheta A, tiṣṭhena B. c) unmanaś ca B, unmanaṃś ca C, unmaś ca A. d) mana ud- BH, manum ud- F; -hṛtam CJK.
73c sarvaṃ tam D.
74a parvatāgre ABE. c) catuḥpathe K.
75a ambikāyāḥ B; samuddiṣṭam J. b) puṅgal- EFHJ; -ātmanaḥ FHJK. c) vikhyātam D; catuṣpathasamākhyātam AB.

76 pathaṃ nāḍītrayaṃ proktam, iḍādyā tu kuleśvari |
tripathastho-r-aṭen nityaṃ, kurute gati-r-āgatim ||
77 tripathasthaikabhāvastho, yaḥ karoti sa sidhyati |
grāmaṃ deham iti proktam, ātmā deham iti smṛtaḥ ||
78 ālayaḥ sarvasattvānāṃ, sukhaduḥkhaparāparaḥ |
gacchate adha ūrdhvaṃ tu, rathyādhāro jagatpatiḥ ||
79 tena rathyā smṛtā nāḍī, brahmādyā ātmanaś ca tu |
taṭaṃ tīraṃ samākhyātaṃ, sindhūccāraṃ nigadyate ||
80 duḥkhānte tu layātītaṃ, taṭam udadhisaṃjñakam |
vācānte vyāpinaṃ devaṃ, śivaṃ paramakāraṇam ||
81 tiṣṭhate satataṃ mantrī, tatra caryā prakāśitā |
nadate cāntarādhārā, parā kuṇḍalinī tu yā ||
82 sā nadī oghabhūtā tu, vyomārṇe vahate sadā |
saṅgamaṃ parayā yuktam, unmanāyāḥ prakīrtitam ||
83 saṅgamaṃ tena cākhyātaṃ, nadī tu samudāhṛtā |
tīraṃ tu samavāyinyā, vibhvīyā sā parā kalā ||
84 tadātīto bhaved vyāpī, nadyās tīram udāhṛtam |
ekavṛkṣaṃ samākhyātam, ekā śaktir ihocyate ||
85 vṛkṣam indriyam ākhyātaṃ, vṛkṣaṃ śaktir iti smṛtā |
kṣayaṃ gatā pare vyomni, amanaske nirāmaye ||
86 tena devi mayā proktam, ekavṛkṣas tu caryayā |
ekam eva paraṃ tattvaṃ, liṅgādhāraṃ vibhuṃ priye ||

76a nāḍi- AB. b) iḍādyās BC, iḍādyān A; kuleśvarī CDEFHK. c) -raṭe (*for* -raṭen) FH; tripatho-raṭate J, tripathastho paryaṭe C, tripathe tad aṭen E, tripathastham aṭen B, -stha aṭen A.

77a -bhāvasthā D; tripathe ekabhāvastho C, tripathenaikabhāvastham E, tripathasthekabhāvastham A, tripathas tv ekabhāvastham B. d) dehī D; smṛtaṃ FHK, śrutaḥ C, sthitaḥ E, sthitam J.

78a ālayam FHK, ālaya J. b) -duḥkhe AB. c) tad ahorddhaṃ tu E.

79b ātmanaḥ sa tu B, -naḥ sya ca E, -nasya ca D, -nasya tu C. c) taṭaṃ AB, taṭā CD, taṭī E, tadā FHK, nadī J. d) *thus* B; sindhuccāram C, sindhucāram HJ, sidhuṃ cāram K, sindhuvāra DEF, siddhacāram A.

80b ṭaṭha ud- D; -saṃjñitam C. c) cārānte BC, cācānte A; vyādhinam K.

81c cānurādhārā BCD, catur- A, cāṇur- EJ, vātur- F.

82a -bhūtātmā E. b) vyomārṇavavahā B, -ārṇave vahet D, -ārṇava vahet HK, -ārṇa(...)mahet F, -ānte ṣadate G, -ānte carate C. c) paramā C, -mam D, padayā F, paraprā G.

83a saṃgame G. c) *thus* AB; -vāyinyo *others*. d) dvitīyā AD, viddvīyā BC, vindhīyā J, vindvīyā G, vinvīyā F, vitviyā E, vibhvīyā HK.

84a bhedābhīto D; vyādhī K. b) nadyātīra- ACDFGHK. d) śaktim FHK.

85a akṣam (*for* vṛkṣam) D; ātmānam (*for* ākhyātam) E, evoktam FHJK. b) vyāghram C, vyāghra G, vyāpya D, vyāptā AB; śaktim FHJK.

86b -vṛkṣastha E, -vṛkṣaś ca D, -vṛkṣaya C; paryayā ABEFHJK. d) param (*for* vibhum) B.

87 paryaṭe[t] tu divā rātrau, aviśrāntaḥ punaḥ punaḥ |
ekaliṅgaṃ samākhyātaṃ, ṣaṇḍaṃ tu kathayāmi te ||
88 hṛdayaṃ tu saraḥ proktaṃ, padmaṃ vai aṣṭapattrakam |
udānena tu deveśi, vikāśe tu ravis tu saḥ ||
89 sevyate pudgalālīnaṃ, sarojaṃ hṛdayātmakam |
ramate tatra haṃsākhyaḥ, śaktir ādyā manonmanī ||
90 taṃ ṣaṇḍaṃ kathitaṃ śāstre, kṣetrāṇi kathayāmi te |
kṣetraṃ nāma paraṃ śāntaṃ, śarīraṃ tattvasaṃyutam ||
91 kṣetrajño aṭate nityaṃ, sthānāṣṭakagatisthitaḥ |
tenedaṃ kathitaṃ devi, kṣetrāṣṭakam udāhṛtam ||
92 ye pīṭhās te bhavet kṣetrāḥ, kṣetrāḥ pīṭhā udāhṛtāḥ |
nāmaparyāyasaṃjñā tu, śāstre śāstre pṛthak pṛthak ||
93 prayāgaṃ nābhisaṃsthaṃ tu, varuṇā hṛtpradeśataḥ |
kolāgiryaṃ tu kaṇṭhasthaṃ, bhīmanādaṃ ca tāluke ||
94 bindusthāne jayantyākhyaṃ, nādākhye tu caritrakam |
ekāmraṃ śaktimadhye tu, jñātavyaṃ viditātmakaiḥ ||
95 guruvaktragataṃ proktaṃ, koṭīvarṣaṃ tu cāṣṭamam |
ete sthānā mayā proktā, adhyātmaṃ pudgalāśritāḥ ||
96 aṭate satataṃ yena, hṛccakrasthaḥ sanātanaḥ |
yāvad evaṃ na vindec ca, pīṭham adhyātmikaṃ priye ||

87a paryaṭeta AB, paryaṭed G, paryāṭad D. c) -liṅgaḥ AB, -liṅga CDE, -liṅge H. d) ṣaḍaṃ tu AG, ṣaḍaṃgam E, piṇḍan tu D.

88a saraṃ CEG, rasaṃ D. b) vai cāṣṭa- J, caivāṣṭa- D. c) udyānena CE. d) vikāseta D; tu yaḥ DEJ.

89a puṅgal- EFHJ.

90a tat J; ṣaḍam AG, piṇḍam D; tatah ṣaḍaṃgaṃ tu kathitam E. b) kṣetrāṃs tu C, kṣetrās tu FGHJK, kṣetrāṣṭam DE.

91a kṣetrajña D, kṣetrājñā G. b) -sthitiḥ AB, -sthitā D, -s tu saḥ FHJK.

92a bhave J; kṣetre B, kṣetrā A; te tu vai kṣetrāḥ E. b) kṣetraṃ A, kṣetrā BDFHJK; pīṭham ABCG; pīṭhāḥ kṣetram E. c) sajñā BF; śaktyāntā (*for* saṃjñā tu) C, saṃkrāntāḥ G.

After 92c AB *add* jñātavyā viditātmakaiḥ, guruvaktragataḥ proktam.

After 92d, J *adds* 2½ *ślokas*: śrīdevy uvāca | kṣetrapīṭhāni deveśi digdeśeṣu sthitāni ca | śrutāni vai vilomena idānī piṇḍato vada || śrībhairava uvāca | anekārthavide devi bhrāntijñānaṃ na muñcati | proktāny ebhiś ca paryāyaiḥ santoṣaḥ kin na te priye || tathāpi śṛṇu kalyāṇi kalpān ānandavardhani.

93a prayāgā E, prayāmā D; -saṃsthā DE, -deśe G. b) varaṇī G, caraṇā D, varuṇyā A. c) kola- K, kolla- CDEG; -giryāṃ BDEFHJK. d) tu (*for* ca) EJK; tālukam ABD, tālugam E.

94a -sthānaṃ G; ca (*for* -khyam) G. c) ekāmrakam (*hyperm.*) CJ, ekāstum D. d) -ātmanā E; vividhāṣṭakaiḥ G.

95-103b *omitted in* G.

95b koṭi- BDE; tadaṣṭamām E. d) *from here on*, T *again available*. - adhyātma- DFKT, -tmā J, -tme CE; puṅgal- FJ, puṃgal- E; -āśritā ABE, -ātmanaḥ FHJK.

96b hṛccakre tu E. c) yāvad devam J; vindanti ABE, vindati D, vindeta FT. d) -ātmakam DT.

97 tāvat tasya kutaḥ siddhir, aṭato 'pi jagattrayam |
bahirantarabhāvaṃ tu, antarambahiraṅgayoḥ ||
98 lokapravṛttihetvarthe, bahiḥpīṭhāḥ prakīrtitāḥ |
antaraṅgaṃ yadā śuddhaṃ, paśyate manasā priye ||
99 tadā paśyati bāhye tu, sūkṣmarūpā gabhastayaḥ |
melakaṃ ca prayacchanti, caruṃ vā pāśavīṃ vidhim ||
100 sampradāyaṃ prayacchanti, sthānaṃ vā kathayanty api |
aśuddhena tu bhāvena, paryaṭet pṛthivīṃ yadi ||
101 na tasya darśanaṃ devi, dadate manasā kvacit |
paśyann api ca deveśi, paśyanto 'pi na paśyati ||
102 saṅkīrṇalakṣaṇā devyo, miśrā jñātuṃ na śakyate |
prabhāvo 'syāḥ samuddiṣṭo, vinā tāsām anugrahāt ||
103 grāme grāme tathāraṇye, nagare catvare pure |
kheṭake caiva sandohe, pīṭhakṣetre vane tathā ||
104 udyānopavane caiva, pūrvam ukte tathaiva ca |
deśe deśe 'bhijāyante, jñānarūpā gabhastayaḥ ||
105 pārthivācaraṇe proktā, āpe teje tathānile |
ākāśe caiva suśroṇi, tāsāṃ saṅkhyā na vidyate ||
106 pīṭhāśrayavibhāgena, utpadyante hy anekadhā |
khānapānaratā nityaṃ, krīḍante cāntyajeṣv api ||
107 tena devi mayā proktāḥ, pīṭhā bāhyasvarūpataḥ |
veśyāgṛhaṃ prayāgākhyaṃ, varuṇā sauṇḍikī viduḥ ||

97b aṭate CFHJKT; jaga- ACFHJ; -traye E. c) -bhāvas B. d) antare A, anantara (*hyperm.*) D, aṃtaraṃga E.

98a loke CJ; -arthaṃ E. b) prakāśitāḥ CDFHJK. c) antaraṅgapadā AB; śuddhah DT, śuddhe F.

99b bhagastayaḥ B, gatas tu yaḥ D. d) carukaṃ T; pāsavid B, pāśavo C, pāyaśam D, pāsavim A, pāśavam T, pāsavī *others*, pāśavīṃ *em.*; vidhiḥ ABCFHJK, viduḥ DT.

100b kathayaṃti ca E; kathayaty FHK. c) aśuddho cāntare bhāvena D. d) paryaṭe CF, paryatet B, paryate K; pṛthivī BCF.

101c api ca AB, api hi T, api na *others, but* yasmiṃ jñāne pi E. d) paśyann api CE, paśyaty api T.

102b miśraṃ HJK, mipraṃ F, mithyā D; śakṣyate B, sakṣate A, śakṛte F, paśyate D. c) prabhāve ABDT, abhāvo E; tha (*for 'syāḥ) AB, so D, śaḥ T, hi E.*

103c pīṭhe DEJ.

104b vane tathā (for tathaiva ca) HJK, varānane F. c) vijāyante DE. d) jātarūpā CDGHKT, jātirūṣṭā F, sūkṣmarūpā J; bhagastayaḥ DF.

105a -āvaraṇā B, -āvaruṇā A, -āvaraṇe EJT, -āvaruṇe K, -e caraṇe D. b) hy āpe AB, ape D, āpas CFGHJK, *as text* ET; tejo AB, teja FG, tejas CHJK.

106a pīṭhās traya- B, pīṭhāstuya- A, pīṭhāśrama- D. d) krīḍanto B, krīḍate DE; cāntajeṣv FJK, cāntareṣv C.

107b bāhye JK. c) veśā- BD; prayāmā- D, -ākhyī G; prayāgaṃ tu J. d) varaṇā BDGT, vāraṇā A; sauṇḍikīṃ K, śauṇḍikī D, śauṇḍikīṃ T, sauṇḍakī CE, sauṇḍinīṃ AB.

108 kaivartikī bhavet kollā, aṭṭahāsaṃ tu khaṭṭakī |
jayantī kandukī vidyāc, caritraṃ rajakīgṛham ||
109 ekāmrakaṃ bhavec chippī, koṭākhyeti ca kauṣaṭī |
purasthitāni kṣetrāṇi, jñānātmā lakṣayet tu tā[ḥ] ||
110 bāhyataḥ kathito bhedo, gṛhasthaṃ śṛṇu sāmpratam |
prayāgaṃ madhyadeśe tu, varuṇā dvāram āśritā ||
111 kolāpuraṃ tu kañjinyāṃ, cullī caivāṭṭahāsakam |
caritraṃ peṣaṇī jñeyā, ekāmraṃ kaṇḍanī smṛtā ||
112 devikoṭṭaṃ gharaṭṭaṃ ca, upakṣetrāṇy ataḥ śṛṇu |
vardhamānī-m-upālambhī, dehalyā muṣalaṃ tathā ||
113 khaṭvā śūrpagharaṭṭaṃ ca, vardhamānyāditaḥ kramāt |
pādenaitān na saṃspṛśya, yad icchec chriyam ātmanaḥ ||

108a -varttakī B, -varttanī C, -varttinī EGT, kolā JK. b) aṣṭa- AJ; ca (*for* tu) ABT; kheṭakī B, khaṭṭikī DJT, khaṭvikī G. c) kandukīṃ AT; viṃdyāc EJ, viṃdyā F, jñeyā B, jñeyāc A. d) caritre HJK, caritrī F; rajanī- A, mālikī- B.
109a ekāmrake HJK, ekāmbrakaṃ D; chiṃpi E, chipyā DFHJK, chipyī T. b) kauṭā- AB, koṭyā- DE; -khyaitu D; kauśaṭī CD, koṣakī G, koṣaṭī T. d) lakṣayetu ACDFHJ; tā AF, tāṃ *others* (B *illeg.*).
110a bhedaḥ ABDE.
After 110a, DE *insert 3 ślokas in two versions*. D *reads* dehasthaṃ śṛṇu sāṃpratam | prayāgā vahnimaṇḍale vārāṇasī tu nābhistham | kollagīryodare sthitam, aṭṭahāsan tu hṛdistham | .... jayantī kaṇṭhadeśataḥ | caritraṃ vaktramadhye tu ekāmbran tapanāntare | devīkoṭṭan tu māyākhyaṃ vyāpinyā guṇapūritam | śarīredaṃ samākhyātam. - E *reads* śarīrasthaḥ śṛṇu priye | prayāgā vahnimaṇḍale nābhisthā tu varāṇasī | kolagiryodaresthaṃ tu aṭṭahāsaṃ hṛdi sthitam | jayantī kaṃṭhakūpe tu caritraṃ vaktramaṇḍale | nayanāntare tv ekāmraṃ tava devi prakāśitam | devikoṭaṃ tava mayā vyāpinī guṇapūritam | śarīredaṃ samākhyātam.
110c prayāgo E; -deśam FHJ. d) varaṇā AGT, vārāṇasī (*hyperm.*) D; varuṇād varaṇā smṛtāḥ J, dvāraṃ vārāṇasī smṛtā E.
111a kollā- CDET; -jinyā CFGHJ; -cinyāṃ A. b) vai aṭṭa- CDFJK; -hāsake J.
After 111b, J *inserts* jayantī ca pravakṣyāmi udūkhalasthitāṃ viduḥ. - D *inserts* jayantyā bhaved dīpām.
111c caritrā DEFHJKT, caritrī CG; piṣaṇī D, pīṣaṇī GH, pīśanī K, pīsanī F, pi maṇir E, poṣiṇī C, *as text* AB.
After 111c, GT *add* kathitā tava śobhane, jayantī vardhanī jñeyā.
111d hy ekāmram HJK, ...kāgram F; kaṇḍinī ABJ, maṇḍanī G, lūkhalam C; smṛtāṃ C, smṛtāḥ A, sthitā E.
112a devī- DT; -koṭam FHKT; jayantī varddhanī jñeyā E.
After 112a, E *inserts* devikoṭaṃ gharaṭṭakaṃ aṣṭau te tava vyākhyātam.
112b -kṣetrāny BCDHJ, khetrāny F, -kṣetram E. c) vardhamānam E. d) dehalī E; musa- AE, *illeg.* B; -las DFJK, *illeg.* B.
113a ghaṭā G; sūrgha B, śūrgha C, sūgha A, sūrya D, sūrpai F, sūrpa *others*. b) -mānādi- DEGHJKT, -māṇādi- F. c) pādena tān AB, pādanatā G, pādenetāṃ D, pādenetrā C; pādena saṃspṛśen naiva E, pādenaitāṃ spṛśen naiva FJK (-aitā J), pādenaitān na sannaiva H, p. na saṃspṛśed GT. d) yadīcchec T; icchet śri- AB, icche śri- C; chreyam DEFHJK, chreya T, chayam G; ātmani J.

114 mārjanīśūrpavātaṃ vā, dūrataḥ parivarjayet |
vātāviṣṭāḥ praviśyanti, chidraṃ matvā tu sādhake ||
115 vighnāni siddhayoginyaḥ, śreyaṃ gṛhṇanty ato 'rthataḥ |
kaṇikā śiravākhyaṃ tu, kālikālālayaṃ śivam ||
116 kālañjaraṃ mahākālaṃ, kṣetrasaṃsthānam āśritaḥ |
pīṭhopapīṭhasandohaṃ, purasthaṃ gṛhadehagam ||
117 jñātavyaṃ cumbakenaiva, bhuktimuktiphalapradam |
bāhyataḥ kathitā hy evaṃ, pīṭhāḥ kṣetrās tu suvrate ||
118 paryaṭed eṣu sthāneṣu, pūjanīyāḥ sadā budhaiḥ |
bhakṣyabhojyānnapānaiś ca, tarpayen mantravit sadā ||
119 eteṣāṃ saṃsthitis teṣāṃ, yogināṃ aprameyatā |
bhavantīha na sandeho, varadāḥ sādhakasya tu ||
120 tarpitāḥ pūjitā devyaḥ, sādhakasya dadanti hi |
ṣaṇmāsād yuktamārgasya, samayavratapālake ||
121 mantavyaṃ sādhakendreṇa, toṣayitvā guruṃ priye |
athānyaṃ sampravakṣyāmi, paribhāṣāstravādinām ||
122 adhyātmikaṃ bahiś caiva, yathā jñāyanti tattvataḥ |
tathā te kathayiṣyāmi, śṛṇuṣvāyatalocane ||
123 adhyātmaṃ kurute bāhyaṃ, vratacaryā tu sādhanam |
evaṃ kṛte bhavet siddhiḥ, satyaṃ satyaṃ na saṃśayaḥ ||
124 khaṭvāṅgaṃ kathayiṣyāmi, khagatīkaraṇaṃ param |
āpādatalamūrdhnāntaṃ, yathā bhavati tac chṛṇu ||

114a sūrghavātam AB, koṭasūrgham C, koṭasūrpam FHK; tu (*for* vā) EJ; kuṭṭanī sūryam [vā] DG, k. sūrpam [vā] T. c) -viṣṭā ACD, -diṣṭā E; prapaśyanti J, visaṃty āsa E. d) sādhakaiḥ C.

115a siddhi- C; -yoginyā C, -yogināḥ G. b) śreyo FHJKT, śrayo G; gṛhnanty AB, gṛhnaty CF, gṛhyanty J; gṛhnaṃtatorddhataḥ K, gṛhnantu corddhataḥ D; siddhiṃ ca ghnanti sādhake E. c) karṇikā A, kanikā B, kalikā J, kālikā CFGHKT; śiravākṣyam AB, śivavāhye C, śiravāhye GT, śiravākyam E, śirasākhyam DK, sirasakhyān F. d) -kālayam E, -nālitam F; śive J.

116a kāliñ- FT, -jare E, -jalam G; -tre (*for* kālam) J (lam *added*). b) kṣetre AJ; -śritam FT, -śritāḥ J; kṣetroktaṃ sthānam āśritam E.

117c kathito CGH. d) pīṭha- DFHJKT, pīṭhā ACE; kṣetrā ABD; ca E.

118a paryaṭan B; paryaṭet teṣu K. b) -nīyā ABCDGHJT; prayatnataḥ AB. c) bhakṣa ABCDEFG; bhojā- C. d) pūjaye E.

119a eteṣu E; tāsām E. b) -meyataḥ B; yoginīnāṃ prameyatām E. d) varadā ABCDFGH; ca (*for* tu) ABG (tu G').

120a tarpitā A; pūjitāḥ BDFH; devyāḥ AB; varadā tarpitā devyo C. b) vadanti E. c) ṣaṭ- CFH; -sāpy ukta- J, -sānmukta- (D)GT, -sāmukti- E. d) samayaḥ AB.

121c -ānyat FK, -ānya AG, -ānyāṃ T; yad uktaṃ tu mayā pūrvam E. d) *corrupt in* G; -bhāsas tu K, -bhāṣāṃ tu F; paribhāṣāṃ śāstra- T.

122a -ātmikā FHJK, -ātmika CDG.

123a adhyātma ABG; bāhye JK, vākyam G.

124b khagati- ADE, -tiṃ B. c) mūrddhāntam K, mūrddhaṃti G, mūdhnānta D, mūdhnāna F.

125 śirādau sarva-m-aṅgeṣu, aṅgapratyaṅgakeṣv api |
khaṭvāyate tu suśroṇi, khaṭvāṅgī tena ucyate ||
126 maunena vartayen nityaṃ, hṛdi gūḍhaṃ parāparam |
tena mauniti vijñeyaḥ, sarvabhāveṣu bhāvini ||
127 vegena paryaṭed dehe, aviśrāntaḥ punaḥ punaḥ |
tena vegān mayākhyātam, aṭanaṃ pudgalasya tu ||
128 ḍamarukaṃ pravakṣyāmi, yathā śāstre udāhṛtam |
amā nāma parā sūkṣmā, kalā cāmṛtavāhinī ||
129 ātmā sañcarate tasmin, rāvaṃ muñcanti binduke |
visargastho mahātmāno, vādayet kathayeti ca ||
130 ḍamarukaṃ smṛtaṃ tena, amanaske nirāmaye |
nābhisthā yasya tiṣṭheta, māyārūpā tu kuṇḍalī ||
131 pāśam etad vinirdiṣṭaṃ, khaḍgaṃ caivādhunā śṛṇu |
khasthā chinatti pāśāṃs tu, visargāstreṇa mohanī ||
132 khaḍgavan nirmalā yena, khagamadhye kuleśvari |
gatā sā brahmasāyujyaṃ, ghaṭate śaktir avyayā ||
133 tena khaḍgam iti proktam, āyudhaṃ suranāyike |
ekā eva parā śaktis, tripathā cakramaṇḍale ||
134 vāmā jyeṣṭhā tathā raudrī, icchājñānakriyātmikā |
triśūlaṃ tripathaṃ khyātaṃ, triśaktim anupūrvaśaḥ ||

125a *omitted in* F; siramādau C, śirasādau D; śiraḥprabhṛti sarvāṅge HJK (śira- H). b) *om.* F; -teṣv A, -heṣv C, -deṣv G; pratyaṅgasandhiṣu DHJKT. c) -āyates AC; yaḥ khaṭvāyasa suśroṇi E. d) tena khaṭvāṅga ucyate AB.

126c vijñeyaṃ AT, -āḥ BJ, -ā D, -o CG. d) bhāvinī D, bhāviṇī G, bhāṣiṇī C, bhāmini HJK, sundari E.

127a veśana F, camena G; deham ET. b) aviśrāntaṃ ABET, -nta FHK. c) -t samākhyātam DE; vega ayākhyātam F. d) puṅgal- HJ, puṃgal- E.

128a amarukam G; tu pravakṣyāmi (*hyperm.*) CFH, tat pravakṣyāmi G, sampravakṣyāmi J. b) śāstra ud- GK, śāstreṣū ud- D. c) anāmāma B, anāmāya D, āmātama E. d) kalā amṛta- J, -nāmṛtā D; -vāhanī AF, -vāhiṇī K.

129a ātmānaṃ carate FHJK; yasmin E. b) dravam D, drāvam G, nādām T; muṃcati EG, murcānti A; bhairavanduke (*for* binduke) F. c) -sthā F; -sthas tam ātmānam E. d) vādayan E, vādayati D; kathayanti EJ, kathayati D; kecayed iti G, kathayed iti T.

130a amarukam G; tu smṛta- (*hyperm.*) CDGHJT; ḍamakan tu smata- F. b) amanasthe G, amanasthaṃ E, anekasthe F, āgamanaṣke D. c) nyāsya (*for* yasya) HK, nāsya F, nyāsa J; tiṣṭhanti CDFHJK, tiṣṭhati G; nābhisthā tiṣṭhate yasya T, nābhiṣṭhā t. yatra E. d) kuṇḍalinī (*hyperm.*) D.

131a vinirdṛṣṭam GH, vinidṛṣṭam B, samuddiṣṭam C. b) khaḍgatvam adhunā E. c) chindanti J, chinanti H, chinnanti K; khastho cinnatti D, khasthaś cchinatti T, khasthaṃ cchinati E, khaḍgaṃ cchinatti B, khaḍgasthā cchina A; pāśās tu BCFHK, pāśaṃ tu D, pāpāni E. d) -sargās tena FJ; mohanīṃ AB, mohanaṃ G, mohinī CJK.

132a khaṇḍavan nirmalā J, khaḍgavantīyate E, khaṃ sūkṣmaṃ nīyata D, khagam unmīlitā GT, khaṇḍam unmīlitā CFHK. b) khaḍga- D; khamadhye tu E; kuleśvarī CEG'. c) sāyojyam J, sāyojya C, sāyujya DK, -ṇā yojyā E, sāpūṣṭam G. d) ghaṭante AB, ghaṇṭānte CG, khagānte E.

133d vakramaṇḍale C, vaktra- HJK.

134a jeṣṭhā AF. d) -śaktim ana- A, -śaktimantra- F.

135 kharūpā vyomagā śāntā, nirmalā aṭate priye |
khetakaṃ tena nāmaṃ tu, dvādaśānte vyavasthitam ||
136 nārā ca śakti-r-uccāraṃ, karaṇātmavyavasthitam |
vedhate tu nirodhinyā, kāraṇaṃ pañca eva tu ||
137 tena nārācam ākhyātaṃ, paryāyeṇa varānane |
kartarī jñānaśaktis tu, yena pāśāñ chinatty asau ||
138 sā kalā paramā sūkṣmā, mantrāṇāṃ bodhanī parā |
kartarī kartṛrūpeṇa, jñātavyā sādhakena tu ||
139 carate dvādaśānte tu, kramāt tattvāni muñcati |
cakraved bhramate nityam, aṅkuśasthā parāparā ||
140 aṅgamaṅgagatā devī, bahirantarasaṃsthitā |
kurute satataṃ ceṣṭām, āsane śayane tathā ||
141 dhāvanaṃ valganaṃ rodham, aṅkuśasthānam āśritaḥ |
muṣalatve sthito nādo, rekhākārordhvagaḥ priye ||
142 taṃ bhittvā gamanaṃ cordhvaṃ, muṣalākhyaṃ sadāśivam |
dhanur lakṣye manākhyaṃ tu, yena vedhayate param ||
143 āpūrya savisargeṇa, pareṇa manacakṣuṣā |
karaṇena phaḍantena, visargasthena susvane ||
144 ṛtudvayaviśuddhena, kānanāntargatena tu |
anena karaṇāntena, kaṭṭārikā parāparā ||
145 prāpnoti tattvasāyojyaṃ, gadayā ca sulocane |
gatā hy ekā parā randhraṃ, dadate cāmṛtaṃ śubham ||

135a svarūpā A, arūpā C, kharūpākhya- D. b) tu saḥ (*for* priye) FHJK. c) tena vikhyātam E. d) -sthitaḥ AB.

136a nārācaṃ CGHJKT; śaktim E. b) kāra- EG; -ātmā- AC, -ātmaṃ D, -ānte E. c) vadhate tu G, vedhayet tam E.

137a ākhyātā AB, -taḥ FG, -tañ ca (*hyperm.*) D. b) mahāpriye G, mahātape T. c) *after* kartarī, FHK *proceed with* kartṛrūpeṇa *in 138c*. d) tena D; pāśām ABCG, pāśam DET, J *damaged*; (c)chinaty BCDGJ, cchinnaty A, cchinaṃty E, *as text* T.

139b tattvādhivaṃcati G. c) gamate D, bhamate F.

140a -parā (*for* -gatā) C; devi E. c) ceṣṭā ABDEFHK.

141a valgaṇam BK, varṇanam C; rāvam (*for* rodham) G. b) aṅgasaṃsthānam HJK, aṅgasa- F; āśritaṃ AC, āśritā FGHK, āśritya J. c) muśa- BK, musa- AC; samanatvā G; sthitā nāda AB. d) -orddhagā HJK, -ga F, -gatam (*hyperm.*) D.

142a gaganam G; -orddhe DEFHJK. b) musalākhyaṃ G, mauṣalākhyā AB, mūlākhyaṃ ca CDFHK, muṣalākhyaṃ ca (*hyperm.*) J; -śivaḥ E. c) lakṣye *em.*, lakṣe AB, lakṣyo GJ, lakṣo DET, lakhyo C, lakhye HK, lakhā F; manākhyas tu CDFGHT, mahāśakto E. d) bodhayate C, sā vedhayet D; parāṃ B, parā A.

143c ṣaḍantena CDFGK. d) visargas tena DF, viṣayās tena A, viṣayas tena B; suvrate AB, sasvare F.

144a ritu- J; tat tadvaya K, datva dvaya F. b) karaṇāntar- J, kanāntaina- D, kānaṇānu- T (*hesitation*). c) kāra- FHJKT, kāna- G. d) kaṭṭārī tu E, kaṭṭārikā tu (*hyperm.*) CFHJ, kaṭṭārikan tu D, kapūrikā G.

145a -sāyojya F, -sāyujyam EGT, māyuṣyam D. b) gadāyā ABD, gadāyās E. c) gadā ABFHK; paraṃ BEJ; pararendram D. d) vadate CD, date G; cāmṛtā A, cāmṛtāṃ E.

146 gatās tu na nivartante, ye gatā gadayā saha |
śaktiḥ śaktisthabhāvena, ātmānaṃ nayate sadā ||
147 tadbhāvayogaviddhas tu, śaktinā tu surādhipe |
daṇḍavadṛjurekhā tu, nādāntapadam avyayam ||
148 tena mārgeṇa gantavyaṃ, daṇḍadhāreṇa suvrate |
kaṃ śarīram iti khyātaṃ, maṇḍalākārasaṃsthitam ||
149 atrādhvā tu varārohe, śodhanīyo manīṣibhiḥ |
kulādyā yā parā śuddhā, sarva-adhvahṛdi sthitā ||
150 tenedaṃ kathitaṃ bhadre, kamaṇḍalur iti smṛtaḥ |
ete tu āyudhāḥ sūkṣmāḥ, paryāyāt kathitāḥ sphuṭam ||
151 samayinyagatā sūkṣmā, kalā sūkṣmātināyikā |
kathitās tu mayā devi, parāparavibhāgaśaḥ ||
152 bāhyataḥ kathayiṣyāmi, dūtīnāṃ lakṣaṇaṃ śubham |
antaraṅge tathā hy evaṃ, śrūyatāṃ teṣu niścayam ||
153 mātā duhitā bhaginī, sahajā tu tathāntyajā |
rajakī carmakārī ca, mātaṅgī cāgrajanmikā ||
154 annapānaṃ tathā bhakṣyam, ācarec chaktibhiḥ saha |
antyajānāṃ dvijānāṃ ca, ekatra carubhojanam ||
155 kartavyaṃ sādhakenaiva, yad icchet siddhim uttamām ||
śrīkubjikā uvāca ||
156 kutsitaṃ kathitaṃ deva, ayuktaṃ śāstravādinām |
paśūnāṃ yat samākhyātam, ācāraṃ parameśvara |
yatīnāṃ tu yadā so hi, tad āścaryaṃ mahāprabho ||
śrībhairava uvāca ||

146a gatā HJ, gatān FK, gataṃ G, gatan CD; tena (*for* tu na) AG. b) pragatā G. c) śakti- DEG. d) ātmā tu CEG.
147a -siddhis tu FHJK, -viddhis tu T. b) ca (*for* tu) CET, -nā D, -la G, -ma J. c) -rekhāntu F, -rekhāyām AB. d) nādānte K, gadā tu AB, gatā tu EG.
148b daṇḍā- DFHJKT. c) iti proktam E.
149a atrādhātu ABG, atrādhāraṃ E, mantrādhvā tu DT. b) sādhanīyo AEG, śādhanīyo B. — *From here on,* B *is damaged on some places.* c) kulānyā yā CD. d) sarvā adhva- D, sarva adhva- H, sarvārthā ca AB; sarvātmā hṛdi saṃsthitā E, sarvādhvā hṛdi s.-ā T, sarvārtha h. saṃsthitāḥ G.
150c tu āyudhā sūkṣmā A, te āyudhā sūkṣmā EJ, [tu] ādhārasūkṣmās tu CDFG, -sūkṣmas tu HK, [tu] āyudhāḥ sūkṣmās tu T, *as text* B. d) paryāye AB, paryāyāḥ HJK, paryāyam E, paryāyeṇa D, *corrupt in* F; kathitaṃ sphuṭam E, kathitāḥ sphuṭāḥ CD.
151a samayinyaḥ G, samayīye E, samayāne D, samayanir- T; -gatāḥ CGT; sūkṣmāḥ GT. b) sūkṣmasya EFHJK; nāyike ABE, -kāḥ GT.
152c antaraṅgo ABCDFK, -ṅgā ET, -ṅgas G; yathā DHJKT, -sthitā E.
153a mātrā AB; duhitrā AB, duhitrī E. bhaginī ca (*hyperm.*) CDG, bhagnī (*hypom.*) F. b) ca (*for* tu) E, *om.* D; sahajā antajā tathā CFGHJK. d) -janmakā B; cakrajanmanī E.
154a annam CGT; bhakṣam EG. c) anta- DEG; dvijātīnām E.
155a sādhakendreṇa EK. b) yadīcchet T; uttamam ABG.
-kubjika uvāca DEF, -devy uv. AB, -kubjikovāca GT.
156a kucchitam FHJK, pṛcchitam C. c) yaḥ ABCDFHJK. d) -eśvaraṃ ABJ, -raḥ CE.

157 sādhu devi mahāprājñe, praśnam etat sudurlabham |
kathayāmi samāsena, tvatprītyā suranāyike ||
158 māteva saṃsthitā śaktir, jagato yonirūpiṇī |
atrotpannaṃ samastaṃ hi, vāṅmayaṃ sacarācaram ||
159 tena māteti vikhyātā, kathitā parameśvarī |
udbhavasthā duhitrī tu, duhanāt tu jagasya ca ||
160 duhitrī tu dvitīyā tu, bhaginī tv atha-m-ucyate |
bhagarūpā parā sūkṣmā, nānyena tu sunirmitā ||
161 svatotpannā svayaṃ jātā, tenoktā sahajā kalā |
antasthā sarvabhūtānāṃ, vartate cāntagā parā ||
162 ante ca saṃsthitā hy ekā, antyajā parameśvarī |
rajastamovinirmuktā, mahānte rajakī ume ||
163 carate carmagā yena, svaraṅgena tu rañjitā |
carmakārī tu sā caikā, mātaṅgī ca tatocyate ||
164 ātmasthā satataṃ nityaṃ, gītasyāntapathe sthitā |
mātaṅgī kathitā dūtī, agrajanmī tathocyate ||
165 sarveṣāṃ caiva śāstrāṇām, agrotpannā tu agraṇī |
nānyat tatra bhavet kiñcic, chaktir ādyā manonmanī ||
166 agrajanmā samākhyātā, parā hy amṛtavāhinī |
paryāyāt kathitā devi, śaktis taddharmadharmiṇī ||
167 ajñātvā dehajāṃ śaktiṃ, bahusthānagatāṃ priye |
ācaranti ca ye mūḍhāḥ, paśavaḥ samudāhṛtāḥ ||

158a *thus* ABT; māte ca G; mātā tu kathitā FHJK, mātv edaṃ kathitāṃ D, mātā tv evaṃ sthitā E, yā tv evaṃ matthitā C; śaktir B, śakti AC, -tiṃ D, -tiḥ *others*. b) parato CDFGHJKT. d) vāg- FJK.

159b niścitam (*for* kathitā) E; -eśvari ABJT. c) tadbhava- G; duhitā D; ca E. d) *thus* GT; duhinā tu jagasya ca A, duhitā tu j. ca B, duhitrī ca j. ca E, duhanī tujjagasya ca C, duhanā tujjagasya ca D, dūhanāj jagatasya tu J, duhanāj jagataś ca tu FK, duhināj j. ca tu H.

160b tv atha ucyate G, tv artha u. C, ca tad u. E, nv eṣa mucyate K; bhagin[īn]āṃ tathocyate D; bhaginīnān tathocyate T. d) nānena E, nādena D, nānyerya F.

161d cānugā D, cāntugā G.

162b āntyajā AB, antajā CDFGT; -eśvari AB. c) -tama- DFHJK. d) mahāntī FHJK; umā G, smṛtā DT.

163a marmagā CDG, sarvagā J; carmaśāpena F. b) suraṅgena DT, svaraṃ tena G; raṅgitā CDEFHJK. c) ti sā DHJKT. d) tathocyate DT, tavocyate E; tv atha ucyate G.

164b sīta- CG; -pathi D, -patha G, -pathau F, -pade E. d) tatocyate CK, tado- J, trado- F.

165a maṃtrāṇām (*for* śāstrāṇām) J. b) agriṇī G, agraṇīḥ C. c) nānyaṃ CDET, nānyan A, nānyā FHK, nānya GJ, *as text* B; kiñcit AD; bhavec chaktiḥ HJK, bhavec chaktaḥ F. d) śaktir AFHJK.

166b -vāhaṇī H. c) paryāyā FHJK, -yam DE; devī C. d) tadvarma- AG; -varmiṇī G, -dharmaṇī C.

167b bahi- AE, bahiḥ- B; -sthāne AB; -gatā CDEFJ, -gataṃ B, -gatāḥ T. d) te udāhṛtāḥ DEFHJKT (-tā FH), te-m-udāhṛtāḥ C, te samudāhṛtāḥ G.

168 apākteyā asambhāṣyāḥ, śivavratavidambakāḥ |
khānaṃ pānaṃ tathā devi, kartavyaṃ na ca taiḥ saha ||
169 evaṃ yuktaḥ sadā tiṣṭhen, madirānandacetasaḥ |
madirā yā parā śakti, rañjitaṃ tu jagattrayam ||
170 ānandaṃ tatsamatvaṃ hi, madirānandacetasaḥ |
sidhyate nātra sandeho, yathā bhairava-m-abravīt ||
171 jñānāmṛtena tṛptasya, kṛtakṛtyasya yoginaḥ |
naivāsti kiñcit kartavyam, asti cen na sa tattvavit ||
172 athānyat sampravakṣyāmi, avasthāṃ jñānabodhikām |
ghoṣaṇī piṅgalā caiva, vidyunmālā ca candriṇī ||
173 mano'nugā ca sukṛtā, saumyā caiva nirañjanā |
nirālambā tathā devī, anyā caiva mahābalā ||
174 helā lolā tathā līlā, bodhābodhavatīti ca |
nirāmayāḥ samākhyātā, etāḥ pratyakṣamātarāḥ ||
175 ājñāsiddhipradātārā, ājñāsiddhikulānvaye |
ghoṣaṇī ghoṣamārgasthā, śikhā dhūmrā ca piṅgalā ||
176 rātrau dyotayate śuklaṃ, vidyunmāleti cocyate |
candriṇī candragarbheṇa, sandhyābindu mano'nugā ||
177 nimīlitākṣe yat pītaṃ, sukṛtā samudāhṛtā |
kaṃsadhvanis tathā saumyā, ghaṇṭā caiva nirañjanā ||
178 haṃsākhyā tu nirālambā, kiṅkiṇī tu mahābalā |
gudadeśe prajāyeta, sadā siddhipradāyikā ||
179 ghoṣamārge tu yo haṃso, helā nāmeti cocyate |
tasya madhye tu yaḥ śabdo, lolākhyā sā prakīrtitā ||

168a apakteyā C, apāṃkteyā DGHJT, apāṃkṣeyā K, apātkayā F. b) -mbikāḥ J, -mbikā G. c) khānapānānnaśayanam E. d) ca na E; sahaḥ CJ.
169c śaktiḥ A, śaktiṃ G. d) jaga- CEFJ; rañjitaṃ bhuvanatrayam B.
170a sānandam D; samastaṃ hi J. c) siddhyate CK, sidhyante A, siddhyante B. 170c-181b *omitted in* G.
171b kṛtakṛtasya AD, kṛtaṃ kṛtasya E.
172a *thus* B, -ānyaṃ *others*. b) -bodhakām D; avasthāṃ mṛtabodhanī E. c) ghoṣiṇī CFHJKT. d) -mālī FHJK; candraṇī E, candrikā CJKT.
173c devi ET.
174a līlā tathā lolā C. b) bādhā- KT, rodhā- J. c) *thus* T, nirāmayās FH, -mayā *others*. d) etā DK; -mātarā BH, -mātaraḥ T, -mantra hi DK, -matrahi F, -mantravit C, -mabravī J.
175a pradātavyā D, -tavyo C, pradā devya HKT, p. devyā J, yadā devya F. b) siddhiḥ CHJ; kṛtānvaye BD, kṛtāmbaye A, karāsvaye E. c) ghoṣiṇī FJK.
176c candraṇī ABCH; -garbhe ca E.
177a nimīlitākṣe *em.*, -kṣas A, -kṣyas B, -kṣa E, -khyā F, -khye HJK, -khyeṃ C, -khyan T, -svī D; tu *added in* ABCDT; pītā FHJK. c) kāṃsa- C, kānsya- J.
178a -ākhyaṃ CF. b) -kinī AC; -ti (*for* tu) FHJK. c) prajāyet DH, prajāyante E. d) sadyaḥ C, tadā EFHJK; -dāyakā D.
179a -mārgeti ABCDT. b) -rāmeti B, -gameti A; nāma sa ucyate E. c) yo haṃso FHK, yo (nālo *or* cālo, *hesitation*) J, yo nāla E, yaś cālaṃ DT, yaś calā C. d) lālākhyā F, vālākhyā C, cālākhyā DT.

180 līlā caivāṇavā proktā, khecaratvapradāyinī |
cītkṛtaṃ karṇadeśe tu, bodhābodhavatī tu sā ||
181 ātmānaṃ haṃsam ity āhur, māyārūpā tu bodhanī |
kuṇḍalī tu samākhyātā, rudraśaktis tu bindukam ||
182 gagane dṛśyate yas tu, prabhākāreṇa suprabhaḥ |
akhaṇḍamaṇḍalākāraṃ, dyotayantaṃ nabhastalam ||
183 acalaṃ tat samākhyātam, acalatvena saṃsthitam |
etāvasthāḥ samākhyātā, udayanti krameṇa tu ||
184 ājñātatparabhāvajñaḥ, sugupto gurupūjakaḥ |
tasya siddhir bhavaty āśu, nānyathā kubjike vacaḥ ||
185 pitu[ḥ] prāptaṃ yathā saukhyaṃ, tat sukhaṃ bhuñjate svayam |
mṛtyur yena sukheneha, tat sukhaṃ dhyānam ucyate ||
śrībhairava uvāca ||
186 samastedaṃ varārohe, durlabhaṃ prakaṭīkṛtam |
tvaṃ punaś cāvatāritvā, kramaughaṃ samprakāśaya ||
187 sugopyaṃ gopanībhūtvā, kramaṃ pūjyārihā bhava ||
188 yā sā kubji parā mahaughajananī sañcodito 'haṃ tvayā
tvaṃ kubjā parakubjinī mama punas tvāhaṃ mayā tvaṃ punaḥ |
tvayādiṣṭacatuṣṭayaṃ kramapathaṃ teṣāṃ kramo vai yathā
sampreṣyātmagataṃ kramaughaparamaṃ cājñā gṛhītānaghe ||

180a caivānavā AC, caivanavā B, caivānava H, caivānavaḥ JK, ca cāṇavaḥ F, vai āṇavā E, *as text* DT. b) -prakāśinī C. c) cchīt- DHK, cchit- T, cchī- C, cit- J; cchīrakṣaṃta F. d) -ti sā C, -ti ca FHJK.

181a *thus* J; ātmano haṃ- HKT, ātmamohaṃ F, ātmāno haṃ- B, ātmānaṃ tat E, ātmānoktaṃ ACD. b) bodhinī HK, bhairavī B, bhairavīḥ A. d) randhraśakti sabindukam AB.

182b suprabhaḥ *em.*, -bhāḥ E, -bhā CFGHJK, suvrate DT; prabhākoṭisamaprabhaḥ B, p-bhaṃ A. d) nabhasthalam, CEFJ.

183a taṃ (*for* tat) ADEFGT (B *dam.*). b) acalatvaṃ vyavasthitam A (B *dam.*), acalatvena v. D, acalatve v. T, acalastve v. G, aranvena v. F. c) thus T; -sthās C, -sthā *others*.

184a -bhāvajñā CFHJK, -jño AB; ājñātattvaprabhāvajñaḥ E, -jñā F. b) subhakto C; -pūrvakaḥ F. c) āsu ADEJ, āsa F.

185a pitu A, pita EG, pitṛ (*corrected from* pitari) J, pitari CDFHKT, *damaged* B; prāpte T; yat (*for* yathā) K. b) saukhyam E, saṃkhyā G; bhujyate T, tudyate G. c) mṛtyugrena mukheneha E.

186a namas- DK. b) prakaṭāmi te AB. c) -āvadhāritvā EFGJT. d) kramaugham JK, kramogham *others*; -prakāśayaḥ AFJK.

187a gopinī- J; -bhūtam ABGT, -kṛtvā E; suśāpya śāparībhūtvā F. b) kramaṃ AB, krame CG, krama- *others*; pūjā- CDGHJKT, prajā- F; -ārahā D, -āratā E, -āribhā G.

188a mahaugha- BF, amogha- C, tv amogha- T, mahogha- *others*; -coditā- CEF. b) kubjī T, kubji G, laghvī E; mayi (*for* mama) EFHJK; tv aham J, tv aṃham G, cāham D; tvayāhaṃ punaḥ K. c) tvayy ā- CDGJT, vedā- FHK; -pathe EFHJK; kramoghai B. d) santoṣātma- D; kramaugha- BJK, kramogha- *others*; ājñāṃ T; gṛhītvānaghe ABCDEGHT, *corrupt* J, gṛhītāna...F, *as text* K.

189 śatakoṭisuvistīrṇaṃ, tantredaṃ pārameśvaram |
asya bhedopabhedāś ca, bhaviṣyanti hy anekadhā ||
190 atra kalpe varārohe, sūtrasaṅgrahalakṣaṇam |
caturviṃśatisāhasraṃ, kiṃ tu tat prakaṭaṃ na hi ||
191 kartavyaṃ tu tvayā bhadre, kiṃ tu pīṭhacatuṣṭaye |
prakāśayasva cājñāto, yathā gopyataraṃ bhavet ||
192 sudurlabhataraṃ devi, tantredaṃ paramādbhutam |
yatra vā tiṣṭhate deśe, sa deśo bhuktibhāg bhavet ||
193 kiṃ punaḥ puramadhyasthaṃ, gṛhāvasthagataṃ hṛdi |
tiṣṭhate yasya 'sau nāthe, puraṃ pīṭhasamaṃ bhavet ||
194 gṛhaṃ tad yogapīṭhaṃ ca, mantavyam anvayānvitaiḥ |
āgamaṃ maṇḍalādyais tu, pūjyoghaṃ pārameśvaram ||
195 yatredaṃ tiṣṭhate sthāne, divyāmnāyaṃ sudurlabham |
divyais tu pūjyate so hi, yadi gopyataraṃ bhavet ||
196 vidhānavihitā pūjā, yady aṣṭamyāṃ caturdaśī |
pūjayet paramāmnāyaṃ, pūjyate sa marīcibhiḥ ||
197 yas tv evaṃ vindate devi, granthataś cārthato 'pi vā |
sa jyeṣṭhaḥ kulasantāne, pūjyo 'sau bhairavo yathā ||
198 avajñāṃ kurute yas tu, yasya tasya prakāśayet |
sāmarthyena satāṃ dviṣṭo, bhraṣṭo duḥkhī sa sarvataḥ ||
199 āgamādhārabhāṇḍasya, dṛṣṭvāvajñāṃ karoti yaḥ |
namaskāreṇa tat pīṭhaṃ, tasyaivāyaṃ puroditam ||

189a śatakoṭis tu B. b) parameśvaram BH, -raḥ A, -rīm C, pārameśvarī J, purameśvari G. d) hy *om.* CEFGHJK.

190b sūtram C. d) taṃ (*for* tat) ABDE; kin tatra G.

191a yat (*for* tu) FHK, ya J, hi E; tv ekam (*for* bhadre) G. b) graṃtha (*for* pīṭha) G, kaṭha J; catuṣṭayam CDGHJKT, -yaḥ F. c) prakāśayet sadājñāto D, prakāśaya tadājñāto E.

192a bhadre AB. c) vā *om.* FHKT (T *hypom.*), cā- J; tiṣṭhati FHJK; taddeśe FHK. 192c-206 *omitted in* G.

192d muktibhāg ET; bhuktimuktibhāk [bhavet] FHJK.

193b gṛhasthaṃ gṛhagam HJK, gṛhasthagṛhagam F; gṛhasthāvasthagam AE, gṛhasthāva....B; yadi (*for* hṛdi) C. c) tiṣṭhati J; yasya sau AB, yasyāsau DT, yatra sau E; yady asau HJK, yady asā F, so mahā- C; nātha DE, nāthaḥ CFHJKT. d) param (*for* puram) D, para E, rura F.

194b tu tvayānvitaiḥ C. c) agrato (*for* āgamaṃ) T, agran tu C, jagat tu D, yāgaṃ tu EHJ, yogam tu FK, *as text* AB. d) pūjogham C, pūjārgham F; parame- ABE.

195b -āmnāya- BFHJK, -ye C, -yāṃ A. d) gopyataro DET, śāpyataraṃ F.

196a -vihitāṃ pūjāṃ C; vidhinā vihitāṃ pūjāṃ HJK, v. vihitā pūjā T, v. vihite pūjyā F. b) yad (*for* yady) A; ...āṣṭamyāṃ B, sadāṣṭamī E, yady aṣṭamyā CJ, aṣṭamyāñ ca T; -daśīṃ HK, -daśāṃ F. c) pūjyate FGHJK. d) pūjate C.

197a yas tv edaṃ DJ, yas tv eda F, yady evaṃ B, yad evaṃ AC, ya evaṃ T; vetti deveśi E. c) jyeṣṭha BK, jeṣṭha CF; krama- (*for* kula-) EFHJK. d) pūjo C; hy āgame yathā E.

198a avajñā ABCDF; so hi kurute DE. c) sāmarthena ACDFJKT; śatāṃ J, śatā D, satā T; satādiṣṭo A, satādi....B, satāṃ vidviṣṭo (*hyperm.*) C, -ātha vidviṣṭo E. d) samarthataḥ ABD, samaṃtataḥ E, samanvitaḥ T.

199b dṛṣṭā- EFHJ; saḥ H. c) namaskāraṃ tataḥ pīṭhaṃ E. d) purohitaḥ HK, -taṃ JT, surohitaḥ F.

200 śrutvaivaṃ vismayāpannā, ūcus tv evaṃ kuleśvarī |
prerayitvāditoddiṣṭā, atrājñānavirodhinī ||
201 ājñāśrutaṃ samastedaṃ, dṛṣṭam asmād virjṛmbhitam |
vrajatoḍādisiddhānāṃ, teṣu sarvaṃ samarpayet ||
202 samayinyaś ca saṃyojya, tasya tvāmoghaśālinī |
bhaviṣyasi purāvasthā, tadavasthāntare sthitā ||
203 prathamaṃ madguṇair bhadre, dvitīyaṃ ca khagāntare |
tṛtīyaṃ bhūcarīnāthaḥ, paścānantabhavātmikā ||
204 trayānte gurupaṅktisthā, pṛthakpūjākrame sthitā |
bhaviṣyasi purāvasthā, hrāsyamānā pade pade ||
205 jīvikopāyahetvartham, utkarṣārtham athāpi vā |
teṣu tyajya parāmnāyaṃ, bhūtāveśakarī bhava ||
206 vyatikramaṃ yadā kāle, bhaviṣyat kubjinīmate |
tadā kāle tu taṃ hatvā, samāpyevaṃ punar bhaja ||
207 sārasaṅgraham etad dhi, anāmāmatam uttamam |
asyoccāraṃ na kartavyam, uccārād ayutaṃ japet ||
208 kubjikā yā varārohe, pañcabhiḥ praṇavaiḥ saha |
tair vinā na hi coccāraṃ, kubjāmnāyamahādhvare ||
209 yais tu tāni varārohe, kathayāmi svarūpataḥ |
binduyuktāni sarvāṇi, jīvabhūtāni śāsane ||

200a -aivaṃ *em.*, -aiva F, -aidaṃ AB, -edaṃ CET, -evaṃ HJK, -eyaṃ D. b) tv edam B; kuleśvari FHJK; uvācedaṃ kujeśvarī E. c) tvodito D; -ddiṣṭā CH, -diṣṭā EJ, -diṣṭo K, -dṛṣṭā F, -dṛṣṭvā- D, -diṣṭāṃ AB. d) *thus* B; -rodhanī A; hy atrāyātanirodhinī C, hy atrāyātāni- FJK, hy ātrāyātāni- H, -manujñānani- D, mantrajñānani- T, yathājñārthani- E.

201 *before this śloka*, E *inserts* śrībhairava uvāca.

201b asyād A, asyām E, asyān F, asya D. c) vajra- D, vrata- T; -todrādi CE, -toḍrādi FJK, -tottrādi H, -stotrādi T. d) samarpaya EJ, -yaḥ K, samarghayaḥ F.

202a samarpitasya CDEFHJKT; saṃyojyā ABC. b) cāmogha- CT. c) bhaviṣyanti H; -āvastho B. d) tadāva- ADET, tadānta- B; sthitām AB.

203a sadguṇair DT, sadguṇai C, maṃgalair E. b) bhūkhagāntare ET, bhūkharāntare A, bhūkṣagāntare B. d) paścāc ca tu J, paścān na nu F, paṃcān na nu K, paścān na H; paścādantarabhavamikā D, tatpaścād anubhavātmikā E.

204a trayāntaṃ EHT, -nta CDJK, -tu F; -paṅktis tu E. b) -krama- HJK, -kramaṃ F; sthitāḥ AE, -tāṃ BK. c) bhaviṣyanti E. d) hrasvanāmā K, hrasanānā J, hrāsamānā AE, hrasvamānā CFH, *as text* BDT.

205a jīvako- BF, jīvano- K, jīvino- C; -arthe B. c) -mnāya AB, mnāye D. d) bhavet B.

206a vyaktikramam CT; yathākāle J. b) bhaviṣya HJ (*in* J *corrected from* -ṣyat), -ṣya E, -ṣye C, -ṣyaṃ A, -ṣyan B, -ṣyasi D, -ṣyata F, *as text* KT. c) [taṃ] hatvā AF, tāṃ hatvā E, tad bhūtvā B, tāṃ upame D.

207c anyoc- K. d) mamāpy evam EHJK.

208a kubjikā ca D, laghvikena E. b) sahaḥ A, pi vā C, pa...(*dam.*) D, yutāṃ HJK, yutaḥ F. c) soccāram AB, voccāram T; tena thācāram D, tu navoccāram E. d) kramāmnāyam DE, kubjāmnāyam T; mahāmate D.

209a yeṣu ABGT.

210 ādimaṃ ca tṛtīyaṃ ca, daśamaṃ caikaviṃśakam |
dvitīyaṃ caikaviṃśena, varjitaṃ pañcamaṃ tu tat ||
211 kiṃ tu vāmena jaṅghāyā, hataṃ bījena kārayet |
tad bījaṃ param uddiṣṭaṃ, sarvajñānāvatārakam ||
212 ambikā bindunādaṃ ca, kuṇḍalī ca paraḥ śivaḥ |
ratnānāṃ pañcakaṃ devi, vyāpayitvā sudurlabham ||
213 anenābhyāsayogena, khecarīkulanandanaḥ |
sidhyate nātra sandeho, guruvaktraprasādataḥ ||
214 khecarā bhūcarā caiva, dikcarā gocarā tathā |
dadanti melakaṃ sarvaṃ, yasyedaṃ hṛdi saṃsthitam ||
215 devadevena devyāyā, mataṃ divyaṃ mayā tava |
kartavyaṃ tu tathā gopyam, ity ājñā pārameśvarī ||
216 pūjā cāsya prakartavyā, viśeṣeṇa varānane |
śuklapakṣe tṛtīyāyāṃ, vaiśākhasya tathā punaḥ ||
217 kṛṣṇapakṣe trayodaśyāṃ, nabhasyanavamī punaḥ |
āśvine śuklapakṣasya, pūrṇimā phālgune matā ||
218 āṣāḍhe śrāvaṇe caiva, bhādrapadyāṃ tathaiva ca |
śuklapakṣe caturdaśyāṃ, kartavyaṃ ca pavitrakam ||
219 ātmavittānusāreṇa, uttamādhamamadhyamāḥ |
guruparvam iti khyātaṃ, pālanīyaṃ kulāmbike ||
220 yugādayaḥ samākhyātā, atra pīṭhāvatāraṇam |
pīṭhamārgakramāyātam, āgamo 'yaṃ tad eva hi ||
221 āgame pūjite sarvaṃ, pūjitaṃ jñānasāgaram |
yenedaṃ pustakaṃ devyāḥ, pūrvoktaṃ yan mayā tava ||

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210 *From here on, the text is missing in* D *except the colophon.*
210b *thus* C; caikaviṃśamaṃ FHJK (-ma F), -ke E, -tiḥ G, -ti T, ekaviṃśati B, -tiṃ A. d) valitam G; tu taṃ C, tu yat J, tathā ABGT, *corrupt in* F.
211a jaṃghāyāṃ EFGHJKT. b) jīvena (*for* bījena) HJK, jīvana F. c) paramaṃ diṣṭam CG, paramam udiṣṭam F; te bījaparam uddiṣṭām E. d) sarva ājñāva- FHJ, sarvaṃ ājñāva- K; -bodhakam E.
212c caiva (*for* devi) AB.
213c siddhate AB, siddhyate FHK.
214a khecaro bhūcarādau ca G. b) digcarā EJ, dikṣarā F, ditkarā K. c) sarvā G, sarve F, divyaṃ ET.
215b mantaṃ E, sataṃ FK, sataṃta J (dattaṃ J'); devyam AB, divyā G, dantam E; tataḥ (*for* tava) J. d) parame- FH.
216a pūjāpy asya BFHJK (-syā J), pūjyāpy asya A, pūjā cāsyā G. d) vaiśākhyasya FHJ, vaiśākhe tu AB.
217c aśvine BCT, aśvinne J, asvini H, aśvinī FK, āśune A, *as text* EG; -pakṣe tu B, -pakṣe ca A; cātha śulkasya J. d) paurṇimā CG, paurṇime T, pūrṇime FHJK; phalgune K, phalguṇe AFH, phālguṇe BJ; phālgunasya tu E.
218a aṣāḍhe B; māse (*for* caiva) FHJK. b) -pade FHJK; hi G. d) tu (*for* ca) EGT.
219a ātmā- AB; -cittā- AC, -vṛttā F. b) -madhyamāḥ EGK, -mā BCFHJ, -māṃ A, -maṃ T.
220b kṣetra- (*for* atra) E.
221b pūjite j.-re F. d) janmayā vata C, janmajā tava G.

222 anyat tat paramopāyaṃ, siddhiparyāyaśāsane |
divyasiddhipradātāraṃ, divyabhāṣāvibhūṣitam ||
223 kusumaṃ ca rajaṃ raktaṃ, rathyaṃ śivakusumbhakam |
taḍid amṛtamadhuraṃ, kṣatajodbhavanetrajam ||
224 kādambarī prasannā ca, parisruṅ madirā surā |
vāmāmṛtam aliś caiva, somapānaṃ madālasī ||
225 dhārāmṛtaṃ śivāmbuṃ ca, rativiṣṇuvaruṇodbhavam |
varco brahmā dvijanmā ca, sarojaḥ kamalāsanaḥ ||
226 bukapuṣpakaṇākhyaṃ ca, liṅgapaṅkamalaṃ tathā |
kuṇḍagolodbhavaṃ śukraṃ, śaśiś caiva sitaṃ madhu ||
227 kaṭaṃ māṃsaṃ palaṃ kravyaṃ, piṣitaṃ phalguṣāmiṣam |
jāṅgalaṃ devadāruṃ ca, kṣmā vai khaḍgodbhavaṃ smṛtam ||
228 tailaṃ vasā tathā snehaṃ, kaṭutailaṃ tu tīkṣṇakam |
turuṣkaṃ sihṇakaṃ proktaṃ, kapālapuṭamadhyagam ||
229 laśunaṃ nāsikāvasthaṃ, tac ca hiṅgu prakīrtitam |
gajaṃ caiva tu kuṣmāṇḍaṃ, palāṇḍuṃ ca viśeṣataḥ ||
230 paryuṣitācchāly agaruṃ, pippalyaḥ kṛṣṇataṇḍulāḥ |
kṛṣṇacchāgo mahānetrī, palalaṃ meṣātmakaṃ smṛtam ||

222a anyac ca E, athānyat C, atyantat B, atyantantat A. b) siddha- EHJKT; sāsane AHJK, sāśane C, śāṣane F. d) divyatābhāmā (*hyperm.*) B, devyatābhāṣā G.

223a rajaraktam A, rajo raktam ET, rajaḥ proktam G. b) rasaṃ (*for* rathyaṃ) AB, ramyaṃ E, rathyā T, rathā G; rathyañ ca śivakumbhakam FHJK (-ka F). c) taḍis ca mṛtam A, taḍic ca mamṛtam (*hyperm.*) B, taḍiś cāmṛta E, taḍiś ca amṛta G. d) kṣatra- E, kṣetra- F; vetrajam FHJK (-ja F), netrakam GT, nevajam E.

224b parisur CFGH, pariśur T, parisu K, parasthā J, pariśrama E, *as text* AB; śubhā (*for* surā) EJ. c) alīś CFHJK. d) -pāna- AB; -lasaṃ E.

225a -āmbu AEGT. b) -vāruṇ- B; -odbhavā J, -odbhavāṃ G, -ohradaṃ E. c) varccā E, vaccau G, varvo A. d) sarajo B, sogarojaḥ F.

226a vaka- T; -kanā- ABCF; -kaṇālakṣyam E; vakan tu hy akaṇākhyaṃ ca G. b) -malas AE; liṃgaṃ kamalan tathā J, liṅgodbhavakamalan tathā T. d) śaśī J, śaśi T, śaśiñ E, śaṣiñ B, sasis A; sitamadhum A, sitaṃ madhum E, sitaṃbukam G, sitāmbujam H, śitāmbukam CK, ...tāvuka F, śivāmbukam J, *as text* BT.

227a māṃsa- CF; palalaṃ T, phalaṃ G; dravyam K, kuṣṭha E. b) piśitam EGJKT. cd) *omitted in* J. d) vai *om.* CGHK; tathā (*for* smṛtam) H; kṣamākṣama pi gobhava E, kṣmākhyaṃ gopalodbhavaṃ smṛtam T.

228a vaśā C, vaṣā H, vathā K, vaṣa F, vasās EG. b) -tailas J; tīkṣṇagam E, tīvrakam T. c) sihnakam AG, śihṇ- J, śiklakam K. d) -puṭam avyayam E.

229a lasunam AEFHKT. c) gajaś ACFGT, sajaś B; caiva ca AB; kūṣmāṇḍam A, kusumāṇḍa F. d) palaṇḍuñ BFH, palaṃ tuñ A, palāhum G.

230a -cchālyatagakam A, -cchālita hy agarum CH, -cchālitaṃ hy agūru J, -cchālitaṃ hy aguru K, -cch. hy agaru F, -cchālīta- T, *and the ms. breaks off here*, -chāli (bhāky?) amalam G, *as text* B; padmaṃ sitā jvalitāsya E. b) pippalyā taṇḍulas tathā F, p. ta[ṇḍu]lās tathā C, pippalyā taṇḍulāṃs tathā K, piṣpalyās taṇḍulan tathā J, pippalyā taghulā suthā H, pippalyas tilataṇḍulāḥ G, garu pippalyaṃ tadulam E, *as text* AB.

231 sāmarthajñavidānāṃ ca, iti pūjā prakīrtitā |
siddhadravyaṃ samākhyātaṃ, prasaṅgād yoginīkule ||
232 nānena rahitā siddhir, bhuktimuktir na vidyate |
nirācārapadaṃ hy etat, tenedaṃ paramaṃ smṛtam ||

iti kulālikāmnāye śrīkubjikāmate samastajñānāvabodhacaryānirdeśo nāma pañcaviṃśatimaḥ paṭalaḥ ||

iti caturviṃśatisāhasre sārāt sārataraṃ śrīkubjikāmnāyaṃ śrī-oḍiyānapīṭhavinirgataṃ pañcaviṃśatipaṭalaṃ, sārdhatrīṇi sahasrāṇi, śrīmataṃ parisamāptam ||

231a sāmarthyajña K, nāmarthyejña F, sāmathyājñā G, sāmarthajñā BJ, paramārtha E. b) itaḥ pūjāḥ B, ratipūjā E; kīrtitāḥ BCEH. c) siddhi- A. d) praśastam E; -kulaṃ C, -mate FJK, mama H.

232a siddhi BEHJ. b) bhuktir muktir K. c) nisacārapade (*lacuna*) etat F. d) tadbhedaṃ JK, tadbheda CH, ta(*lacuna*)da F, tāṃ vedaṃ E, taṃtredaṃ G.

COLOPHON: ity evaṃ laghvikāmnāye E; śrīmatkubjikā- FHJK; -kubjinīmatāntare E; -jñānasambodha- E; E *proceeds with* śrī udyāṇavinirgataṃ sārdhatrīṇi sahasrāṇi paṭalānāṃ paṃcavimśati; *after* paṭalaḥ, GHJ *add* samāptaḥ.

General Colophon, only in ABCDGL (E, *see preceding note*). -āmnāyam BL, -āmnāye A, -āmatam CDG; oḍḍiyāṇapīṭha D, uḍiyāpīṭha A, kulapīṭha CG; -paṭalaḥ AL, paṭalāni C, -viṃśatimapaṭalāni G, -viṃśatimaḥ paṭala B, D *dam.*; śrīmataṃ samāptam C, srīmata parisāmāpti likhitam A; BL *omit* sārdhatrīṇi *etc.*; FK *combine the colophon of paṭ. 25 and the general colophon*: iti kulālikāmnāye śrīmatkubjikāmate padasarahasye śrīmatapārasamāptam iti. — *For further general colophons in the mss., see the Introduction, p. 000.*

APPENDIX I

Variants of the Parāparā alphabetical system (*paṭ.* 22, 16A)

The system of ABCE:

a anantāvali, a gaganavīra (anantakāvali E)
kṣa pralayāntakāvali, ā bhuvanavīra
ha anantaśaktyāvali, i vijayavīra (hānanta- A, ānanta- BC, ā an- E)
sa haṃsāvali, ī ajayavīra (ha haṃs- E; i ajaya- AB)
ṣa mohāvali, u mahā ajayavīra (i moh- C, ī moh- E)
śa kriyāśaktyāvali, ū akrūravīra (sa AE, ṛ C; u C; aṅkrūra B)
va vṛhodarāvali, ṛ saṃhāravīra (ī, *for* va, CE)
la ripumardakāvali, ṝ aṃkuravīra (ṣa ripu- E, ra ripu- A, *om.* C; aṃkrura B, akrūra A, paṃktamāra C)
ra vidyāśaktyāvali, ḷ mahāyaśavīra (o, *for* ra, C; e, *for* ḷ, C)
ya icchāvali, ḹ mahāsāhasavīra (ma, *for* ya, C)
ma vararatnāvali, e pracaṇḍavīra (u pararatn- C, ū ratn- E)
bha vijñānaśaktyāvali, ai mahārṇavavīra (ba E; mahāvarṇa- ABC)
ba lohitāvali, o mahāmaravīra (ṛ, *for* ba, E; mahāvīra AB)
pha ulkāvali, au mahāḍambhakavīra (la, *for* pha, CE; ucchuṣmāvali E)
pa lolupāvali, aṃ barbaravīra (ṝ, *for* pa, E; cavarvakavīra AB)
na rasanāvali, aḥ apramathavīra (prathamavīra CE)
dha pavanāvali, ka kanakavīra (lī, *for* dha, C; ḹ E)
da lampaṭāvali, kha khalvāṭakavīra (va, *for* da, C; ya E)
tha mālāvali, ga garuḍavīra (*for* tha: ña C, ḷ E; mānāvali E)
ta raudrāvali, gha meghanādavīra (*for* ta: ma CE; rauravāvali E)
ṇa sarvabhaktyāvali, ña mahāgarjanavīra (*for* ṇa: e CE; sarvabhaktā- E)
ḍha jyeṣṭhāvali, ca carvakavīra (*for* ḍha: bha CE; barbaraka C, carcaka E)
ḍa ambikāvali, cha chedakavīra (*for* ḍa: aiṃ CE)
ṭha vedāvali, ja triśikhavīra (*for* ṭha: ba CE)
ṭa krodhāvali, jha manmathavīra (*for* ṭa: o CE; mārīvīra C, māri- E)
ña brahmaghoṣāvali, ña vidhātṛvīra (*for* ña: pha E, *om.* C; vidhānavīra E)
jha sarvavīrāvali, ṭa vikaṭavīra (*for* jha: au CE)
ja vajrakāvali, ṭha visantakavīra (*for* ja: pa CE; vimantaka C)
cha kanyāvali, ḍa abhayavīra (*for* cha: aṃ CE; *for* ḍa; ha C)
ca prasannāvali, ḍha vidyudavīra (*for* ca: na CE; vidyad- E, vīkṣa- C)
ṅa mahākrodhāvali, ṇa mahābalivīra (*for* ṅa: aḥ CE; mahābala E)
gha ḍāmarāvali, ta kaṭaṅkaṭavīra (*for* gha: ka C, dha E; kaṃkaṭa E)
ga mahādaṃṣṭrāvali, tha ḍamarukavīra (*for* ga: ka E, da C)

kha ādhārāvali, da mahābhogavīra (*for* kha: da E)
ka ūṣmāvali, dha dharmavīra (*for* ka: khā E; ādhārāvali AB; carma- E)
aḥ āsannāvali, na mahātibalavīra (*for* aḥ: tha CE; prasannāvali C, asann- E, sann- A)
aṃ sāgarāvali, pa mahākāyavīra (*for* aṃ: ta CE; *for* pa: bha C)
au tribhuvanāvali, pha varālāmukhavīra (*for* au: gha CE; *for* pha: ba E)
o layāvali, ba bhasmāntakavīra (*for* o: śa C, ṣa E; *for* ba: bha CE)
ai nidrāvali, bha durjayavīra (*for* ai: ta C, ṅa E; *for* bha: ma CE)
e sandhyāvali, ma mahāvetālavīra (*for* e: ṭa C, ḍha E; *for* ma: ṣa C, ya E)
ḹ caṇḍavaiṇāvali, ya mahārauravavīra (*for* ḹ: ca CE; -vīṇāvali C, -vīrāvali E; *for* ya: ra CE)
ḷ manmathāṅgāvali, ra mahādurdharavīra (*for* ḷ: u C, ḍa E; manmathāvali E; *for* ra: la CE)
ṝ vyomāvali, la mahābhogavīra (*for* ṝ: cha CE; *for* la: va E, *om.* C)
ṛ ulkāvali, va vajravīra (*for* ṛ: u A, ṭha CE; utkāvali A, ūṣmāvali C, uṣṭrāvali E; *for* va: sa C, śa E)
ū sitāvali, śa kālāgnivīra (*for* ū: u A, ja CE; sītāvali C, śītāvali E; *for* śa: sa C, ṣa E)
u mahāmāyāvali, ṣa sarvalokavīra (*for* u: ṭa CE; *for* ṣa: sa E, *om.* C)
ī sarvadevatāvali, sa mahānādavira (*for* ī: i A, jha CE; *for* sa: u C, ha E)
i yogāvali, ha parāparāvīra (*for* i: ña CE; ha *etc.*: *om.* CE)
ā anantākhyāvali, kṣa mahākṣayāntakavīra (a *etc.*, *om.* CE; kṣa *etc.*: *in* CE *as in* AB)
a parāparākhyāvali. (*om.* CE)

The (incomplete) system in F:
aḥ mahādaṃṣṭrāvaliḥ, ka kanakavīraḥ
kha ādhārāvaliḥ, tha ḍamarakavīraḥ
tha āsanāntāvaliḥ, kha gandhakhādakavīraḥ
ga ujvalāvaliḥ, ta kaṭakaṭavīraḥ
ta sāgarāvaliḥ, ga garuḍavīraḥ
gha tribhuvanāvaliḥ, ṇa mahācalavīraḥ
ṇa layāvaliḥ, gha meghanādavīraḥ
ḍa manmathāṅgāvaliḥ, ḍa vidyudvīraḥ
ḍha brahmaghoṣāvaliḥ, ṅa mahānāgārjunavīraḥ
ca candravīṇāvaliḥ, ḍa āyavīraḥ
ḍa vidrāvaliḥ, ca carmakavīraḥ
va vyomāvaliḥ, ṭha viṃśatakavīraḥ
ṭha vedāvaliḥ, va chedakavīraḥ
ja sitāvaliḥ, ṭa vikaṭavīraḥ
ḍa mahāmāyāvaliḥ, va triśikhīvīraḥ
jha vajrāvaliḥ, ña vivātavīraḥ
ña yogāvaliḥ, jha mārivīraḥ

APPENDIX II

The Anugraha variant of the formulas to the six goddesses Ḍākinī etc. (paṭ. 23, after 148, *in the mss.* ABL; *stanza 1 also in* E)

1 ṣoḍhānyāsavidhānaṃ tu, pūrveṇa kathitaṃ mayā |
nirodhotkramaṇādīnāṃ, kiṃ tv idaṃ na prakāśayet ||
2 nigrahaṃ tu samākhyātaṃ, 'nugrahaṃ śṛṇu sāmpratam |
3 aiṃ hrīṃ śrīṃ ḍmryūṃ ḍāṃ ḍīṃ ḍūṃ ḍaiṃ ḍauṃ ḍaḥ glūṃ ḍaṃ ḍākinīye
māṃ rakṣa 2 sarvasattvavaśaṅkarī ājñāsiddhikarī aghore hrīṃ
paramaghore hrūṃ ghorarūpe hsryūṃ ehi hsphraiṃ śrīkubjikāyai
aghore amoghe varade hrīṃ mamājñāṃ dehi ḍaṃ ḍākinīpādaḥ ||
4 aiṃ hrīṃ śrīṃ rmryūṃ rāṃ rīṃ rūṃ raiṃ rauṃ raḥ slūṃ raṃ rākiṇīye
māṃ rakṣa 2 sarvasattvavaśaṅkarī ājñāsiddhikarī aghore hrīṃ
paramaghore hrūṃ ghorarūpe hsryūṃ ehi hsphraiṃ śrīkubjikāyai
aghore amoghe varade hrīṃ mamājñāṃ dehi raṃ rākiṇīpādaḥ ||
5 aiṃ hrīṃ śrīṃ lmryūṃ lāṃ līṃ lūṃ laiṃ lauṃ laḥ plūṃ laṃ lākinīye
........ehi hsphraiṃ aghore amoghe varade hrīṃ mamājñāṃ dehi
laṃ lākinīpādaḥ ||
6 aiṃ hrīṃ śrīṃ kmryūṃ kāṃ kīṃ kūṃ kaiṃ kauṃ kaḥ mlūṃ kaṃ kākinīye
........ehi hsphraiṃ aghore amoghe varade hrīṃ mamājñāṃ dehi
kaṃ kākinīpādaḥ ||
7 aiṃ hrīṃ śrīṃ smryūṃ sāṃ sīṃ sūṃ saiṃ sauṃ saḥ nlūṃ saṃ śākinīye
........ehi hsphraiṃ aghore amoghe varade hrīṃ mamājñāṃ dehi
saṃ śākinīpādaḥ ||
8 aiṃ hrīṃ śrīṃ hmryūṃ hāṃ hīṃ hūṃ haiṃ hauṃ haḥ hlūṃ haṃ hākinīye
........ehi hsphraiṃ aghore amoghe varade hrīṃ mamājñāṃ dehi
haṃ hākinīpādaḥ ||

Variant readings: *1b* pūrve ca E, sarveṇa B. *3* ḍmryūṃ *readable only in* L; gluṃ B; ḍākiṇīpādaḥ A, ḍākiṇīpāda B. *4* smyūṃ (*for* rmryūṃ) B; smeṃ (*for* slūṃ) B, *illeg.* A; -kubjikāye A; rākinīpādaḥ AL, rākiṇīpādam B. *5* hmyūṃ (*for* lmryūṃ) B, lmryāṃ L; pluṃ (*for* plūṃ) B. *6* kmryūṃ *em., mss. almost illeg.* (hmryūṃ ? B, hryāṃ ? L); mluṃ (*for* mlūṃ) B; A *omits the greater part of this mantra.* *7* smryāṃ (*for* smryūṃ) L; nluṃ (*for* nlūṃ) AB. *8* hmraiṃ (*for* hmryūṃ) L, *illeg.* A; *for* hlūṃ, B *reads* hluṃ, L hūṃ. *3-8 the datives on* -ye (ḍākinīye *etc.*) *are sometimes given in the mss. as* -yai (rākiṇīyai B, lākinīyai AB, sākinīyai AB, hākinīyai AB); *for* paramaghore hrūṃ, AL *read* p. hūṃ; *for* ghorarūpe hsryūṃ, L *usually reads* gh. hsrāṃ, *while the bīja is usually corrupt in* A; *in* B, *it can also be read as* hmryūṃ; *for* hsphraiṃ, *the mss. sometimes give* hsphreṃ.

APPENDIX III

Different systems of Ṣoḍhānyāsa (paṭala 24, after 84ab, in the mss. DFHK *resp.* CG *resp* EL).

I. *The system of DFHK. Note:* F *gives only stanza* 1 *and one word of* 2, *then starts a lacuna up to vs. 160.*

1 raktākhyā śāsanākhyā ca, karālā barbarā tathā |
kamalākhyā pañcamī jñeyā, vṛddhāpañca-m-udāhṛtā ||
2 śubhrā caiva nirabhrā ca, bhūcarā khecarā tathā |
gocarā gaṇamukhyā ca, yoginyaḥ ṣaṭ kulānvitāḥ ||
3 kamalā kuladīpākhyā, barbarā bahurūpiṇī |
koṅkaṇā madhyataḥ pūjya, devatā pañcakaṃ smṛtā ||
4 mātaṅgā ca pulindī ca, savarī campakā tathā |
kunāmā madhyataḥ pūjya, ratnapañcakabhūṣitā ||
5 viśuddhy anāhataṃ caiva, tathā ca maṇipūrakam |
svādhiṣṭhānaṃ tathādhāram, ājñā caiva prapūjayet ||
6 pīṭhaṃ pīṭheśvarīm īśaṃ, pīṭhādhipasapālakam |
pañcamaṃ pīṭhamadhyasthaṃ, devīcatuṣṭayānvitam ||
7 ṣaḍaṅgabhogasaṃsthānaṃ, paṅktiratnaṃ ca pañcakam |
guhyaṣaṭkaṃ tathā ḍādi, sthānaṣaṭkam ataḥ param ||
8 yoginīṣaṭkam etad dhi, pañcakaṃ ca tataḥ punaḥ |
kṣetrāṣṭakāṣṭakāś caiva, catuṣkaṃ tadanantaram ||
9 pūjyapūjakadigbhāgaṃ, kramaśuddhikrameṇa tu |
sa ca yogyo 'nvayī śiṣya, anyathā nāmadhārakaḥ ||
10 ṣoḍhānyāsaś ca tattvajño, anyathā ca vilomakṛt ||
(*proceeds with 106 of critical text*)

Variant readings: when D *and* HK *do not agree, the above text in general follows* HK. 1a D *omits* ca. 1c kamalā (*for* kamalākhyā) K. 1d paṃca K, paścam F, pañcākam D. 2a subhrā HK, sutrā F. 2d ṣaṭkakule saṃsthitāḥ (*hyperm.*) D. 3a kamalākhyā kuladīpākhyā D. 3c koṅkaṇasthā tathā vāṇyā D (*with* CGL). *Between* 3c *and* 3d, D *reads* vṛddhapaṃcakam udāhṛtā, rektākhyā karālā ca, caṇḍā cocchuṣmasambhavā, mātaṅgī ca tathāpy evam (*following the system of* CEGL). 3d smṛtam D. 4a mātaṅgī H; pulindā D. 4b śavarī D. 4d bhūṣaṇa (*for* pañcaka) D. 5a viśuddham D. 5c sādhi- DH. 5d ratnapaṃcakaṃ prapūjayet D. *With 6-8, cf. critical text, vss. 93-96. Vs. 9 = cr. text, vs. 105.* 10ab D *gives this line immediately before 6 (following the system of* CEGL). 10b tu (*for* ca) D.

II. *The system of CG.*

1 subhrā caiva nirabhrā ca, bhūcarī khecarī tathā |
gocarā gaṇamukhyā ca, yoginyaḥ ṣaṭ kule sthitāḥ ||

2 kamalākhyā kuladīpā, barbarā bahurūpiṇī |
koṅkaṇasthā tathā cānyā, vṛddhāḥ pañca udāhṛtāḥ ||
3 raktākhyā ca karālā ca, caṇḍā cocchuṣmasambhavā |
mātaṅgī ca tathāpy evaṃ, devatāpañcakaṃ smṛtam ||
4 mātaṅgā ca pulindā ca, śavarī campakā tathā |
madhyataś cakramātā ca, ratnabhūṣaṇabhūṣitā ||
5 viśuddhānāhataṃ caiva, tathā ca maṇipūrakam |
svādhiṣṭhānaṃ tathādhāraṃ, ratnā pañca prapūjayet ||
6 ṣoḍhānyāsaś ca tattvajña, anyathā ca vilomakṛt ||
7 pīṭhaṃ pīṭheśvarīm īśaṃ, pīṭhādhipasapālakam |
pañcamaṃ pīṭhamadhyasthaṃ, devīcatuṣṭayānvitam ||
8 and 9 = crit. text, 95 and 96. CG *then proceed with cr. text, vs. 105.*

Variant readings: 2a G -dvīpā (*for* -dīpā), C *adds* ca. 3a karālī G. 4d netra- (*for* ratna-) C. 5a viśuddhy anāhatam G. 5c sādhi- C. 5d ratnāni pañca pūrayet G. 6a -jño G. 6b virodhakṛt G.

III. *The system of EL.*

1 raktākhyā ca karālā ca, caṇḍā ucchuṣmasambhavā |
mātaṅgī ca tathāpy evaṃ, devatāpañcakaṃ smṛtam ||
2 svabhrā caiva nirabhrā ca, bhūcarā khecarā tathā |
gocarā gaṇamukhyā ca, yoginyaḥ ṣaṭ kule sthitāḥ ||
3 kamalā kuladīpā ca, barbarā bahurūpiṇī |
koṅkaṇāvo tathānyā ca, vṛddhā pañca udāhṛtāḥ ||
4 mātaṅgī caiva pulindā, savarī campakā tathā |
madhyamā tu kunāmā ca, ratnabhūṣaṇabhūṣitā ||
5 = II, 5.
6 ṣoḍhānyāsaṃ purākṛtvā, anyathā ca vilomakṛt ||
7 = II, 7.
8 gurupaṅktis tathā cānyaṃ, ratnānāṃ pañcakaṃ tathā |
guhyaṣaṭkaṃ tathā ḍādi, sthānaṣaṭkaṃ tathāparam ||
9 yoginīṣaṭkam evaṃ tu, dvipañcakam ataḥ punaḥ |
kṣetram aṣṭāṣṭakaṃ caiva, aṣṭakaṃ ca catuṣṭayam ||
10 ṣaṭkam anyat tato bāhye, pūjanīyāḥ prayatnataḥ ||
EL *now proceed with crit. text, vs. 105.*

Variant readings: when L *disagrees with* E, *the latter has been followed in the above text. The variant readings noted below are therefore all found in* L.
1d devānāpaṃcakā smṛtā. 2d yoginyatha vyavaṃsthitā. 3b bahurūpikā. 3c tathā cānyā. 4b khecari (*for* savarī). 4c kurāmā tu. 4d bhuvana-. 8ab ṣaḍaṅgaṃ bhogasaṃsthānaṃ, paktyā ca ratnapaṃcakam (*following the other mss. in crit. text, vs. 95ab*); K' *adds the reading of* E *in* K. 8c gupta-. 8d -ṣaṭkaṃ tathāparam. 9a ekaṃ tu. 9d catuṣkaṃ tadanantaram (*following* CDGHK). 10ab *omitted.*

APPENDIX IV

On *maṇḍalavidhāna*: ślokas given at the beginning of paṭala 25 by EJT. The text follows the J version, unless otherwise indicated.

śrīdevy uvāca ||
1 maṇḍalānāṃ vidhānaṃ tu, prasādaṃ kuru bhairava |
yena jānāmy ahaṃ deva, kathayasva vidhānataḥ ||
śrībhairava uvāca ||
2 sāraṃ maṇḍalam ākhyātaṃ, phalaṃ sāraṃ parāparam |
lāti yasmād yamātītaṃ, maṇḍalaṃ tena kīrtitam ||
3 makāre mātaraḥ sarvā, ḍakāre ḍāmarīgaṇam |
lakāre lākinīvargaṃ, maṇḍalaṃ tena cocyate ||
4 makāre nityam ātmānaṃ, ḍakāre khecarīgaṇam |
lakāre bhūcarīvargo, maṇḍalaṃ tena kīrtitam ||
5 makāre 'nāma yo devo, ḍakāre śaktir iṣyate |
lakāre ṣaḍvidhā sṛṣṭir, maṇḍalaṃ tena kīrtitam ||
6 makāraṃ śivatattvaṃ ca, vidyātattvaṃ ḍakāragam |
lakāram ātmatattvaṃ tu, kīrtitaṃ tena maṇḍalam ||
7 makāre tu śivaṃ vidyād, ḍakāre parameśvarī |
lakāre saptakoṭyas tu, mantrāṇāṃ parikīrtitam ||
8 makāre kāraṇāḥ pañca, ḍakāre tu parāparā |
lakāre aparāḥ pañca, tena maṇḍala kīrtitam ||
9 brahmā viṣṇuś ca rudraś ca, īśvaraś ca sadāśivaḥ |
ucyate maṇḍalenaite, tena maṇḍalam ucyate ||
10 sarve grahāś ca dikpālā, nāgā vai bhairavādayaḥ |
tiṣṭhanti maṇḍale līnāḥ, sarvādhikyam ato punaḥ ||
11 anantādyāḥ śivāntādhvā, ṣaḍvidhaḥ samprakīrtitaḥ |
āste maṇḍalake so hi, maṇḍalaṃ vyāpakaṃ tataḥ ||
12 sarvavyāpitayā nānyo, maṇḍalābhyadhiko yataḥ |
tena maṇḍalam abhyarcya[ṃ], bhuktimuktiphalārthibhiḥ ||
13 itīṣṭaṃ maṇḍalādhyāyaṃ, nirdiṣṭaṃ kubjikāmate |
kuryāt pradakṣiṇaṃ devi, apasavye visarjanam ||
14 śrīmatasyāgrato devi, tad evaṃ gurusannidhau |
suprasiddhāṃ tato jyeṣṭhāṃ, suparīkṣya prayatnataḥ ||
15 saptāviṃśatibhir bhedaiḥ, praśnam etat kramāgatam |
ṣaṭprakāratrayaś cājñā, yeṣāṃ tīvrāvalokanam ||
16 subhaktā vatsalāḥ śāntā, dambhamāyāvivarjitāḥ |
teṣāṃ maṇḍalakaṃ kuryād, anyathā tu vilomakṛt ||

17 tasya pūjākramaś cāyaṃ, jānunā bhūmisaṃsthitaḥ |
vidhāya mārjanī śuddhe, prokṣite caiva bhūtale ||
18 dakṣahastatalaṃ bhrāmyaṃ, maṇḍalaṃ vārinirmitam |
supuṣpaprakarair yuktaṃ, vilipya candanādibhiḥ ||
19 tridhā tad yāgavidhinā, dattvārghaṃ dravyasaṃyutam |
śiṣyo 'sya gandhadhūpādyaiḥ, pūjāṃ kṛtvā purātmanaḥ ||
20 sadvidhānasamāyuktaṃ, tad abhyarcya samantataḥ |
gurupādāmbhujau bhaktyā, stutvā stotrādibhiḥ kramāt ||
21 paścāt triḥśuddhayā bhaktyā, praṇamya tadanujñayā |
utthāya śirasā dhāryaṃ, bhuktimuktiphalārthinā ||
22 gurupādasthapuṣpaṃ tu, kāryaṃ śisyeṇa sādarāt |
nīrājanaṃ subhaktyātha, śubhavastunivedanam ||
23 dūrāt karoti paryāyāt, pārśvastho hi ca parvasu |
svāminaṃ praṇamed bhaktyā, ity ājñā pārameśvarī ||
24 puṣpāghrāya visarjyeta, nītvā nāsam apuṣpatā |
vidhānaṃ maṇḍalasyoktaṃ, svāmipūjāvidhikramaḥ ||
25 kramaṃ kuryād idaṃ bhaktyā, yaḥ śiṣyaḥ kubjikāmate |
svāmipādaprasādena, divyājñāṃ labhate punaḥ ||
26 etan maṇḍalam ākhyātaṃ, yathārthaṃ tu mayā tava |
idānīṃ brūhi deveśi, kim anyaṃ kathayāmi te ||

Variant readings: 1 śrīkubjikovāca T. 1b śūlinaḥ (*for* bhairava) E, śūlina T. 2b kulasāram T. 2c lāli E; umātītam E, ḍamātīti T. 5a makāranāma yo devi E. 5c lakāram E. 6a makāraḥ T. 7a viṃdyāt J. 7b ukāram E. 7c lakāras E; -koṣas E. 7d maṇḍalam E. 9b tathā śivaḥ T. 9c hy etat J; tiṣṭhanti maṇḍale caite E. 9d yat tan (*for* tena) T. 10d sarvādhikyam ato yataḥ T, sarvā dikpatayaḥ punaḥ J. 11a śivāntā vā T, śivānto vā E. 11b -vidhāḥ ...-tāḥ T. 11d bhavet E. 12a tathā (*for* tayā) E. 12b maṇḍalāny E. 13a uddiṣṭaṃ maṇḍaladhyāyan T. 13b nirdiṣṭaṃ kṛttikāsane E. 13d -savyo E. 15b suprasannātmanaḥ kramam T. 15c ṣaṭprakāratribhedājñā T, -ras tridājñāye E. 15d -lokanā ET. 16d ca ET. 17b jānunī EJ; -sthitau T. 17d ātale E, kṣmātale T; *in* J, ātale *changed into* bhūtale. 18a bhrāmya T, prāṃsya E. 18b -dhāri- E. 18d *in* J, *an original* tadvad *blotted out*; -dibhiḥ *in lower margin*. 19a tathā T. 19b kṛtvā(kṛtā E)rghadravyasaṃcitam ET. 19c śiṣyeṇa EJ. 19d guros tataḥ J. 20a sannidhāna- ET. 20c śrīmatpādāmbujau (-āṃ yaja E) svāmī ET. 20d stutvā ānandataḥ kramāt T, śrutvā kaṃgāditaḥ kramāt E. 21a nisargayā T, nisaṃgayā E. 22ab ādau gṛhītadravyādi, tato vai dravyam ādarāt ET; *this may have also been original in J, blotted out*. 22b dhāryam J'. 22c nirañjanasubhaktyartham E. 22d kṛtavastu- T, kṛtavat su- E. 23b vastuṣu (*for* parvasu) E. 23c svagurum pūjayed J'. 24a puṣpādyāya E. 24b rūpanāśaṃ sapuṣpatā ET. 24c-25d *om.* T. 24d svāmi- *changed to* guru- *in* J. 25a *changed secondarily in* J *to* pūjāṃ kuryād guror bhaktyā. 25c svāmi- *changed to* guru- *in* J. 25d tasyā jñānas tvale kvacit E; *something like this was original in* J. 26a etan maṇḍalasāro yam E. 26b kathitaṃ tu E.

APPENDIX V

KUBJIKĀMATATANTRA (chs. 4-6) and TANTRASADBHĀVA (chs. 3, 6, 8)

A survey of significant variants

Note: The selection of "significant" variants has been made on subjective grounds. There are numberless other small differences between the two texts which can only be presented in the framework of a synoptical edition.

	KMT	Tantrasadbhāva (Tsb) (ms. No. 1-363 Natl. Archives of Nepal; microfilm copy No. A 44/1, Nepal-German Mss. Pres. Project)
	Paṭala 4	*Paṭala 3* (*fol. 33A, line 5*)
2c	pūrvaṃ ca (pūrve ye G)	pūrvaṃ ye
3b	-kārakāḥ	-saṃyutāḥ
4d	japtvā	japyaiḥ
6a	dhvaṃsitāś ca (vañcita- EFGHJK)	vācitas? tu
8a	mayā devi (punar devi DEFGHJK)	punar devi
8d	japtvā koṭiśatair api (kṛtvā CDEFGHK; pañcatapair CDEG, pañcatapāṃsy FHK)	sthitāḥ pañcatapair api
12b	jīvahīnā mṛtāḥ	jīvahīno mṛtaḥ
12cd	mṛtasya.....teṣām	mṛtasya....tasya
14a	jīvayuktās	jīvarūpās
(*14d*)		(*fol. 34A*)
19a	ojāpūkakramān bhittvā	brahmasthānaṃ tato bhittvā
19b	vidyākubjapade	viṣṇurudrapade
20c	kubjīśānapadam	īśvara(...)padam
21c	brahmarandhragatā cājñā	śivāntan tu yadā prāptaḥ
22, 23ab		----
23cd	śabdādyair....vādyair (-ādi ABCD; vādyāny CEG)	śabdāni....vādyāny
25b	-āvasthā (-āvastho ADEK, -āviṣṭo G)	-āvastho
26d	vāgīśatvaṃ prajāyate	amaratvaṃ tasya jāyate
(*27c*)		(*fol. 34B*)
28cd	akṣarārthena ye mantrās, teṣām eva vidhiḥ sphuṭam	evam etan mayākhyāto, mantrāṇāṃ vidhir uttamaḥ
	----	*About 1 fol. on functions of akṣaras in Śaiva pūjā, ending on fol. 35B, 1. 1; then = KMT 28cd*

	KMT	Tsb
28c	akṣarārthena	akṣarārthe ca
29	śrīkubjikā uvāca	devy uvāca
29d	bhairava	me tathā
30c	prastārādi-r	prastāraḥ pratimāyān tu, digvargakoṣṭhakais tathā ‖
	-anekaiś ca	nānājāti-r-anekaiś ca
30d	coditāḥ (coddhṛtāḥ EFGHJK)	coddhṛtāḥ
32b	ṣaṭsu prabhedataḥ (prakārataḥ ABC)	ṣaḍbhiḥ prakārataḥ
33ab	ṣaḍ ete hi, sampradāyāḥ prakīrtitāḥ (ṣaḍ etāni CD; upāyāḥ samprakīrtitāḥ AB)	ṣaḍ etāni, upāyāḥ kulamārgagāḥ
(*37b*)		(*fol. 36A*)
38	śrīkubjikā uvāca	devy uvāca
38c	te jñeyās tvat-	te jñātās tat-
40c	trividhaś copadeśaś ca (tu DEG)	tridhā caivopadeśas tu
42c	mantra-m-ādau	mantra-ādau
After 43ab	----	kasya ko viṣayo devi, vibhāgas tv adhu[nā] śṛṇu
44d	rodhaś caivānukathyate (-kīrtitaḥ C, -kīrtanam AB)	rodha ity anukīrtyate
(*47a*)		(*fol. 36B*)
48a	grathanaṃ rūpakāryeṣu (japa- JK, tapa- H)	grathanaṃ japakarmeṣu
49b	vastuṣu (karmasu C)	karmasu
49c	devi	mantrī
49d	yadi siddhiṃ samīhate	yad icchet siddhim uttamām
53d	uttamam	ucyate
53c	kubjī	vibhvī
57b	śabdarāśikramo viduḥ (varṇarāśi- ABCDE; *cf. Introd., p.* 39)	varṇarāśikrameṇa tu
(*57d*)		(*fol. 37A*)
60a	bhadre	rudre
60b	dvibhir yutaḥ (-dvayānvitaḥ FG)	-dvayānvitaḥ
60d	bindvādīnāṃ ca sambhavaiḥ (vidyādīnāṃ ca bandhanaiḥ DEFGJ)	viddhādibhiś ca bandhanaiḥ
62b	yonyākāra- (jātyākāra- K)	(jyoṣṭhā)kāre
64b	-ādhāragocaraḥ	-ādhāragaḥ paraḥ
65b	layātītas	kalātītas
After 65b	----	na dhyānaṃ na japaś caiva, na pūjā havanaṃ tathā | kriyākāreṇa nirmuktaḥ, kalātītas tu sa smṛtaḥ ‖
(*67c*)		(*fol. 37B*)
68b	mantra-m-ihocyate	mantratvam ucyate

	KMT	Tsb
70c	svayamāveśanam (-viṣaṇam HJ, -viśanam DK), *cf. 72a.*	svayamāviṣaṇam
71c	tālusthāne	rudrasthāne
71d	bindumadhyataḥ	(īśvare) sthitam
72b	kubjirandhre na saṃśayaḥ	śiva(sthāne) bhaved (dhruvam)
After 74d	----	*two ślokas, question by Devī*
	----	Bhairava uvāca
75c-78b	(*3 ślokas*)	1½ *ślokas, different*
79	kāmarūpād akārādau likhed evaṃ krameṇa tu svarāḥ sparśā yathāvṛttyā yāvan madhyam upāgataḥ	īśānyādi(pramāṇ)ena (*pāda unclear*) (tanmātre) tu tataḥ sparśā yāvan madhyam upāgate
80a	oḍḍiyānagataṃ devi (devam CFHJK, deva DE)	brahmasthānagataṃ devam
81c	-krameṇaiva (varārohe ABCG)	-svarūpeṇa
83ab		*83ab come before 82*
(*86a*)		(*fol. 38B*)
94ab		----
(*95c*)		(*fol. 39A*)
98-101		*some differences of order*
(*106d*)		(*fol. 39B*)
107c	eṣā hy ekā (eṣā ekā EFG)	teṣām ekā
108c	ye bhūtā	ye jātā
110ab	sarvarudrātmakā...., rudrāḥ	sarvavarṇātmakā...., varṇāḥ
112ab	anya āgame (anya-m- DHK)	anya-m-āgame
	----	*Two chapters*: 4 Mantranirṇayādhikāra 5 Sarvātmācakrādhikāra
Beginning of Paṭala 5		*Beginning of Paṭala 6* (*fol. 51B, line 3*)
Before 1a:	----	ataḥ [paraṃ] mahāguhyaṃ, girirājasute tathā |
2b	padaṃ caiva	pada hy ekaṃ mahādhiye | niścayena varārohe,
	daśākṣaram	kathitaṃ tu daśākṣaram ‖
2c	dvitīyaṃ syāt (*hyperm.*; BF *om.* syāt)	dvitīyam
4c	idaṃ devi	sa evātra
5b	kathitaṃ pañca- (padaṃ pañca- HJK)	padaṃ pañca-
5d	rasasaṅkhyā udāhṛtā (varānane ABC)	ṣaṭsaṅkhyāntaṃ varānane
(*6a*)		(*fol. 52A*)
6b	varānane (udāhṛtam AC)	udāhṛtam
9cd	akṣarāṇāṃ samāsena, śakrasaṅkhyā varānane (sphuṭam etat kuleśvari F; CDHJK *omit this hemistich*)	caturdaśākṣaropetaṃ, kathitaṃ vīranāyike

	KMT	Tsb
10a	parakarma tathā devi,	parakarma
b	chedanakaraṃ prakīrtitam	chedanakaram
c	siddhikaraṃ ca evātra (saṃsiddhikaram evātra FGHJK)	matsiddhikaram
12a	śṛṇu cānyaṃ varārohe, mātṝṇāṃ vacanaṃ śubham | akṣarāṇāṃ pramāṇena, dvicatuṣkaṃ varānane ‖	aṣṭākṣara samākhyātaṃ, mātṝṇāṃ vacanaṃ śubham | ----
13-32b		*many differences in wording; same contents (fols. 52A-53A)*
After 32b	----	trikhaṇḍā sahitā hy eṣā, aghaghnī smaraṇād bhṛśam | ekatrayadaśayogāt, parimāṇaṃ śatārdhake ‖ varṇānāṃ tu śatās trīṇi, sava.....tu varānane | adhikāḥ kathitās tantre, (*fol. 53B*) samayākhyā padātmikā ‖
32c	padabhedas tu vidyāyā	padabhedena vidyeyam
34-41	(pañcapraṇavoddhāra)	----
42ab	sāmprataṃ śṛṇu kalyāṇi, vidyāmāhātmyam uttamam	---- ----
Between 42b and 42c	----	pratyūṣeṇa tatocārya, śucibhūtvā samāhitaḥ | yad dṛṣṭam aśubhaṅ kiñcit, svapnānte tad vyapohate ‖ + 4½ *other ślokas on prāyaścitta, ending with*: atha bhaktisamāviṣṭas, samayācārarakṣakaḥ |
42cd	sevanāj japahomād vā, dhyānāc ca kramaśo bhavet (cakrasamo FG) *N.B. orig. reading*: dhyānāc chakrasamo	sevanā japahomād vā, dhyānāc cakrasamo bhavet
44b	koṭitriṃśaiḥ sa śudhyati	trilakṣāc chudhyate priye
(*45c*)		(*fol. 54A*)
47a	kākolūka-	cāṣakāka-
47c	sahasrair dvibhiḥ śudhyeta	śatena śudhyate devi
48c	śuddhis trisahasrād devi	sahasrāc chuddhir uddiṣṭā
49a	sarpamārjārahantāro	sarpājakarahantāro
49cd	caturbhiś ca sahasrair hi, śīghraṃ śuddhim avāpnuyāt	śatena śudhyate kṣipram iti śāstre pracoditam
50ab	śvasūkaranakulādi, mūṣakaś cāthavāpi vā	śvānamārjāranakulo mūṣako vātha godhikā
50cd	pañcabhiḥ śuddhir iṣyeta, sahasrais tu kulānvaye	pañcānāṃ śuddhir ity eṣā, japāt pāpakṣayo bhavet
51b	daśalakṣais tu saṅkhyayā	daśasāhasrasaṅkhyayā
53-56		*many similar differences; 58c-60a and 63ab omitted*
After 66b		5½ *śloka enumerating different kinds of people, i.a. Indrajālikas, Drāviḍas, Karṇātakas, Mahārāṣṭras (fol. 54B-55A)*

	KMT	Tsb
After 67b----		*one śloka*
69c-70b		----
71b	*sidhyanti sādhakāḥ*	*śudhyanti mānavāḥ*
(74c)		*(fol. 55B)*
74d	pañcapraṇavabheditāḥ	bhedaye jānunā priye
75a	pañcayonyāḥ svarūpeṇa	vāmāgrā yonirūpāyā
75c	śabdarāśis (varṇarāśis ABDEFG)	śabdarāśiḥ
75d	-krameṇa tu	-svarūpataḥ
76a	pañcapraṇavaiḥ	śaktibījena
77cd	sapta varṇān dadec cādau, madhye vidyā-	ādau varṇa catur madhye, vidyāyās tu
78a	punaḥ sapta padasyānte	ante caiva catuṣkaṃ syāt
78c	punaḥ saptakam uccārya	catuṣkan tu punar devi
81c	-vibhāgena (-vibhāvena F)	-prabhāvena
83d	yadā	sadā
(85a)		*(fol. 56A)*
86d	-mandaga-	-madhyaga-
89d	bindvī (vibhvī GHJK)	bindvī
90a	bindvante (vibhv- CJ, vibhvy- H)	vibh[v]yante
91d	kramaḥ	japaḥ
93c	nādasyānte (nādāntaṃ tu JK, -nte tu EH, -nte ca FG)	nādāntaṃ tu
After 93d: insertion in some mss.		----
(95c)		*(fol. 56B)*
After 98b	----	*many ślokas on prāṇāyāma, japa etc. (fols. 56B, line 2-58B, line 6)*
(6,1-22)		*Fols. 58B, line 6 - 60A, line 4 are identical with KMT 6,1-22 (see below)*
(5,98c etc.)		*(fol. 60A, line 4)*
Before 98c	----	ity eṣa kathito bhedaś, calavījaniṣevake
100a	hy ekā	cānyā
After 102b	----	sidhyate (*60B*) tu na sandeho, yadā cakrasya madhyagaḥ
103ab	japasya lakṣaṇaṃ devi, idānīṃ śṛṇu sāmpratam	----
After 105	----	*(fol. 60B, line 2:)* muktakādiprabhedānyāṃ, japasaṃkhyāṃ śṛṇuṣva me | mukt[ak]o yuktakaś caiva, calacakras tathāparaḥ ‖ calacakrapadāś ca[iva], japaḥ proktaś caturvidhaḥ |
106a	muktakaḥ *etc., as in Tsb*	muktakaḥ *etc., as in KMT*
107a	calacakraṃ yadā devi	calacakrapadākhyena
109b	bindvī (vibhvī HJK)	vibhvī
(112c)		(fol. 61A)
118b	tadvac caivākṣamālikā	tadvad akṣaramālikā

	KMT	Tsb
After 120	----	śaṅkhajā prathamā proktā, sphaṭikā ca dvitīyakā | *etc., total 5 ślokas on 18 types of akṣamālā*
121c	padmajā (sampadā HJK)	padmadā
122d	gopucchā (gopaṃktyā E)	gopatyā
After 123b	----	*1 śloka on vaiḍūrya etc.*
124d	abhicāre	'bhicāre sā
125ab		uccāṭe cāsthijā mālā, mahāsiddhāv abhīpsuke |
	nāga	nāgajā nāgasiddhyarthaṃ,
	vaṅgas	vaṃgajā krūrasādhane ||
	tathā lohā,	lohajā ca nidhānārthe, sauvarṇṇātalasādhane | etā mālā(*fol. 62A*)s tu te proktā,
	miśrāś cānye 'pi ye smṛtāḥ	miśrānyāpi ca sā smṛtāḥ ||
After 127b	----	(fol. 62a, line 2) *ete cāṣṭādaśa proktā,* *akṣasūtrāva[d]histhitā* | adhyātme ca yathā (sthate) sāmpratam tan nibodha me || adhyātma(vān)tato dṛṣṭvā, bāhyamadhyātmasaṃsthitā | yo jānāti sa sidhyeta, tadbhāvabhāvabhāvitaḥ || ekai adhyātmagaṃ sūtraṃ, prāg eva kathitaṃ mayā |
After 129a *(131d)*		Tsb. gives first 134c-135b (see below) *(fol. 62B)*
132cd	putrañjīvakasaṃjnā tu, tenaiṣā samudāhṛtā	----
After 132	----	*(fol. 62B, line 1-63A, l. 6)* *18 ślokas on symbolic meaning of other types of akṣamālā*
133d	arjitaṃ yat purā dhanam	*(63B)* viśvārjita yat purātanam
After 134b	----	(63B, lines 1-6) 8 ślokas on same subject
134c-135b		*In Tsb given after the pāda which corresponds with KMT 5, 129a (something wrong in Tsb text) (fol. 62A, line 5)*
134d	akṣarāṇāṃ prabodhikā (prati-, *hyperm.*, ABCDEJG')	akṣāṇāṃ pratibodhakaḥ
135a	padmākṣamālā sā proktā	padmākṣam akṣasūtrañ ca
b	varānane	prakāśitam
136b	ca kuleśvari	*(63B, line 6)* parameśvari
136d	kaulikavedināṃ (kaulārtha- FGHJK, ve/lārtha- D; -vedinā C)	tantrārthavedinā
After 136d	----	nyāyaṃ kṛtvā yathoddiṣṭam tato yajamāna*(64A)*m ārabhet (*read*: yajanam)

	KMT	Tsb
138d	parā caivākṣarā (caikākṣarā FGHJK)	parā tv ekākṣarā
140a	jñātavyā sā parā devī	parā vai sā tu boddhavyam
142a	vyomarūpā (nabhe- FHJK, nabho- EG)	nabharūpā
Title of Paṭala 5:	Bṛhatsamayoddhāra etc.	*Title of Paṭala 6:* Samayākhyoddhāra
	----	*Paṭala 7 (fol. 64B-);* Umāmāheśvaracakrādhikāra
Paṭala 6 *(1-22)*		*(fol. 58B, line 6 - 60A, line 4; part of Paṭala 6)*
śrīkubjikā uvāca		devy uvāca
(2a)		*(Fol. 59A)*
3b	-cetasā (-medhasā ACE)	-medhasā
5b	truṭim āśritā (*like Tsb*, HJK)	tu tuṭiḥ smṛtā
7d	daśasthāne hy anu- (-sthāner anu- DEF)	daśasthāner aṇu-
9c	yeṣām (yeṣu EFG, yeṣām G')	yeṣu
12c	svābhāvikam anuccārya *(several variants)*	svabhāvastho na coccāryam (-sthena ?)
(12d)		*(fol. 59B)*
13a	kalanam (kalpanā E)	kalpanam
13d	daśadhā (śatadhā E)	śatadhā
17c	viṣayabhāva-	viṣayādhāra-
20b	svapravṛtto hṛdi sthitaḥ (-saṃsthitaḥ, *hyperm.*, C)	svavṛto hṛdi saṃsthitaḥ
23 and 24		----
		(fol. 73A, line 5) *Paṭala 8, beginning*
śrīkubjikā uvāca		devy uvāca
25ab	mudrā tu sūcitā nātha, na me jñātā mahāprabho	mudrās tu sūcitā nātha, na me jñātā mahāprabho
After 25b	----	mudrā(pīṭhā)nusāreṇa, kathayasva *(73B)* jagannidhe
25c-48 (23½ ślokas)		----
49c	tāsāṃ lakṣaṇam	lakṣaṇaṃ tāsu
49d	yathāvat sphuṭato vada	ya noktānyalpamedhayā (?)
After śrībhairava uvāca	----	vidyākhyā yā purā śakti, tasyodbhūtaṃ mahādbhutam
52b-55c (3½ śloka)		*omission in Tsb (probably by inaccuracy of a scribe)*
After 57b	----	mudrātrikam idaṃ bhadre, sādhāraṇam udāhṛtam | (vakṣye) sādhāraṇā mudrā, yogīvīreśatuṣṭaye || *etc. etc., total 46 ślokas, description of mudrās*

	KMT	Tsb
57cd	etā mudrāḥ samākhyātā,	etā mudrā samākhyātā,
	dhyānapūjāvisarjane	dhyānapūjāvisarjane
		(fol. 75B, line 6)
After 57d		*sā(fol. 76A)*mānyā devadevīnāṃ,
	----	rudrāṇāṃ lakṣaṇo(hitā) |
		etc., 2½ ślokas
	----	evam etan mayākhyātaṃ,
		mudrāṇāṃ lakṣaṇaṃ bahiḥ ‖
58b	khagādhipe	samādhipe
	(surādhipe D)	
62c	dvādaśārordhvanālena	dvādaśordhvam anālena
62d	lambikānte niveśayet	lambakānte niyojayet
	(lambak- ACDG; -yojayet FHJK)	
63d	vīravandite (-nāyike J)	vīranāyike
64d	bhedanam	vedhanam
(65a)		*(fol. 76B)*
65b	bhaved dhruvam	dhruvaṃ bhavet
	(na saṃśayaḥ ABG)	
66c	khagatir bhavate-d-evam	khagatiś ca bhaved evam
	(bhavate devi CH;	
	as Tsb: EFGJK)	
68d	parikīrtitā	parameśvari
70b	āsanaṃ mandarasya tu	tāḍanam udarasya tu
	(āsanam udarasya tu AB)	
71c	bindukoṭyūrdhvam	bindukāmūrdhvam
	(binduko hy ū. ABEHJK)	
73d	caiva śūlini	ca triśūlinī
(75d)		*(fol. 77A)*
After 75d		evamādyais tu paryāyaiḥ,
	----	śaktir vācyāḥ pṛthak pṛthak
76d	kathitā parameśvari	devadevena śambhuvā
77b	parāparā	svarūpakam
d	sā tu mudrā udāhṛtā	sā mayā samudāhṛtā
	(sā tu māyā C)	
78a	ajñānamala-	ajñānatama-
81c	khagatir hy ūrdhva-	khagatim atyartha-
	(hy ardha- DH)	
82c	paratvekā tu sā	paratvenekadhā
	(paratve ekadhā E)	
82d	tridhā (dvidhā E)	dvidhā
83a	icchā jñānī kriyā sā tu	icchā jñānatṛtīyā tu
	(dvitīyā tu D)	
(85c)		*(fol. 77B)*
86d	svaiḥ svair aṃśair vyavasthitā	sve sve aṃśakti(?)kalpanā
	(sve sve ABCD)	
90a	vārāhī sapta-m-uddiṣṭā	vaivasvatyās tathā sapta
90c	cāmuṇḍā sapta-m-uddiṣṭā	cāmuṇḍās tu smṛtās sapta
	(cāmuṇḍāyāḥ smṛtā sapta G)	
91d	bhuvanāvaliḥ (-lī ABC)	gaganāvalī
94c	apramāṇās tu (-meyās tu DHJK)	aprameyās tu
95a	rudrā	mudrā
95d	rudraiḥ (mudraiḥ F)	mudrai[ḥ]
(96a)		*(fol. 78A)*
96b	vyāpayitvāprameyataḥ	vyāpitvam aprameyataḥ

	KMT	Tsb
97a	sā hy aṅgam	asāv aṅgam
After 97c	----	nagnatvālaṃghaneva yat, romodbhava tathā cānyam
101a	vaktum (kartum F)	kartum
102b	punar āgamanam	puna nāgamanam
104c	-bhūtā (-bhūtās H, -bhūtas J)	-bhūtas
(106b)		*(fol. 78B)*
107d	saṃhārāntaṃ tadā (jaṅghājānutalam EF)	jā(ty)ajātaṃ tadā
108d	yonīnām uttamā priye	yonīnāṃ yonir uttamā
109a	yo jānāti	yo jñāyati
109d	varṇāvarṇavivarjitam	avarṇavarṇavarjitam
110c	cūlike	tulike
110d	visargaśaktisampuṭam (-rgaḥ B)	visargaḥ śaktisampuṭaḥ
111a	tadūrdhvam iha (taduttham ABG)	taduttha ceha
111b	vibhvī (viddhi D)	viddhi
111c-112b (*1 śloka*)		----
113b	kathayāmy aham (-yāmi te HJK)	kathayāmi te
	Iti kulālikāmnāye śrīkubjikāmate japamudrānirṇayo nāma ṣaṣṭhaḥ paṭalaḥ ‖	Iti bhairavasrotasi mahātantre vidyāpīṭhe saptakoṭipramāṇe śrītantrasadbhāve mudrādhikāro nāmāṣṭamaḥ paṭalaḥ ‖

INDEX OF PROPER NAMES

occurring in the KMT

Note: In some cases (e.g. in the litany 18,43), epithets of gods or goddesses which elsewhere function as proper names have also been included. Identity exists between several of the listed names, e.g. those beginning with Kuj- and Kubj-. The application of names of deities of the alphabet in mantroddhāra has not been recorded in this Index.
ins. = insertion; var. = variant.

EPITHETS IN THE KMT

Note: In this list, the epithets occurring in the vocative have been arranged in alphabetical order. A few items in the nominative are included. Textual variants have been left out.

A. *Epithets of Kubjikā*

(a)naghe 4,101b, 103b; 5,26b, 72b, 122d; 6,87d; 15,39b; 23,172d; 25,188d
ambike 24,64b
ume 23,155b
kalyāṇi 5,42a; 11,113a; 12,30c; 20,21c, 81c
kujāmbike 2,9d; 3,105b
kujeśāni 8,71a
kujeśvari 3,116b; 8,83d; 9,14b, 73b, 86b
kujeśvarī 2,39d
kubji 8,38a, 39a, 47a, 49a; 9,14b; 11,30a; 12,68b; 15,1a, 39c; 25,188a
kubjike 7,20b, 25d; 10,93d; 11,31b; 14,30b; 15,59c; 17,3a; 23,80b; 24,62b
kubjini 8,9a; 17,24d
kubjīśe 8,31c; 17,61a; 18,42b
kubjīśāni 14,2b, 44b
kubje 24,55c
kubjeśi 2,119c; 16,32a
kulanandini 23,39b
kulādhipe 18,12d
kulāmbike 2,113d; 25,219d
kuleśvari 5,11d, 136b; 6,47b; 7,86d; 8,89d; 9,29d; 11,92b; 12,28d; 16,21d; 18,9b; 20,37b; 24,44d; 25,76b, 132b, 200b
khagādhipe 6,58b
khañji 17,62a
gaṇāmbikā 2,12d
gaṇāmbike 4,50d; 8,13b
guṇaśālini 1,28b
jagāmbike 11,91b
jñānabhājani 1,51b
tapodhane 6,74d
triśikhordhve 7,35
devi 1,65c and *passim*
deveśi 4,26a, 57a and *passim*
nāthe 3,33c; 23,80c; 25,193c
parameśvari 1,64d; 23,89d; 5,22d, 84d, 123d; 6,13d, 76d, 85d
parameśvarī 2,3d
pārvati 7,74b; 16,17b; 18,18d
priye *passim*
bhagavatī 7,30,96
bhadre 7,52a and *passim*
bhāmini 4,9b
bhāvini 5,132b; 6,59d; 10,84d; 11,94d; 18,87d
bhuvanamālini 1,81d
bhairavi 5,73b; 16,55a; 17,103b, 107b; 19,101d; 24,22d, 169b
mahātape 8,81b; 24,158b
mahādurge 16,17a
mahādevi 1,63c; 2,9a; 8,94c; 9,65c; 10,11c; 12,80a
mahādevī 2,3a, 10c, 70a
mahānandavidhāyini 1,44b
mahāprājñe 10,82a; 25,157a
mahābhāge 1,44a; 20,21a; 24,127c, 143c
mahāmate 19,78d
mahāmbike 11,6b, 18b; 13,38d; 15,5b; 18,89b
mahāsattvā 2,7a
maheśāni 1,54c; 8,87a; 14,18a; 17,6c
maheśānī 2,63c; 16,16a
maheśvari 9,31d
mātā 2,68c, 86c
mālini 20,21b
yaśasvini 3,117b; 9,64b, 70b; 13,68b; 18,14d, 29b; 20,36b
yogeśi 13,25c
rājeśvarī 7,7c
rudraśakti 1,72b, 77b, 82d
laghvi (for kubji) 17,62a var. and *passim* varr.
varavarṇini 4,15b; 5,105b; 9,78b; 23,44b; 24,9b; 25,3d
varānane 4,36d and *passim* (38 × , esp. in chs. 4,5,6,24)
varārohe 3,73a and *passim* (38 ×)
vīranāyike 4,42d, 87b, 99b; 5,6d; 6,107b; 25,42b
vīravandite 6,48d, 63d; 23,171d
vīrāvali 1,77a
vīreśi 9,33b
śubhekṣaṇe 4,104b, 109d; 5,24b

B. *Epithets of Śiva-Bhairava*

ALPHABETICAL INDEX OF HALF-ŚLOKAS IN THE KUBJIKĀMATATANTRA

Note: In sandhi, the difference between anusvāra and homorganic nasal has been disregarded.